



Common Council Meeting

Whitewater Municipal Building Community Room,
312 West Whitewater St., Whitewater, WI 53190
*In Person and Virtual

Tuesday, May 06, 2025 - 6:30 PM

Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone.
Citizen participation is welcome during topic discussion periods.

Please click the link below to join:

<https://us06web.zoom.us/j/86948306764?pwd=9DPzXEoebe0s5Lw3JZ4YLT3zLECNqC.1>

Telephone: +1 (312) 626-6799 US

Webinar ID: 869 4830 6764

Passcode: 470858

Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum. Should you wish to make a comment in this situation, you are welcome to call this number: (262) 473-0108.

AGENDA

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

A councilmember can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the Council to be implemented. The agenda shall be approved at each meeting even if no changes are being made at that meeting.

GUEST SPEAKER

1. Brian Doudna, Sheboygan County Economic Development Director.

CONSENT AGENDA

Items on the Consent Agenda will be approved together unless any council members requests that an item be removed for individual consideration.

2. Approval of Common Council Meeting Minutes from April 15, 2025.
3. Public Arts Commission meeting Minutes of February 6, 2025 and March 6, 2025.
4. Landmarks Commission Meeting Minutes from February 5, 2025 and March 5, 2025.
5. Plan & Architectural Review Commission Meeting Minutes from March 10, 2025.

6. Library Board of Trustees Meeting Minutes from March 17, 2025.
7. CDA Meeting Minutes from February 6, 2025 and March 20, 2025.
8. Finance Meeting Minutes from March 25, 2025.
9. Update on the April 1, 2025 Election Numbers.
10. Approval of the amendments to the Procurement Policy to include protest and dispute procedures.
11. Approval of updated Title VI policy.
12. Approval of Federal Awards Administration policy.
13. Social Media Policy-Removal of Public comment on socials.
14. Approval of the Contract with Russell Law Office, SC for City Legal Services.
15. Kienbaum Iron Junk Dealer License Renewal.
16. March 2025 Financials

PUBLIC HEARING

17. Public Hearing for the SEWRPC Aquatic Plant Management Plan for Cravath and Trippe Lakes- **Parks**

CITY MANAGER REPORT

18. City Manger Report.
19. National Historic Preservation Month Proclamation.
20. National Archeological Month Proclamation.

STAFF REPORTS

21. Staff report regarding School Resource Officer Q & A and Proposed School Resource Officer Contract.- **PD**
22. 2025 Property Assessment Update-**Finance**
23. Update on the Starin Road Speed Bumps-**Public Works**
24. Bird Scooter Usage- **Public Works**

HEARING OF CITIZEN COMMENTS

No formal Council action will be taken during this meeting although issues raised may become a part of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on the agenda may not be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Council discusses that particular item.

To make a comment during this period, or during any agenda item: On a computer or handheld device, locate the controls on your computer to raise your hand. You may need to move your mouse to see these controls. On a traditional telephone, dial *6 to unmute your phone and dial *9 to raise your hand.

RESOLUTION

25. Resolution to Create Lakes District in the City of Whitewater- **Parks**

ORDINANCES**First Reading**

26. **Ordinance 2025-O-14** an amending Ordinance 5.20.030 Pertaining to Enforcement of Gaming Machines- **PD**
27. **Ordinance 2025-O-15** an Ordinance amending 2.62.020 Whitewater Transparency Enhancement to require Class 1 & 2 Hearing Notices to be posted on the City's Social Media Page.- **Finance**
28. **Ordinance 2025-O-16** an Ordinance amending 2.73.010 Lake Advisory Committee's membership to include one member of the Common Council.- **Finance**

Second Reading

29. **Ordinance 2025-O-11** An Ordinance creating section 2.62.060 Public Comment during Common Council and Committee Meetings. -**Finance**

CONSIDERATIONS

30. Discussion and Possible action regarding the Alcohol Licensing Committee hearing of appeal from Ethan Ticcioni for denial of Beverage Operator's License- **City Clerk**
31. Discussion and Possible Action regarding the start time of Common Council meetings from 6:30 pm to 6:00 pm.- **City Manager**
32. Discussion and Possible Action regarding Appointing a Councilmember to WFD, Inc.- **City Manager**
33. Councilmember order for Round Robin for B&C to ensure quorum- **City Manager**
34. Discussion and Possible Action regarding Upgrading the Audio Visual Equipment in the Community Room- **Media Services**
35. Discussion and Possible Action to approve SEWRPC Aquatic Plant Management Plan for Cravath and Trippe Lakes- **Parks**
36. Discussion and Possible Action regarding stop signs on Walworth Avenue at the Prince Street intersection.- **Public Works**
37. Discussion and Possible Action regarding adding stop signs on Peck Street at the Whiton Street intersection. -**Public Works**
38. Councilmember Requests for Future Agenda Items or Committee items. Questions

FUTURE AGENDA ITEMS

39. Update from Landmarks Committee regarding Starin Park Water Tower- **Schanen May 20, 2025**
40. More information on the survey capabilities- **Smith Q2**

41. Renewal of Twin Oaks Mobile Home Park License- **May 20, 2025**

ADJOURNMENT

Anyone requiring special arrangements is asked to call the Office of the City Manager / City Clerk (262-473-0102) at least 72 hours prior to the meeting.

2023-2025 City of Whitewater's 5 strategic goals: Build single-family homes, Communicate with the community without the newspaper, Support a thriving business community, Recruitment and retention efforts with a focus on diversity, and Prioritization of expenditures with available resources.