



Urban Forestry Commission

Cravath Lakefront room 2nd floor 312 West
Whitewater Str, Whitewater, WI, 53190 *In Person
and Virtual

Monday, May 13, 2024 - 4:30 PM

**Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone.
Citizen participation is welcome during topic discussion periods.**

Please click the link below to join the webinar:

Join Zoom Meeting

<https://us02web.zoom.us/j/82908100883?pwd=WWdyUjc0VFRqd096V1MwMit2cWVCUT09>

Meeting ID: 829 0810 0883

Passcode: 123382

Dial by your location

- +1 312 626 6799 US (Chicago)

Meeting ID: 829 0810 0883

Passcode: 123382

Find your local number: <https://us02web.zoom.us/j/82908100883?pwd=WWdyUjc0VFRqd096V1MwMit2cWVCUT09>

Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum. Should you wish to make a comment in this situation, you are welcome to call this number: (262) 473-0108.

AGENDA

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

A board member can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the committee to be implemented. the agenda shall be approved at reach meeting even if no changes are being made at that meeting.

APPROVAL OF MINUTES

- 1. Minutes for March 25, 2024

HEARING OF CITIZEN COMMENTS

No formal Committee action will be taken during this meeting although issues raised may become a part of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on the agenda may not be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Committee discusses that particular item.

To make a comment during this period, or during any agenda item: On a computer or handheld device, locate the controls on your computer to raise your hand. You may need to move your mouse to see these controls. On a traditional telephone, dial *6 to unmute your phone and dial *9 to raise your hand.

ELECTIONS OF CHARIPERSON, VICE CHAIRPERSON AND REPRESENTATIVE

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- 2. Discussion and creating report regarding tree sale

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- 3. Report regarding Purple Martins.

NEW BUSINESS

CONSIDERATIONS / DISCUSSIONS / REPORTS

- 4. Discussion and possible approval of the landscape plan for the Irvin L Young Library located at 431 W Center Street, Tax Parcel Id #/OT 000196 and /OT 000197.

FUTURE AGENDA ITEMS

ADJOURNMENT

A quorum of the Common Council may be present. This notice is given to inform the public that no formal action will be taken at this meeting.

Anyone requiring special arrangements is asked to call the Office of the City Manager / City Clerk (262-473-0102) at least 72 hours prior to the meeting.