

# **Police & Fire Commission Meeting**

Whitewater Municipal Building Community Room, 312 West Whitewater St., Whitewater, WI 53190 \*In Person and Virtual

Monday, June 03, 2024 - 6:00 PM

Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone.

Citizen participation is welcome during topic discussion periods.

**Police & Fire Commission Meeting** 

Jun 3, 2024, 6:00 PM

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/709264645

You can also dial in using your phone.

Access Code: 709-264-645 United States: +1 (224) 501-3412

Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum. Should you wish to make a comment in this situation, you are welcome to call this number: (262) 473-0108.

## **AGENDA**

## **CALL TO ORDER**

**ROLL CALL** 

## **APPROVAL OF AGENDA**

A Commission member can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the Commission to be implemented. the agenda shall be approved at reach meeting even if no changes are being made at that meeting.

#### **CONSENT AGENDA**

Items on the Consent Agenda will be approved together unless any Commission member requests that an item be removed for individual consideration.

1. Approval of Minutes from March 12th, 2024

### **HEARING OF CITIZEN COMMENTS**

No formal Commission action will be taken during this meeting although issues raised may become a part of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on

the agenda may not be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Commission discusses that particular item.

To make a comment during this period, or during any agenda item: On a computer or handheld device, locate the controls on your computer to raise your hand. You may need to move your mouse to see these controls. On a traditional telephone, dial \*6 to unmute your phone and dial \*9 to raise your hand.

#### **NEW BUSINESS**

2. Election of Police & Fire Commission Officers

## **REPORTS**

- 3. Fire Chief's Report
  - a. Personnel Update
  - b. Training Update
  - c. Community Engagement Update
  - d. Equipment Update
- 4. Police Chief's Report
  - a. Personnel Update
  - b. Training Update
  - c. Community Engagement Update
  - d. Miscellaneous Topics to include updates on Spring Splash, Wisconsin Law Enforcement Accreditation Group On-Site, Republican National Convention, Worldwide Tech Connections, Federal Grant Request, Federal Funding Appropriation Request and Fitch Staffing Study

#### **EXECUTIVE SESSION**

Adjourn to Closed Session, TO RECONVENE, pursuant to Wisconsin Statutes 19.85(1)(c) "Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility". Items to be discussed:

Probationary EMT/Firefighter Employment Update
 Presentation of EMT/Firefighter Paid on Call Candidates for Certification
 Interview of Patrol Officer Candidate

#### RECONVENE INTO OPEN SESSION

6. Announcement of Recommendation Concerning Whitewater Fire Department Certification Process

Announcement of Recommendation Concerning Whitewater Police Department Hiring Process

### **FUTURE AGENDA ITEMS**

# **ADJOURNMENT**

#### **EXECUTIVE SESSION**

Adjourn to Closed Session, NOT TO RECONVENE, pursuant to Wisconsin Statutes 19.85(1)(d): Except as provided in s. 304.06(1)(eg) and by rule promulgated under s. 304.06(1)(em), "Considering specific applications of probation, extended supervision or parole, or considering strategy for crime detection or prevention." Items to be discussed:

7. Police Department Critical Incidents Presentation

A quorum of the Common Council may be present. This notice is given to inform the public that no formal action will be taken at this meeting.

Anyone requiring special arrangements is asked to call the Office of the City Manager / City Clerk (262-473-0102) at least 72 hours prior to the meeting.