



## Common Council Meeting

Whitewater Municipal Building Community Room,  
312 West Whitewater St., Whitewater, WI 53190  
\*In Person and Virtual

**Tuesday, September 01, 2026 - 6:00 PM**

---

Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone. Citizen participation is welcome during topic discussion periods.

Please click the link below to join the webinar:

<https://teams.microsoft.com/meet/270698644508687?p=ONbmaufadRKcUEm7LI>

Meeting ID: 270 698 644 508 687

Passcode: bz3u3CF9

**Dial in by phone**

+1 929-229-5663,

Phone conference ID: 331 399 099#

Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum. Should you wish to make a comment in this situation, you are welcome to call this number:  
(262) 473-0108.

---

## AGENDA

### CALL TO ORDER

### ROLL CALL

### PLEDGE OF ALLEGIANCE

### APPROVAL OF AGENDA

*A councilmember can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the Council to be implemented. The agenda shall be approved at each meeting even if no changes are being made at that meeting.*

### CONSENT AGENDA

*Items on the Consent Agenda will be approved together unless any council members requests that an item be removed for individual consideration.*

1. Approval of Common Council meeting minutes from July 21, 2026, August 4, 2026 and August 18, 2026.
2. Library Board of Trustees meeting minutes from July 20, 2026.

3. Alcohol Licensing Committee meeting minutes from June 2, 2026.
4. Finance Committee meeting minutes from July 28, 2026.
5. Update on additional trash receptacles.
6. City of Whitewater Anti-virus Software renewal.
7. Collaboration with UW-Whitewater and Lakes Advisory Committee/Parks & Recreation Department for Methods in Lakes Management Course.

#### **CITY MANAGER REPORT**

8. City Manager Report.
9. Proclamation - Brain Aneurysm Awareness Month
10. Proclamation- Suicide Prevention Month.

#### **STAFF REPORTS**

11. Fire & EMS Staffing - **Fire Department**
12. Report addressing the claim that the City's budget has grown from \$25 to \$50 million.-  
**Finance**

#### **HEARING OF CITIZEN COMMENTS**

*No formal Council action will be taken during this meeting although issues raised may become a part of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on the agenda may not be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Council discusses that particular item.*

***To make a comment during this period, or during any agenda item: On a computer or handheld device, locate the controls on your computer to raise your hand. You may need to move your mouse to see these controls. On a traditional telephone, dial \*6 to unmute your phone and dial \*9 to raise your hand.***

#### **RESOLUTION**

13. **Approving applying for a Grant: Resolution 2026-R-43** Resolution to apply for a WEDC Community Development Investment Grant for project at 187 W Main St. - **Community Development**

#### **ORDINANCES**

##### **First Reading**

14. **Amending Ordinance: Ordinance 2026-O-21** Ordinance amending section 12.44.020 – North-South and East-West Streets – Base Line. - **Public Works**

**CONSIDERATIONS**

15. Review, discuss, and direct staff regarding recommendation from Public Safety and Licensing Review Committee regarding Hemp 1848 Inc, Cigarette, Tobacco, Vape License Denial.- **City Clerk**
16. Review, discuss, and direct staff regarding the Community Stars Gala. - **Chief of Staff**
17. Review, discuss, and direct staff regarding applying for State and Local Cybersecurity Grant Program.- **IT**
18. Review, discuss and direct staff regarding Flock Safety Contract.- **Police Department**
19. Councilmember Requests for Future Agenda Items or Committee items. Questions

**FUTURE AGENDA ITEMS**

20. Helmets for Scooters and E-Bikes- *Parks & Rec* - **M. Smith Q2**
21. Fire Department turnout times update.- **Artsmith December**
22. Speed/Safety on Ann Street.- **Smith Public Works Committee**
23. Polling Locations for August Primary - **Hicks September 15, 2026**
24. Whitewater Comparative Analysis. - **Finance**
25. ATV/UTV ordinance amendment.- **Hicks September**
26. Update on Food Pantry Lease- *Parks & Rec*. -**O. Artsmith October**
27. Strategic Plan Metrics - **Artsmith Q1 2027**
28. Review of Downtown Activation Initiative - **Artsmith Q3 2027**
29. Voter Turnout Improvement - **Artsmith Q2 2027**
30. Ethics Ordinance - **Singer**

**ADJOURNMENT**

**Anyone requiring special arrangements is asked to call the Office of the City Manager / City Clerk (262-473-0102) at least 72 hours prior to the meeting.**

**The City of Whitewater's strategic goals for 2026–2028 are: Expand Housing Opportunities and Support Responsible Community Growth; Enhance Communication, Transparency, and Community Engagement; Support Economic and Downtown Development, Business Growth, and Tax Base Expansion; Foster a Vibrant, Engaged, and Welcoming Community; Ensure Long-Term Financial Stability and Strategic Investment.**

**This agenda may include quasi-judicial items addressing the specific outcome for an individual or property, such as zoning appeals, conditional use permits, land use decisions, licensing, or ethics decisions. For quasi-judicial items, Council Members are only able to consider information presented by interested parties or the public on the record during this meeting. Council Members should not conduct their own investigation but may request additional information from the interested parties.**