

# **Library Board of Trustees**

Library Community Room 431 West Center, Whitewater, WI, 53190 \*In Person and Virtual

# Monday, May 20, 2024 - 6:30 PM

Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone.

Citizen participation is welcome during topic discussion periods.

Please click the link below to join the webinar:

https://us02web.zoom.us/j/86079654765?pwd=Z2ZqVWdTUEpQNkJnNy9WNVNVb3RDdz09

**Telephone:** +1 312 626 6799 US (Chicago)

Webinar ID: 860 7965 4765

Passcode: mJpAyr6f

Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum. Should you wish to make a comment in this situation, you are welcome to call this number: (262) 473-0108.

## **AGENDA**

**CALL TO ORDER** 

**ROLL CALL** 

**ELECTION OF OFFICERS** 

#### **APPROVAL OF AGENDA**

A committee member can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the council to be implemented. the agenda shall be approved at reach meeting even if no changes are being made at that meeting.

#### **CONSENT AGENDA**

Items on the Consent Agenda will be approved together unless any committee member requests that an item be removed for individual consideration.

- 1. Approval of the minutes of the April 15, 2024 meeting
- 2. Approval of Payment of Invoices
- 3. Acknowledgement of Receipt of March 2024 Statistical report
- 4. Acknowledgement of Receipt of April 2024 Statistical report
- 5. Acknowledgement of Receipt of the Treasurer's report
- 6. Acknowledgement of Receipt of Financial reports

### **HEARING OF CITIZEN COMMENTS**

No formal Committee action will be taken during this meeting although issues raised may become a part of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on the agenda may not be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Committee discusses that particular item.

To make a comment during this period, or during any agenda item: On a computer or handheld device, locate the controls on your computer to raise your hand. You may need to move your mouse to see these controls. On a traditional telephone, dial \*6 to unmute your phone and dial \*9 to raise your hand.

#### **OLD BUSINESS**

- 7. Review and approval of the revised Partnership Policy
- 8. Library Building Project update

#### **NEW BUSINESS**

- 9. Approval to close the library on June 19, 2024 from 11:00 a.m. until 1:00 p.m. for the City Staff Picnic
- 10. Review and approval of the Materials Replacement Policy
- 11. Discussion of FLSA (Fair Labor Standards Act) changes to the exempt minimum wage starting January 1, 2025

## **CONSIDERATIONS / DISCUSSIONS / REPORTS**

- 12. Library Director's report
- 13. Assistant Director's report
- 14. Youth Educational Services report
- 15. Programming & Makerspace report
- 16. Board reports

### **FUTURE AGENDA ITEMS**

#### **CONFIRMATION OF NEXT MEETING**

17. June 17, 2024

#### **ADJOURNMENT**