

Trustees Scott Ruggles Steve Anderson Andrea C. Voorheis Liz Fessler Smith

TOWNSHIP BOARD MEETING

LOCATION: 7527 HIGHLAND ROAD, WHITE LAKE - ANNEX BOARD ROOM TUESDAY, FEBRUARY 18, 2025 – 6:30 PM

White Lake Township | 7525 Highland Rd | White Lake, MI 48383 | Phone: (248) 698-3300 | www.whitelaketwp.com

AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA
- 5. PUBLIC COMMENT
- 6. CONSENT AGENDA
 - A. REVENUE AND EXPENSES
 - B. CHECK DISBURSEMENTS
 - C. LIST OF BILLS
 - D. DEPARTMENT REPORT POLICE
 - E. DEPARTMENT REPORT FIRE
 - F. DEPARTMENT REPORT COMMUNITY DEVELOPMENT
 - G. DEPARTMENT REPORT TREASURER
 - H. EMERGENCY LITIGATION 8230 HIGHLAND ROAD (PONTIAC LAKE MOTEL)

7. MINUTES

- A. APPROVAL OF MINUTES SPECIAL BOARD MEETING, JANUARY 13, 2025
- B. APPROVAL OF MINUTES REGULAR BOARD MEETING, JANUARY 21, 2025

8. NEW BUSINESS

- A. REQUEST TO APPROVE STANLEY PARK PHASE 1 BID AWARD
- B. STANLEY PARK PHASE 2 GRANT DISCUSSION
- C. RESOLUTION #25-002; TO REFUND THE BALANCE OF FUNDS COLLECTED ON SPECIAL ASSESSMENT DISTRICT KNOWN AS EMERGENCY SEWER CONNECTIONS 2015-01
- D. RESOLUTION #25-003; GOOSE ROUND UP TWIN LAKES VILLAGE IMPROVEMENT ASSOCIATION (TULL LAKE) 2025-2029
- E. REQUEST TO APPROVE CONSTRUCTION TRANSFER REQUEST
- F. REQUEST TO APPROVE PROPOSAL FOR SEWER REVENUE SUFFICIENCY ANALYSIS AND SEWER RATE STRUCTURE AND CONNECTION FEE REVIEW

9. OLD BUSINESS

- A. <u>SECOND READING; CONSIDER AMENDMENT TO CHAPTER 18, ARTICLE II, OF THE TOWNSHIP FIRE CODE</u>
- B. SECOND READING; REZONING REQUEST 4001 CARON RIDGE



10. CLOSED SESSION

- A. APPROVAL TO RECESS INTO CLOSED SESSION TO CONSIDER ATTORNEY/CLIENT PRIVILEGED COMMUNICATION IN ACCORDANCE WITH MCL 15.268(1)(h).
- 11. TRUSTEE COMMENTS
- 12. ADJOURNMENT

02/10/2025 03:37 PM

DB: White Lake Twp

User: EHomeister

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

ACTIVITY FOR

Page: 1/20

| | | MONTH | YTD BALANCE | 2025 | AVAILABLE | % BDGT |
|------------------------------------|---|------------------|------------------|--------------------|--------------------|---------------|
| GL NUMBER | DESCRIPTION | 01/31/2025 | 01/31/2025 | AMENDED BUDGET | BALANCE | USED |
| Fund 101 - GENERAL | FUND | | | | | |
| Revenues TAX COLLECTIONS | | | | | | |
| 101-000-402.000 | CURRENT PROPERTY TAX | 0.00 | 0.00 | 1,439,459.00 | 1,439,459.00 | 0.00 |
| 101-000-403.001 | SPECIAL ASSMT STREET LIGHTS | 0.00 | 0.00 | 17,200.00 | 17,200.00 | 0.00 |
| 101-000-405.000 | TRAILER PARK TAX | 849.50 | 849.50 | 7,500.00 | 6,650.50 | 11.33 |
| 101-000-445.000 | PENALTIES | 0.00 | 0.00 | 18,000.00 | 18,000.00 | 0.00 |
| 101-000-445.001 | PRIN RESIDENCE DENIALS | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| TAX COLLECTIONS | | 849.50 | 849.50 | 1,484,159.00 | 1,483,309.50 | 0.06 |
| OTHER LICENSE & PE | RMITS | | | | | |
| 101-000-457.000 | MISCELLANEOUS LICENSES | 100.00 | 100.00 | 0.00 | (100.00) | 100.00 |
| 101-000-458.000 | OTHER PERMITS | 100.00 | 100.00 | 0.00 | (100.00) | 100.00 |
| 101-000-459.000 | SOLICITOR PERMIT | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 101-000-481.000 | DOG LICENSES | 250.50 | 250.50 | 2,000.00 | 1,749.50 | 12.53 |
| OTHER LICENSE & PE | RMITS | 450.50 | 450.50 | 2,500.00 | 2,049.50 | 18.02 |
| TRANSPORTATION | | | | | | |
| 101-000-651.000 | SENIOR ACTIVITIES | 4,182.00 | 4,182.00 | 20,000.00 | 15,818.00 | 20.91 |
| 101-000-652.001 | SENIOR CENTER REVENUE | 0.00 | 0.00 | 3,500.00 | 3,500.00 | 0.00 |
| TRANSPORTATION | _ | 4,182.00 | 4,182.00 | 23,500.00 | 19,318.00 | 17.80 |
| PLANNING REVENUE | | | | | | |
| 101-000-608,000 | ZONING BOARD OF APPEALS | 0.00 | 0.00 | 8,000.00 | 8,000.00 | 0.00 |
| 101-000-609.000 | PLANNING COMMISSION FEES | 0.00 | 0.00 | 4,500.00 | 4,500.00 | 0.00 |
| 101-000-622.000 | RE-ZONING APPLICATION FEES | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 |
| 101-000-622.002 | PLANNING DEPARTMENT REVIEWS | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 0.00 |
| 101-000-622.003 101-000-622.004 | LANDSCAPING INSPECTION FEES PUNCH LIST ADMIN FEES | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 101-000-622.004 | FINAL BACK CHECK FEES | 0.00 0.00 | 0.00 0.00 | 3,500.00 500.00 | 3,500.00 500.00 | 0.00 0.00 |
| 101-000-625.000 | SPECIAL MEETING FEES | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| PLANNING REVENUE | _ | 0.00 | 0.00 | 27,000.00 | 27,000.00 | 0.00 |
| CMAME CHARED | | | | | | |
| STATE SHARED 101-000-576.000 | STATE SHARED REV-CONSTITUTIONA | 0.00 | 0.00 | 3,250,000.00 | 3,250,000.00 | 0.00 |
| STATE SHARED | - | 0.00 | 0.00 | 3,250,000.00 | 3,250,000.00 | 0.00 |
| FEES FOR SERVICES | | | | | | |
| 101-000-621.000 | PLATTING & LOT SPLIT FEES | 110.00 | 110.00 | 0.00 | (110.00) | 100.00 |
| 101-000-623.000 | N S F FEE | 25.00 | 25.00 | 200.00 | 175.00 | 12.50 |
| 101-000-627.000 | DUPLICATING & PHOTOSTAT | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 101-000-643.000 | CEMETERY LOTS | 0.00 | 0.00 | 18,000.00 | 18,000.00 | 0.00 |
| 101-000-644.000 | GRAVESITE OPENINGS/CLOSINGS | 0.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00 |
| 101-000-644.001 | MONUMENT FOUNDATIONS/BRICK PAVERS | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| 101-000-650.000 101-000-654.000 | OTHER MAPS, CODES, ETC OC ENHANCED REVENUE | 0.00 3,495.54 | 0.00 3,495.54 | 50.00 6,000.00 | 50.00 2,504.46 | 0.00 58.26 |
| 101-000-689.000 | SUMMER TAX COLLECTION REIMB | 0.00 | 0.00 | 80,000.00 | 80,000.00 | 0.00 |
| 101-000-695.001 | OTHER CABLE TV | 5,380.85 | 5,380.85 | 490,000.00 | 484,619.15 | 1.10 |
| 101-000-695.003 | ADMIN FEES - GARBAGE FUND | 0.00 | 0.00 | 120,000.00 | 120,000.00 | 0.00 |
| 101-000-695.004 | ADMIN FEES - TRUST & AGENCY | 0.00 | 0.00 | 24,000.00 | 24,000.00 | 0.00 |
| 101-000-695.005 101-000-695.007 | ADMIN FEES ADMIN FEE SPECIAL ASSESSMENTS | 648.00 | 648.00 | 5,000.00 | 4,352.00 | 12.96 |
| | UNITH THE RECTAIN WOOFFOURING | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0,00 |
| FEES FOR SERVICES | | 9,659.39 | 9,659.39 | 784,250.00 | 774,590.61 | 1 3 |

DB: White Lake Twp

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page: 2/20

| | | | | | Godion o, nom vi. | |
|------------------------------------|--|--|-------------------|-----------------------|------------------------|---------------|
| | | ACTIVITY FOR MONTH | YTD BALANCE | 2025 | AVAILABLE | % BDGT |
| GL NUMBER | DESCRIPTION | 01/31/2025 | 01/31/2025 | AMENDED BUDGET | BALANCE | USED |
| Fund 101 - GENERAL | FUND | A Laborator Control of the Control o | * | | | |
| Revenues | | | | | | |
| ORDINANCE FINES | | | | | | 100.00 |
| 101-000-656.000 | ORDINANCE FINES | 100.00 | 100.00 | 0.00 | (100.00) | 100.00 |
| ORDINANCE FINES | | 100.00 | 100.00 | 0.00 | (100.00) | 100.00 |
| MISCELLANEOUS | | | | | | |
| 101-000-393.000 | FUND BALANCE - DESIGNATED | 0.00 | 0.00 | 312,163.00 | 312,163.00 | 0.00 |
| 101-000-441.000 | INTERGOVERNMENTAL REVENUES | 0.00 | 0.00 | 33,750.00 | 33,750.00 | 0.00 |
| 101-000-531.000 | OTHER GRANTS | 0.00 | 0.00 | 5,500.00 25,000.00 | 5,500.00 25,000.00 | 0.00 0.00 |
| 101-000-575.001 101-000-590.000 | METRO ACT REVENUE CASH BONDS CONTRIBUTIONS | 0.00 0.00 | 0.00 0.00 | 600,000.00 | 600,000.00 | 0.00 |
| 101-000-590.000 | GRINDERS-CONTRIBUTIONS | 0.00 | 0.00 | 300,000.00 | 300,000.00 | 0.00 |
| 101-000-664.000 | INTEREST INCOME | 53,048.79 | 53,048.79 | 50,000.00 | (3,048.79) | 106.10 |
| 101-000-664.001 | INTEREST - TRUST AND AGENCY | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| 101-000-673.000 | SALE OF FIXED ASSETS | 500.00 | 500.00 | 0.00 | (500.00) | 100.00 |
| 101-000-678.000 | MISCELLANEOUS | 2,836.40 | 2,836.40 | 10,000.00 | 7,163.60 | 28.36 |
| 101-000-695.000 | OTHER SUNDRY | 10.00 | 10.00 | 2,000.00 | 1,990.00 | 0.50 |
| MISCELLANEOUS | | 56,395.19 | 56,395.19 | 1,340,413.00 | 1,284,017.81 | 4.21 |
| RENTS | | | | | | |
| 101-000-667.001 | RENT COMMUNITY HALL | 475.00 | 475.00 | 2,000.00 | 1,525.00 | 23.75 |
| 101-000-667.005 | RENT-ORMOND RD TOWER | 1,291.71 | 1,291.71 | 16,000.00 | 14,708.29 | 8.07 |
| RENTS | | 1,766.71 | 1,766.71 | 18,000.00 | 16,233.29 | 9.82 |
| | | | | | | |
| TOTAL REVENUES | | 73,403.29 | 73,403.29 | 6,929,822.00 | 6,856,418.71 | 1.06 |
| Expenditures | | | | | | |
| TOWNSHIP BOARD | | | | | | |
| 101-101-703.000 | SALARIES TRUSTEES | 4,712.00 | 4,712.00 | 56,600.00 | 51,888.00 | 8.33 |
| 101-101-710.000 | FEES & PER DIEM | 615.00 | 615.00 | 14,000.00 | 13,385.00 | 4.39 |
| 101-101-715.000 | SOCIAL SECURITY | 360.48 | 360.48 | 4,330.00 500.00 | 3,969.52 500.00 | 8.33 0.00 |
| 101-101-717.000 101-101-719.000 | GROUP LIFE INSURANCE WORKERS' COMP INSURANCE | 0.00 0.00 | 0.00 0.00 | 110.00 | 110.00 | 0.00 |
| 101-101-719.000 | PROFESSIONAL FEES - ACTUARIAL | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 0.00 |
| 101-101-801.001 | PROFESSIONAL FEES | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| 101-101-807.000 | AUDIT FEES | 0.00 | 0.00 | 30,000.00 | 30,000.00 | 0.00 |
| 101-101-860.000 | CONFERENCES & MILEAGE | 800.00 | 800.00 | 5,000.00 | 4,200.00 | 16.00 |
| 101-101-958.000 | MEMBERSHIPS & DUES | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 |
| 101-101-962.000 | MISCELLANEOUS | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| TOWNSHIP BOARD | | 6,487.48 | 6,487.48 | 157,540.00 | 151,052.52 | 4.12 |
| SUPERVISOR | | | | | | |
| 101-171-703.000 | SALARIES SUPERVISOR | 8,780.10 | 8,780.10 | 114,141.00 | 105,360.90 | 7.69 |
| 101-171-704.000 | SALARIES, DEPUTYY SUPERVISOR | 7,089.91 | 7,089.91 | 92,169.00 | 85,079.09 | 7.69 |
| 101-171-706.000 | SALARIES CLERICAL | 4,716.00 | 4,716.00 | 61,310.00 | 56,594.00 85,811.74 | 7.69 12.20 |
| 101-171-708.000 101-171-709.000 | SALARIES HR WAGES | 11,918.26 0.00 | 11,918.26 0.00 | 97,730.00 5,000.00 | 5,000.00 | 0.00 |
| 101-171-709.000 | OVERTIME SOCIAL SECURITY | 2,437.95 | 2,437.95 | 28,500.00 | 26,062.05 | 8.55 |
| 101-171-716.000 | HOSP & OPTICAL INSURANCE | 5,669.98 | 5,669.98 | 86,035.00 | 80,365.02 | 6.59 |
| 101-171-717.000 | GROUP LIFE INSURANCE | 0.00 | 0.00 | 435.00 | 435.00 | 0 0 |
| 101-171-718.000 | PENSION | 13,820.77 | 13,820.77 | 176,050.00 | 162,229.23 | 7 4 |
| 101-171-718.001 | HEALTH CARE SAVINGS PROGRAM | 348.15 | 348.15 | 4,500.00 | 4,151.85 | 7 |

02/10/2025 03:37 PM User: EHomeister DB: White Lake Twp

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

3/20 Page:

Section 6, Item A. ACTIVITY FOR

| GL NUMBER | , DESCRIPTION | MONTH 01/31/2025 | YTD BALANCE 01/31/2025 | 2025 AMENDED BUDGET | AVAILABLE BALANCE | % BDGT USED |
|------------------------------------|--|---------------------|---------------------------|-------------------------|-------------------------|----------------|
| Fund 101 - GENERA | L FUND | | | | | |
| Expenditures | | | | | | |
| 101-171-718.002 | 457-EMPLOYER PORTION | 94.32 | 94.32 | 1,230.00 | 1,135.68 | 7.67 |
| 101-171-719.000 101-171-722.000 | WORKERS COMP INSURANCE UNEMPLOYMENT INSURANCE | 0.00 351.88 | 0.00 351.88 | 695.00 810.00 | 695.00 458.12 | 0.00 43.44 |
| 101-171-722.000 | DENTAL INSURANCE | 0.00 | 0.00 | 3,900.00 | 3,900.00 | 0.00 |
| 101-171-853.000 | CELLULAR PHONE | 0.00 | 0.00 | 830.00 | 830.00 | 0.00 |
| 101-171-864.000 | CONFERENCES & MEETINGS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 101-171-931.000 101-171-957.000 | HR SERVICES ALLOCATION SUBSCRIPTIONS | 0.00 0.00 | 0.00 0.00 | (123,500.00) 100.00 | (123,500.00) 100.00 | 0.00 0.00 |
| 101-171-957.000 | MEMBERSHIPS & DUES | 0.00 | 0.00 | 600.00 | 600.00 | 0.00 |
| 101-171-959.000 | COMMUNITY COMMUNICATIONS | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 |
| 101-171-960.000 | TRAINING | 0.00 | 0.00 | 300.00 | 300.00 | 0.00 |
| 101-171-960.001 | TRAINING-HR | 0.00 0.00 | 0.00 0.00 | 2,000.00 800.00 | 2,000.00 800.00 | 0.00 0.00 |
| 101-171-962.000 | MISCELLANEOUS | | | | 519,907.68 | 9.60 |
| SUPERVISOR | | 55,227.32 | 55,227.32 | 575,135.00 | 519,907.68 | 9.60 |
| ELECTIONS | | | | | | |
| 101-191-706.000 | PART TIME ELECTIONS | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 101-191-715.000 101-191-722.000 | SOCIAL SECURITY UNEMPLOYMENT INSURANCE | 0.00 0.00 | 0.00 0.00 | 200.00 500.00 | 200.00 500.00 | 0.00 0.00 |
| 101-191-722.000 | POSTAGE-ELECTIONS | 0.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00 |
| 101-191-740.000 | OPERATING SUPPLIES | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 0.00 |
| 101-191-903.000 | LEGAL NOTICES | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 101-191-934.000 101-191-962.000 | EQUIPMENT MAINTENANCE | 0.00 0.00 | 0.00 0.00 | 15,000.00 1,000.00 | 15,000.00 1,000.00 | 0.00 0.00 |
| ELECTIONS | MISCELLANEOUS | 0.00 | 0.00 | 62,700.00 | 62,700.00 | 0.00 |
| BBBOTEONO | | 0.00 | 0.00 | 027700100 | 02,700,00 | 0.00 |
| ACCOUNTING | | | | | | |
| 101-192-701.000 101-192-702.000 | SALARIES FINANCE DIRECTOR | 8,477.85 | 8,477.85 | 115,299.00 91,010.00 | 106,821.15 84,318.19 | 7.35 7.35 |
| 101-192-702.000 | SALARIES ASST FINANCE DIRECTOR OVERTIME | 6,691.81 66.92 | 6,691.81 66.92 | 1,500.00 | 1,433.08 | 4.46 |
| 101-192-715.000 | SOCIAL SECURITY | 1,157.93 | 1,157.93 | 16,000.00 | 14,842.07 | 7.24 |
| 101-192-716.000 | HOSP & OPTICAL INSURANCE | 1,258.74 | 1,258.74 | 20,300.00 | 19,041.26 | 6.20 |
| 101-192-717.000 | GROUP LIFE INSURANCE PENSION | 0.00 | 0.00 | 220.00 | 220.00 | 0.00 8.36 |
| 101-192-718.000 101-192-719.000 | WORKERS COMP INSURANCE | 1,805.24 0.00 | 1,805.24 0.00 | 21,600.00 600.00 | 19,794.76 600.00 | 0.00 |
| 101-192-722.000 | UNEMPLOYMENT INSURANCE | 259.09 | 259.09 | 540.00 | 280.91 | 47.98 |
| 101-192-724.000 | DENTAL INSURANCE | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 101-192-957.000 | SUBSCRIPTIONS | 0.00 | 0.00 | 50.00 | 50.00 | 0.00 |
| 101-192-958.000 101-192-960.000 | MEMBERSHIPS & DUES TRAINING | 0.00 0.00 | 0.00 0.00 | 600.00 350.00 | 600.00 350.00 | 0.00 0.00 |
| 101-192-962.000 | MISCELLANEOUS | 0.00 | 0.00 | 200.00 | 200.00 | 0.00 |
| ACCOUNTING | | 19,717.58 | 19,717.58 | 269,269.00 | 249,551.42 | 7.32 |
| ASSESSING | | | | | | |
| 101-209-706.001 | SALARIES ASSESSOR | 10,680.92 | 10,680.92 | 107,107.00 | 96,426.08 | 9.97 |
| 101-209-706.002 | SALARIES PROPERTY APPRAISER | 8,239.06 | 8,239.06 | 140,315.00 | 132,075.94 | 5.87 |
| 101-209-706.003 | SALARIES CLERICAL | 4,406.85 | 4,406.85 | 58,700.00 | 54,293.15 | 7.51 |
| 101-209-707.000 | SALARIES PART TIME | 0.00 | 0.00 | 30,000.00 | 30,000.00 | 0.00 |
| 101-209-709.000 101-209-715.000 | OVERTIME SOCIAL SECURITY | 0.00 1,777.93 | 0.00 1,777.93 | 1,500.00 25,825.00 | 1,500.00 24,047.07 | 0.00 6.88 |
| 101-209-716.000 | HOSP & OPTICAL INSURANCE | 1,795.90 | 1,795.90 | 115,810.00 | 114,014.10 | 1.55 |
| 101-209-717.000 | GROUP LIFE INSURANCE | 0.00 | 0.00 | 435.00 | 435.00 | 0 |
| 101-209-718.000 | PENSION | 3,614.86 | 3,614.86 | 58,200.00 | 54,585.14 | 6 5 |
| 101-209-718.001 | HEALTH CARE SAVINGS PROGRAM | 300.00 | 300.00 | 3,600.00 | 3,300.00 | g |

DB: White Lake Twp

101-248-730.000

POSTAGE

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

OD ENDING 01/21/2025

Page: 4/20

34,961.45

Section 6, Item A.

| | DESCRIPTION | ACTIVITY FOR | | | · | |
|------------------------------------|--|---------------------|---------------------------|------------------------|----------------------|----------------|
| GL NUMBER | | MONTH 01/31/2025 | YTD BALANCE 01/31/2025 | 2025 AMENDED BUDGET | AVAILABLE BALANCE | % BDGT USED |
| Fund 101 - GENERAL | FUND | | | | | |
| Expenditures | | | | | | |
| 101-209-718.002 | 457-EMPLOYER PORTION | 301.76 | 301.76 | 2,810.00 | 2,508.24 | 10.74 |
| 101-209-719.000 | WORKERS COMP INSURANCE | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 101-209-722.000 | UNEMPLOYMENT INSURANCE | 396.55 | 396.55 | 1,350.00 | 953.45 | 29.37 |
| 101-209-724.000 | DENTAL INSURANCE | 0.00 | 0.00 | 6,400.00 | 6,400.00 | 0.00 |
| 101-209-801.000 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00 |
| 101-209-818.000 | SOFTWARE SUPPORT FEES | 1,855.57 | 1,855.57 | 4,500.00 | 2,644.43 | 41.23 |
| 101-209-820.000 | LEGAL FEES | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 |
| 101-209-864.000 | CONFERENCES & MEETINGS | 0.00 | 0.00 | 3,200.00 | 3,200.00 | 0.00 |
| 101-209-903.000 | LEGAL NOTICES | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 101-209-957.000 | SUBSCRIPTIONS | 0.00 | 0.00 | 200.00 | 200.00 | 0.00 |
| 101-209-958.000 | MEMBERSHIPS & DUES | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 101-209-960.000 | TRAINING | 30.00 | 30.00 | 3,500.00 | 3,470.00 | 0.86 |
| 101-209-962.000 | MISCELLANEOUS | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| ASSESSING | | 33,399.40 | 33,399.40 | 601,952.00 | 568,552.60 | 5.55 |
| LEGAL FEES | | | | | | |
| 101-210-826.000 | LEGAL FEES | 0.00 | 0.00 | 85,000.00 | 85,000.00 | 0.00 |
| 101-210-826.001 | TAX TRIBUNAL REFUNDS | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| 101-210-826.002 | LEGAL FEES-ORDINANCE | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 0.00 |
| LEGAL FEES | | 0.00 | 0.00 | 102,000.00 | 102,000.00 | 0.00 |
| CLERK | | | | | | |
| 101-215-703.000 | SALARIES CLERK | 8,341.20 | 8,341.20 | 108,435.00 | 100,093.80 | 7.69 |
| 101-215-704.000 | SALARIES DEPUTY CLERK | 7,089.91 | 7,089.91 | 92,169.00 | 85,079.09 | 7.69 |
| 101-215-706.001 | SALARIES CLERICAL | 9,768.00 | 9,768.00 | 126,990.00 | 117,222.00 | 7.69 |
| 101-215-709.000 | OVERTIME | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 101-215-715.000 | SOCIAL SECURITY | 1,884.73 | 1,884.73 | 25,500.00 | 23,615.27 | 7.39 |
| 101-215-716.000 | HOSP & OPTICAL INSURANCE | 4,829.11 | 4,829.11 | 70,255.00 | 65,425.89 | 6.87 |
| 101-215-717.000 | GROUP LIFE INSURANCE | 0.00 | 0.00 | 435.00 | 435.00 | 0.00 |
| 101-215-718.000 | PENSION | 9,090.39 | 9,090.39 | 116,300.00 | 107,209.61 | 7.82 |
| 101-215-718.001 | HEALTH CARE SAVINGS PROGRAM | 740.10 | 740.10 | 9,450.00 | 8,709.90 | 7.83 |
| 101-215-718.002 | 457-EMPLOYER PORTION | 195.36 | 195.36 | 1,500.00 | 1,304.64 | 13.02 |
| 101-215-719.000 | WORKERS COMP INSURANCE | 0.00 | 0.00 | 700.00 | 700.00 | 0.00 |
| 101-215-722.000 | UNEMPLOYMENT INSURANCE | 286.60 | 286.60 | 810.00 | 523.40 | 35.38 |
| 101-215-724.000 | DENTAL INSURANCE | 0.00 | 0.00 | 4,600.00 | 4,600.00 | 0.00 |
| 101-215-853.000 | CELLULAR PHONE | 0.00 | 0.00 | 1,300.00 | 1,300.00 | 0.00 |
| 101-215-860.000 | MILEAGE | 0.00 | 0.00 | 450.00 | 450.00 | 0.00 |
| 101-215-864.000 | CONFERENCES & MEETINGS | 400.00 | 400.00 | 8,000.00 | 7,600.00 | 5.00 |
| 101-215-903.000 | LEGAL NOTICES | 79.00 | 79.00 | 12,000.00 | 11,921.00 | 0.66 |
| 101-215-957.000 | SUBSCRIPTIONS | 0.00 | 0.00 | 300.00 | 300.00 | 0.00 |
| 101-215-958.000 | MEMBERSHIPS & DUES | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 101-215-960.000 101-215-962.000 | TRAINING MISCELLANEOUS | 0.00 0.00 | 0.00 0.00 | 3,000.00 700.00 | 3,000.00 700.00 | 0.00 0.00 |
| CLERK | THE CHILD AND CO | 42,704.40 | 42,704.40 | 588,394.00 | 545,689.60 | 7.26 |
| DONDD OF BEHTER | | | | • | • | |
| BOARD OF REVIEW 101-247-710.000 | FEEC C DED DIEM | 0.00 | 0.00 | 2 (22 22 | 0 600 00 | 0 00 |
| 101-247-710.000 | FEES & PER DIEM | 0.00 | 0.00 | 2,600.00 | 2,600.00 | 0.00 |
| 101-247-864.000 | CONFERENCES & MEETINGS LEGAL PUBLICATIONS | 0.00 | 0.00 | 150.00 | 150.00 | 0.00 |
| BOARD OF REVIEW | LEGAL FUBLICATIONS | 0.00 | 0.00 | 750.00 3,500.00 | 750.00 3,500.00 | 0.00 |
| SOUND OF HEATEM | | 0.00 | 0.00 | 3,300.00 | 3,300.00 | · · · · · |
| POSTAGE & MAILING | | | | | | 6 |

38.55

38.55

35,000.00

DB: White Lake Twp

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page: 5/20

| · · · · · · · · · · · · · · · · · · · | | | | | | |
|---------------------------------------|--|---------------------|---------------------|------------------------|----------------------|--------------|
| | | ACTIVITY FOR MONTH | YTD BALANCE | 2025 | AVAILABLE | % BDGT |
| GL NUMBER | DESCRIPTION | 01/31/2025 | 01/31/2025 | AMENDED BUDGET | BALANCE | USED |
| Fund 101 - GENERAL | FIND | | | | | |
| Expenditures | FUND | | | | | |
| 101-248-934.000 | EQUIPMENT MAINTENANCE-POSTAGE METER | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 |
| | EQUIPMENT MAINTENANCE-POSTAGE METER | | | | | |
| POSTAGE & MAILING | | 38.55 | 38.55 | 37,500.00 | 37,461.45 | 0.10 |
| OFFICE SUPPLIES | | | | | | |
| 101-249-727.000 | OFFICE SUPPLIES | 605.78 | 605.78 | 45,000.00 | 44,394.22 | 1.35 |
| OFFICE SUPPLIES | * | 605.78 | 605.78 | 45,000.00 | 44,394.22 | 1.35 |
| | | | | | | |
| TREASURER | | | | | | |
| 101-253-703.000 | SALARIES TREASURER | 8,341.20 | 8,341.20 | 108,435.00 | 100,093.80 | 7.69 |
| 101-253-704.000 | SALARIES DEPUTY TREASURER | 7,089.91 | 7,089.91 | 92,169.00 | 85,079.09 | 7.69 |
| 101-253-706.001 | SALARIES CLERICAL FT | 10,889.26 | 10,889.26 | 143,370.00 | 132,480.74 | 7.60 |
| 101-253-709.000 | OVERTIME | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 101-253-715.000 | SOCIAL SECURITY | 1,965.33 | 1,965.33 | 26,500.00 | 24,534.67 | 7.42 |
| 101-253-716.000 | HOSP & OPTICAL INSURANCE GROUP LIFE INSURANCE | 6,054.65 | 6,054.65 | 91,555.00 | 85,500.35 | 6.61 |
| 101-253-717.000 101-253-718.000 | | 0.00 | 0.00 | 435.00 | 435.00 | 0.00 |
| 101-253-718.000 | PENSION HEALTH CARE SAVINGS PROGRAM | 10,260.06 448.15 | 10,260.06 448.15 | 130,500.00 5,700.00 | 120,239.94 | 7.86 7.86 |
| 101-253-718.001 | 457-EMPLOYER PORTION | 115.10 | 115.10 | | 5,251.85 1,484.90 | 7.00 |
| 101-253-710.002 | WORKERS COMP INSURANCE | 0.00 | 0.00 | 1,600.00 695.00 | 695.00 | 0.00 |
| 101-253-722.000 | UNEMPLOYMENT INSURANCE | 305.64 | 305.64 | 810.00 | 504.36 | 37.73 |
| 101-253-724.000 | DENTAL INSURANCE | 0.00 | 0.00 | 4,600.00 | 4,600.00 | 0.00 |
| 101-253-818.000 | OC SOFTWARE SUPPORT FEES | 2,326.64 | 2,326.64 | 2,500.00 | 173.36 | 93.07 |
| 101-253-860.000 | MILEAGE | 0.00 | 0.00 | 400.00 | 400.00 | 0.00 |
| 101-253-864.000 | CONFERENCES & MEETINGS | 400.00 | 400.00 | 2,500.00 | 2,100.00 | 16.00 |
| 101-253-903.000 | LEGAL NOTICES | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 |
| 101-253-958.000 | MEMBERSHIPS & DUES | 0.00 | 0.00 | 900.00 | 900.00 | 0.00 |
| 101-253-962.000 | MISCELLANEOUS | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| TREASURER | | 48,195.94 | 48,195.94 | 614,269.00 | 566,073.06 | 7.85 |
| MONNOUTD HALL 6 CD | OTWDO | | | | | |
| TOWNSHIP HALL & GR | | 4 577 40 | | F0 F40 00 | F | |
| 101-265-706.000 | SALARIES MAINTENANCE | 4,577.40 | 4,577.40 | 59,510.00 | 54,932.60 | 7.69 |
| 101-265-708.000 | PART TIME MAINTENANCE | 3,658.37 | 3,658.37 | 40,000.00 | 36,341.63 | 9.15 |
| 101-265-709.000 | OVERTIME | 1,544.88 | 1,544.88 | 8,000.00 | 6,455.12 | 19.31 |
| 101-265-715.000 101-265-716.000 | SOCIAL SECURITY | 749.47 | 749.47 | 8,225.00 | 7,475.53 | 9.11 |
| 101-265-717.000 | HOSP & OPTICAL INSURANCE GROUP LIFE INSURANCE | 1,551.98 0.00 | 1,551.98 | 22,910.00 | 21,358.02 | 6.77 |
| 101-265-718.000 | PENSION | 1,528.43 | 0.00 1,528.43 | 110.00 18,500.00 | 110.00 16,971.57 | 0.00 8.26 |
| 101-265-718.001 | HEALTH CARE SAVINGS PROGRAM | 1,320.43 | 1,328.43 | 1,200.00 | 1,100.00 | 8.33 |
| 101-265-718.002 | 457-EMPLOYER PORTION | 91.54 | 91.54 | 1,190.00 | 1,098.46 | 7.69 |
| 101-265-719.000 | WORKERS COMP INSURANCE | 0.00 | 0.00 | 3,625.00 | 3,625.00 | 0.00 |
| 101-265-722.000 | UNEMPLOYMENT INSURANCE | 165.44 | 165.44 | 600.00 | 434.56 | 27.57 |
| 101-265-724.000 | DENTAL INSURANCE | 0.00 | 0.00 | 900.00 | 900.00 | 0.00 |
| 101-265-853.000 | TELEPHONE | 929.36 | 929.36 | 13,000.00 | 12,070.64 | 7.15 |
| 101-265-863.000 | VEHICLE MAINTENANCE | 1,138.09 | 1,138.09 | 9,000.00 | 7,861.91 | 12.65 |
| 101-265-867.000 | GASOLINE | 0.00 | 0.00 | 12,000.00 | 12,000.00 | 0.00 |
| 101-265-910.000 | INSURANCE | 0.00 | 0.00 | 66,000.00 | 66,000.00 | 0.00 |
| 101-265-921.001 | ELECTRIC TWP HALL | 3,338.00 | 3,338.00 | 38,000.00 | 34,662.00 | 8.78 |
| 101-265-922.000 | UTILITIES-TWP HALL | 0.00 | 0.00 | 7,500.00 | 7,500.00 | 0.00 |
| 101-265-923.000 | HEAT TWP HALL | 1,042.01 | 1,042.01 | 7,500.00 | 6,457.99 | 13.89 |
| 101-265-931.001 | BLDG MAINTENANCE & SUPPLIES | 5,220.96 | 5,220.96 | 60,000.00 | 54,779.04 | 8.70 |
| 101-265-931.002 | GROUNDS MAINTENANCE | 2,900.00 | 2,900.00 | 75,000.00 | 72,100.00 | 3.87 |
| 101-265-931.003 | BLDG EQUIP MAINTENANCE | 2,220.96 | 2,220.96 | 10,000.00 | 7,779.04 | 22 |
| 101-265-933.000 | GROUNDS EQUIP MAINTENANCE | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0 7 |
| 101-265-934.000 | OFFICE EQUIP MAINTENANCE | 0.00 | 0.00 | 500.00 | 500.00 | 0 ' |
| | | | | | | |

02/10/2025 03:37 PM

DB: White Lake Twp

User: EHomeister

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page:

6/20

Section 6, Item A.

| | • | | | | | |
|--------------------|--|---|-------------|----------------|------------|--------|
| | | ACTIVITY FOR | YTD BALANCE | 2025 | AVAILABLE | % BDGT |
| GL NUMBER | DESCRIPTION | MONTH 01/31/2025 | 01/31/2025 | AMENDED BUDGET | BALANCE | USED |
| Fund 101 - GENERAL | FUND | *************************************** | | | | |
| Expenditures | | | | | | |
| 101-265-940.000 | TOWNSHIP RECORD RETENTION COSTS | 205.45 | 205.45 | 2,400.00 | 2,194.55 | 8.56 |
| 101-265-971.000 | TECHNOLOGY EQUIPMENT | 1,980.22 | 1,980.22 | 110,000.00 | 108,019.78 | 1.80 |
| 101-265-974.000 | IMPROVEMENTS & BETTERMENTS | 0.00 | 0.00 | 165,000.00 | 165,000.00 | 0.00 |
| 101-265-977.000 | EQUIPMENT ACQUISITIONS | 0.00 | 0.00 | 125,000.00 | 125,000.00 | 0.00 |
| TOWNSHIP HALL & GR | COUNDS | 32,942.56 | 32,942.56 | 867,670.00 | 834,727.44 | 3.80 |
| CEMETERY | | | | | | |
| 101-276-910.000 | INSURANCE | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 |
| 101-276-921.000 | ELECTRIC OXBOW | 26.02 | 26.02 | 350.00 | 323.98 | 7.43 |
| 101-276-921.001 | ELECTRIC WHITE LAKE | 35.30 | 35.30 | 400.00 | 364.70 | 8.83 |
| 101-276-932.000 | CEMETERY MAINT | 0.00 | 0.00 | 32,000.00 | 32,000.00 | 0.00 |
| 101-276-935.000 | CEMETERY-GRAVESITE OPENING/CLOSINGS | 0.00 | 0.00 | 23,000.00 | 23,000.00 | 0.00 |
| 101-276-936.000 | CEMETERY FOUNDATIONS/MONUMENTS EXPENSE | 0.00 | 0.00 | 9,000.00 | 9,000.00 | 0.00 |
| 101-276-962.000 | MISCELLANEOUS | 0.00 | 0.00 | 600.00 | 600.00 | 0.00 |
| 101-276-974.000 | LAND IMPROVEMENTS | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 |
| CEMETERY | | 61.32 | 61.32 | 67,950.00 | 67,888.68 | 0.09 |
| OTHER TOWNSHIP PRO | DFFTTFC | | | | | |
| 101-269-910.001 | INSURANCE COMM HALL | 0.00 | 0.00 | 800.00 | 800.00 | 0.00 |
| 101-269-910.004 | INSURANCE FISK | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 |
| 101-269-910.004 | INSURANCE-ANNEX | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 0.00 |
| 101-269-921.001 | ELECTRIC COMM HALL | 67.24 | 67.24 | 1,200.00 | 1,132.76 | 5.60 |
| 101-269-921.004 | ELECTRIC FISK | 158.28 | 158.28 | 2,000.00 | 1,841.72 | 7.91 |
| 101-269-921.006 | M59/BOGIE PROP STREET LIGHT | 93.37 | 93.37 | 2,000.00 | 1,906.63 | 4.67 |
| 101-269-921.000 | ELECTRIC-TWP ANNEX | 936.29 | 936.29 | 13,000.00 | 12,063.71 | 7.20 |
| 101-269-922.004 | UTILITIES FISK | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| 101-269-922.010 | UTILITIES-TWP ANNEX | 0.00 | 0.00 | 1,800.00 | 1,800.00 | 0.00 |
| 101-269-923.001 | HEAT COMM HALL | 277.37 | 277.37 | 2,000.00 | 1,722.63 | 13.87 |
| 101-269-923.004 | HEAT FISK | 323.85 | 323.85 | 2,000.00 | 1,676.15 | 16.19 |
| 101-269-923.011 | GAS-TWP ANNEX | 1,009.33 | 1,009.33 | 8,500.00 | 7,490.67 | 11.87 |
| 101-269-931.001 | BLDG MAINT COMM HALL | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 |
| 101-269-931.004 | BLDG EQUIPMENT MAINT COMM HALL | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 101-269-931.007 | BLDG MAINT FISK | 158.80 | 158.80 | 6,000.00 | 5,841.20 | 2.65 |
| 101-269-931.008 | EQUIP MAINT FISK | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 0.00 |
| 101-269-931.013 | BUILDING MAINTENANCE-TWP ANNEX | 1,217.06 | 1,217.06 | 11,000.00 | 9,782.94 | 11.06 |
| 101-269-932.000 | ANNEX GROUND MAINTENANCE | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 101-269-962.000 | MISCELLANEOUS | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| OTHER TOWNSHIP PRO | DPERTIES | 4,241.59 | 4,241.59 | 68,000.00 | 63,758.41 | 6.24 |
| HEALTH & WELFARE | | | | | | |
| 101-285-801.000 | ENVIRONMENTAL PROFESSIONAL SERVICES | 0.00 | 0.00 | 14,000.00 | 14,000.00 | 0.00 |
| HEALTH & WELFARE | | 0.00 | 0.00 | 14,000.00 | 14,000.00 | 0.00 |
| | | 0.00 | 0.00 | 11,000.00 | 22,000.00 | 0.00 |
| PLANNING | | | | 44 | 400: | |
| 101-402-706.001 | COMMUNITY DEVELOPMENT DIRECTOR | 8,824.36 | 8,824.36 | 117,658.00 | 108,833.64 | 7.50 |
| 101-402-706.002 | SALARIES CLERICAL | 5,134.36 | 5,134.36 | 66,750.00 | 61,615.64 | 7.69 |
| 101-402-707.000 | SALARIES STAFF PLANNER | 6,236.11 | 6,236.11 | 79,300.00 | 73,063.89 | 7.86 |
| 101-402-709.000 | OVERTIME | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 |
| 101-402-710.000 | PLANNING/ZBA BOARD FEES | 425.00 | 425.00 | 11,000.00 | 10,575.00 | 3.86 |
| 101-402-715.000 | SOCIAL SECURITY | 1,592.02 | 1,592.02 | 21,350.00 | 19,757.98 | 7.46 |
| 101-402-716.000 | HOSP & OPTICAL INSURANCE | 2,585.77 | 2,585.77 | 42,535.00 | 39,949.23 | 6 |
| 101-402-717.000 | GROUP LIFE INSURANCE | 0.00 | 0.00 | 325.00 | 325.00 | 0 8 |
| 101-402-718.000 | PENSION | 2,129.56 | 2,129.56 | 26,000.00 | 23,870.44 | 8 |

DB: White Lake Twp

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

ACTIVITY FOR

Page: 7/20

| GL NUMBER | DESCRIPTION | MONTH 01/31/2025 | YTD BALANCE 01/31/2025 | 2025 AMENDED BUDGET | AVAILABLE BALANCE | % BDGT USED |
|------------------------------------|---------------------------------------|---------------------|---------------------------|---|-----------------------|----------------|
| Fund 101 - GENERAL | | 017 017 2020 | 01/01/2020 | 111111111111111111111111111111111111111 | Dillinoi. | |
| Expenditures | FOND | | | | | j |
| 101-402-718.001 | HEALTH CARE SAVINGS PROGRAM | 200.00 | 200.00 | 2,400.00 | 2,200.00 | 8.33 |
| 101-402-718.002 | 457-EMPLOYER PORTION | 102.68 | 102.68 | 2,920.00 | 2,817.32 | 3.52 |
| 101-402-719.000 | WORKERS COMP INSURANCE | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 0.00 |
| 101-402-722.000 | UNEMPLOYMENT INSURANCE | 357.95 | 357.95 | 810.00 | 452.05 | 44.19 |
| 101-402-724.000 | DENTAL INSURANCE | 0.00 | 0.00 | 3,700.00 | 3,700.00 | 0.00 |
| 101-402-729.000 | PRINTING | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 101-402-757.000 | OPERATING SUPPLIES | 0.00 | 0.00 | 600.00 | 600.00 | 0.00 |
| 101-402-801.000 | PROFESSIONAL FEES | (15.50) | (15.50) | 44,000.00 | 44,015.50 | (0.04) |
| 101-402-853.000 101-402-864.000 | CELLULAR PHONE CONFERENCES & MEETINGS | 0.00 | 0.00 | 1,300.00 3,800.00 | 1,300.00 3,800.00 | 0.00 |
| 101-402-903.000 | LEGAL NOTICES | 0.00 0.00 | 0.00 0.00 | 6,000.00 | 6,000.00 | 0.00 0.00 |
| 101-402-910.000 | INSURANCE | 0.00 | 0.00 | 5,500.00 | 5,500.00 | 0.00 |
| 101-402-957.000 | SUBSCRIPTIONS | 0.00 | 0.00 | 700.00 | 700.00 | 0.00 |
| 101-402-958.000 | MEMBERSHIPS & DUES | 728.00 | 728.00 | 2,500.00 | 1,772.00 | 29.12 |
| 101-402-960.000 | TRAINING | 0.00 | 0.00 | 4,100.00 | 4,100.00 | 0.00 |
| 101-402-962.000 | MISCELLANEOUS | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| PLANNING | | 28,300.31 | 28,300.31 | 450,448.00 | 422,147.69 | 6.28 |
| HIGHWAYS & STREETS | | | | | | |
| 101-446-930.000 | TRAFFIC SIGNAL MAINTENANCE | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 101-448-926.000 | STREET LIGHTING | 13.87 | 13.87 | 57,000.00 | 56,986.13 | 0.00 |
| 101-451-970.000 | ROAD CONSTRUCTION/TRI PARTY | 0.00 | 0.00 | 580,000.00 | 580,000.00 | 0.00 |
| HIGHWAYS & STREETS | | 13.87 | 13.87 | 638,500.00 | 638,486.13 | 0.00 |
| SENIOR CENTER | | | | | | |
| 101-757-703.000 | SALARIES SENIOR DIRECTOR | 6,060.45 | 6,060.45 | 78,785.00 | 72,724.55 | 7.69 |
| 101-757-704.000 | SALARIES PROGRAM DEVELOPER | 4,790.86 | 4,790.86 | 63,270.00 | 58,479.14 | 7.57 |
| 101-757-707.000 | PART-TIME CLERICAL | 1,739.52 | 1,739.52 | 26,500.00 | 24,760.48 | 6.56 |
| 101-757-709.000 | OVERTIME | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 101-757-715.000 | SOCIAL SECURITY | 953.64 | 953.64 | 12,950.00 | 11,996.36 | 7.36 |
| 101-757-716.000 | HOSP & OPTICAL INSURANCE | 2,181.35 | 2,181.35 | 32,460.00 | 30,278.65 | 6.72 |
| 101-757-717.000 | GROUP LIFE INSURANCE | 0.00 | 0.00 | 220.00 | 220.00 | 0.00 |
| 101-757-718.000 | PENSION | 1,153.87 | 1,153.87 | 10,060.00 | 8,906.13 | 11.47 |
| 101-757-718.001 | HEALTH CARE SAVINGS PROGRAM | 100.00 | 100.00 | 1,200.00 | 1,100.00 | 8.33 |
| 101-757-718.002 | 457-EMPLOYER PORTION | 0.00 | 0.00 | 1,300.00 | 1,300.00 | 0.00 |
| 101-757-719.000 | WORKERS COMP INSURANCE | 0.00 | 0.00 | 620.00 | 620.00 | 0.00 |
| 101-757-722.000 101-757-724.000 | UNEMPLOYMENT INSURANCE | 214.26 | 214.26 | 810.00 | 595.74 | 26.45 |
| 101-757-751.000 | DENTAL INSURANCE SENIOR ACTIVITIES | 0.00 3,543.82 | 0.00 3,543.82 | 1,400.00 30,000.00 | 1,400.00 26,456.18 | 0.00 11.81 |
| 101-757-757.000 | OPERATING SUPPLIES | 0.00 | 0.00 | 2,400.00 | 2,400.00 | 0.00 |
| 101-757-853.000 | TELEPHONE | 113.88 | 113.88 | 3,000.00 | 2,886.12 | 3.80 |
| 101-757-860.000 | MILEAGE | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 101-757-864.000 | CONFERENCES & MEETINGS | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 101-757-910.000 | INSURANCE | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 |
| 101-757-921.000 | ELECTRIC | 589.32 | 589.32 | 5,500.00 | 4,910.68 | 10.71 |
| 101-757-922.000 | UTILITIES | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 |
| 101-757-923.000 | HEAT | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 |
| 101-757-931.000 | BUILDING MAINTENANCE | 3,967.68 | 3,967.68 | 10,000.00 | 6,032.32 | 39.68 |
| 101-757-957.000 | SUBSCRIPTIONS | 0.00 | 0.00 | 150.00 | 150.00 | 0.00 |
| 101-757-958.000 | MEMBERSHIPS & DUES | 0.00 | 0.00 | 150.00 | 150.00 | 0.00 |
| 101-757-962.000 | MISCELLANEOUS | 0.00 | 0.00 | 2,200.00 | 2,200.00 | 0.00 |
| 101-757-976.000 | ADD & IMPROVEMENTS | 0.00 | 0.00 | 8,000.00 | 8,000.00 | 0.00 |
| SENIOR CENTER | | 25,408.65 | 25,408.65 | 301,975.00 | 276,566.35 | 8 9 |

02/10/2025 03:37 PM

DB: White Lake Twp

User: EHomeister

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

ND TUDTUG 01 /01 /0005

Page: 8/20

| | · · · £ | | | | | |
|------------------------------------|------------------------------|--|---------------------------|------------------------|----------------------|----------------|
| | | ACTIVITY FOR | TAND DAY ANOD | 2025 | מזרא דד אנו א | e ppcm |
| GL NUMBER | DESCRIPTION | MONTH 01/31/2025 | YTD BALANCE 01/31/2025 | 2025 AMENDED BUDGET | AVAILABLE BALANCE | % BDGT USED |
| Fund 101 - GENERAI | FUND | ###################################### | | | | |
| Expenditures | I CAL | | | | | |
| RETIREE BENEFITS | | | | | | |
| 101-863-730.000 | RETIREE HEALTH INSURANCE | 6,491.55 | 6,491.55 | 100,000.00 | 93,508.45 | 6.49 |
| 101-863-730.003 | OPEB FUNDING | 0.00 | 0.00 | 135,000.00 | 135,000.00 | 0.00 |
| RETIREE BENEFITS | | 6,491.55 | 6,491.55 | 235,000.00 | 228,508.45 | 2.76 |
| OTHER | | | | | | |
| 101-299-956.000 | UNALLOCATED MISCELLANEOUS | 185.35 | 185.35 | 18,000.00 | 17,814.65 | 1.03 |
| 101-863-801,000 | PAYROLL SERVICE | 2,824.99 | 2,824.99 | 21,000.00 | 18,175.01 | 13.45 |
| 101-906-991.000 | PRINCIPAL-CAPITAL LEASE | 0.00 | 0.00 | 5,715.00 | 5,715.00 | 0.00 |
| 101-906-995.000 | INTEREST-CAPITAL LEASE | 0.00 | 0.00 | 1,450.00 | 1,450.00 | 0.00 |
| 101-965-999.003 | TRANSFER TO IMPROV REVOLVING | 0.00 | 0.00 | 135,000.00 | 135,000.00 | 0.00 |
| OTHER | | 3,010.34 | 3,010.34 | 181,165.00 | 178,154.66 | 0.28 |
| ORDINANCE | | | | | | |
| 101-372-706.001 | SALARIES ORDINANCE OFFICER | 5,310.46 | 5,310.46 | 69,040.00 | 63,729.54 | 7.69 |
| 101-372-709.000 | OVERTIME | 106.21 | 106.21 | 1,000.00 | 893.79 | 10.62 |
| 101-372-715.000 | SOCIAL SECURITY | 401.94 | 401.94 | 5,300.00 | 4,898.06 | 7.58 |
| 101-372-716.000 | HOSP & OPTICAL INSURANCE | 1,936.65 | 1,936.65 | 28,965.00 | 27,028.35 | 6.69 |
| 101-372-717.000 | GROUP LIFE INSURANCE | 0.00 | 0.00 | 110.00 | 110.00 | 0.00 |
| 101-372-718.000 | PENSION | 1,276.24 | 1,276.24 | 15,270.00 | 13,993.76 | 8.36 |
| 101-372-719.000 | WORKERS COMP INSURANCE | 0.00 | 0.00 | 400.00 | 400.00 | 0.00 |
| 101-372-722.000 | UNEMPLOYMENT INSURANCE | 92.19 | 92.19 | 270.00 | 177.81 | 34.14 |
| 101-372-724.000 | DENTAL INSURANCE | 0.00 | 0.00 | 1,600.00 | 1,600.00 | 0.00 |
| 101-372-744.000 | UNIFORMS-ORDINANCE | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 101-372-757.000 | OPERATING SUPPLIES | 0.00 | 0.00 | 200.00 | 200.00 | 0.00 |
| 101-372-853.000 | CELLULAR PHONE | 0.00 | 0.00 | 700.00 | 700.00 | 0.00 |
| 101-372-863.000 | VEHICLE MAINTENANCE | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 |
| 101-372-864.000 | CONFERENCE & MEETINGS | 0.00 | 0.00 | 750.00 | 750.00 1,500.00 | 0.00 |
| 101-372-867.000 | GASOLINE INSURANCE | 0.00 0.00 | 0.00 | 1,500.00 1,300.00 | 1,300.00 | 0.00 |
| 101-372-910.000 101-372-955.000 | ORDINANCE ENFORCEMENTS COSTS | 0.00 | 0.00 | 7,500.00 | 7,500.00 | 0.00 |
| 101-372-958.000 | MEMBERSHIPS & DUES | 0.00 | 0.00 | 150.00 | 150.00 | 0.00 |
| 101-372-960.000 | TRAINING | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 101-372-962.000 | MISCELLANEOUS | 0.00 | 0.00 | 300.00 | 300.00 | 0.00 |
| 101-372-963.000 | DANGEROUS BLDG DEMOLITIONS | 30.00 | 30.00 | 10,000.00 | 9,970.00 | 0.30 |
| ORDINANCE | zinioznoso zazo zinioznikomo | 9,153.69 | 9,153.69 | 147,855.00 | 138,701.31 | 6.19 |
| OTHER . | | | | | | |
| OTHER 101-000-934.000 | CASH BONDS DEDUCTIONS | 0.00 | 0.00 | 600,000.00 | 600,000.00 | 0.00 |
| 101-000-934.001 | GRINDERS-DEDUCTIONS | 0.00 | 0.00 | 300,000.00 | 300,000.00 | 0.00 |
| OTHER | GRINDERS DEDUCTIONS | 0.00 | 0.00 | 900,000.00 | 900,000.00 | 0.28 |
| | | •••• | 0.00 | , 000,00 | , | |
| | _ | 216 000 00 | 216,000,22 | | C C12 001 C7 | A F.C |
| TOTAL EXPENDITURE: | S | 316,000.33 | 316,000.33 | 6,929,822.00 | 6,613,821.67 | 4.56 |
| Fund 101 - GENERA | I. FIIND | | | | | |
| TOTAL REVENUES | 1000. | 73,403.29 | 73,403.29 | 6,929,822.00 | 6,856,418.71 | 1.06 |
| TOTAL EXPENDITURES | S | 316,000.33 | 316,000.33 | 6,929,822.00 | 6,613,821.67 | 4.56 |
| NET OF REVENUES & | | (242,597.04) | (242,597.04) | 0.00 | 242,597.04 | 10 10 |
| MET OF KEARMORS & | EVLENDIIAKES | (242,397.04) | (242,097.04) | 0.00 | 242,351.04 | 10 10 |

DB: White Lake Twp

OTHER

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page: 9/20

| | • | | | | | |
|------------------------------------|--|-----------------------|-----------------------|-------------------------|-------------------------|---------------|
| | | ACTIVITY FOR MONTH | YTD BALANCE | 2025 | AVAILABLE | % BDGT |
| GL NUMBER | DESCRIPTION | 01/31/2025 | 01/31/2025 | AMENDED BUDGET | BALANCE | USED |
| Fund 206 - FIRE | | | | | | |
| Revenues | | | | | | |
| REVENUES | | | | | | |
| 206-000-393.000 | FUND BALANCE - DESIGNATED | 0.00 | 0.00 | 448,074.00 | 448,074.00 | 0.00 |
| 206-000-402.000 206-000-607.000 | TAX COLLECTIONS PERMIT AND INSPECTION FEES | 0.00 | 0.00 | 4,623,532.00 | 4,623,532.00 | 0.00 |
| 206-000-665.000 | INTEREST | 0.00 0.00 | 0.00 0.00 | 2,000.00 50,000.00 | 2,000.00 50,000.00 | 0.00 0.00 |
| 206-000-665.001 | AMBULANCE FINANCING | 0.00 | 0.00 | 965,660.00 | 965,660.00 | 0.00 |
| 206-000-695.000 | MISC REVENUE | 3,362.40 | 3,362.40 | 5,000.00 | 1,637.60 | 67.25 |
| 206-336-977.002 | USE OF FUND BALANCE | 0.00 | 0.00 | 393,262.00 | 393,262.00 | 0.00 |
| REVENUES | | 3,362.40 | 3,362.40 | 6,487,528.00 | 6,484,165.60 | 0.05 |
| | | | | | | |
| TOTAL REVENUES | | 3,362.40 | 3,362.40 | 6,487,528.00 | 6,484,165.60 | 0.05 |
| | | 0,002010 | 5,552.15 | 0,101,020,00 | 0, 10 1, 200, 00 | 3.00 |
| Expenditures OTHER | | | | | | |
| 206-336-801.001 | HR SERVICES | 0.00 | 0.00 | 43,800.00 | 43,800.00 | 0.00 |
| OTHER | | 0.00 | 0.00 | 43,800.00 | 43,800.00 | 4.66 |
| CIVIL SERVICE | | | | | | |
| 206-220-710.000 | FEES & PER DIEM | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 206-220-727.000 | SUPPLIES | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 206-220-903.000 | LEGAL NOTICES | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| CIVIL SERVICE | | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 |
| SALARIES | | | | | | |
| 206-336-705.000 | SALARIES CHIEF | 9,074.08 | 9,074.08 | 117,964.00 | 108,889.92 | 7.69 |
| 206-336-705.001 | SALARIES CAPTAIN | 24,757.64 | 24,757.64 | 314,180.00 | 289,422.36 | 7.88 |
| 206-336-706.001 206-336-706.003 | SALARIES FIRE SERGEANT SALARIES CLERICAL | 48,388.48 5,134.36 | 48,388.48 5,134.36 | 544,585.00 66,747.00 | 496,196.52 61,612.64 | 8.89 7.69 |
| 206-336-706.005 | SALARIES FIREFIGHTERS | 70,440.19 | 70,440.19 | 968,430.00 | 897,989.81 | 7.03 |
| 206-336-706.007 | FIRE MARSHAL | 13,154.21 | 13,154.21 | 104,035.00 | 90,880.79 | 12.64 |
| 206-336-709.000 | OVERTIME | 10,012.29 | 10,012.29 | 70,000.00 | 59,987.71 | 14.30 |
| 206-336-710.000 | PART TIME STAFF | 1,926.06 | 1,926.06 | 70,000.00 | 68,073.94 | 2.75 |
| 206-336-720.000 | HOLIDAY/PERSONAL PAY | 0.00 | 0.00 | 285,000.00 | 285,000.00 | 0.00 |
| SALARIES | | 182,887.31 | 182,887.31 | 2,540,941.00 | 2,358,053.69 | 7.20 |
| PAYROLL BENEFITS | | | | | | |
| 206-336-715.000 | SOCIAL SECURITY | 13,780.56 | 13,780.56 | 194,300.00 | 180,519.44 | 7.09 |
| 206-336-716.000 206-336-716.002 | HOSP & OPTICAL INSURANCE RETIREE HEALTH CARE PREMIUMS | 39,876.83 | 39,876.83 | 559,630.00 | 519,753.17 | 7.13 |
| 206-336-717.000 | GROUP LIFE INSURANCE | 6,413.08 0.00 | 6,413.08 0.00 | 86,785.00 2,700.00 | 80,371.92 2,700.00 | 7.39 0.00 |
| 206-336-718.000 | PENSION | 38,294.93 | 38,294.93 | 474,200.00 | 435,905.07 | 8.08 |
| 206-336-718.002 | HEALTH CARE SAVINGS PLAN | 3,222.40 | 3,222.40 | 43,500.00 | 40,277.60 | 7.41 |
| 206-336-718.003 | OPEB FUNDING | 0.00 | 0.00 | 150,000.00 | 150,000.00 | 0.00 |
| 206-336-718.004 | 457 - EMPLOYER PORTION | 1,645.82 | 1,645.82 | 20,000.00 | 18,354.18 | 8.23 |
| 206-336-719.000 206-336-722.000 | WORKERS COMP INSURANCE UNEMPLOYMENT INSURANCE | 0.00 2,976.50 | 0.00 2,976.50 | 91,000.00 7,050.00 | 91,000.00 4,073.50 | 0.00 |
| 206-336-724.000 | DENTAL INSURANCE | 0.00 | 0.00 | 27,400.00 | 27,400.00 | 42.22 0.00 |
| PAYROLL BENEFITS | | 106,210.12 | 106,210.12 | 1,656,565.00 | 1,550,354.88 | 6.41 |
| | | 100/210.12 | 100,210.12 | 1,000,000.00 | 1,000,001.00 | 7.31 |

DB: White Lake Twp

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page: 10/20

| | ··· | TOMETITE TOP | | | | | |
|--------------------|----------------------------------|-----------------------|-------------|----------------|--------------|--------|--|
| | | ACTIVITY FOR MONTH | YTD BALANCE | 2025 | AVAILABLE | % BDGT | |
| GL NUMBER | DESCRIPTION | 01/31/2025 | 01/31/2025 | AMENDED BUDGET | BALANCE | USED | |
| Fund 206 - FIRE | | | V | | | | |
| Expenditures | | | | | | | |
| 206-336-727.000 | OFFICE SUPPLIES | 206.50 | 206.50 | 6,000.00 | 5,793.50 | 3.44 | |
| 206-336-730.000 | POSTAGE, SHIPPING | 0.00 | 0.00 | 150.00 | 150.00 | 0.00 | |
| 206-336-744.000 | UNIFORMS | 2,366.60 | 2,366.60 | 25,000.00 | 22,633.40 | 9.47 | |
| 206-336-744.002 | FOOD ALLOWANCE | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 | |
| 206-336-757.000 | OPERATING SUPPLIES | 594.46 | 594.46 | 70,000.00 | 69,405.54 | 0.85 | |
| 206-336-758.000 | OXYGEN & AIR | 0.00 | 0.00 | 2,700.00 | 2,700.00 | 0.00 | |
| 206-336-767.000 | MEDICAL SUPPLIES | 178.99 | 178.99 | 42,000.00 | 41,821.01 | 0.43 | |
| 206-336-801.000 | CONSULTANT/PROFESSIONAL SERVICES | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | |
| 206-336-807.000 | AUDIT FEES | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 | |
| 206-336-826.000 | LEGAL FEES | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | |
| 206-336-826.002 | TAX TRIBUNAL REFUNDS | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 | |
| 206-336-835.000 | MEDICAL SERVICES | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | |
| 206-336-851.000 | RADIO MAINTENANCE | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | |
| 206-336-853.000 | CELL PHONES | 0.00 | 0.00 | 4,500.00 | 4,500.00 | 0.00 | |
| 206-336-853.001 | TELEPHONE STATION 1 | 178.66 | 178.66 | 2,000.00 | 1,821.34 | 8.93 | |
| 206-336-853.002 | TELEPHONE STATION 2 | 67.34 | 67.34 | 1,200.00 | 1,132.66 | 5.61 | |
| 206-336-853.003 | TELEPHONE STATION 3 | 67.34 | 67.34 | 1,200.00 | 1,132.66 | 5.61 | |
| 206-336-863.001 | VEHICLE MAINTENANCE | 1,211.93 | 1,211.93 | 62,000.00 | 60,788.07 | 1.95 | |
| 206-336-863.002 | TIRES | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | |
| 206-336-864.000 | CONFERENCES & MEETINGS | 0.00 | 0.00 | 14,500.00 | 14,500.00 | 0.00 | |
| 206-336-867.000 | GASOLINE | 0.00 | 0.00 | 36,000.00 | 36,000.00 | 0.00 | |
| 206-336-903.000 | LEGAL NOTICES | 0.00 | 0.00 | 200.00 | 200.00 | 0.00 | |
| 206-336-910.000 | INSURANCE | 0.00 | 0.00 | 60,000.00 | 60,000.00 | 0.00 | |
| 206-336-921.001 | ELECTRIC STATION 1 | 1,201.42 | 1,201.42 | 15,750.00 | 14,548.58 | 7.63 | |
| 206-336-921.002 | ELECTRIC STATION 2 | 419.76 | 419.76 | 5,500.00 | 5,080.24 | 7.63 | |
| 206-336-921.003 | ELECTRIC STATION 3 | 244.87 | 244.87 | 5,500.00 | 5,255.13 | 4.45 | |
| 206-336-922.001 | UTILITIES - STATION 1 | 0.00 | 0.00 | 1,400.00 | 1,400.00 | 0.00 | |
| 206-336-923.001 | HEAT STATION 1 | 766.21 | 766.21 | 6,700.00 | 5,933.79 | 11.44 | |
| 206-336-923.002 | HEAT STATION 2 | 403.85 | 403.85 | 3,000.00 | 2,596.15 | 13.46 | |
| 206-336-923.003 | HEAT STATION 3 | 412.65 | 412.65 | 3,000.00 | 2,587.35 | 13.76 | |
| 206-336-931.001 | MAINTENANCE STATION 1 | 548.96 | 548.96 | 30,000.00 | 29,451.04 | 1.83 | |
| 206-336-931.002 | MAINTENANCE STATION 2 | 832.36 | 832.36 | 20,000.00 | 19,167.64 | 4.16 | |
| 206-336-931.003 | MAINTENANCE STATION 3 | 452.65 | 452.65 | 20,000.00 | 19,547.35 | 2.26 | |
| 206-336-933.000 | EQUIPMENT MAINTENANCE | 0.00 | 0.00 | 22,000.00 | 22,000.00 | 0.00 | |
| 206-336-957.000 | SUBSCRIPTIONS | 0.00 | 0.00 | 13,000.00 | 13,000.00 | 0.00 | |
| 206-336-958.000 | MEMBERSHIPS & DUES | 3,500.50 | 3,500.50 | 1,500.00 | (2,000.50) | 233.37 | |
| 206-336-960.000 | TRAINING | 29,600.80 | 29,600.80 | 44,500.00 | 14,899.20 | 66.52 | |
| 206-336-962.000 | MISCELLANEOUS | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 | |
| 206-336-976.000 | TRANSFER TO OTHER FUNDS | 0.00 | 0.00 | 300,000.00 | 300,000.00 | 0.00 | |
| OTHER | • | 43,255.85 | 43,255.85 | 885,300.00 | 842,044.15 | 4.66 | |
| AOUISTITIONS | | · C | | | | | |
| 206-336-977.000 | EQUIPMENT ACQUISITIONS 04M | (18.42) | (18.42) | 1,318,922.00 | 1,318,940.42 | 0.00 | |
| 206-336-977.000 | SUPPLY ACQUISITIONS 04M | 8,158.00 | 8,158.00 | 40,000.00 | 31,842.00 | 20.40 | |
| | SOFERI ACQUISITIONS 04M | | | | | | |
| AQUISTITIONS | | 8,139.58 | 8,139.58 | 1,358,922.00 | 1,350,782.42 | 0.60 | |
| | | | | | | | |
| TOTAL EXPENDITURES | | 340,492.86 | 340,492.86 | 6,488,028.00 | 6,147,535.14 | 5.25 | |
| Fund 206 - FIRE: | | | | | | | |
| TOTAL REVENUES | | 3,362.40 | 3,362.40 | 6,487,528.00 | 6,484,165.60 | 12 | |
| TOTAL EXPENDITURES | | 340,492.86 | 340,492.86 | 6,488,028.00 | 6,147,535.14 | | |
| | | | | | | | |

DB: White Lake Twp

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

11/20 Page:

Section 6, Item A.

ACTIVITY FOR

MONTH 01/31/2025

YTD BALANCE 01/31/2025

2025 AMENDED BUDGET AVAILABLE BALANCE % BDGT USED

Fund 206 - FIRE

NET OF REVENUES & EXPENDITURES

GL NUMBER

DESCRIPTION

(337, 130.46)

(337,130.46)

(500.00)

336,630.46 67,426.0

DB: White Lake Twp

207-301-715.000

SOCIAL SECURITY

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page: 12/20

271,821.80

Section 6, Item A.

| | • | 3.OMTUTMU DOD | | | | |
|------------------------------------|---|-------------------------------------|---------------------------|-------------------------|-------------------------|------------------|
| GL NUMBER | DESCRIPTION | ACTIVITY FOR MONTH 01/31/2025 | YTD BALANCE 01/31/2025 | 2025 AMENDED BUDGET | AVAILABLE BALANCE | % BDGT USED |
| Fund 207 - POLICE | | | | | | |
| Revenues | | | | | | |
| REVENUES | | | | | | |
| 207-000-393.000 | DESIGNATED FUND BALANCE | 0.00 | 0.00 | 483,952.00 | 483,952.00 | 0.00 |
| 207-000-402.000 | TAX COLLECTIONS | 0.00 | 0.00 | 7,464,778.00 | 7,464,778.00 | 0.00 |
| 207-000-530.000 | FEDERAL GRANTS | 2,002.50 | 2,002.50 | 0.00 | (2,002.50) | 100.00 |
| 207-000-530.001 207-000-546.000 | GRANTS - OTHER | 1,474.56 | 1,474.56 | 0.00 | (1,474.56) | 100.00 |
| 207-000-546.000 | CRIMINAL JUSTICE TRNG 302 FUNDS LIQUOR LICENSES | 0.00 13.75 | 0.00 13.75 | 4,400.00 11,000.00 | 4,400.00 10,986.25 | 0.00 0.13 |
| 207-000-601.000 | LIAISON OFFICER REIMBURSEMENT | 61,831.92 | 61,831.92 | 45,000.00 | (16,831.92) | 137.40 |
| 207-000-607.000 | SEX OFFENDERS REGISTRY FEE | 100.00 | 100.00 | 1,500.00 | 1,400.00 | 6.67 |
| 207-000-608.000 | PRELIMINARY BREATH TEST REV | 140.00 | 140.00 | 0.00 | (140.00) | 100.00 |
| 207-000-608.001 | WARRANT PROCESSING FEES | 80.00 | 80.00 | 800.00 | 720.00 | 10.00 |
| 207-000-608.002 | IMPOUND FEES | 1,320.00 | 1,320.00 | 3,000.00 | 1,680.00 | 44.00 |
| 207-000-626.000 | COST RECOVERY REVENUE | 168.96 | 168.96 | 0.00 | (168.96) | 100.00 |
| 207-000-627.000 | DUPLICATING & PHOTOSTAT | 2,025.52 | 2,025.52 | 2,000.00 | (25.52) | 101.28 |
| 207-000-656.000 | ORDINANCE FINES & COSTS | 14,298.75 | 14,298.75 | 120,000.00 | 105,701.25 | 11.92 |
| 207-000-665.000 207-000-673.000 | INTEREST SALE OF FIXED ASSETS | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 |
| 207-000-673.000 | CROSSING GUARDS REIMBURSEMENT | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 |
| 207-000-695.000 | MISCELLANEOUS REVENUE | 0.00 11,171.74 | 0.00 11,171.74 | 5,000.00 0.00 | 5,000.00 (11,171.74) | $0.00 \\ 100.00$ |
| REVENUES | HIS OBBINING OF THE PROPERTY OF | | | | | |
| KEVENOES | | 94,627.70 | 94,627.70 | 8,211,430.00 | 8,116,802.30 | 1.15 |
| | | | | | | |
| TOTAL REVENUES | | 94,627.70 | 94,627.70 | 8,211,430.00 | 8,116,802.30 | 1.15 |
| Expenditures | | | | • | | |
| OTHER | | | | | | |
| 207-301-730.000 | POSTAGE | 0.00 | 0.00 | 800.00 | 800.00 | 0.00 |
| 207-301-801.001 | HR SERVICES | 0.00 | 0.00 | 65,650.00 | 65,650.00 | 0.00 |
| OTHER | | 0.00 | 0.00 | 66,450.00 | 66,450.00 | 5.74 |
| CIVIL SERVICE | | | | | | |
| 207-220-710.000 | FEES & PER DIEM-CIVIL SVC | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 207-220-727.000 | SUPPLIES-CIVIL SVC | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 207-220-903.000 | LEGAL NOTICES-CIVIL SVC | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| CIVIL SERVICE | | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 |
| SALARIES | | | | | | |
| 207-301-705.000 | SALARIES CHIEF | 9,074.00 | 9,074.00 | 117,964.00 | 108,890.00 | 7.69 |
| 207-301-706.001 | SALARIES LIEUTENANTS | 33,320.19 | 33,320.19 | 353,590.00 | 320,269.81 | 9.42 |
| 207-301-706.002 | SALARIES SERGEANTS | 28,103.93 | 28,103.93 | 428,550.00 | 400,446.07 | 6.56 |
| 207-301-706.003 | SALARIES POLICE OFFICERS | 148,963.82 | 148,963.82 | 1,967,500.00 | 1,818,536.18 | 7.57 |
| 207-301-706.004 | SALARIES DISPATCHERS | 30,552.59 | 30,552.59 | 365,835.00 | 335,282.41 | 8.35 |
| 207-301-706.005 | SALARIES CLERICAL | 13,502.35 | 13,502.35 | 173,610.00 | 160,107.65 | 7.78 |
| 207-301-706.006 | SALARIES CADET | 1,822.50 | 1,822.50 | 46,800.00 | 44,977.50 | 3.89 |
| 207-301-709.001 | OVERTIME COURT TIME | 11,530.80 | 11,530.80 | 180,000.00 | 168,469.20 | 6.41 |
| 207-301-709.002 207-301-709.003 | COURT TIME SHIFT PREMIUM | 454.43 | 454.43 | 40,000.00 | 39,545.57 | 1.14 |
| 207-301-703.003 | HOLIDAY PAY | 0.00 611.02 | 0.00 611.02 | 30,000.00 146,500.00 | 30,000.00 145,888.98 | 0.00 0.42 |
| SALARIES | | 277,935.63 | 277,935.63 | 3,850,349.00 | 3,572,413.37 | 7.22 |
| | | 2.7,355.05 | 27,7550,05 | 0,000,040.00 | 3,3,2,313,31 | ,,22 |
| PAYROLL BENEFITS | COCTAL CHOUNTHY | 02 170 02 | 00 100 00 | 005 000 05 | 004 004 | 14 |

23,178.20

23,178.20

295,000.00

02/10/2025 03:37 PM

DB: White Lake Twp

User: EHomeister

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page: 13/20

| | | ACTIVITY FOR | | | | | |
|------------------------------------|--|-------------------|--------------|---|--------------|--------|--|
| | | MONTH | YTD BALANCE | 2025 | AVAILABLE | % BDGT | |
| GL NUMBER | DESCRIPTION | 01/31/2025 | 01/31/2025 | AMENDED BUDGET | BALANCE | USED | |
| GE NOMBER | DESCRIFTION | 01/ 51/ 2025 | 01, 01, 2020 | 111111111111111111111111111111111111111 | | | |
| Fund 207 - POLICE | | | | | | | |
| Expenditures | | | | | | | |
| 207-301-716.000 | HOSP & OPTICAL INSURANCE | 58,408.16 | 58,408.16 | 876,930.00 | 818,521.84 | 6.66 | |
| 207-301-716.001 | RETIREE HOSP & OPTICAL INSURANCE | 25,161.65 | 25,161.65 | 392,800.00 | 367,638.35 | 6.41 | |
| 207-301-717.000 | GROUP LIFE INSURANCE | 0.00 | 0.00 | 4,320.00 | 4,320.00 | 0.00 | |
| 207-301-718.000 | PENSION | 70,760.40 | 70,760.40 | 883,550.00 | 812,789.60 | 8.01 | |
| 207-301-718.001 | HEALTH CARE SAVINGS PROGRAM | 6,025.10 | 6,025.10 | 80,000.00 | 73,974.90 | 7.53 | |
| 207-301-718.002 | 457-EMPLOYER PORTION | 4,420.08 | 4,420.08 | 58,050.00 | 53,629.92 | 7.61 | |
| 207-301-718.003 | OPEB FUNDING | 0.00 | 0.00 | 250,000.00 | 250,000.00 | 0.00 | |
| 207-301-719.000 | WORKERS COMP INSURANCE | 0.00 | 0.00 | 66,735.00 | 66,735.00 | 0.00 | |
| 207-301-722.000 | UNEMPLOYMENT INSURANCE | 4,942.84 | 4,942.84 | 11,340.00 | 6,397.16 | 43.59 | |
| 207-301-724.000 | DENTAL INSURANCE | (309.88) | (309.88) | 49,200.00 | 49,509.88 | (0.63) | |
| PAYROLL BENEFITS | | 192,586.55 | 192,586.55 | 2,967,925.00 | 2,775,338.45 | 6.49 | |
| | | | | | | | |
| OTHER | OFFICE CUDDITES | 668.18 | 668.18 | 11,000.00 | 10,331.82 | 6.07 | |
| 207-301-727.000 | OFFICE SUPPLIES | | 0.00 | 10,000.00 | 10,000.00 | 0.00 | |
| 207-301-741.000 | FIRE ARMS, TRNG & RANGE SUPPLIES | 0.00 | 264.97 | 12,000.00 | 11,735.03 | 2.21 | |
| 207-301-744.000 | UNIFORMS | 264.97 | 29,000.00 | 35,200.00 | 6,200.00 | 82.39 | |
| 207-301-744.004 | UNIFORM ALLOWANCE PAYOUT | 29,000.00 | 655.19 | 12,000.00 | 11,344.81 | 5.46 | |
| 207-301-757.000 | OPERATING SUPPLIES | 655.19 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | |
| 207-301-805.000 | SEX OFFENDERS REGISTRY FEE | 0.00 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 | |
| 207-301-807.000 | AUDIT FEES | 165.00 | 165.00 | 20,000.00 | 19,835.00 | 0.83 | |
| 207-301-818.000 | COMPUTER SERVICES | 0.00 | 0.00 | 101,000.00 | 101,000.00 | 0.00 | |
| 207-301-826.000 | LEGAL FEES-PROSECUTIONS TAX TRIBUNAL REFUNDS | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | |
| 207-301-826.001 | | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 | |
| 207-301-826.002 | LEGAL FEES - LABOR RELATED | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 | |
| 207-301-851.000 207-301-853.000 | EQUIPMENT REPAIRS | 642.62 | 642.62 | 15,000.00 | 14,357.38 | 4.28 | |
| | TELEPHONE MILEAGE | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | |
| 207-301-860.000 | WITNESS FEES | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | |
| 207-301-861.000 207-301-863.001 | VEHICLE MAINTENANCE | 9,621.52 | 9,621.52 | 45,000.00 | 35,378.48 | 21.38 | |
| 207-301-863.001 | TIRES | 855.96 | 855.96 | 6,000.00 | 5,144.04 | 14.27 | |
| 207-301-864.000 | CONFERENCES | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 | |
| 207-301-867.000 | GASOLINE | 0.00 | 0.00 | 90,000.00 | 90,000.00 | 0.00 | |
| 207-301-903.000 | LEGAL NOTICES | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 | |
| 207-301-910.000 | INSURANCE | 0.00 | 0.00 | 140,000.00 | 140,000.00 | 0.00 | |
| 207-301-931.001 | BLDG MAINTENANCE & SUPPLIES | 303.06 | 303.06 | 17,000.00 | 16,696.94 | 1.78 | |
| 207-301-931.001 | EQUIP LEASE/ MAINT CONTRACTS | 18,671.32 | 18,671.32 | 115,000.00 | 96,328.68 | 16.24 | |
| 207-301-934.000 | OFFICE EQUIP MAINTENANCE | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 0.00 | |
| 207-301-958.000 | MEMBERSHIPS & DUES | 400.00 | 400.00 | 2,000.00 | 1,600.00 | 20.00 | |
| 207-301-960.000 | TRAINING | 795.00 | 795.00 | 16,000.00 | 15,205.00 | 4.97 | |
| 207-301-960.000 | CRIMINAL JUSTICE TRNG 302 FUNDS | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 0.00 | |
| 207-301-960.001 | SNC (STATE 911) TRAINING FUNDS | 300.00 | 300.00 | 5,400.00 | 5,100.00 | 5.56 | |
| 207-301-960.002 | TUITION REIMBURSEMENT | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 0.00 | |
| 207-301-960.003 | CERT EXPENDITURES | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | |
| 207-301-961.000 | EXPLORER EXPENDITURES | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | |
| 207-301-962.001 | MISCELLANEOUS | 1,281.00 | 1,281.00 | 8,000.00 | 6,719.00 | 16.01 | |
| 207-301-962.003 | EVIDENCE COLLECTION | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 | |
| 207-301-976.000 | TRANSFER TO OTHER FUNDS | 0.00 | 0.00 | 300,000.00 | 300,000.00 | 0.00 | |
| OTHER | | 63,623.82 | 63,623.82 | 1,041,100.00 | 977,476.18 | 5.74 | |
| | | | | | | | |
| AQUISTITIONS | BOUT DARM A COLLECTION ON | EA 700 00 | 54,799.00 | 250,000.00 | 195,201.00 | 21.92 | |
| 207-301-977.000 | EQUIPMENT ACQUISITIONS | 54,799.00 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | |
| 207-301-977.003 | ACCREDITATION, SOFTWARE, MTCE | 54,799.00 | 54,799.00 | 260,000.00 | 205,201.00 | 2 | |
| AQUISTITIONS | | 34, 199.00 | 54, 199.00 | 200,000.00 | 200,201.00 | 15 | |

02/10/2025 03:37 PM

DB: White Lake Twp

User: EHomeister

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page: 14/20

| GL NUMBER | DESCRIPTION | ACTIVITY FOR MONTH 01/31/2025 | YTD BALANCE 01/31/2025 | 2025 AMENDED BUDGET | AVAILABLE BALANCE | % BDGT USED |
|--|---|---|---|---|--|------------------------------|
| Fund 207 - POLICE Expenditures CROSSING GUARDS 207-316-707.000 207-316-715.000 207-316-719.000 207-316-722.000 | SALARIES PT - CROSSING GUARDS SOCIAL SECURITY-CROSSING GUARDS WORKERS COMP -CROSSING GUARDS UNEMPLOYMENT INSUR CROSSING GUARDS | 1,512.00 115.65 0.00 25.44 | 1,512.00 115.65 0.00 25.44 | 20,000.00 1,530.00 576.00 500.00 | 18,488.00 1,414.35 576.00 474.56 | 7.56 7.56 0.00 5.09 |
| CROSSING GUARDS | _ | 1,653.09 | 1,653.09 | 22,606.00 | 20,952.91 | 7.31 |
| TOTAL EXPENDITURES | _ | 590,598.09 | 590,598.09 | 8,211,430.00 | 7,620,831.91 | 7.19 |
| Fund 207 - POLICE: TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & | - PYDFNUTTURFS | 94,627.70 590,598.09 (495,970.39) | 94,627.70 590,598.09 (495,970.39) | 8,211,430.00 8,211,430.00 0.00 | 8,116,802.30 7,620,831.91 495,970.39 | 1.15 7.19 100.00 |

DB: White Lake Twp

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page: 15/20

| | - · · <u>F</u> | ACTIVITY FOR | | | | |
|------------------------------------|--|---------------------|---------------------------|------------------------|-----------------------|----------------|
| CT NUMBER | DEGODITESTON | MONTH 01/31/2025 | YTD BALANCE 01/31/2025 | 2025 AMENDED BUDGET | AVAILABLE BALANCE | % BDGT USED |
| GL NUMBER | DESCRIPTION | 01/31/2025 | 01/31/2023 | AMENDED DUDGET | DAIANOB | |
| Fund 208 - PARKS I Revenues | AND RECREATION FUND | | | | | |
| REVENUES | | | | | | |
| 208-000-393,000 | FUND BALANCE - DESIGNATED | 0.00 | 0.00 | 1,516,575.00 | 1,516,575.00 | 0.00 |
| 208-000-402.000 | PARKS AND RECREATION TAX COLLECTIONS | 0.00 | 0.00 | 481,747.00 | 481,747.00 | 0.00 |
| 208-000-530.000 | GRANT REVENUES | 0.00 | 0.00 | 500,000.00 | 500,000.00 | 0.00 |
| 208-000-652.000 | FIELD RENTAL | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 |
| 208-000-665.000 | INTEREST | 13,191.29 | 13,191.29 | 5,000.00 | (8,191.29) | 263.83 |
| 208-000-675.000 | SPECIAL EVENTS DONATIONS | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 208-000-695.000 | MISCELLANEOUS REVENUE | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| REVENUES | | 13,191.29 | 13,191.29 | 2,508,322.00 | 2,495,130.71 | 0.53 |
| | <u></u> | | | | | |
| TOTAL REVENUES | | 13,191.29 | 13,191.29 | 2,508,322.00 | 2,495,130.71 | 0.53 |
| Expenditures | | | | | | |
| EXPENSES | DEDICAND DED DIEM | 125.00 | 125.00 | 3,000.00 | 2,875.00 | 4.17 |
| 208-000-710.000 208-000-715.000 | FEE'S AND PER DIEM SOC SEC & MEDICARE TAX | 0.00 | 0.00 | 250.00 | 250.00 | 0.00 |
| 208-000-713.000 | EVENT EXPENSES | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| 208-000-722.000 | MI UNEMPLOYMENT TAX | 0.00 | 0.00 | 50.00 | 50.00 | 0.00 |
| 208-000-801.000 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 |
| 208-000-903.000 | LEGAL PUBLICATIONS | 0.00 | 0.00 | 300.00 | 300.00 | 0.00 |
| 208-000-910.000 | INSURANCE | 0.00 | 0.00 | 5,400.00 | 5,400.00 | 0.00 |
| 208-000-921.000 | ELECTRIC JUDY HAWLEY PARK | 19.97 | 19.97 | 900.00 | 880.03 | 2.22 |
| 208-000-921.001 | ELECTRIC - VETTER PARK | 79.96 | 79.96 | 900.00 | 820.04 | 8.88 |
| 208-000-922.000 | UTILITIES- PARKS | 466.44 | 466.44 | 4,000.00 43,000.00 | 3,533.56 43,000.00 | 11.66 |
| 208-000-931.001 | GROUNDS MAINTENANCE | 0.00 0.00 | 0.00 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 208-000-932.000 208-000-958.000 | PARK EQUIPMENT MEMBERSHIPS AND DUES | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 208-000-958.000 | MISCELLANEOUS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 208-000-972.000 | PATHWAY PROJECTS | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 |
| 208-000-973.000 | BLOOMER PARK IMPROVEMENTS | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 208-000-974.000 | PARK IMPROVEMENTS | . 0.00 | 0.00 | 2,100,000.00 | 2,100,000.00 | 0.00 |
| 208-000-991.000 | BOND PRINCIPAL | 125,000.00 | 125,000.00 | 125,000.00 | 0.00 | 100.00 |
| 208-000-992.000 | BOND INTEREST | 76,946.67 | 76,946.67 | 133,522.00 | 56,575.33 | 57.63 |
| EXPENSES | | 202,638.04 | 202,638.04 | 2,508,322.00 | 2,305,683.96 | 8.08 |
| | _ | | | | | |
| TOTAL EXPENDITURE | es — | 202,638.04 | 202,638.04 | 2,508,322.00 | 2,305,683.96 | 8.08 |
| | _ | | | | | |
| | AND RECREATION FUND: | 13,191.29 | 13,191.29 | 2,508,322.00 | 2,495,130.71 | 0.53 |
| TOTAL REVENUES TOTAL EXPENDITURE | 25 | 202,638.04 | 202,638.04 | 2,508,322.00 | 2,305,683.96 | 8.08 |
| | | (189,446.75) | (189,446.75) | 0.00 | 189,446.75 | 100.00 |
| NET OF REVENUES & | PVARMOTIONED | (103,440.73) | (105,440.75) | 0.00 | 100,440.70 | 100.00 |

DB: White Lake Twp

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page: 16/20

| DD. HILLE Bake I | ·b | | | | Godion o, nom vi. | | |
|------------------------------------|--|-----------------------|-----------------------|-------------------------|-------------------------|----------------|--|
| | | ACTIVITY FOR MONTH | YTD BALANCE | 2025 | AVAILABLE | % BDGT | |
| GL NUMBER | DESCRIPTION | 01/31/2025 | 01/31/2025 | AMENDED BUDGET | BALANCE | USED | |
| | NG DEPARTMENT FUND | | | | | | |
| Revenues REVENUES | | | | | | | |
| 249-000-393.000 | FUND BALANCE - DESIGNATED | 0.00 | 0.00 | 431,834.00 | 431,834.00 | 0.00 | |
| REVENUES | | 0.00 | 0.00 | 431,834.00 | 431,834.00 | 0.00 | |
| | | | | · | · | | |
| BUILDING REVENUE | | | | | | 40.00 | |
| 249-000-452.000 249-000-453.000 | CONTRACTORS GENERAL LICENSES ELECTRICAL LICENSES | 460.00 480.00 | 460.00 480.00 | 4,500.00 2,500.00 | 4,040.00 2,020.00 | 10.22 19.20 | |
| 249-000-454.000 | HEATING LICENSES | 195.00 | 195.00 | 1,400.00 | 1,205.00 | 13.20 | |
| 249-000-455.000 | PLUMBING LICENSES | 9.00 | 9.00 | 200.00 | 191.00 | 4.50 | |
| 249-000-477.000 | BUILDING PERMITS | 13,681.75 | 13,681.75 | 400,000.00 | 386,318.25 | 3.42 | |
| 249-000-478,000 | ELECTRICAL PERMITS | 7,158.00 | 7,158.00 | 90,000.00 | 82,842.00 | 7.95 | |
| 249-000-479.000 249-000-480.000 | HEATING PERMITS PLUMBING PERMITS | 8,180.00 4,935.00 | 8,180.00 4,935.00 | 110,000.00 48,000.00 | 101,820.00 43,065.00 | 7.44 10.28 | |
| 249-000-482.000 | PLOT PLAN REVIEWS | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | |
| 249-000-484.000 | BUILDING PLAN REVIEWS | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 0.00 | |
| 249-000-484.001 | FIRE SAFETY REVIEWS | 465.00 | 465.00 | 5,000.00 | 4,535.00 | 9.30 | |
| 249-000-622.000 | RENTAL REGISTRATION FEE | 1,400.00 | 1,400.00 | 12,000.00 | 10,600.00 | 11.67 | |
| 249-000-665.000 | INTEREST | 0.00 | 0.00 | 10,000.00 5,000.00 | 10,000.00 | 0.00 | |
| 249-000-695.000 | MISCELLANEOUS REVENUE | 1,350.00 | 1,350.00 | | 3,650.00 | 27.00 | |
| BUILDING REVENUE | | 38,313.75 | 38,313.75 | 713,600.00 | 675,286.25 | 5.37 | |
| | | | | | | | |
| TOTAL REVENUES | | 38,313.75 | 38,313.75 | 1,145,434.00 | 1,107,120.25 | 3.34 | |
| Expenditures | | | | | | | |
| SALARIES | | | | | | | |
| 249-000-706.001 | SALARIES BLDG OFFICIAL | 7,745.70 | 7,745.70 | 100,694.00 | 92,948.30 | 7.69 | |
| 249-000-706.002 249-000-706.003 | SALARIES CLERICAL CONTRACT BLDG INSPECTORS | 10,578.76 2,640.00 | 10,578.76 2,640.00 | 134,030.00 50,000.00 | 123,451.24 47,360.00 | 7.89 5.28 | |
| 249-000-706.005 | BUILDING INSPECTOR | 0.00 | 0.00 | 70,000.00 | 70,000.00 | 0.00 | |
| 249-000-707.000 | ELECTRICAL INSPECTOR | 2,779.90 | 2,779.90 | 75,000.00 | 72,220.10 | 3.71 | |
| 249-000-707.001 | PLUMBING/MECHANICAL INSPECTOR | 4,978.20 | 4,978.20 | 125,000.00 | 120,021.80 | 3.98 | |
| 249-000-709.000 | OVERTIME | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | |
| SALARIES | | 28,722.56 | 28,722.56 | 556,724.00 | 528,001.44 | 5.16 | |
| PAYROLL BENEFITS | | | | | | | |
| 249-000-715.000 | SOCIAL SECURITY | 1,392.39 | 1,392.39 | 23,500.00 | 22,107.61 | 5.93 | |
| 249-000-716.000 | HOSP & OPTICAL INSURANCE | 3,509.15 | 3,509.15 | 74,255.00 | 70,745.85 | 4.73 | |
| 249-000-716.001 | RETIREE MEDICAL | 407.63 | 407.63 | 9,800.00 | 9,392.37 | 4.16 | |
| 249-000-717.000 249-000-718.000 | GROUP LIFE INSURANCE PENSION | 0.00 3,027.91 | 0.00 3,027.91 | 435.00 36,100.00 | 435.00 33,072.09 | 0.00 8.39 | |
| 249-000-718.001 | HEALTH CARE SAVINGS PROGRAM | 300.00 | 300.00 | 4,800.00 | 4,500.00 | 6.25 | |
| 249-000-718.002 | OPEB FUNDING | 266.80 | 266.80 | 50,000.00 | 49,733.20 | 0.53 | |
| 249-000-718.003 | 457-EMPLOYER PORTION | 99.70 | 99.70 | 6,095.00 | 5,995.30 | 1.64 | |
| 249-000-719.000 | WORKERS COMP INSURANCE | 0.00 | 0.00 | 2,800.00 | 2,800.00 | 0.00 | |
| 249-000-722.000 249-000-724.000 | UNEMPLOYMENT INSURANCE DENTAL INSURANCE | 311.53 0.00 | 311.53 0.00 | 685.00 5,000.00 | 373.47 5,000.00 | 45.48 0.00 | |
| PAYROLL BENEFITS | EMILE ENGINEERS | 9,315.11 | 9,315.11 | 213,470.00 | 204,154.89 | 4.36 | |
| EXPENSES | | | | | | | |
| 249-000-727.000 | OFFICE SUPPLIES | 358.20 | 358.20 | 2,000.00 | 1,641.80 | 1 10 | |
| 249-000-730.000 | POSTAGE | 0.00 | 0.00 | 750.00 | 750.00 | 18 | |
| | | | | | | | |

DB: White Lake Twp

NET OF REVENUES & EXPENDITURES

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page: 17/20

Section 6, Item A.

| GL NUMBER | DESCRIPTION | ACTIVITY FOR MONTH 01/31/2025 | YTD BALANCE 01/31/2025 | 2025 AMENDED BUDGET | AVAILABLE BALANCE | % BDGT USED |
|--------------------|-------------------------|-------------------------------|---------------------------|------------------------|----------------------|----------------|
| Fund 249 - BUILDIN | NG DEPARTMENT FUND | | | | | |
| Expenditures | | | | | | |
| 249-000-757.000 | OPERATING SUPPLIES | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 0.00 |
| 249-000-801.000 | PROFESSIONAL FEES | 1,500.00 | 1,500.00 | 30,000.00 | 28,500.00 | 5.00 |
| 249-000-801.001 | HR SERVICES | 0.00 | 0.00 | 4,700.00 | 4,700.00 | 0.00 |
| 249-000-801.002 | RENTAL INSPECTIONS | 480.00 | 480.00 | 8,000.00 | 7,520.00 | 6.00 |
| 249-000-807.000 | AUDIT FEES | 0.00 | 0.00 | 4,500.00 | 4,500.00 | 0.00 |
| 249-000-853.000 | CELLULAR PHONE | 67.34 | 67.34 | 3,000.00 | 2,932.66 | 2.24 |
| 249-000-863.000 | VEHICLE MAINTENANCE | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 249-000-864.000 | CONFERENCES & MEETINGS | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| 249-000-867.000 | GASOLINE | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 249-000-910.000 | INSURANCE | 0.00 | 0.00 | 5,700.00 | 5,700.00 | 0.00 |
| 249-000-957.000 | SUBSCRIPTIONS | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 249-000-958.000 | MEMBERSHIPS & DUES | 0.00 | 0.00 | 800.00 | 800.00 | 0.00 |
| 249-000-960.000 | TRAINING | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| 249-000-962.000 | MISCELLANEOUS | 0.00 | 0.00 | 700.00 | 700.00 | 0.00 |
| 249-000-971.000 | TECHNOLOGY EQUIPMENT | 2,356.07 | 2,356.07 | 5,000.00 | 2,643.93 | 47.12 |
| 249-000-976.000 | TRANSFER TO IMPROV REV | 0.00 | 0.00 | 300,000.00 | 300,000.00 | 0.00 |
| 249-000-991.000 | PRINCIPAL-CAPITAL LEASE | 0.00 | 0.00 | 1,910.00 | 1,910.00 | 0.00 |
| 249-000-995.000 | INTEREST-CAPITAL LEASE | 0.00 | 0.00 | 480.00 | 480.00 | 0.00 |
| EXPENSES | | 4,761.61 | 4,761.61 | 375,240.00 | 370,478.39 | 1.27 |
| TOTAL EXPENDITURES | | 42,799.28 | 42,799.28 | 1,145,434.00 | 1,102,634.72 | 3.74 |
| TOTAL ENTENDITORES | , | 42,133,20 | 42, 133.20 | 1,140,404.00 | 1,102,034.72 | 5.74 |
| | NG DEPARTMENT FUND: | | | | | |
| TOTAL REVENUES | | 38,313.75 | 38,313.75 | 1,145,434.00 | 1,107,120.25 | 3.34 |
| TOTAL EXPENDITURES | 5 | 42,799.28 | 42,799.28 | 1,145,434.00 | 1,102,634.72 | 3.74 |

(4,485.53)

(4,485.53)

0.00

100.00

4,485.53

DB: White Lake Twp

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page: 18/20

| | <u>.</u> | | | | | 0, 110111711 |
|------------------------------------|---------------------------------------|----------------------|----------------------|--|--------------------------|----------------|
| | | ACTIVITY FOR MONTH | YTD BALANCE | 2025 | AVAILABLE | % BDGT |
| GL NUMBER | DESCRIPTION | 01/31/2025 | 01/31/2025 | AMENDED BUDGET | BALANCE | USED |
| Fund 591 - WATER | | | | | | |
| Revenues | | | | | | |
| REVENUES | | | | | | |
| 591-000-393.000 | FUND BALANCE - DESIGNATED | 0.00 | 0.00 | 281,023.00 | 281,023.00 | 0.00 |
| 591-000-445.000 | PENALTIES | 0.00 | 0.00 | 12,000.00 | 12,000.00 | 0.00 |
| 591-000-530.000 | GRANT REVENUE | 0.00 | 0.00 | 9,414.00 | 9,414.00 | 0.00 |
| 591-000-626.000 | METERS | 11,063.94 | 11,063.94 | 30,000.00 | 18,936.06 | 36.88 |
| 591-000-627.000 | METER INSTALLATIONS | 150.00 | 150.00 | 5,000.00 | 4,850.00 | 3.00 |
| 591-000-642.000 591-000-650.000 | WATER MISC SERVICE CHARGES | 300,174.96 150.00 | 300,174.96 150.00 | 1,450,000.00 7,000.00 | 1,149,825.04 6,850.00 | 20.70 2.14 |
| 591-000-650.000 | SPRINKLER SYSTEM | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 591-000-665.000 | INTEREST EARNED | 525.43 | 525.43 | 15,000.00 | 14,474.57 | 3.50 |
| 591-000-665.004 | INTEREST - CAPITAL FUND | 8,863.00 | 8,863.00 | 10,000.00 | 1,137.00 | 88.63 |
| 591-000-665.011 | INTEREST INCOME M59 EAST (7) | 0.00 | 0.00 | 900.00 | 900.00 | 0.00 |
| 591-000-665.014 | INTEREST INCOME NORDIC DRIVE WAT MAIN | 0.00 | 0.00 | 900.00 | 900.00 | 0.00 |
| 591-000-665.015 | INTEREST INCOME SIGNED AGREEMENTS | 0.00 | 0.00 | 1,600.00 | 1,600.00 | 0.00 |
| 591-000-673.000 | SALE OF FIXED ASSETS | 0.00 | 0.00 | 14,000.00 | 14,000.00 | 0.00 |
| 591-000-674.001 | CONNECTION FEES | 32,737.26 | 32,737.26 | 150,000.00 | 117,262.74 | 21.82 |
| 591-000-674.010 | NEW RESIDENTIAL CONST WATER USE FEE | 0.00 | 0.00 | 7,500.00 | 7,500.00 | 0.00 |
| 591-000-695.000 | MISCELLANEOUS INCOME | 103.00 | 103.00 | 7,000.00 | 6,897.00 | 1.47 |
| 591-000-699.000 | SEWER ADMIN FEES | 0.00 | 0.00 | 250,000.00 | 250,000.00 | 0.00 |
| 591-000-699.001 | GEN TWP SERVICE FEES | 0.00 | 0.00 | 60,000.00 | 60,000.00 | 0.00 |
| REVENUES | | 353,767.59 | 353,767.59 | 2,316,337.00 | 1,962,569.41 | 15.27 |
| | | | | | | |
| TOTAL REVENUES | | 353,767.59 | 353,767.59 | 2,316,337.00 | 1,962,569.41 | 15.27 |
| | | | | | | |
| Expenditures | | | | | | |
| OFFICE SUPPLIES | | | | | | |
| 591-000-727.000 | OFFICE SUPPLIES | 106.13 | 106.13 | 6,000.00 | 5,893.87 | 1.77 |
| 591-000-730.000 | POSTAGE | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 0.00 |
| OFFICE SUPPLIES | | 106.13 | 106.13 | 12,500.00 | 12,393.87 | 0.85 |
| OTHER | | | | The second secon | | |
| 591-000-958.000 | DUES & MISC | 0.00 | 0.00 | 8,000.00 | 8,000.00 | 0.00 |
| 591-000-960.000 | EDUCATION & TRAINING | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 591-000-962.000 | MISCELLANEOUS | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 0.00 |
| 591-000-968.000 | DEPRECIATION WATER SYSTEM | 0.00 | 0.00 | 375,000.00 | 375,000.00 | 0.00 |
| 591-000-969.000 | DEPRECIATION & AMORTIZATION | 0.00 | 0.00 | 110,000.00 | 110,000.00 | 0.00 |
| 591-000-976.000 591-000-977.000 | BOND INTEREST-DWRF | 0.00 | 0.00 | 12,000.00 | 12,000.00 | 0.00 |
| 591-000-977.000 | VEHICLES MISC SERVICE CHARGES | 0.00 339.60 | 0.00 | 50,000.00 | 50,000.00 | 0.00 |
| 591-000-995.001 | WELL HEAD PROTECTION PROGRAM | 7,044.36 | 339.60 7,044.36 | 1,000.00 18,828.00 | 660.40 11,783.64 | 33.96 37.41 |
| | WELL HEAD PROTECTION PROGRAM | | | | | |
| OTHER | | 7,383.96 | 7,383.96 | 585,828.00 | 578,444.04 | 1.00 |
| SALARIES | | | | | | |
| 591-000-703.000 | DPS DIRECTOR | 8,822.55 | 8,822.55 | 114,694.00 | 105,871.45 | 7.69 |
| 591-000-706.000 | WAGES CLERICAL | 9,700.80 | 9,700.80 | 127,655.00 | 117,954.20 | 7.60 |
| 591-000-707.000 | WAGES MAINTENANCE | 12,939.78 | 12,939.78 | 168,810.00 | 155,870.22 | 7.67 |
| 591-000-707.001 | WAGES PART TIME | 0.00 | . 0.00 | 20,000.00 | 20,000.00 | 0.00 |
| 591-000-707.002 | WEEKEND ON CALL WATER OPERATOR | 171.07 | 171.07 | 4,000.00 | 3,828.93 | 4.28 |
| 591-000-709.000 | WAGES OVERTIME | 751.17 | 751.17 | 15,000.00 | 14,248.83 | 5.01 |
| SALARIES | | 32,385.37 | 32,385.37 | 450,159.00 | 417,773.63 | 20 |

DB: White Lake Twp

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page: 19/20

| | | ACMITTING FOR | | | | |
|--------------------|--------------------------------|--------------------|-------------|----------------|------------|--------|
| | | ACTIVITY FOR MONTH | YTD BALANCE | 2025 | AVAILABLE | % BDGT |
| GL NUMBER | DESCRIPTION | 01/31/2025 | 01/31/2025 | AMENDED BUDGET | BALANCE | USED |
| Fund 591 - WATER | | | | | | |
| Expenditures | | | | | | |
| PAYROLL BENEFITS | | | | | | |
| 591-000-715.000 | SOCIAL SECURITY | 2,452.24 | 2,452.24 | 38,600.00 | 36,147.76 | 6.35 |
| 591-000-716.000 | HOSP & OPTICAL INSURANCE | 8,885.64 | 8,885.64 | 147,980.00 | 139,094.36 | 6.00 |
| 591-000-717.000 | GROUP LIFE INSURANCE | 0.00 | 0.00 | 760.00 | 760.00 | 0.00 |
| 591-000-718.000 | PENSION | 3,982.43 | 3,982.43 | 65,600.00 | 61,617.57 | 6.07 |
| 591-000-718.001 | HEALTH CARE SAVINGS PLAN | 600.00 | 600.00 | 8,400.00 | 7,800.00 | 7.14 |
| 591-000-718.002 | 457-EMPLOYER PORTION | 171.06 | 171.06 | 2,250.00 | 2,078.94 | 7.60 |
| 591-000-719.000 | WORKERS COMP INSURANCE | 0.00 | 0.00 | 12,900.00 | 12,900.00 | 0.00 |
| 591-000-720.000 | OTHER POST RETIREMENT BENEFITS | 0.00 | 0.00 | 70,000.00 | 70,000.00 | 0.00 |
| 591-000-722.000 | UNEMPLOYMENT INSURANCE | 551.30 | 551.30 | 2,160.00 | 1,608.70 | 25.52 |
| 591-000-724.000 | DENTAL INSURANCE | 0.00 | 0.00 | 7,200.00 | 7,200.00 | 0.00 |
| PAYROLL BENEFITS | | 16,642.67 | 16,642.67 | 355,850.00 | 339,207.33 | 4.68 |
| OTHER | | | | | | |
| 591-000-976.005 | BOND INTEREST NORDIC DR MAIN | 0.00 | 0.00 | 600.00 | 600.00 | 0.00 |
| 591-000-976.006 | 2022 DWRF BOND INTEREST | 0.00 | 0.00 | 148,800.00 | 148,800.00 | 0.00 |
| OTHER | | 0.00 | 0.00 | 149,400.00 | 149,400.00 | 1.00 |
| OPERATING EXPENSES | | | | | | |
| 591-000-740.000 | OPERATING SUPPLIES | 0.00 | 0.00 | 10,500.00 | 10,500.00 | 0.00 |
| 591-000-744.000 | SAFETY GEAR AND CLOTHING | 0.00 | 0.00 | 10,500.00 | 10,500.00 | 0.00 |
| 591-000-745.000 | SYSTEM CHEMICALS | 0.00 | 0.00 | 65,000.00 | 65,000.00 | 0.00 |
| 591-000-748.000 | TESTING WATER SYSTEMS | 319.66 | 319.66 | 16,000.00 | 15,680.34 | 2.00 |
| 591-000-750.000 | OPERATING SUPPLIES METERS | 0.00 | 0.00 | 42,000.00 | 42,000.00 | 0.00 |
| 591-000-750.001 | OPERATING SUPP METER TRANSMITT | 9,600.00 | 9,600.00 | 20,000.00 | 10,400.00 | 48.00 |
| 591-000-755.000 | OPERATING SUPPLIES TOOLS | 29.09 | 29.09 | 9,000.00 | 8,970.91 | 0.32 |
| 591-000-801.000 | FINANCIAL CONSULT FEES | 0.00 | 0.00 | 5,500.00 | 5,500.00 | 0.00 |
| 591-000-801.001 | HR SERVICES | 0.00 | 0.00 | 9,500.00 | 9,500.00 | 0.00 |
| 591-000-802.000 | ENG & ARCH FEES | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 |
| 591-000-803.000 | IRON FILTRATION EXPENSES | 0.00 | 0.00 | 35,000.00 | 35,000.00 | 0.00 |
| 591-000-807.000 | ACCOUNTING & AUDITING | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 0.00 |
| 591-000-818.000 | CONTRACTED SERVICES | 715.23 | 715.23 | 50,000.00 | 49,284.77 | 1.43 |
| 591-000-826.000 | ATTORNEY FEES | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 0.00 |
| 591-000-853.000 | TELEPHONE/CELL PHONE SERVICES | 88.93 | 88.93 | 7,000.00 | 6,911.07 | 1.27 |
| 591-000-867.000 | GASOLINE/FUEL | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 0.00 |
| 591-000-903.000 | LEGAL NOTICES | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 591-000-911.000 | GENERAL LIAB INSURANCE | 0.00 | 0.00 | 36,000.00 | 36,000.00 | 0.00 |
| OPERATING EXPENSES | | 10,752.91 | 10,752.91 | 385,000.00 | 374,247.09 | 2.79 |
| MAINTENANCE | | | | | | |
| 591-000-863.000 | REPAIRS & MAINT VEHICLES | 626.56 | 626.56 | 50,000.00 | 49,373.44 | 1.25 |
| 591-000-931.000 | REPAIR & MAINT BLDG & EQUIP | 4,101.24 | 4,101.24 | 100,000.00 | 95,898.76 | 4.10 |
| 591-000-931.001 | GROUND MAINTENANCE | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| 591-000-934.000 | REPAIR & MAINT WATER SYSTEM | 0.00 | 0.00 | 45,000.00 | 45,000.00 | 0.00 |
| 591-000-934.001 | REPAIR & MAINT TOWER 1 | 33.76 | 33.76 | 8,000.00 | 7,966.24 | 0.42 |
| 591-000-934.002 | REPAIR & MAINT TOWER 2 | 6.97 | 6.97 | 8,000.00 | 7,993.03 | 0.09 |
| 591-000-935.000 | REPAIR METERS | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 0.00 |
| MAINTENANCE | | 4,768.53 | 4,768.53 | 222,200.00 | 217,431.47 | 2.15 |
| UTILITIES | | | | | | |
| 591-000-921.000 | ELECTRICITY TOWER | 41.87 | 41.87 | 1,000.00 | 958.13 | 4 10 |
| 591-000-921.001 | ELECTRICITY TL | 1,454.71 | 1,454.71 | 16,000.00 | 14,545.29 | 21 |
| 591-000-921.002 | ELECTRICITY HILLVIEW | 663.98 | 663.98 | 11,000.00 | 10,336.02 | |

DB: White Lake Twp

REVENUE AND EXPENDITURE REPORT FOR WHITE LAKE TOWNSHIP

PERIOD ENDING 01/31/2025

Page: 20/20

| GL NUMBER | DESCRIPTION | ACTIVITY FOR MONTH 01/31/2025 | YTD BALANCE 01/31/2025 | 2025 AMENDED BUDGET | AVAILABLE BALANCE | % BDGT USED |
|-------------------------------------|------------------------------------|-------------------------------|---------------------------|------------------------|--------------------------------|----------------|
| Fund 591 - WATER | | | | | | |
| Expenditures | | | | | | |
| 591-000-921.004 | ELECTRICITY VILLAGE ACRES | 1,524.77 | 1,524.77 | 60,000.00 | 58,475.23 | 2.54 |
| 591-000-921.006 | ELECTRICITY GRASS LAKE | 0.00 | 0.00 | 52,000.00 | 52,000.00 | 0.00 |
| 591-000-921.007 | ELECTRICITY TOWER #2 | 193.89 | 193.89 | 2,000.00 | 1,806.11 | 9.69 |
| 591-000-921.008 | ELECTRICITY-HURONDALE | 975.13 | 975.13 | 3,500.00 | 2,524.87 | 27.86 |
| 591-000-921.010 | ELECTRICITY 933 WILLIAMS-HURONDALE | 37.77 | 37.77 | 400.00 | 362.23 | 9.44 |
| 591-000-923.001 | GAS TWIN LAKES | 0.00 | 0.00 | 1,100.00 | 1,100.00 | 0.00 |
| 591-000-923.002 | GAS HILLVIEW | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 591-000-923.004 | GAS GRASS LAKE | 0.00 | 0.00 | 1,600.00 | 1,600.00 | 0.00 |
| 591-000-923.005 | GAS VILLAGE ACRES-SATELITE RD | 0.00 | 0.00 | 5,800.00 | 5,800.00 | 0.00 |
| UTILITIES | | 4,892.12 | 4,892.12 | 155,400.00 | 150,507.88 | 3.15 |
| TOTAL EXPENDITURES | _ | 76,931.69 | 76,931.69 | 2,316,337.00 | 2,239,405.31 | 3.32 |
| Fund 591 - WATER: TOTAL REVENUES | | 353,767.59 | 353,767.59 | 2,316,337.00 | 1,962,569.41 | 15.27 3.32 |
| TOTAL EXPENDITURES | <u>.</u> | 76,931.69 | 76,931.69 | 2,316,337.00 | 2,239,405.31 | |
| NET OF REVENUES & | EXPENDITURES | 276,835.90 | 276,835.90 | 0.00 | (276,835.90) | 100.00 |
| TOTAL REVENUES - A | | 576,666.02 | 576,666.02 | 27,598,873.00 | 27,022,206.98 26,029,912.71 | 2.09 5.69 |
| TOTAL EXPENDITURES | - ALL FUNDS | 1,569,460.29 | 1,569,460.29 | 27,599,373.00 | | |
| NET OF REVENUES & | EXPENDITURES | (992,794.27) | (992,794.27) | (500.00) | 992,294.27 | 198,558. |

| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
|------------|---------|----------|------------------------|---|-----------------|------------------------------------|--------------|
| 01/23/2025 | CONST | 9087 | MCCARTHY & SMITH INC | PROJECT B NEW PUBLIC SAFETY BUILDING | 806-900-973.007 | CAPITAL OUTLAY - PUBLIC SAFETY BLD | 277,142.66 |
| 01/23/2025 | CONST | 9088 | MCCARTHY & SMITH INC | NEW CIVIC CENTER-UTILITIES AND SITEWORK | 806-900-973.006 | CAPITAL OUTLAY - TOWNHIP HALL | 903,882.69 |
| 01/23/2025 | CONST | 9089 | MCCARTHY & SMITH INC | PROJECT C NEW TOWNSHIP HAL COST CONTR | 806-900-973.006 | CAPITAL OUTLAY - TOWNHIP HALL | 194,555.86 |
| 01/30/2025 | CONST | 9090 | S&P GLOBAL RATINGS | ANALYTICAL SERVICES FOR SALE OF BONDS | 806-900-973.006 | CAPITAL OUTLAY - TOWNHIP HALL | 13,430.00 |
| 01/30/2025 | CONST | 9090 | S&P GLOBAL RATINGS | ANALYTICAL SERVICES FOR SALE OF BONDS | 806-900-973.007 | CAPITAL OUTLAY - PUBLIC SAFETY BLD | 13,430.00 |
| | CONST | Total | | | | | 1,402,441.21 |
| 01/02/2025 | FLEX | 2800 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 34.96 |
| 01/03/2025 | FLEX | 2801 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 30.00 |
| 01/06/2025 | FLEX | 2802 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 82.55 |
| 01/09/2025 | FLEX | 2803 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 109.19 |
| 01/10/2025 | FLEX | 2804 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 270.10 |
| 01/13/2025 | FLEX | 2805 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 329.91 |
| 01/14/2025 | FLEX | 2806 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 43.36 |
| 01/15/2025 | FLEX | 2807 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 90.00 |
| 01/16/2025 | FLEX | 2808 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 7.63 |
| 01/17/2025 | FLEX | 2809 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 169.06 |
| 01/20/2025 | FLEX | 2810 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 707.41 |
| 01/21/2025 | FLEX | 2811 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 27.56 |
| 01/22/2025 | FLEX | 2812 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 40.26 |
| 01/23/2025 | FLEX | 2813 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 235.88 |
| 01/24/2025 | FLEX | 2814 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 93.16 |
| 01/27/2025 | FLEX | 2815 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 579.77 |
| 01/28/2025 | FLEX | 2816 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 7.41 |
| 01/29/2025 | FLEX | 2817 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 41.55 |
| 01/30/2025 | FLEX | 2818 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 232.28 |
| 01/31/2025 | FLEX | 2819 | FLEXIBLE SPENDING ACCT | FLEXIBLE SPENDING ACCOUNT | 101-000-282.000 | FLEXIBLE SPENDING ACCOUNT | 39.19 |
| | FLEX To | tal | | | | | 3,171.23 |
| 01/09/2025 | GEN | 1230125(| E MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 101-000-080.718 | DUE FROM WATER PENSION | 3,839.54 |
| 01/09/2025 | GEN | 1230125(| E MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 101-000-231.001 | PAY DEDUCT PENSION | 18,064.74 |
| 01/09/2025 | GEN | 1230125(| E MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 101-171-718.000 | PENSION | 23,060.92 |
| 01/09/2025 | GEN | 1230125(| E MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 101-192-718.000 | PENSION | 1,490.90 |
| 01/09/2025 | GEN | 1230125(| E MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 101-209-718.000 | PENSION | 3,645.08 |
| 01/09/2025 | GEN | 1230125(| E MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 101-215-718.000 | PENSION | 15,254.41 |
| 01/09/2025 | GEN | 1230125(| E MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 101-253-718.000 | PENSION | 16,298.94 |
| 01/09/2025 | GEN | 1230125(| E MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 101-265-718.000 | PENSION | 1,252.69 |
| 01/09/2025 | GEN | 1230125(| E MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 101-372-718.000 | PENSION | 1,110.61 |
| 01/09/2025 | GEN | 1230125(| E MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 101-402-718.000 | PENSION | 2,1 |

| | | | | | | | occiron o, nom B. |
|------------|------|----------|----------------------------|--|------------------|------------------------------|-------------------|
| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
| 01/09/2025 | GEN | 1230125(| MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 101-757-718.000 | PENSION | 1,078.88 |
| 01/09/2025 | GEN | 1230125(| MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 206-000-231.001 | PAY DEDUCT PENSION | 14,849.31 |
| 01/09/2025 | GEN | 1230125(| MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 206-336-718.000 | PENSION | 40,195.76 |
| 01/09/2025 | GEN | 1230125(| MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 207-000-231.001 | PAY DEDUCT PENSION | 17,888.84 |
| 01/09/2025 | GEN | 1230125(| MERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 207-301-718.000 | PENSION | 71,731.84 |
| 01/09/2025 | GEN | 1230125(| EMERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 249-000-231.001 | PAY DEDUCT PENSION | 1,335.54 |
| 01/09/2025 | GEN | 1230125(| EMERS | 12/01/24-12/31/24 MERS CONTRIBUTIONS | 249-000-718.000 | PENSION | 2,852.97 |
| 01/03/2025 | GEN | 95941 | BRILLIANT SYSTEMS LLC | PD, TROUBLESHOOT FAILED BLDG POWER IN | 207-301-931.001 | BLDG MAINTENANCE & SUPPLIES | 697.50 |
| 01/03/2025 | GEN | 95942 | BURNHAM & FLOWER INSURANC | PUBLIC OFFICIAL BOND RENEWAL | 101-101-958.000 | MEMBERSHIPS & DUES | 1,379.00 |
| 01/03/2025 | GEN | 95943 | COMCAST | 12/18/24-01/17/25 FISK FARM | 101-269-931.007 | BLDG MAINT FISK | 147.85 |
| 01/03/2025 | GEN | 95944 | COMCAST | 01/01/25-01/31/25 DUBLIN MONTHLY CHARG | 101-757-751.000 | SENIOR ACTIVITIES | 410.44 |
| 01/03/2025 | GEN | 95945 | COMCAST | 01/06/25-02/05/25 STA #2 MONTHLY CHARGE | 206-336-931.002 | MAINTENANCE STATION 2 | 396.68 |
| 01/03/2025 | GEN | 95946 | CONSUMERS ENERGY | 11/20/24-12/19/24 GEN TWP | 101-265-923.000 | HEAT TWP HALL | 833.64 |
| 01/03/2025 | GEN | 95946 | CONSUMERS ENERGY | 11/20/24-12/19/24 COMM HALL | 101-269-923.001 | HEAT COMM HALL | 225.69 |
| 01/03/2025 | GEN | 95946 | CONSUMERS ENERGY | 11/20/24-12/19/24 FISK | 101-269-923.004 | HEAT FISK | 210.15 |
| 01/03/2025 | GEN | 95946 | CONSUMERS ENERGY | 11/20/24-12/19/24 ANNEX | 101-269-923.011 | GAS-TWP ANNEX | 778.16 |
| 01/03/2025 | GEN | 95946 | CONSUMERS ENERGY | 11/21/24-12/20/24 DUBLIN | 101-757-923.000 | HEAT | 236.12 |
| 01/03/2025 | GEN | 95946 | CONSUMERS ENERGY | 11/20/24-12/19/24 STA 1 | 206-336-923.001 | HEAT STATION 1 | 583.95 |
| 01/03/2025 | GEN | 95946 | CONSUMERS ENERGY | 11/20/24-12/20/24 STA 2 | 206-336-923.002 | HEAT STATION 2 | 259.37 |
| 01/03/2025 | GEN | 95946 | CONSUMERS ENERGY | 11/21/24-12/20/24 STA 3 | 206-336-923.003 | HEAT STATION 3 | 273.81 |
| 01/03/2025 | GEN | 95947 | DARLEY | FREIGHT FOR PUMP, W/PISTL GRP RIGID | 206-336-977.000 | #N/A | ** VOIDED ** |
| 01/03/2025 | GEN | 95948 | DARWEL ENTERPRISES LLC | GEN TWP FLOOR MATS | 101-265-931.001 | BLDG MAINTENANCE & SUPPLIES | 192.19 |
| 01/03/2025 | GEN | 95948 | DARWEL ENTERPRISES LLC | PD FLOOR MATS, BLANKETS | 207-301-931.001 | BLDG MAINTENANCE & SUPPLIES | 115.78 |
| 01/03/2025 | GEN | 95949 | DTE ENERGY | 11/15/24-12/17/24 COMM HALL | 101-269-921.001 | ELECTRIC COMM HALL | 70.59 |
| 01/03/2025 | GEN | 95949 | DTE ENERGY | 11/19/24-12/19/24 STREET LIGHT | 101-269-921.004 | ELECTRIC FISK | 25.66 |
| 01/03/2025 | GEN | 95949 | DTE ENERGY | 11/15/24-12/17/24 WL CEMETERY | 101-276-921.001 | ELECTRIC WHITE LAKE | 35.24 |
| 01/03/2025 | GEN | 95949 | DTE ENERGY | 11/19/24-12/19/24 DUBLIN | 101-757-921.000 | ELECTRIC | 562.70 |
| 01/03/2025 | GEN | 95949 | DTE ENERGY | 11/16/24-12/18/24 FD OUTDOOR LIGHT | 206-336-921.001 | ELECTRIC STATION 1 | 1,137.42 |
| 01/03/2025 | GEN | 95949 | DTE ENERGY | 11/15/24-12/17/24 STA 3 | 206-336-921.003 | ELECTRIC STATION 3 | 273.77 |
| 01/03/2025 | GEN | 95950 | FLOCK SAFETY | ANNUAL FLOCK SAFEY SERVICES | 207-301-977.000 | EQUIPMENT ACQUISITIONS | 20,000.00 |
| 01/03/2025 | GEN | 95951 | HOME DEPOT CREDIT SERVICES | 11/21/24-12/16/24 CHARGES | 206-336-757.000 | OPERATING SUPPLIES | 87.45 |
| 01/03/2025 | GEN | 95951 | HOME DEPOT CREDIT SERVICES | 11/21/24-12/16/24 CHARGES | 206-336-863.001 | VEHICLE MAINTENANCE | 8.28 |
| 01/03/2025 | GEN | 95951 | HOME DEPOT CREDIT SERVICES | 11/21/24-12/16/24 CHARGES | 208-000-720.000 | EVENT EXPENSES | 544.43 |
| 01/03/2025 | GEN | 95953 | INSPECTION SERVICES BY SAH | 12/14/24-12/24/24 MECHANICAL INSPECTION | 1249-000-707.001 | PLUMBING/MECHANICAL INSPECTO | R 1,698.90 |
| 01/03/2025 | GEN | 95955 | KHURRAM SHAHZAD | NEW HOPE PUNCH LIST BOND REFUND | 101-000-283.001 | DEPOSITS - CASH BONDS | 13,900.00 |
| 01/03/2025 | GEN | 95956 | MARK CARLSON | 12/14/24-12/24/24 ELECTRICAL INPSECTIONS | 249-000-707.000 | ELECTRICAL INSPECTOR | 1,251.00 |
| 01/03/2025 | GEN | 95956 | MARK CARLSON | 12/14/24-12/24/24 ELECTRICAL INPSECTIONS | 249-000-801.002 | RENTAL INSPECTIONS | (*** |

| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
|------------|------|--------|-----------------------------|--|-------------------|---------------------------------|------------|
| 01/03/2025 | GEN | 95958 | NET EXPRESS VOIP | 12/01/24-12/31/24 MONTHLY CHARGES | | DUE FROM WATER PHONE BILL | 88.93 |
| 01/03/2025 | GEN | 95958 | NET EXPRESS VOIP | 12/01/24-12/31/24 MONTHLY CHARGES | 101-000-080.962 | DUE FROM WATER MISCELLANEOUS | 150.00 |
| 01/03/2025 | GEN | 95958 | NET EXPRESS VOIP | 12/01/24-12/31/24 MONTHLY CHARGES | | TELEPHONE | 929.17 |
| 01/03/2025 | GEN | 95958 | NET EXPRESS VOIP | 12/01/24-12/31/24 MONTHLY CHARGES | | TECHNOLOGY EQUIPMENT | 150.00 |
| 01/03/2025 | GEN | 95958 | NET EXPRESS VOIP | 12/01/24-12/31/24 MONTHLY CHARGES | 101-757-853.000 | | 113.88 |
| 01/03/2025 | GEN | 95958 | NET EXPRESS VOIP | 12/01/24-12/31/24 MONTHLY CHARGES | 206-336-757.000 | OPERATING SUPPLIES | 150.00 |
| 01/03/2025 | GEN | 95958 | NET EXPRESS VOIP | 12/01/24-12/31/24 MONTHLY CHARGES | 206-336-853.001 | TELEPHONE STATION 1 | 178.66 |
| 01/03/2025 | GEN | 95958 | NET EXPRESS VOIP | 12/01/24-12/31/24 MONTHLY CHARGES | 206-336-853.002 | TELEPHONE STATION 2 | 67.34 |
| 01/03/2025 | GEN | 95958 | NET EXPRESS VOIP | 12/01/24-12/31/24 MONTHLY CHARGES | 206-336-853.003 | TELEPHONE STATION 3 | 67.34 |
| 01/03/2025 | GEN | 95958 | NET EXPRESS VOIP | 12/01/24-12/31/24 MONTHLY CHARGES | 207-301-757.000 | OPERATING SUPPLIES | 150.00 |
| 01/03/2025 | GEN | 95958 | NET EXPRESS VOIP | 12/01/24-12/31/24 MONTHLY CHARGES | 207-301-853.000 | TELEPHONE | 144.75 |
| 01/03/2025 | GEN | 95958 | NET EXPRESS VOIP | 12/01/24-12/31/24 MONTHLY CHARGES | 249-000-853.000 | CELLULAR PHONE | 67.34 |
| 01/03/2025 | GEN | 95958 | NET EXPRESS VOIP | 12/01/24-12/31/24 MONTHLY CHARGES | 249-000-971.000 | TECHNOLOGY EQUIPMENT | 150.00 |
| 01/03/2025 | GEN | 95960 | OAKLAND COUNTY LEGAL NEWS | 12/02/24 SPEC MTG SYNOPSIS | 101-215-903.000 | LEGAL NOTICES | 79.00 |
| 01/03/2025 | GEN | 95961 | OAKLAND COUNTY ROAD COMM | NOVEMBER SIGNAL MAINTENANCE | 101-448-926.000 | STREET LIGHTING | 5.02 |
| 01/03/2025 | GEN | 95963 | PITNEY BOWES INC | E-Z SEAL | 101-248-934.000 | EQUIPMENT MAINTENANCE-POSTAGE | 82.99 |
| 01/03/2025 | GEN | 95964 | PRIORITY ONE EMERGENCY | FLAG PATCH, HI-VIS PARKA | 206-336-744.000 | UNIFORMS | 626.97 |
| 01/03/2025 | GEN | 95965 | R. J. HOFFMAN MANAGEMENT IN | C9538 BUCKINGHAM DEMOLITION | 101-372-963.000 | DANGEROUS BLDG DEMOLITIONS | 6,040.00 |
| 01/03/2025 | GEN | 95967 | STATE OF MICHIGAN | DRY GAS | 207-301-867.000 | GASOLINE | 140.00 |
| 01/03/2025 | GEN | 95971 | VC3 INC | OFFICE 365 G3 GCC | 101-265-971.000 | TECHNOLOGY EQUIPMENT | 137.00 |
| 01/03/2025 | GEN | 95972 | RICOH | 01/01/25-01/31/25 PD RENT | 207-301-933.000 | EQUIP LEASE/ MAINT CONTRACTS | 131.79 |
| 01/03/2025 | GEN | 95973 | WEX BANK | DECEMBER FUEL CHARGES | 249-000-867.000 | GASOLINE | 49.60 |
| 01/03/2025 | GEN | 95973 | WEX BANK | DECEMBER FUEL CHARGES | 101-372-867.000 | GASOLINE | 65.88 |
| 01/03/2025 | GEN | 95973 | WEX BANK | DECEMBER FUEL CHARGES | 101-000-080.867 | DUE FROM WATER GASOLINE | 632.06 |
| 01/03/2025 | GEN | 95973 | WEX BANK | DECEMBER FUEL CHARGES | 101-265-867.000 | GASOLINE | 1,006.29 |
| 01/03/2025 | GEN | 95973 | WEX BANK | DECEMBER FUEL CHARGES | 206-336-867.000 | GASOLINE | 2,392.88 |
| 01/03/2025 | GEN | 95973 | WEX BANK | DECEMBER FUEL CHARGES | 207-301-867.000 | GASOLINE | 5,437.79 |
| 01/03/2025 | GEN | 95974 | 1ST HEATING & COOLING CO | 6116 HICKORY TRAIL, NEW HOT WATER HEAT | E 274-000-214.101 | DUE TO GENERAL FUND | (2,235.00) |
| 01/03/2025 | GEN | 95974 | 1ST HEATING & COOLING CO | 6116 HICKORY TRAIL, NEW HOT WATER HEAT | E 274-000-683.000 | CDBG REVENUE | (2,235.00) |
| 01/03/2025 | GEN | 95974 | 1ST HEATING & COOLING CO | 6116 HICKORY TRAIL, NEW HOT WATER HEAT | E 101-000-087.274 | DUE FROM CDBG | 2,235.00 |
| 01/03/2025 | GEN | 95974 | 1ST HEATING & COOLING CO | 6116 HICKORY TRAIL, NEW HOT WATER HEAT | E 274-000-080.000 | DUE FROM COUNTY | 2,235.00 |
| 01/03/2025 | GEN | 95974 | 1ST HEATING & COOLING CO | 6116 HICKORY TRAIL, NEW HOT WATER HEAT | E 274-000-801.002 | MINOR HOME REPAIR | 2,235.00 |
| 01/03/2025 | GEN | 95975 | ALERUS FINANCIAL | 12/31/24 MERS 457 CONTRIBUTIONS | 101-265-718.002 | 457-EMPLOYER PORTION | 44.66 |
| 01/03/2025 | GEN | 95975 | ALERUS FINANCIAL | 12/31/24 MERS 457 CONTRIBUTIONS | 101-171-718.002 | 457-EMPLOYER PORTION | 46.01 |
| 01/03/2025 | GEN | 95975 | ALERUS FINANCIAL | 12/31/24 MERS 457 CONTRIBUTIONS | 249-000-718.003 | 457-EMPLOYER PORTION | 47.93 |
| 01/03/2025 | GEN | 95975 | ALERUS FINANCIAL | 12/31/24 MERS 457 CONTRIBUTIONS | 101-000-080.720 | DUE FROM WATER 457 EMPLOYER POR | 83.45 |
| 01/03/2025 | GEN | 95975 | ALERUS FINANCIAL | 12/31/24 MERS 457 CONTRIBUTIONS | 101-209-718.002 | 457-EMPLOYER PORTION | 1 25 |

| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
|------------|------|--------|-----------------------------|---|-------------------|--------------------------------|----------|
| 01/03/2025 | GEN | 95975 | ALERUS FINANCIAL | | 249-000-231.001 | PAY DEDUCT PENSION | 350.00 |
| 01/03/2025 | GEN | 95975 | ALERUS FINANCIAL | 12/31/24 MERS 457 CONTRIBUTIONS | 206-336-718.004 | 457 - EMPLOYER PORTION | 654.24 |
| 01/03/2025 | GEN | 95975 | ALERUS FINANCIAL | 12/31/24 MERS 457 CONTRIBUTIONS | 207-301-718.002 | 457-EMPLOYER PORTION | 1,942.41 |
| 01/03/2025 | GEN | 95975 | ALERUS FINANCIAL | 12/31/24 MERS 457 CONTRIBUTIONS | 207-000-231.001 | PAY DEDUCT PENSION | 2,258.66 |
| 01/03/2025 | GEN | 95975 | ALERUS FINANCIAL | 12/31/24 MERS 457 CONTRIBUTIONS | 101-000-231.001 | PAY DEDUCT PENSION | 3,504.73 |
| 01/03/2025 | GEN | 95975 | ALERUS FINANCIAL | 12/31/24 MERS 457 CONTRIBUTIONS | 206-000-231.001 | PAY DEDUCT PENSION | 3,706.25 |
| 01/03/2025 | GEN | 95976 | ALPHA PSYCHOLOGICAL SERVICE | SAUNDERS, NEW HIRE PSYCHOLOGICAL | 207-301-962.001 | MISCELLANEOUS | 795.00 |
| 01/03/2025 | GEN | 95977 | AMAZON | MONTHLY PLANNERS | 101-000-080.727 | DUE FROM WATER OFFICE SUPPLIES | 9.89 |
| 01/03/2025 | GEN | 95977 | AMAZON | FD, OFC AND EVENT SUPPLIES | 206-336-727.000 | OFFICE SUPPLIES | 77.79 |
| 01/03/2025 | GEN | 95977 | AMAZON | MONTHLY PLANNERS | 101-249-727.000 | OFFICE SUPPLIES | 100.24 |
| 01/03/2025 | GEN | 95977 | AMAZON | ADJUSTABLE STANDING DESK | 249-000-757.000 | OPERATING SUPPLIES | 119.97 |
| 01/03/2025 | GEN | 95977 | AMAZON | PD, FOLDERS | 207-301-727.000 | OFFICE SUPPLIES | 144.57 |
| 01/03/2025 | GEN | 95977 | AMAZON | FD, OFC AND EVENT SUPPLIES | 206-336-962.000 | MISCELLANEOUS | 513.64 |
| 01/03/2025 | GEN | 95977 | AMAZON | VIEWSONIC MEDIA (2), VIEWSONICE REG (2) | 101-265-971.000 | TECHNOLOGY EQUIPMENT | 819.22 |
| 01/03/2025 | GEN | 95977 | AMAZON | PAPER, DSLR NECK STRAP, NOTE PADS | 207-301-757.000 | OPERATING SUPPLIES | 911.94 |
| 01/03/2025 | GEN | 95978 | ANTHONY SORGE INSPECTIONS, | 12/14/24-12/24/24 BLDG INSPECTIONS | 249-000-706.003 | CONTRACT BLDG INSPECTORS | 1,520.00 |
| 01/03/2025 | GEN | 95979 | AT&T MOBILITY | PD, DECEMBER CELL PHONE | 207-301-853.000 | TELEPHONE | 497.87 |
| 01/03/2025 | GEN | 95980 | BASIC | 01/01/25-01/31/25 FSA PLAN ADMIN MONTHL | 101-299-956.000 | UNALLOCATED MISCELLANEOUS | 168.56 |
| 01/03/2025 | GEN | 95981 | BOUND TREE MEDICAL LLC. | MEDICAL SUPPLIES | 206-336-767.000 | MEDICAL SUPPLIES | 958.52 |
| 01/03/2025 | GEN | 95982 | HURON VALLEY GUNS | CHIEF FLEX BADGES | 206-336-744.000 | UNIFORMS | 1,711.99 |
| 01/03/2025 | GEN | 95982 | HURON VALLEY GUNS | TODD, PD CHAPLAIN EMBROIDERY | 207-301-744.000 | UNIFORMS | 1,823.80 |
| 01/03/2025 | GEN | 95983 | JOHN HANCOCK-70482-00-5 | JOHN HANCOCK DECEMBER CONTRIBUTIONS | 206-336-718.000 | PENSION | 92.46 |
| 01/03/2025 | GEN | 95983 | JOHN HANCOCK-70482-00-5 | JOHN HANCOCK DECEMBER CONTRIBUTIONS | 3 101-209-718.000 | PENSION | 602.85 |
| 01/03/2025 | GEN | 95983 | JOHN HANCOCK-70482-00-5 | JOHN HANCOCK DECEMBER CONTRIBUTIONS | 101-000-080.718 | DUE FROM WATER PENSION | 1,161.95 |
| 01/03/2025 | GEN | 95983 | JOHN HANCOCK-70482-00-5 | JOHN HANCOCK DECEMBER CONTRIBUTIONS | 3 101-000-231.001 | PAY DEDUCT PENSION | 1,748.77 |
| 01/03/2025 | GEN | 95984 | MATTHEW IVORY | IVORY-REIMBURSE FOR OCT-DEC TUITION | 207-301-960.003 | TUITION REIMBURSEMENT | 955.00 |
| 01/03/2025 | GEN | 95985 | MERGE LIVE | 12/17/24 BOT MEETING | 101-101-710.000 | FEES & PER DIEM | 265.00 |
| 01/03/2025 | GEN | 95986 | OAK CO ASSN TWP SUPERVISORS | S 2025 YEARLY MEMBERSHIPS | 101-101-958.000 | MEMBERSHIPS & DUES | 200.00 |
| 01/03/2025 | GEN | 95987 | OCCUPATIONAL HEALTH CENTER | R SAUNDERS, PHYSICAL | 207-301-962.001 | MISCELLANEOUS | 486.00 |
| 01/03/2025 | GEN | 95988 | STAR EMS | PAYNE, BLOOD DRAW | 207-301-962.003 | EVIDENCE COLLECTION | 200.00 |
| 01/03/2025 | GEN | 95989 | TRI-COUNTY SUPPLY | GLOVES | 207-301-962.003 | EVIDENCE COLLECTION | 139.95 |
| 01/03/2025 | GEN | 95990 | U.S. BANK EQUIPMENT FINANCE | 12/20/24-01/20/25 MONTHLY CHARGES | 206-336-727.000 | OFFICE SUPPLIES | 63.07 |
| 01/03/2025 | GEN | 95990 | U.S. BANK EQUIPMENT FINANCE | 12/20/24-01/20/25 MONTHLY CHARGES | 249-000-971.000 | TECHNOLOGY EQUIPMENT | 310.68 |
| 01/03/2025 | GEN | 95990 | U.S. BANK EQUIPMENT FINANCE | 12/20/24-01/20/25 MONTHLY CHARGES | 101-265-971.000 | TECHNOLOGY EQUIPMENT | 1,701.24 |
| 01/03/2025 | GEN | 95991 | U.S. BANK EQUIPMENT FINANCE | DUBLIN MONTHLY SERVIE | 101-757-931.000 | BUILDING MAINTENANCE | 240.13 |
| 01/03/2025 | GEN | 95992 | ULLIANCE, INC | QUARTERLY LIFE ADVISOR EMP ASST PLAN | 101-265-716.000 | HOSP & OPTICAL INSURANCE | 8.55 |
| 01/03/2025 | GEN | 95992 | ULLIANCE, INC | QUARTERLY LIFE ADVISOR EMP ASST PLAN | 101-372-716.000 | HOSP & OPTICAL INSURANCE | |

| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
|------------|------|--------|--------------------------------|---|--------------------|--------------------------------|----------|
| 01/03/2025 | GEN | 95992 | ULLIANCE, INC | QUARTERLY LIFE ADVISOR EMP ASST PLAN | 101-192-716.000 | HOSP & OPTICAL INSURANCE | 17.10 |
| 01/03/2025 | GEN | 95992 | ULLIANCE, INC | QUARTERLY LIFE ADVISOR EMP ASST PLAN | 101-402-716.000 | HOSP & OPTICAL INSURANCE | 25.65 |
| 01/03/2025 | GEN | 95992 | ULLIANCE, INC | QUARTERLY LIFE ADVISOR EMP ASST PLAN | 101-757-716.000 | HOSP & OPTICAL INSURANCE | 25.65 |
| 01/03/2025 | GEN | 95992 | ULLIANCE, INC | QUARTERLY LIFE ADVISOR EMP ASST PLAN | 249-000-716.000 | HOSP & OPTICAL INSURANCE | 25.65 |
| 01/03/2025 | GEN | 95992 | ULLIANCE, INC | QUARTERLY LIFE ADVISOR EMP ASST PLAN | 101-171-716.000 | HOSP & OPTICAL INSURANCE | 34.20 |
| 01/03/2025 | GEN | 95992 | ULLIANCE, INC | QUARTERLY LIFE ADVISOR EMP ASST PLAN | 101-215-716.000 | HOSP & OPTICAL INSURANCE | 34.20 |
| 01/03/2025 | GEN | 95992 | ULLIANCE, INC | QUARTERLY LIFE ADVISOR EMP ASST PLAN | 101-209-716.000 | HOSP & OPTICAL INSURANCE | 42.75 |
| 01/03/2025 | GEN | 95992 | ULLIANCE, INC | QUARTERLY LIFE ADVISOR EMP ASST PLAN | 101-253-716.000 | HOSP & OPTICAL INSURANCE | 42.75 |
| 01/03/2025 | GEN | 95992 | ULLIANCE, INC | QUARTERLY LIFE ADVISOR EMP ASST PLAN | 101-000-080.716 | DUE FROM WATER HOSPITALIZATION | 51.30 |
| 01/03/2025 | GEN | 95992 | ULLIANCE, INC | QUARTERLY LIFE ADVISOR EMP ASST PLAN | 206-336-716.000 | HOSP & OPTICAL INSURANCE | 239.40 |
| 01/03/2025 | GEN | 95992 | ULLIANCE, INC | QUARTERLY LIFE ADVISOR EMP ASST PLAN | 207-301-716.000 | HOSP & OPTICAL INSURANCE | 333.45 |
| 01/06/2025 | GEN | 95993 | INSTAHITCH | WESTERN 8' PRO PLUS PLOW | 206-336-977.001 | SUPPLY ACQUISITIONS 04M | 8,158.00 |
| 01/09/2025 | GEN | 95994 | 1ST HEATING & COOLING CO | REPAIRS TO TREASURER'S ROOF TOP UNIT | 101-265-931.003 | BLDG EQUIP MAINTENANCE | 184.00 |
| 01/09/2025 | GEN | 95995 | ABC PRINTING | BLDG, APPROVED/NOT APPROVED STICKERS | 249-000-727.000 | OFFICE SUPPLIES | 287.45 |
| 01/09/2025 | GEN | 95996 | ADVANCED MARKETING PARTNE | R 2024 TAX BILLS | 101-249-727.000 | OFFICE SUPPLIES | 1,316.96 |
| 01/09/2025 | GEN | 95997 | ALERUS FINANICAL | 12/01/24-12/31/24 EE CONTRIBUTIONS | 101-000-232.005 | PAY DEDUCT HOSP | 1,299.96 |
| 01/09/2025 | GEN | 95997 | ALERUS FINANICAL | 12/01/24-12/31/24 EE CONTRIBUTIONS | 206-000-232.005 | PAY DEDUCT HOSP | 3,995.54 |
| 01/09/2025 | GEN | 95997 | ALERUS FINANICAL | 12/01/24-12/31/24 EE CONTRIBUTIONS | 207-000-232.005 | PAY DEDUCT HOSP | 6,979.44 |
| 01/09/2025 | GEN | 95998 | AMAZON | CERTIFICATES, HOLDERS, PRESSURE WASHEI | R 206-336-931.002 | MAINTENANCE STATION 2 | 39.99 |
| 01/09/2025 | GEN | 95998 | AMAZON | CERTIFICATES, HOLDERS, PRESSURE WASHEI | R 206-336-727.000 | OFFICE SUPPLIES | 64.20 |
| 01/09/2025 | GEN | 95998 | AMAZON | CERTIFICATES, HOLDERS, PRESSURE WASHE | R 206-336-931.003 | MAINTENANCE STATION 3 | 81.96 |
| 01/09/2025 | GEN | 95998 | AMAZON | LONG BEAD CONNECTOR CLASPS, TAGS, EAF | RI 206-336-757.000 | OPERATING SUPPLIES | 131.91 |
| 01/09/2025 | GEN | 95998 | AMAZON | CERTIFICATES, HOLDERS, PRESSURE WASHE | F 206-336-962.000 | MISCELLANEOUS | 161.96 |
| 01/09/2025 | GEN | 95998 | AMAZON | ENGINE MOUNTING BRACKETS | 206-336-863.001 | VEHICLE MAINTENANCE | 240.60 |
| 01/09/2025 | GEN | 95998 | AMAZON | SAMSUNG 43" TV | 206-336-931.001 | MAINTENANCE STATION 1 | 267.98 |
| 01/09/2025 | GEN | 95998 | AMAZON | CREAN, NIKES | 206-336-744.000 | UNIFORMS | 410.80 |
| 01/09/2025 | GEN | 95999 | AUTOZONE | ABSORANT MAT ROL | 101-265-863.000 | VEHICLE MAINTENANCE | 33.59 |
| 01/09/2025 | GEN | 95999 | AUTOZONE | F250 BATTERY REPLACEMENT | 206-336-863.001 | VEHICLE MAINTENANCE | 149.99 |
| 01/09/2025 | GEN | 96000 | BASIC | 01/01/25-01/31/25 COBRA ADMIN FEES | 101-299-956.000 | UNALLOCATED MISCELLANEOUS | 81.90 |
| 01/09/2025 | GEN | 96001 | BOUND TREE MEDICAL LLC. | SANITIZER | 206-336-767.000 | MEDICAL SUPPLIES | 358.57 |
| 01/09/2025 | GEN | 96002 | BREEN'S LANDSCAPE & SUPPLY | C ROCK SALT | 101-265-931.002 | GROUNDS MAINTENANCE | 1,080.00 |
| 01/09/2025 | GEN | 96003 | BRILLIANT SYSTEMS LLC | SPEAKER CONTROLS STA #3 | 206-336-931.003 | MAINTENANCE STATION 3 | 495.00 |
| 01/09/2025 | GEN | 96004 | CINTAS | MONTHLY UNIFORM CHARGES | 101-265-931.001 | BLDG MAINTENANCE & SUPPLIES | 45.75 |
| 01/09/2025 | GEN | 96004 | CINTAS | MONTHLY UNIFORM CHARGES | 101-000-080.962 | DUE FROM WATER MISCELLANEOUS | 168.57 |
| 01/09/2025 | GEN | 96005 | COMCAST | 12/24/24-01/23/25 STA #1 MONTHLY CHARGE | E: 206-336-931.001 | MAINTENANCE STATION 1 | 235.05 |
| 01/09/2025 | GEN | 96006 | DARWEL ENTERPRISES LLC | PD, MONTHLY CHARGES | 207-301-931.001 | BLDG MAINTENANCE & SUPPLIES | 115.78 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYE | JANUARY 2025 PREMIUMS | 101-265-716.000 | HOSP & OPTICAL INSURANCE | 0- |

| | | | | | | | · |
|------------|------|--------|---------------------------------|---|--------------------|----------------------------------|----------|
| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 101-192-716.000 | HOSP & OPTICAL INSURANCE | 14.14 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 101-372-716.000 | HOSP & OPTICAL INSURANCE | 19.75 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 101-757-716.000 | HOSP & OPTICAL INSURANCE | 20.52 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 101-402-716.000 | HOSP & OPTICAL INSURANCE | 46.57 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 101-171-716.000 | HOSP & OPTICAL INSURANCE | 53.72 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 249-000-716.000 | HOSP & OPTICAL INSURANCE | 53.72 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 101-215-716.000 | HOSP & OPTICAL INSURANCE | 60.02 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 101-253-716.000 | HOSP & OPTICAL INSURANCE | 60.02 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 206-336-716.002 | RETIREE HEALTH CARE PREMIUMS | 67.94 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 101-209-716.000 | HOSP & OPTICAL INSURANCE | 79.00 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 101-000-080.716 | DUE FROM WATER HOSPITALIZATION | 94.60 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 101-863-730.000 | RETIREE HEALTH INSURANCE | 112.43 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 207-301-716.001 | RETIREE HOSP & OPTICAL INSURANCE | 331.01 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 206-336-716.000 | HOSP & OPTICAL INSURANCE | 367.27 |
| 01/09/2025 | GEN | 96007 | FIDELITY SECURITY LIFE INS/EYEN | JANUARY 2025 PREMIUMS | 207-301-716.000 | HOSP & OPTICAL INSURANCE | 610.49 |
| 01/09/2025 | GEN | 96008 | FIRST CHOICE COFFEE SERVICES | S STA #1 & STA #2, WATER PURIFIER FILTERS | 206-336-931.001 | MAINTENANCE STATION 1 | 39.00 |
| 01/09/2025 | GEN | 96008 | FIRST CHOICE COFFEE SERVICES | S STA #1 & STA #2, WATER PURIFIER FILTERS | 206-336-931.002 | MAINTENANCE STATION 2 | 39.00 |
| 01/09/2025 | GEN | 96008 | FIRST CHOICE COFFEE SERVICES | S STA #3, WATER PURIFIER FILTERS | 206-336-931.003 | MAINTENANCE STATION 3 | 39.00 |
| 01/09/2025 | GEN | 96009 | FLINT WELDING SUPPLY COMPAN | OXYGEN AND AIR | 206-336-758.000 | OXYGEN & AIR | 363.00 |
| 01/09/2025 | GEN | 96010 | KCI | POSTAGE - ASSESSMENT NOTICES | 101-248-730.000 | POSTAGE | 6,812.50 |
| 01/09/2025 | GEN | 96011 | KRISTEN GARRETT | 4 SETS OF WINDOWS/DAYDREAM 5% | 101-265-931.001 | BLDG MAINTENANCE & SUPPLIES | 1,400.00 |
| 01/09/2025 | GEN | 96012 | MARK PAGE | PAGE, REIMBURSE FOR TUITION | 206-336-960.000 | TRAINING | 350.88 |
| 01/09/2025 | GEN | 96013 | OAKLAND COMMERCIAL CLEANII | JANUARY CLEANING SERVICES | 101-265-931.001 | BLDG MAINTENANCE & SUPPLIES | 3,300.00 |
| 01/09/2025 | GEN | 96014 | OAKLAND COUNTY | BS&A SUPPORT FEES-ASSESSSING | 101-209-818.000 | SOFTWARE SUPPORT FEES | 1,855.57 |
| 01/09/2025 | GEN | 96015 | OAKLAND COUNTY LEGAL NEWS | REZONING NOTICE 12-21-426-007 | 101-402-903.000 | LEGAL NOTICES | 97.00 |
| 01/09/2025 | GEN | 96016 | POSTER COMPLIANCE CENTER | 2025 POSTER COMPLIANCE RENEWAL | 101-299-956.000 | UNALLOCATED MISCELLANEOUS | 209.85 |
| 01/09/2025 | GEN | 96017 | R & R FIRE TRUCK REPAIR INC. | E-2 ISSUES WITH MAINT TO AIR DYER UNIT | 206-336-863.001 | VEHICLE MAINTENANCE | 4,769.95 |
| 01/09/2025 | GEN | 96018 | RICOH USA INC. | DECEMBER COPIER CHARGES | 207-301-933.000 | EQUIP LEASE/ MAINT CONTRACTS | 474.47 |
| 01/09/2025 | GEN | 96020 | SAFEWAY SHREDDING | MONTHLY CHARGES | 206-336-727.000 | OFFICE SUPPLIES | 22.47 |
| 01/09/2025 | GEN | 96020 | SAFEWAY SHREDDING | MONTHLY CHARGES | 207-301-727.000 | OFFICE SUPPLIES | 59.95 |
| 01/09/2025 | GEN | 96020 | SAFEWAY SHREDDING | MONTHLY CHARGES | 101-249-727.000 | OFFICE SUPPLIES | 77.48 |
| 01/09/2025 | GEN | 96021 | SHIFMAN FOURNIER, PLC | DECEMBER LEGAL SERVICES | 101-210-826.000 | LEGAL FEES | 478.50 |
| 01/09/2025 | GEN | 96021 | SHIFMAN FOURNIER, PLC | DECEMBER LEGAL SERVICES | 206-336-826.000 | LEGAL FEES | 874.50 |
| 01/09/2025 | GEN | 96022 | SHILA KIANDER | QUAGLIATA, BOARD OF REVIEW TRAINING (V | TR 101-209-960.000 | TRAINING | 30.00 |
| 01/09/2025 | GEN | 96023 | SMART BUSINESS SOURCE | FOLDERS | 101-249-727.000 | OFFICE SUPPLIES | 55.20 |
| 01/09/2025 | GEN | 96024 | STATE OF MICHIGAN (FEDERAL ID | ENDING REGISTRATION DATE 12/31/24 | 207-301-805.000 | SEX OFFENDERS REGISTRY FEE | 60.00 |
| 01/09/2025 | GEN | 96025 | TRACTOR SUPPLY CO. | SOFTENER SALT | 206-336-931.001 | MAINTENANCE STATION 1 | 28 |

| | | | | | | | occurr o, nom B. |
|------------|------|--------|-------------------------------|---|-------------------|--------------------------------|------------------|
| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
| 01/09/2025 | GEN | 96026 | TRANSUNION RISK AND ALTERNA | 12/01/24-12/31/24 MONTHLY CHARGES | 207-301-962.001 | MISCELLANEOUS | 75.00 |
| 01/09/2025 | GEN | 96027 | TRUSTMARK VOLUNTARY BENEFIT | 12/01/24-12/31/24 MONTHLY CHARGES | 249-000-232.008 | PAY DEDUCT VOL INS | 114.88 |
| 01/09/2025 | GEN | 96027 | TRUSTMARK VOLUNTARY BENEFIT | 12/01/24-12/31/24 MONTHLY CHARGES | 101-000-232.002 | PAY DEDUCT ACC/CRIT/STD | 417.24 |
| 01/09/2025 | GEN | 96027 | TRUSTMARK VOLUNTARY BENEFIT | 12/01/24-12/31/24 MONTHLY CHARGES | 206-000-232.002 | PAY DEDUCT ACC/CRIT/STD | 438.86 |
| 01/09/2025 | GEN | 96027 | TRUSTMARK VOLUNTARY BENEFIT | 12/01/24-12/31/24 MONTHLY CHARGES | 207-000-232.002 | PAY DEDUCT ACC/CRIT/STD | 552.80 |
| 01/09/2025 | GEN | 96028 | ULLIANCE, INC | UFIRST LIFE ADVISOR POLICE (40)/FIRE (28) | 206-336-716.000 | HOSP & OPTICAL INSURANCE | 1,629.88 |
| 01/09/2025 | GEN | 96028 | ULLIANCE, INC | UFIRST LIFE ADVISOR POLICE (40)/FIRE (28) | 207-301-716.000 | HOSP & OPTICAL INSURANCE | 2,328.45 |
| 01/09/2025 | GEN | 96029 | WALMART - CAPITAL ONE | TREE LIGHTING, STA #1 SUPPLIES | 208-000-720.000 | EVENT EXPENSES | 238.46 |
| 01/09/2025 | GEN | 96029 | WALMART - CAPITAL ONE | TREE LIGHTING, STA #1 SUPPLIES | 206-336-931.001 | MAINTENANCE STATION 1 | 323.29 |
| 01/09/2025 | GEN | 96030 | BRENDEL'S SEPTIC TANK SERVICE | 01/01/25-01/31/25 STANLEY PARK RENTAL SE | F 208-000-922.000 | UTILITIES- PARKS | 466.44 |
| 01/09/2025 | GEN | 96031 | DLZ MICHIGAN, INC. | CIVIC CENTER LOOP PATHWAY | 208-000-972.000 | PATHWAY PROJECTS | 307.50 |
| 01/09/2025 | GEN | 96032 | A&M PLUMBING | DUBLIN, INSTALL NEW WATER HEATER | 101-757-931.000 | BUILDING MAINTENANCE | 1,620.00 |
| 01/09/2025 | GEN | 96033 | ANYONE CAN PAINT LLC | INSTRUCTOR'S FEE | 101-757-751.000 | SENIOR ACTIVITIES | 140.00 |
| 01/09/2025 | GEN | 96034 | JEANNE EAGEN | INSTRUCTOR FEES | 101-757-751.000 | SENIOR ACTIVITIES | 60.00 |
| 01/09/2025 | GEN | 96035 | LEISURE UNLIMITED LLC | INSTRUCTOR'S FEE | 101-757-751.000 | SENIOR ACTIVITIES | 118.00 |
| 01/09/2025 | GEN | 96036 | MARLENE TURNER | INSTRUCTOR'S FEE | 101-757-751.000 | SENIOR ACTIVITIES | 120.00 |
| 01/09/2025 | GEN | 96037 | NICOLE GRUBBS | INSTRUCTOR'S FEE | 101-757-751.000 | SENIOR ACTIVITIES | 160.00 |
| 01/10/2025 | GEN | 96038 | OAKLAND COUNTY | 1326 CLEARWATER BLVD DEMOLITION LIEN | 101-372-963.000 | DANGEROUS BLDG DEMOLITIONS | 30.00 |
| 01/16/2025 | GEN | 96039 | ALERUS FINANCIAL | 01/15/24-MERS 457 CONTRIBUTIONS | 101-215-718.002 | 457-EMPLOYER PORTION | 40.07 |
| 01/16/2025 | GEN | 96039 | ALERUS FINANCIAL | 01/15/24-MERS 457 CONTRIBUTIONS | 101-265-718.002 | 457-EMPLOYER PORTION | 45.77 |
| 01/16/2025 | GEN | 96039 | ALERUS FINANCIAL | 01/15/24-MERS 457 CONTRIBUTIONS | 101-171-718.002 | 457-EMPLOYER PORTION | 47.16 |
| 01/16/2025 | GEN | 96039 | ALERUS FINANCIAL | 01/15/24-MERS 457 CONTRIBUTIONS | 249-000-718.003 | 457-EMPLOYER PORTION | 49.85 |
| 01/16/2025 | GEN | 96039 | ALERUS FINANCIAL | 01/15/24-MERS 457 CONTRIBUTIONS | 101-000-080.720 | DUE FROM WATER 457 EMPLOYER PO | OR 85.53 |
| 01/16/2025 | GEN | 96039 | ALERUS FINANCIAL | 01/15/24-MERS 457 CONTRIBUTIONS | 101-209-718.002 | 457-EMPLOYER PORTION | 150.88 |
| 01/16/2025 | GEN | 96039 | ALERUS FINANCIAL | 01/15/24-MERS 457 CONTRIBUTIONS | 249-000-231.001 | PAY DEDUCT PENSION | 350.00 |
| 01/16/2025 | GEN | 96039 | ALERUS FINANCIAL | 01/15/24-MERS 457 CONTRIBUTIONS | 206-336-718.004 | 457 - EMPLOYER PORTION | 680.23 |
| 01/16/2025 | GEN | 96039 | ALERUS FINANCIAL | 01/15/24-MERS 457 CONTRIBUTIONS | 207-301-718.002 | 457-EMPLOYER PORTION | 2,055.30 |
| 01/16/2025 | GEN | 96039 | ALERUS FINANCIAL | 01/15/24-MERS 457 CONTRIBUTIONS | 101-000-231.001 | PAY DEDUCT PENSION | 2,835.75 |
| 01/16/2025 | GEN | 96039 | ALERUS FINANCIAL | 01/15/24-MERS 457 CONTRIBUTIONS | 206-000-231.001 | PAY DEDUCT PENSION | 3,678.06 |
| 01/16/2025 | GEN | 96039 | ALERUS FINANCIAL | 01/15/24-MERS 457 CONTRIBUTIONS | 207-000-231.001 | PAY DEDUCT PENSION | 3,930.00 |
| 01/16/2025 | GEN | 96040 | ALPHA PSYCHOLOGICAL SERVIC | FPSYCHOLOGICAL ASSESS PHELPS | 207-301-962.001 | MISCELLANEOUS | 795.00 |
| 01/16/2025 | GEN | 96041 | AMAZON | PD TONER, FOLDERS | 207-301-727.000 | OFFICE SUPPLIES | 197.87 |
| 01/16/2025 | GEN | 96042 | ANTHONY SORGE INSPECTIONS, | 12/28/24-01/10/25 BUILDING INSPECTIONS | 249-000-801.002 | RENTAL INSPECTIONS | 80.00 |
| 01/16/2025 | GEN | 96042 | ANTHONY SORGE INSPECTIONS, | 12/28/24-01/10/25 BUILDING INSPECTIONS | 249-000-706.003 | CONTRACT BLDG INSPECTORS | 800.00 |
| 01/16/2025 | GEN | 96043 | AUTO-TECH COLLISION CENTER | I 2020 GRAND CHEROKEE ACCIDENT REPAIRS | (207-301-863.001 | VEHICLE MAINTENANCE | 6,827.80 |
| 01/16/2025 | GEN | 96044 | AUTOZONE | WIPER BLADES, CLERK | 101-265-863.000 | VEHICLE MAINTENANCE | 166.42 |
| 01/16/2025 | GEN | 96044 | AUTOZONE | DURALAST GOLD BATTERIES, GREASE, STABIL | I 206-336-863.001 | VEHICLE MAINTENANCE | 4 |

| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
|------------|------|--------|------------------------------|--|-------------------|----------------------------------|-----------|
| 01/16/2025 | GEN | 96045 | AXON ENTERPRISE, INC. | 2025 FLEET 3 ADVANCED RENEWAL | 207-301-933.000 | EQUIP LEASE/ MAINT CONTRACTS | 18,532.94 |
| 01/16/2025 | GEN | 96046 | BELLE TIRE | 21-9 #18792 TIRES | 207-301-863.002 | TIRES | 855.96 |
| 01/16/2025 | GEN | 96047 | BLUE CARE NETWORK | 02/01/25-02/28/25 HMO MONTHLY PREMIUMS | 101-000-080.716 | DUE FROM WATER HOSPITALIZATION | 1,652.78 |
| 01/16/2025 | GEN | 96047 | BLUE CARE NETWORK | 02/01/25-02/28/25 HMO MONTHLY PREMIUMS | 101-215-716.000 | HOSP & OPTICAL INSURANCE | 3,305.56 |
| 01/16/2025 | GEN | 96047 | BLUE CARE NETWORK | 02/01/25-02/28/25 HMO MONTHLY PREMIUMS | 207-301-716.000 | HOSP & OPTICAL INSURANCE | 5,288.90 |
| 01/16/2025 | GEN | 96047 | BLUE CARE NETWORK | 02/01/25-02/28/25 HMO MONTHLY PREMIUMS | 206-336-716.000 | HOSP & OPTICAL INSURANCE | 18,841.70 |
| 01/16/2025 | GEN | 96048 | BOUND TREE MEDICAL LLC. | RING CUTTERS | 206-336-767.000 | MEDICAL SUPPLIES | 216.77 |
| 01/16/2025 | GEN | 96049 | BREEN'S LANDSCAPE & SUPPLY O | ROCK SALT | 101-265-931.002 | GROUNDS MAINTENANCE | 1,010.00 |
| 01/16/2025 | GEN | 96051 | COMCAST | 01/15/25-02/14/25 STA #3 MONTHLY CHARGE | 206-336-931.003 | MAINTENANCE STATION 3 | 293.65 |
| 01/16/2025 | GEN | 96052 | COMCAST | 01/22/25-02/21/25 MONTHLY CHARGES | 101-000-080.962 | DUE FROM WATER MISCELLANEOUS | 57.61 |
| 01/16/2025 | GEN | 96052 | COMCAST | 01/22/25-02/21/25 MONTHLY CHARGES | 249-000-971.000 | TECHNOLOGY EQUIPMENT | 81.39 |
| 01/16/2025 | GEN | 96052 | COMCAST | 01/22/25-02/21/25 MONTHLY CHARGES | 207-301-757.000 | OPERATING SUPPLIES | 105.19 |
| 01/16/2025 | GEN | 96052 | COMCAST | 01/22/25-02/21/25 MONTHLY CHARGES | 101-265-971.000 | TECHNOLOGY EQUIPMENT | 128.98 |
| 01/16/2025 | GEN | 96052 | COMCAST | 01/22/25-02/21/25 MONTHLY CHARGES | 206-336-757.000 | OPERATING SUPPLIES | 200.36 |
| 01/16/2025 | GEN | 96053 | DARWEL ENTERPRISES LLC | PD, FLOOR MATS, BLANKETS | 207-301-931.001 | BLDG MAINTENANCE & SUPPLIES | 115.78 |
| 01/16/2025 | GEN | 96054 | DTE ENERGY | 12/18/24-01/09/25 ELIZABETH LK RD STREET L | . 101-448-926.000 | STREET LIGHTING | 13.87 |
| 01/16/2025 | GEN | 96054 | DTE ENERGY | 12/11/24-01/09/25 OXBOW CEMETERY | 101-276-921.000 | ELECTRIC OXBOW | 26.02 |
| 01/16/2025 | GEN | 96054 | DTE ENERGY | 12/10/24-01/09/25 M59/BOGIE STREET LIGHT | 101-269-921.006 | M59/BOGIE PROP STREET LIGHT | 93.37 |
| 01/16/2025 | GEN | 96054 | DTE ENERGY | 12/11/24-01/09/25 FISK FARM | 101-269-921.004 | ELECTRIC FISK | 131.80 |
| 01/16/2025 | GEN | 96054 | DTE ENERGY | 12/09/24-01/09/25 STA 2 | 206-336-921.002 | ELECTRIC STATION 2 | 419.76 |
| 01/16/2025 | GEN | 96054 | DTE ENERGY | 12/11/24-01/09/25 ANNEX | 101-269-921.011 | ELECTRIC-TWP ANNEX | 936.29 |
| 01/16/2025 | GEN | 96054 | DTE ENERGY | 12/10/24-01/09/25 TWP HALL | 101-265-921.001 | ELECTRIC TWP HALL | 3,338.00 |
| 01/16/2025 | GEN | 96055 | EMERGENCY VEHICLES PLUS | E-1 REPAIRS FOR BAD REGULATOR | 206-336-863.001 | VEHICLE MAINTENANCE | 401.70 |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE | 12/01/24-12/31/24 ADMIN FEE | 101-215-716.000 | HOSP & OPTICAL INSURANCE | 18.00 |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE I | 12/01/24-12/31/24 ADMIN FEE | 101-863-730.000 | RETIREE HEALTH INSURANCE | 18.00 |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE | 12/01/24-12/31/24 ADMIN FEE | 101-192-716.000 | HOSP & OPTICAL INSURANCE | 36.00 |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE I | 12/01/24-12/31/24 CLAIMS FUNDING | 101-372-716.000 | HOSP & OPTICAL INSURANCE | 38.00 |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE | 12/01/24-12/31/24 CLAIMS FUNDING | 249-000-716.000 | HOSP & OPTICAL INSURANCE | 46.00 |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE I | 12/01/24-12/31/24 CLAIMS FUNDING | 101-265-716.000 | HOSP & OPTICAL INSURANCE | 58.00 |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE I | 12/01/24-12/31/24 CLAIMS FUNDING | 101-402-716.000 | HOSP & OPTICAL INSURANCE | 76.00 |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE I | 12/01/24-12/31/24 CLAIMS FUNDING | 101-253-716.000 | HOSP & OPTICAL INSURANCE | 125.44 |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE I | 12/01/24-12/31/24 CLAIMS FUNDING | 101-757-716.000 | HOSP & OPTICAL INSURANCE | 208.98 |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE I | 12/01/24-12/31/24 CLAIMS FUNDING | 101-171-716.000 | HOSP & OPTICAL INSURANCE | 296.64 |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE I | 12/01/24-12/31/24 CLAIMS FUNDING | 101-209-716.000 | HOSP & OPTICAL INSURANCE | 449.12 |
| 01/16/2025 | GEN | 96056 | | 12/01/24-12/31/24 CLAIMS FUNDING | 207-301-716.001 | RETIREE HOSP & OPTICAL INSURANCE | 478.60 |
| 01/16/2025 | GEN | 96056 | | 12/01/24-12/31/24 CLAIMS FUNDING | 206-336-716.000 | HOSP & OPTICAL INSURANCE | 527.08 |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE I | 12/01/24-12/31/24 CLAIMS FUNDING | 206-336-716.002 | RETIREE HEALTH CARE PREMIUMS | 8 |

30

| | | | | | | | · |
|------------|------|--------|-----------------------------|--|-----------------|--------------------------------|-----------|
| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE N | 12/01/24-12/31/24 CLAIMS FUNDING | 101-000-080.716 | DUE FROM WATER HOSPITALIZATION | 1,388.08 |
| 01/16/2025 | GEN | 96056 | EMPLOYEE HEALTH INSURANCE N | 12/01/24-12/31/24 CLAIMS FUNDING | 207-301-716.000 | HOSP & OPTICAL INSURANCE | 12,507.57 |
| 01/16/2025 | GEN | 96057 | HALT FIRE INC. | PRECISION AIR REGULATOR | 206-336-863.001 | VEHICLE MAINTENANCE | 591.31 |
| 01/16/2025 | GEN | 96058 | HURON VALLEY GUNS | JACKET, TERRY | 207-301-744.000 | UNIFORMS | 6,232.21 |
| 01/16/2025 | GEN | 96059 | INSPECTION SERVICES BY SAH | 12/28/24-01/01/25 MECHANICAL INSPECTION | 249-000-707.001 | PLUMBING/MECHANICAL INSPECTOR | 2,111.40 |
| 01/16/2025 | GEN | 96060 | MACNLOW ASSOCIATES | BEHAVIORS & WARNING SIGNS OF ACTIVE SHO | 207-301-960.002 | SNC (STATE 911) TRAINING FUNDS | 300.00 |
| 01/16/2025 | GEN | 96061 | MARK CARLSON | 12/28/24-01/10/25 ELECTRICAL INSPECTIONS | 249-000-707.000 | ELECTRICAL INSPECTOR | 1,149.40 |
| 01/16/2025 | GEN | 96062 | OAKLAND COUNTY | FRMS WEB SERVICE OCT-DEC 2024 | 206-336-757.000 | OPERATING SUPPLIES | 1,207.25 |
| 01/16/2025 | GEN | 96062 | OAKLAND COUNTY | YEARLY SUPPORT FEES | 101-253-818.000 | OC SOFTWARE SUPPORT FEES | 2,326.64 |
| 01/16/2025 | GEN | 96063 | OAKLAND COUNTY | DECEMBER 2024 COUNTY CHARGEBACKS | 101-299-956.000 | UNALLOCATED MISCELLANEOUS | 1,240.40 |
| 01/16/2025 | GEN | 96064 | OAKLAND COUNTY LEGAL NEWS | 12/17/24-REGULAR BOARD MEETING SYNOPS | 101-215-903.000 | LEGAL NOTICES | 145.00 |
| 01/16/2025 | GEN | 96064 | OAKLAND COUNTY LEGAL NEWS | 01/16/25 PUBLIC HEARING PLANNING COMMI | 101-402-903.000 | LEGAL NOTICES | 410.00 |
| 01/16/2025 | GEN | 96065 | PETER'S TRUE VALUE HARDWARE | BATTERY, WATER PUMPT-1 | 206-336-863.001 | VEHICLE MAINTENANCE | 383.92 |
| 01/16/2025 | GEN | 96066 | PITNEY BOWES INC | MONTHLY CHARGES | 101-248-946.000 | POSTAGE METER RENTAL | 585.21 |
| 01/16/2025 | GEN | 96067 | ROSATI, SCHULTZ, JOPPICH | FIRE DEPT SERVICES THRU 12/31/24 | 206-336-826.000 | LEGAL FEES | 31.00 |
| 01/16/2025 | GEN | 96067 | ROSATI, SCHULTZ, JOPPICH | ORD ENFORCEMENT SERVICES THRU DEC 202 | 101-372-955.000 | ORDINANCE ENFORCEMENTS COSTS | 341.00 |
| 01/16/2025 | GEN | 96067 | ROSATI, SCHULTZ, JOPPICH | MICHIGAN TAX TRIBUNAL SERVICES THRU DEC | 101-209-820.000 | LEGAL FEES | 768.00 |
| 01/16/2025 | GEN | 96067 | ROSATI, SCHULTZ, JOPPICH | TWP VS RALPH & MARTHA BERG SERVICES THE | 101-210-826.000 | LEGAL FEES | 6,194.00 |
| 01/16/2025 | GEN | 96067 | ROSATI, SCHULTZ, JOPPICH | PROSECUTIONS, SERVICES THRU 123124 | 207-301-826.000 | LEGAL FEES-PROSECUTIONS | 8,333.33 |
| 01/16/2025 | GEN | 96068 | SHAW AND SLAVSKY | 33X81 BANNER STANDS (2) | 207-301-757.000 | OPERATING SUPPLIES | 400.00 |
| 01/16/2025 | GEN | 96069 | SMART BUSINESS SOURCE | FOLDERS, PENS | 101-249-727.000 | OFFICE SUPPLIES | 84.89 |
| 01/16/2025 | GEN | 96070 | SOLBERG KNOWLES & ASSOCIAT | GRINDER STA CABLES FOR INVENTORY | 101-000-110.000 | GRINDER PUMP INVENTORY CONTROL | 1,012.00 |
| 01/16/2025 | GEN | 96071 | STAR EMS | DECEMBER COLLECTIONS | 206-000-630.000 | AMBULANCE TRANSPORTATION REVEN | 16.23 |
| 01/16/2025 | GEN | 96072 | SZOTT M59 DODGE | 21-1 OIL CHANGE, FILTER, INSPECT | 207-301-863.001 | VEHICLE MAINTENANCE | 127.19 |
| 01/16/2025 | GEN | 96073 | UNITED PARCEL SERVICE | POSTAGE | 101-248-730.000 | POSTAGE | 4.40 |
| 01/16/2025 | GEN | 96074 | VERIZON WIRELESS | 12/02/24-01/01/25 CELL PHONES | 101-372-853.000 | CELLULAR PHONE | 41.11 |
| 01/16/2025 | GEN | 96074 | VERIZON WIRELESS | 12/02/24-01/01/25 CELL PHONES | 101-171-853.000 | CELLULAR PHONE | 43.33 |
| 01/16/2025 | GEN | 96074 | VERIZON WIRELESS | 12/02/24-01/01/25 CELL PHONES | 101-402-853.000 | CELLULAR PHONE | 81.61 |
| 01/16/2025 | GEN | 96074 | VERIZON WIRELESS | 12/02/24-01/01/25 CELL PHONES | 101-215-853.000 | CELLULAR PHONE | 82.22 |
| 01/16/2025 | GEN | 96074 | VERIZON WIRELESS | 12/02/24-01/01/25 CELL PHONES | 249-000-853.000 | CELLULAR PHONE | 231.36 |
| 01/16/2025 | GEN | 96074 | VERIZON WIRELESS | 12/02/24-01/01/25 CELL PHONES | 206-336-853.000 | | 314.58 |
| 01/16/2025 | GEN | 96074 | VERIZON WIRELESS | 12/02/24-01/01/25 CELL PHONES | | DUE FROM WATER PHONE BILL | 394.42 |
| 01/16/2025 | GEN | 96074 | VERIZON WIRELESS | 12/02/24-01/01/25 CELL PHONES | 101-265-853.000 | | 463.68 |
| 01/16/2025 | GEN | 96075 | WATER DEPOT | GEN MONTHLY CHARGES | | BLDG MAINTENANCE & SUPPLIES | 66.00 |
| 01/16/2025 | GEN | 96075 | WATER DEPOT | PD MONTHLY CHARGES | | BLDG MAINTENANCE & SUPPLIES | 71.50 |
| 01/16/2025 | GEN | 96076 | WHITE LAKE TOWNSHIP | 10/01/24-01/02/25 FISK WATER CHARGES | | BLDG MAINT FISK | 60.10 |
| 01/16/2025 | GEN | 96076 | WHITE LAKE TOWNSHIP | 10/01/24-01/02/25 ANNEX WATER CHARGES | 101-269-931.013 | BUILDING MAINTENANCE-TWP ANNEX | 24 |

| | clion o, item b. |
|--|------------------|
| Check Date Bank Check # Payee Description GL # Account Name | Amount |
| 01/16/2025 GEN 96076 WHITE LAKE TOWNSHIP 10/01/24-01/02/25 DUBLIN WATER CHARGES 101-757-931.000 BUILDING MAINTENANCE | 94.00 |
| 01/16/2025 GEN 96076 WHITE LAKE TOWNSHIP 10/01/24-01/02/25 FIRE STA #1 WATER CHARC 206-336-931.001 MAINTENANCE STATION 1 | 107.61 |
| 01/16/2025 GEN 96076 WHITE LAKE TOWNSHIP 10/01/24-01/02/25 TWP WATER CHARGES 101-265-931.001 BLDG MAINTENANCE & SUPPLIES | 135.18 |
| 01/16/2025 GEN 96077 DTE ENERGY 12/11/24-01/09/25 HAWLEY PARK 208-000-921.000 ELECTRIC JUDY HAWLEY PARK | 19.97 |
| 01/16/2025 GEN 96077 DTE ENERGY 12/11/24-01/09/25 VETTER PARK 208-000-921.001 ELECTRIC - VETTER PARK | 79.96 |
| 01/23/2025 GEN 96079 AT&T MOBILITY MONTHLY CHARGES 207-301-853.000 TELEPHONE | 497.87 |
| 01/23/2025 GEN 96080 AYERS BASEMENT SYSTEMS RETURN DUPLICATE SERVICE FEE 249-000-477.000 BUILDING PERMITS | 8.25 |
| 01/23/2025 GEN 96081 BCBS OF MICHIGAN 02/01/25-02/28/25 MEDICARE ADVANTAGE 249-000-716.001 RETIREE MEDICAL | 407.63 |
| 01/23/2025 GEN 96081 BCBS OF MICHIGAN 02/01/25-02/28/25 MEDICARE ADVANTAGE 101-000-080.716 DUE FROM WATER HOSPITALIZATION | 815.26 |
| 01/23/2025 GEN 96081 BCBS OF MICHIGAN 02/01/25-02/28/25 MEDICARE ADVANTAGE 206-336-716.002 RETIREE HEALTH CARE PREMIUMS | 2,445.78 |
| 01/23/2025 GEN 96081 BCBS OF MICHIGAN 02/01/25-02/28/25 MEDICARE ADVANTAGE 101-863-730.000 RETIREE HEALTH INSURANCE | 5,706.82 |
| 01/23/2025 GEN 96081 BCBS OF MICHIGAN 02/01/25-02/28/25 MEDICARE ADVANTAGE 207-301-716.001 RETIREE HOSP & OPTICAL INSURANCE | 7,744.97 |
| 01/23/2025 GEN 96082 BERESFORD CO CLOUD ID SUBSCRIPTION RENEWAL 207-301-744.000 UNIFORMS | 60.00 |
| 01/23/2025 GEN 96083 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 FIRE ACTIVE 206-336-716.000 HOSP & OPTICAL INSURANCE | 18,421.08 |
| 01/23/2025 GEN 96084 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NONUNION ACTIVI 207-301-716.000 HOSP & OPTICAL INSURANCE | 1,008.45 |
| 01/23/2025 GEN 96084 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NONUNION ACTIVI 101-192-716.000 HOSP & OPTICAL INSURANCE | 1,344.60 |
| 01/23/2025 GEN 96084 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NONUNION ACTIVI 101-215-716.000 HOSP & OPTICAL INSURANCE | 1,613.53 |
| 01/23/2025 GEN 96084 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NONUNION ACTIVI 101-265-716.000 HOSP & OPTICAL INSURANCE | 1,613.53 |
| 01/23/2025 GEN 96084 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NONUNION ACTIVI 101-209-716.000 HOSP & OPTICAL INSURANCE | 2,016.90 |
| 01/23/2025 GEN 96084 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NONUNION ACTIVI 101-372-716.000 HOSP & OPTICAL INSURANCE | 2,016.90 |
| 01/23/2025 GEN 96084 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NONUNION ACTIVI 206-336-716.000 HOSP & OPTICAL INSURANCE | 2,016.90 |
| 01/23/2025 GEN 96084 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NONUNION ACTIVI 101-757-716.000 HOSP & OPTICAL INSURANCE | 2,285.83 |
| 01/23/2025 GEN 96084 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NONUNION ACTIVI 101-402-716.000 HOSP & OPTICAL INSURANCE | 2,689.20 |
| 01/23/2025 GEN 96084 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NONUNION ACTIV 249-000-716.000 HOSP & OPTICAL INSURANCE | 3,630.43 |
| 01/23/2025 GEN 96084 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NONUNION ACTIVI 101-171-716.000 HOSP & OPTICAL INSURANCE | 5,916.26 |
| 01/23/2025 GEN 96084 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NONUNION ACTIVI 101-253-716.000 HOSP & OPTICAL INSURANCE | 6,319.63 |
| 01/23/2025 GEN 96084 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NONUNION ACTIVI 101-000-080.716 DUE FROM WATER HOSPITALIZATION | 6,723.00 |
| 01/23/2025 GEN 96085 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 FIRE RETIREE 206-336-716.002 RETIREE HEALTH CARE PREMIUMS | 3,899.36 |
| 01/23/2025 GEN 96086 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NON UNION RETIR 101-863-730.000 RETIREE HEALTH INSURANCE | 672.30 |
| 01/23/2025 GEN 96086 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 MAPE & NON UNION RETIR 207-301-716.000 HOSP & OPTICAL INSURANCE | 2,016.90 |
| 01/23/2025 GEN 96087 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 POLICE CMD ACTIVE 207-301-716.000 HOSP & OPTICAL INSURANCE | 10,756.80 |
| 01/23/2025 GEN 96088 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 POLICE CMD RETIREE 207-301-716.001 RETIREE HOSP & OPTICAL INSURANCE | 4,571.66 |
| 01/23/2025 GEN 96089 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 PATROL ACTIVE 207-301-716.000 HOSP & OPTICAL INSURANCE | 39,060.67 |
| 01/23/2025 GEN 96090 BLUE CROSS BLUE SHIELD OF MI(02/01/25-02/28/25 PATROL RETIREE 207-301-716.001 RETIREE HOSP & OPTICAL INSURANCE | 16,135.25 |
| 01/23/2025 GEN 96091 BREEN'S LANDSCAPE & SUPPLY C ROCK SALT 101-265-931.002 GROUNDS MAINTENANCE | 810.00 |
| 01/23/2025 GEN 96092 CORRIGAN RECORD STORAGE 01/01/25-01/31/25 MONTHLY CHARGES 101-265-940.000 TOWNSHIP RECORD RETENTION COST | |
| 01/23/2025 GEN 96093 DARWEL ENTERPRISES LLC GEN, MONTHLY CHARGES 101-265-931.001 BLDG MAINTENANCE & SUPPLIES | 1 |

| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
|------------|------|--------|----------------------------|--|--------------------|--------------------------------|------------|
| 01/23/2025 | GEN | 96094 | DTE ENERGY | MONTHLY STREET LIGHTING | 101-448-926.000 | STREET LIGHTING | 4,755.28 |
| 01/23/2025 | GEN | 96095 | HURON VALLEY GUNS | BIRKHOLZ, BELT | 206-336-744.000 | UNIFORMS | 40.99 |
| 01/23/2025 | GEN | 96096 | MICHIGAN TOWNSHIPS ASSOCIA | 2025 ANNUAL CONFERENCE VOORHEIS/ROM | 1, 101-101-860.000 | CONFERENCES & MILEAGE | 400.00 |
| 01/23/2025 | GEN | 96096 | MICHIGAN TOWNSHIPS ASSOCIA | 2025 ANNUAL CONFERENCE NOBLE | 101-215-864.000 | CONFERENCES & MEETINGS | 400.00 |
| 01/23/2025 | GEN | 96096 | MICHIGAN TOWNSHIPS ASSOCIA | 2025 ANNUAL CONFERENCE VOORHEIS/ROM | 1, 101-253-864.000 | CONFERENCES & MEETINGS | 400.00 |
| 01/23/2025 | GEN | 96097 | NET EXPRESS VOIP | 02/10/25-02/28/25 MONTHLY CHARGES | 206-336-853.002 | TELEPHONE STATION 2 | 67.34 |
| 01/23/2025 | GEN | 96097 | NET EXPRESS VOIP | 02/10/25-02/28/25 MONTHLY CHARGES | 206-336-853.003 | TELEPHONE STATION 3 | 67.34 |
| 01/23/2025 | GEN | 96097 | NET EXPRESS VOIP | 02/10/25-02/28/25 MONTHLY CHARGES | 249-000-853.000 | CELLULAR PHONE | 67.34 |
| 01/23/2025 | GEN | 96097 | NET EXPRESS VOIP | 02/10/25-02/28/25 MONTHLY CHARGES | 101-000-080.853 | DUE FROM WATER PHONE BILL | 88.93 |
| 01/23/2025 | GEN | 96097 | NET EXPRESS VOIP | 02/10/25-02/28/25 MONTHLY CHARGES | 101-757-853.000 | TELEPHONE | 113.88 |
| 01/23/2025 | GEN | 96097 | NET EXPRESS VOIP | 02/10/25-02/28/25 MONTHLY CHARGES | 207-301-853.000 | TELEPHONE | 144.75 |
| 01/23/2025 | GEN | 96097 | NET EXPRESS VOIP | 02/10/25-02/28/25 MONTHLY CHARGES | 101-000-080.962 | DUE FROM WATER MISCELLANEOUS | 150.00 |
| 01/23/2025 | GEN | 96097 | NET EXPRESS VOIP | 02/10/25-02/28/25 MONTHLY CHARGES | 101-265-971.000 | TECHNOLOGY EQUIPMENT | 150.00 |
| 01/23/2025 | GEN | 96097 | NET EXPRESS VOIP | 02/10/25-02/28/25 MONTHLY CHARGES | 206-336-757.000 | OPERATING SUPPLIES | 150.00 |
| 01/23/2025 | GEN | 96097 | NET EXPRESS VOIP | 02/10/25-02/28/25 MONTHLY CHARGES | 207-301-757.000 | OPERATING SUPPLIES | 150.00 |
| 01/23/2025 | GEN | 96097 | NET EXPRESS VOIP | 02/10/25-02/28/25 MONTHLY CHARGES | 249-000-971.000 | TECHNOLOGY EQUIPMENT | 150.00 |
| 01/23/2025 | GEN | 96097 | NET EXPRESS VOIP | 02/10/25-02/28/25 MONTHLY CHARGES | 206-336-853.001 | TELEPHONE STATION 1 | 178.66 |
| 01/23/2025 | GEN | 96097 | NET EXPRESS VOIP | 02/10/25-02/28/25 MONTHLY CHARGES | 101-265-853.000 | TELEPHONE | 929.36 |
| 01/23/2025 | GEN | 96098 | OCCUPATIONAL HEALTH CENTER | R PHELPS, MCOLES PHYSICAL | 207-301-962.001 | MISCELLANEOUS | 486.00 |
| 01/23/2025 | GEN | 96099 | PRIORITY ONE EMERGENCY | HI-VIS PARKAS | 206-336-744.000 | UNIFORMS | 1,235.94 |
| 01/23/2025 | GEN | 96100 | RIGHT TRACK RESPONSE | USER LICENSE-ANNUAL, HAZ-MAT REFRESHE | F 206-336-960.000 | TRAINING | 2,100.00 |
| 01/23/2025 | GEN | 96101 | SMART BUSINESS SOURCE | POPUPS, PENS, AIR DUSTER | 101-249-727.000 | OFFICE SUPPLIES | 81.28 |
| 01/23/2025 | GEN | 96102 | STAR EMS | GURZICK, TODD-BLOOD DRAW | 207-301-962.003 | EVIDENCE COLLECTION | 400.00 |
| 01/23/2025 | GEN | 96103 | SZOTT M59 DODGE | 22 JEEP, OIL CHANGE FILTER, INSPECT | 207-301-863.001 | VEHICLE MAINTENANCE | 104.39 |
| 01/23/2025 | GEN | 96104 | VC3 INC | PD, AGREEMENT PROOFPOINT | 207-301-818.000 | COMPUTER SERVICES | 165.00 |
| 01/23/2025 | GEN | 96104 | VC3 INC | BLD, NEW SURFACE PRO | 249-000-971.000 | TECHNOLOGY EQUIPMENT | 1,814.00 |
| 01/23/2025 | GEN | 96105 | BECKETT & RAEDER | STANLEY PARK PHASE REBID AND AWARD SE | R 208-000-974.000 | PARK IMPROVEMENTS | 1,475.00 |
| 01/23/2025 | GEN | 96106 | JEANNE EAGEN | INSTRUCTOR FEES | 101-757-751.000 | SENIOR ACTIVITIES | 162.00 |
| 01/23/2025 | GEN | 96107 | LEISURE UNLIMITED LLC | INSTRUCTOR'S FEE | 101-757-751.000 | SENIOR ACTIVITIES | 138.00 |
| 01/23/2025 | GEN | 96108 | MARLENE TURNER | INSTRUCTOR'S FEE | 101-757-751.000 | SENIOR ACTIVITIES | 120.00 |
| 01/29/2025 | GEN | 96109 | PRIORITY WASTE LLC | 02/01/25-02/28/25 CURBSIDE COLLECTIONS | 226-528-801.000 | RUBBISH EXPENDITURE | 176,873.25 |
| 01/30/2025 | GEN | 96111 | 1ST HEATING & COOLING CO | 01/01/25-12/31/25 DUBLIN MAINTENANCE C | C 101-757-931.000 | BUILDING MAINTENANCE | 792.00 |
| 01/30/2025 | GEN | 96111 | 1ST HEATING & COOLING CO | 01/01/25-12/31/25 ANNEX MAINTENANCE CO | 01 101-269-931.013 | BUILDING MAINTENANCE-TWP ANNEX | 1,188.00 |
| 01/30/2025 | GEN | 96111 | 1ST HEATING & COOLING CO | 01/01/25-12/31/25 TWP MAINTENANCE CON | TI 101-265-931.003 | BLDG EQUIP MAINTENANCE | 2,220.96 |
| 01/30/2025 | GEN | 96112 | ALERUS FINANCIAL | 01/29/25-MERS 457 CONTRIBUTIONS | 101-215-718.002 | 457-EMPLOYER PORTION | 40.07 |
| 01/30/2025 | GEN | 96112 | ALERUS FINANCIAL | 01/29/25-MERS 457 CONTRIBUTIONS | 101-265-718.002 | 457-EMPLOYER PORTION | 45.77 |
| 01/30/2025 | GEN | 96112 | ALERUS FINANCIAL | 01/29/25-MERS 457 CONTRIBUTIONS | 101-171-718.002 | 457-EMPLOYER PORTION | |

| Check DateBankCheck #PayeeDescriptionGL #Account Name01/30/2025GEN96112ALERUS FINANCIAL01/29/25-MERS 457 CONTRIBUTIONS249-000-718.003457-EMPLOYER PORTION | Amount 49.85 |
|---|---------------------|
| 01/30/2025 GEN 96112 ALERUS FINANCIAL 01/29/25-MERS 457 CONTRIBUTIONS 249-000-718.003 457-EMPLOYER PORTION | 49.85 |
| | |
| 01/30/2025 GEN 96112 ALERUS FINANCIAL 01/29/25-MERS 457 CONTRIBUTIONS 101-000-080.720 DUE FROM WATER 457 EMPLOYER POR | 85.53 |
| 01/30/2025 GEN 96112 ALERUS FINANCIAL 01/29/25-MERS 457 CONTRIBUTIONS 101-209-718.002 457-EMPLOYER PORTION | 150.88 |
| 01/30/2025 GEN 96112 ALERUS FINANCIAL 01/29/25-MERS 457 CONTRIBUTIONS 249-000-231.001 PAY DEDUCT PENSION | 350.00 |
| 01/30/2025 GEN 96112 ALERUS FINANCIAL 01/29/25-MERS 457 CONTRIBUTIONS 206-336-718.004 457 - EMPLOYER PORTION | 685.99 |
| 01/30/2025 GEN 96112 ALERUS FINANCIAL 01/29/25-MERS 457 CONTRIBUTIONS 207-301-718.002 457-EMPLOYER PORTION | 2,137.34 |
| 01/30/2025 GEN 96112 ALERUS FINANCIAL 01/29/25-MERS 457 CONTRIBUTIONS 101-000-231.001 PAY DEDUCT PENSION | 2,827.85 |
| 01/30/2025 GEN 96112 ALERUS FINANCIAL 01/29/25-MERS 457 CONTRIBUTIONS 206-000-231.001 PAY DEDUCT PENSION | 3,794.11 |
| 01/30/2025 GEN 96112 ALERUS FINANCIAL 01/29/25-MERS 457 CONTRIBUTIONS 207-000-231.001 PAY DEDUCT PENSION | 3,880.14 |
| 01/30/2025 GEN 96113 AMAZON RETURN EARBUDS 206-336-757.000 OPERATING SUPPLIES | (49.99) |
| 01/30/2025 GEN 96113 AMAZON PENS, FILTER BAGS 207-301-727.000 OFFICE SUPPLIES | 170.46 |
| 01/30/2025 GEN 96114 ANTHONY SORGE INSPECTIONS, 01/11/25-01/24/25 BUILDING INSPECTIONS 249-000-801.002 RENTAL INSPECTIONS | 200.00 |
| 01/30/2025 GEN 96114 ANTHONY SORGE INSPECTIONS, 01/11/25-01/24/25 BUILDING INSPECTIONS 249-000-706.003 CONTRACT BLDG INSPECTORS | 1,840.00 |
| 01/30/2025 GEN 96115 AUTO-TECH COLLISION CENTER I 21-1 VEHICLE REPAIRS 207-301-863.001 VEHICLE MAINTENANCE | 2,019.40 |
| 01/30/2025 GEN 96116 BARRY WHEELER REFUND PAYMENT OF (1) GASS PIPE 249-000-480.000 PLUMBING PERMITS | 25.00 |
| 01/30/2025 GEN 96117 BREEN'S LANDSCAPE & SUPPLY C ROCK SALT 101-265-931.002 GROUNDS MAINTENANCE | 720.00 |
| 01/30/2025 GEN 96118 BRILLIANT SYSTEMS LLC KNOX BOX E-1 REPAIRS 206-336-863.001 VEHICLE MAINTENANCE | 194.50 |
| 01/30/2025 GEN 96119 COMCAST 01/18/25-02/17/25 FISK FARM SERVICES 101-269-931.007 BLDG MAINT FISK | 158.80 |
| 01/30/2025 GEN 96120 COMCAST 02/01/25-02/28/25 DUBLIN SERVICES 101-757-751.000 SENIOR ACTIVITIES | 414.44 |
| 01/30/2025 GEN 96121 CONSUMERS ENERGY 7500 HIGHLAND RD12/21/24-01/22/25 CHAR(101-269-923.001 HEAT COMM HALL | 277.37 |
| 01/30/2025 GEN 96121 CONSUMERS ENERGY 9180 HIGHLAND RD12/21/24-01/22/25 CHAR(101-269-923.004 HEAT FISK | 323.85 |
| 01/30/2025 GEN 96121 CONSUMERS ENERGY 860 ROUND LK RD12/21/24-01/22/25 CHARGE 206-336-923.002 HEAT STATION 2 | 403.85 |
| 01/30/2025 GEN 96121 CONSUMERS ENERGY 4870 ORMOND RD12/21/24-01/22/25 CHARGI 206-336-923.003 HEAT STATION 3 | 412.65 |
| 01/30/2025 GEN 96121 CONSUMERS ENERGY 7420 HIGHLAND RD12/21/24-01/22/25 CHARC 206-336-923.001 HEAT STATION 1 | 766.21 |
| 01/30/2025 GEN 96121 CONSUMERS ENERGY 7527 HIGHLAND RD12/21/24-01/22/25 CHAR(101-269-923.011 GAS-TWP ANNEX | 1,009.33 |
| 01/30/2025 GEN 96121 CONSUMERS ENERGY 7525 HIGHLAND RD12/21/24-01/22/25 CHAR(101-265-923.000 HEAT TWP HALL | 1,042.01 |
| 01/30/2025 GEN 96122 DTE ENERGY 12/18/24-01/16/25 9180 HIGHLAND 101-269-921.004 ELECTRIC FISK | 26.48 |
| 01/30/2025 GEN 96122 DTE ENERGY 12/18/24-01/16/25 6190 WHITE LK RD 101-276-921.001 ELECTRIC WHITE LAKE | 35.30 |
| 01/30/2025 GEN 96122 DTE ENERGY 12/18/24-01/16/25 7500 HIGHLAND 101-269-921.001 ELECTRIC COMM HALL | 67.24 |
| 01/30/2025 GEN 96122 DTE ENERGY 12/18/24-01/16/25 4870 ORMOND 206-336-921.003 ELECTRIC STATION 3 | 244.87 |
| 01/30/2025 GEN 96122 DTE ENERGY 12/18/24-01/16/25 685 UNION LAKE 101-757-921.000 ELECTRIC | 589.32 |
| 01/30/2025 GEN 96122 DTE ENERGY 12/18/24-01/16/25 7440 HIGHLAND 206-336-921.001 ELECTRIC STATION 1 | 1,201.42 |
| 01/30/2025 GEN 96123 FBINAA MICHIGAN CHAPTER 2025 MPEDS SNOW, JESSICA 207-301-960.000 TRAINING | 795.00 |
| 01/30/2025 GEN 96124 FNBO HANNEMAN MONTHLY CHARGES 206-000-067.005 DUE FROM OTHERS | 18.42 |
| 01/30/2025 GEN 96124 FNBO CREAN MONTHLY CHARGES 206-336-727.000 OFFICE SUPPLIES | 52.06 |
| 01/30/2025 GEN 96124 FNBO DECEMBER MONTHLY CHARGES 207-301-727.000 OFFICE SUPPLIES | 93.08 |
| 01/30/2025 GEN 96124 FNBO HANIFEN MONTHLY CHARGES 206-336-931.001 MAINTENANCE STATION 1 | |

| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
|------------|------|--------|------------------------------|--|-----------------|---------------------------------|------------|
| 01/30/2025 | GEN | 96124 | FNBO | DECEMBER MONTHLY CHARGES | 101-249-727.000 | OFFICE SUPPLIES | 109.17 |
| 01/30/2025 | GEN | 96124 | FNBO | SZOLACH MONTHLY CHARGES | 101-265-933.000 | GROUNDS EQUIP MAINTENANCE | 129.99 |
| 01/30/2025 | GEN | 96124 | FNBO | DECEMBER MONTHLY CHARGES | 207-301-757.000 | OPERATING SUPPLIES | 136.74 |
| 01/30/2025 | GEN | 96124 | FNBO | CREAN MONTHLY CHARGES | 206-336-757.000 | OPERATING SUPPLIES | 165.36 |
| 01/30/2025 | GEN | 96124 | FNBO | CREAN MONTHLY CHARGES | 206-336-958.000 | MEMBERSHIPS & DUES | 200.50 |
| 01/30/2025 | GEN | 96124 | FNBO | HANNEMAN MONTHLY CHARGES | 206-000-214.001 | DUE TO SPECIAL ASSESSMENTS | 214.48 |
| 01/30/2025 | GEN | 96124 | FNBO | DECEMBER MONTHLY CHARGES | 101-209-958.000 | MEMBERSHIPS & DUES | 292.14 |
| 01/30/2025 | GEN | 96124 | FNBO | JANUARY MONTHLY CHARGES | 101-265-931.001 | BLDG MAINTENANCE & SUPPLIES | 302.99 |
| 01/30/2025 | GEN | 96124 | FNBO | DECEMBER MONTHLY CHARGES | 207-301-744.000 | UNIFORMS | 371.35 |
| 01/30/2025 | GEN | 96124 | FNBO | POTTER MONTHLY CHARGES | 101-000-080.863 | DUE FROM WATER VEHICLE MAINTENA | 470.71 |
| 01/30/2025 | GEN | 96124 | FNBO | CREAN MONTHLY CHARGES | 206-336-864.000 | CONFERENCES & MEETINGS | 563.99 |
| 01/30/2025 | GEN | 96124 | FNBO | CREAN MONTHLY CHARGES | 206-336-960.000 | TRAINING | 575.00 |
| 01/30/2025 | GEN | 96124 | FNBO | POTTER MONTHLY CHARGES | 101-000-080.962 | DUE FROM WATER MISCELLANEOUS | 580.28 |
| 01/30/2025 | GEN | 96124 | FNBO | HANIFEN MONTHLY CHARGES | 206-336-863.001 | VEHICLE MAINTENANCE | 603.57 |
| 01/30/2025 | GEN | 96124 | FNBO | CREAN MONTHLY CHARGES | 206-336-977.001 | SUPPLY ACQUISITIONS 04M | 687.94 |
| 01/30/2025 | GEN | 96124 | FNBO | JANUARY MONTHLY CHARGES | 101-402-958.000 | MEMBERSHIPS & DUES | 728.00 |
| 01/30/2025 | GEN | 96124 | FNBO | SZOLACH MONTHLY CHARGES | 101-265-931.003 | BLDG EQUIP MAINTENANCE | 800.00 |
| 01/30/2025 | GEN | 96124 | FNBO | CREAN MONTHLY CHARGES | 206-336-744.000 | UNIFORMS | 882.16 |
| 01/30/2025 | GEN | 96124 | FNBO | JANUARY MONTHLY CHARGES | 101-265-863.000 | VEHICLE MAINTENANCE | 971.67 |
| 01/30/2025 | GEN | 96124 | FNBO | DECEMBER MONTHLY CHARGES | 101-757-751.000 | SENIOR ACTIVITIES | 1,500.06 |
| 01/30/2025 | GEN | 96125 | HURON VALLEY GUNS | BOOTS, GREEN | 207-301-744.000 | UNIFORMS | 204.97 |
| 01/30/2025 | GEN | 96125 | HURON VALLEY GUNS | BIRKHOLZ, COAT, PANT | 206-336-744.000 | UNIFORMS | 474.98 |
| 01/30/2025 | GEN | 96126 | HURON VALLEY YOUTH ASSISTAN | CDBG PY2023 REIMBURSEMENT | 274-000-214.101 | DUE TO GENERAL FUND | (2,373.00) |
| 01/30/2025 | GEN | 96126 | HURON VALLEY YOUTH ASSISTAN | CDBG PY2023 REIMBURSEMENT | 274-000-683.000 | CDBG REVENUE | (2,373.00) |
| 01/30/2025 | GEN | 96126 | HURON VALLEY YOUTH ASSISTAN | CDBG PY2023 REIMBURSEMENT | 101-000-087.274 | DUE FROM CDBG | 2,373.00 |
| 01/30/2025 | GEN | 96126 | HURON VALLEY YOUTH ASSISTAN | CDBG PY2023 REIMBURSEMENT | 274-000-080.000 | DUE FROM COUNTY | 2,373.00 |
| 01/30/2025 | GEN | 96126 | HURON VALLEY YOUTH ASSISTAN | CDBG PY2023 REIMBURSEMENT | 274-000-801.000 | SENIOR SERVICES | 2,373.00 |
| 01/30/2025 | GEN | 96127 | INSPECTION SERVICES BY SAH | 01/11/25-01/24/25 MECHANICAL INSPECTION | 249-000-707.001 | PLUMBING/MECHANICAL INSPECTOR | 2,866.80 |
| 01/30/2025 | GEN | 96128 | MACQUEEN EMERGENCY | HEADSTRAPS, KEEPERS | 206-336-757.000 | OPERATING SUPPLIES | 274.09 |
| 01/30/2025 | GEN | 96129 | MARK CARLSON | 01/11/25-01/24/25 ELECTRICAL INSPECTIONS | 249-000-801.002 | RENTAL INSPECTIONS | 200.00 |
| 01/30/2025 | GEN | 96129 | MARK CARLSON | 01/11/25-01/24/25 ELECTRICAL INSPECTIONS | 249-000-707.000 | ELECTRICAL INSPECTOR | 1,630.50 |
| 01/30/2025 | GEN | 96130 | MICHIGAN TOWNSHIPS ASSOCIA | 2025 MTS CONFERENCE/RUGGLES | 101-101-860.000 | CONFERENCES & MILEAGE | 400.00 |
| 01/30/2025 | GEN | 96131 | MILLERS HIGHLAND TIRE AND AU | 21-50 BATTERY | 207-301-863.001 | VEHICLE MAINTENANCE | 179.11 |
| 01/30/2025 | GEN | 96133 | OAKLAND COUNTY | CLEMIS MEMBERSHIP AND USAGE FEES | 207-301-933.000 | EQUIP LEASE/ MAINT CONTRACTS | 7,203.00 |
| 01/30/2025 | GEN | 96134 | OAKLAND COUNTY LEGAL NEWS | SPECIAL TWP BOARD MEETING 01/13/25 | 101-215-903.000 | LEGAL NOTICES | 79.00 |
| 01/30/2025 | GEN | 96135 | OAKLAND COUNTY MUTUAL AID A | 2025 ANNUAL ASSOCIATION DUES | 206-336-958.000 | MEMBERSHIPS & DUES | 3,300.00 |
| 01/30/2025 | GEN | 96136 | PRINTING SYSTEMS INC | GENERAL CHECKS (1000) | 101-249-727.000 | OFFICE SUPPLIES | 1 |
| | | | | · · | | | 35 |

| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
|------------|--------|---------|-----------------------------|---|-------------------|--------------------------------|------------|
| 01/30/2025 | GEN | 96137 | SCOTT'S SEWER & DRAIN | OPEN DRAIN | 206-336-931.003 | MAINTENANCE STATION 3 | 120.00 |
| 01/30/2025 | GEN | 96138 | SMART BUSINESS SOURCE | BATTERIES, PENS, PAPER | 249-000-727.000 | OFFICE SUPPLIES | 70.75 |
| 01/30/2025 | GEN | 96138 | SMART BUSINESS SOURCE | BATTERIES, PENS, PAPER | 101-000-080.727 | DUE FROM WATER OFFICE SUPPLIES | 106.13 |
| 01/30/2025 | GEN | 96138 | SMART BUSINESS SOURCE | BATTERIES, PENS, PAPER | 206-336-727.000 | OFFICE SUPPLIES | 106.13 |
| 01/30/2025 | GEN | 96138 | SMART BUSINESS SOURCE | BATTERIES, PENS, PAPER | 207-301-727.000 | OFFICE SUPPLIES | 176.88 |
| 01/30/2025 | GEN | 96138 | SMART BUSINESS SOURCE | BATTERIES, PENS, PAPER | 101-249-727.000 | OFFICE SUPPLIES | 292.94 |
| 01/30/2025 | GEN | 96139 | SMART DOORS LLC | EXTERIOR DOOR, REPLACE FAULTY SWITCH | 101-269-931.013 | BUILDING MAINTENANCE-TWP ANNEX | 338.70 |
| 01/30/2025 | GEN | 96140 | SZOTT M59 CHRYSLER JEEP | 21-1 OIL CHANGE, FILTER, INSPECT | 207-301-863.001 | VEHICLE MAINTENANCE | 363.63 |
| 01/30/2025 | GEN | 96140 | SZOTT M59 CHRYSLER JEEP | PD-LEASE, 2023 JEEP STAWGN 8912853 | 207-301-977.000 | EQUIPMENT ACQUISITIONS | 6,299.00 |
| 01/30/2025 | GEN | 96141 | SZOTT M59 DODGE | 2022 DODGE RAM 39630 | 207-301-977.000 | EQUIPMENT ACQUISITIONS | 28,500.00 |
| 01/30/2025 | GEN | 96142 | TRANSPORTATION IMPROVEMENT | 12025 MEMBERSHIP DUES | 207-301-958.000 | MEMBERSHIPS & DUES | 400.00 |
| 01/30/2025 | GEN | 96143 | RICOH | FEB SERVICES | 207-301-933.000 | EQUIP LEASE/ MAINT CONTRACTS | 138.38 |
| 01/31/2025 | GEN | 96144 | WHITMORE LAKE AREA HUMAN SI | E 02/14/25-DUBLIN COMM, DSO/BROADWAY IN | 101-757-751.000 | SENIOR ACTIVITIES | 394.00 |
| | GEN To | tal | | | | | 973,336.23 |
| 01/03/2025 | IMPR3 | 60100 | DLZ MICHIGAN, INC. | CIVIC CTR UTILITY INSPECTION | 246-000-970.005 | CAPITAL OUTLAY-NEW TWP HALL | 6,167.50 |
| 01/03/2025 | IMPR3 | 60100 | DLZ MICHIGAN, INC. | CIVIC CTR UTILITY INSPECTION | 246-000-970.007 | NEW PUBLIC SAFETY BUILDING | 6,167.50 |
| 01/03/2025 | IMPR3 | 60100 | DLZ MICHIGAN, INC. | ELIZABETH LAKE ROAD | 246-000-970.006 | ELIZABETH LK RD RECONSTRUCTION | 12,468.75 |
| 01/09/2025 | IMPR3 | 60101 | MICHIGAN MUNICIPAL RISK MAN | 02/16/25 - BUILDING SITE INSURANCE | 246-905-997.000 | MISCELLANEOUS | 69,552.00 |
| 01/09/2025 | IMPR3 | 60102 | REDSTONE ARCHITECTS, INC. | CONSTRUCTION PHASE/PRINTS | 246-000-970.007 | NEW PUBLIC SAFETY BUILDING | 85,055.74 |
| 01/16/2025 | IMPR3 | 60103 | STRAUB PETTITT YASTE | WHITE LAKE TWP HALL PROFESSIONAL SERVI | (246-000-970.005 | CAPITAL OUTLAY-NEW TWP HALL | 23,001.47 |
| 01/16/2025 | IMPR3 | 60104 | GKMS VILLAGE LAKES LLC | REIMBURSER LEGAL FEES FOR EASEMENTS | 246-000-970.006 | ELIZABETH LK RD RECONSTRUCTION | 9,000.00 |
| 01/23/2025 | IMPR3 | 60105 | BECKETT & RAEDER | PROFESSIONAL SERVICES CIVIC CENTER | 246-000-970.005 | CAPITAL OUTLAY-NEW TWP HALL | 8,073.98 |
| 01/23/2025 | IMPR3 | 60105 | BECKETT & RAEDER | PROFESSIONAL SERVICES CIVIC CENTER | 246-000-970.007 | NEW PUBLIC SAFETY BUILDING | 8,073.98 |
| | IMPR3 | Total | | | | | 227,560.92 |
| 01/09/2025 | PA-CK | 2078 | WHITE LAKE TOWNSHIP | 8345 PONTIAC LK RD ELECTRICAL PERMIT | 245-900-972.006 | SAD SEWER CONNECTS | 100.00 |
| 01/09/2025 | PA-CK | 2079 | WHITE LAKE TOWNSHIP | 8345 PONTIAC LK RD SEWER PERMIT | 245-900-972.006 | SAD SEWER CONNECTS | 200.00 |
| 01/09/2025 | PA-CK | 2080 | WHITE LAKE TOWNSHIP | 8345 PONTIAC LK RD SEWER CONNECTION F | E 245-900-972.006 | SAD SEWER CONNECTS | 6,996.00 |
| 01/23/2025 | PA-CK | 2081 | OAKLAND COUNTY | 197 SERRA DR, GRINDER PUMP EASEMENT | 245-900-972.006 | SAD SEWER CONNECTS | 30.00 |
| | PA-CK | Total | | | | | 7,326.00 |
| 01/09/2025 | SEWFD | 4152 | COMMERCE TOWNSHIP | DECEMBER SEWER CONNECTS | 590-000-969.000 | CONNECTION EXPENSE-COMMERCE | 19,584.00 |
| 01/09/2025 | SEWFD | 4153 | DLZ MICHIGAN, INC. | ROUND LAKE SANITARY EXTENSION | 590-000-158.001 | CONSTRUCTION IN PROGRESS-ROUNI | 612.50 |
| 01/09/2025 | SEWFD | 4153 | DLZ MICHIGAN, INC. | CWSRF SEWER LINING | 590-000-158.000 | CONSTRUCTION IN PROGRESS-CWSRF | 9,062.50 |
| 01/16/2025 | SEWFD | 4154 | DLZ MICHIGAN, INC. | 8345 PONTIAC LK SERVICE THRU 11/29/24 | 590-000-801.000 | PROFESSIONAL FEES | 250.00 |
| 01/16/2025 | SEWFD | 4155 | ROSATI, SCHULTZ, JOPPICH | INTERGOVERNMENTAL SEWER AGREE/COMM | £590-000-801.000 | PROFESSIONAL FEES | 558.00 |
| | SEWF |) Total | | | | | 30,067.00 |
| 01/21/2025 | TAX | 6878 | CORELOGIC TAX SERVICES | 2024 WINTER TAX REFUNDS | 703-000-385.005 | DUE TO OTHERS (REFUNDS) | 26,356.62 |
| 01/21/2025 | TAX | 6879 | LERETA, LLC | 2024 WINTER TAX REFUNDS | 703-000-385.005 | DUE TO OTHERS (REFUNDS) | 8,0 |
| | | | | | | | 36 |

2/10/2025

Section 6, Item B.

| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
|------------|---------|--------|-----------------------------|--|-----------------|--------------------------------|-----------|
| | TAX Tot | al | | | | | 34,440.98 |
| 01/03/2025 | TNA | 15689 | DLZ MICHIGAN, INC. | FAMILY HEATING & COOLING | 701-000-286.467 | FAMILY HEATING & COOLING | 685.00 |
| 01/03/2025 | TNA | 15690 | EDWARD NABOZNY | REIMBURSE FOR DIESEL PURCHASES | 701-000-250.012 | MEADOW LANE | 221.97 |
| 01/03/2025 | TNA | 15691 | OAKLAND COUNTY ANIMAL CON | I DOG TAGS | 701-000-285.011 | DUE TO OAKLAND CO DOG LICENSE | 2,101.50 |
| 01/03/2025 | TNA | 15692 | WHITE LAKE TOWNSHIP | 1122 CLEARWATER GRINDER STA+LID, ADMIN | 701-000-284.006 | GRINDER PUMP INSTALLS | 4,874.03 |
| 01/03/2025 | TNA | 15693 | WHITE LAKE TREASURER | DOG TAGS | 701-000-285.012 | DUE TO G/F DOG LICENSE | 250.50 |
| 01/09/2025 | TNA | 15694 | C & E CONSTRUCTION CO INC | 9120 BUCKINGHAM GRINDER INSTALL | 701-000-284.006 | GRINDER PUMP INSTALLS | 14,175.00 |
| 01/09/2025 | TNA | 15695 | DLZ MICHIGAN, INC. | SERVICES THRU 11/29/24 CRANBERRY LK WA | 701-000-286.478 | CRANBERRY LK MHP WATER CONNECT | 1,112.50 |
| 01/09/2025 | TNA | 15695 | DLZ MICHIGAN, INC. | 9651 STEEPHOLLOW DR DESIGN/EASEMENT | 701-000-284.006 | GRINDER PUMP INSTALLS | 1,300.00 |
| 01/09/2025 | TNA | 15696 | DUBAY'S PROPERTY MAINTENANG | MEADOW LANE SEASONAL CLEANUP | 701-000-250.012 | MEADOW LANE | 1,175.00 |
| 01/09/2025 | TNA | 15697 | O.C.W.R.C. | DECEMBER SEWER PERMITS | 701-000-287.005 | DUE TO OAKLAND CO SEWER PERMIT | 800.00 |
| 01/09/2025 | TNA | 15698 | OAKLAND COUNTY | RECORD-CULVER'S PLANNED BUSINESS DEVI | 701-000-286.473 | CULVERS | 30.00 |
| 01/09/2025 | TNA | 15699 | OAKLAND COUNTY | RECORD-NEW HOPE PLANNED BUSINESS DEV | 701-000-286.442 | NEW HOPE WHITE LAKE | 30.00 |
| 01/09/2025 | TNA | 15700 | OAKLAND COUNTY | RECORD-LAKEPOINTE PLANNED BUSINESS DE | 701-000-286.398 | LAKE POINTE 17-006 | 30.00 |
| 01/09/2025 | TNA | 15701 | PONTIAC LAKE WEED HARVESTIN | PONTIAC LAKE WEED, REIMBURSE FOR EXPEN | 701-000-250.008 | PONTIAC LAKE WEED | 29,231.06 |
| 01/09/2025 | TNA | 15702 | WHITE LAKE TOWNSHIP | 10840 HILLWAY GRINDER STA & ADMIN FEE | 701-000-284.006 | GRINDER PUMP INSTALLS | 4,536.03 |
| 01/13/2025 | TNA | 15703 | 51ST DISTRICT COURT | BOND-ANTHONY THADDEUS FULLBRIGHT JR | 701-000-287.002 | DUE TO COURTS | 50.00 |
| 01/13/2025 | TNA | 15704 | 52-1 DISTRICT COURT | BOND-ANDREA RENEE GRUCHALA | 701-000-287.002 | DUE TO COURTS | 1,000.00 |
| 01/13/2025 | TNA | 15705 | 52-3RD DISTRICT COURT | BOND-BARRIOS-SANDOVAL YOSPVER | 701-000-287.002 | DUE TO COURTS | 300.00 |
| 01/13/2025 | TNA | 15706 | BRANCH CO COURT | BOND-JOSE JUNIOR RAMIREZ | 701-000-287.002 | DUE TO COURTS | 50.00 |
| 01/16/2025 | TNA | 15707 | DAWN MINARD | MINARD, RETURN HALL DEPOSIT | 701-000-283.000 | DEPOSITS FOR HALLS | 20.00 |
| 01/16/2025 | TNA | 15708 | DLZ MICHIGAN, INC. | CORNERSTONE DR PRIVATE ROAD SERVICES | 701-000-286.060 | CORNERSTONE COURT (PRT. ROAD) | 85.00 |
| 01/16/2025 | TNA | 15709 | DTE ENERGY | 12/11/24-01/09/25 LAKE ONA | 701-000-250.010 | LAKE ONA IMPROVEMENT | 119.93 |
| 01/16/2025 | TNA | 15710 | DTE ENERGY | 12/11/24-01/09/25 GRASS LK WELL | 701-000-250.005 | GRASS LAKE SAD | 17.65 |
| 01/16/2025 | TNA | 15711 | GEORGE BROWN | BROWN, RETURN HALL DEPOSIT | 701-000-283.000 | DEPOSITS FOR HALLS | 20.00 |
| 01/16/2025 | TNA | 15712 | HAILEY OROZCO | OROZCO, RETURN COMM HALL DEPOSIT | 701-000-283.000 | DEPOSITS FOR HALLS | 200.00 |
| 01/16/2025 | TNA | 15713 | JOSEPH SMOLINSKI | 10840 HILLWAY ESCROW REFUND | 701-000-284.006 | GRINDER PUMP INSTALLS | 3,272.50 |
| 01/16/2025 | TNA | 15714 | LAKESIDE LAWN & LANDSCAPE | 12/11/24 FALL CLEAN UP | 701-000-250.006 | ROUND LAKE IMPROVEMENT BOARD | 395.00 |
| 01/16/2025 | TNA | 15715 | MICHAEL ROGERS | 1122 CLEARWATER ESCROW REFUND | 701-000-284.006 | GRINDER PUMP INSTALLS | 3,702.00 |
| 01/16/2025 | TNA | 15716 | OAKLAND COUNTY | 9651 STEEPHOLLOW DR, GRINDER PUMP EAS | 701-000-284.006 | GRINDER PUMP INSTALLS | 30.00 |
| 01/16/2025 | TNA | 15717 | OAKLAND COUNTY TREASURER | DEC 2024 TRAILER TAX | 701-000-287.003 | DUE TO OAKLAND CO TR TAX | 4,247.50 |
| 01/16/2025 | TNA | 15718 | PROGRESSIVE AE | 2025 CONTRACT ROUND LK IMP BOARD | 701-000-250.006 | ROUND LAKE IMPROVEMENT BOARD | 3,250.00 |
| 01/16/2025 | TNA | 15720 | WHITE LAKE TOWNSHIP TREASUR | R DEC 2024 TRAILER TAX | 701-000-285.013 | DUE TO G/F TRAILER PARK FEES | 849.50 |
| 01/16/2025 | TNA | 15721 | ROSATI, SCHULTZ, JOPPICH | CORNERSTONE DRIVE PVT RD AGREEMENT | 701-000-286.060 | CORNERSTONE COURT (PRT. ROAD) | 124.0 |
| 01/16/2025 | TNA | 15721 | ROSATI, SCHULTZ, JOPPICH | PONTIAC LK SERVICES THRU 12/31/24 | 701-000-250.008 | PONTIAC LAKE WEED | 375.00 |
| 01/23/2025 | TNA | 15722 | C & E CONSTRUCTION CO INC | 9651 STEEP HOLLOW GRINDER INSTALL | 701-000-284.006 | GRINDER PUMP INSTALLS | 8,902.40 |
| 01/23/2025 | TNA | 15723 | DTE ENERGY | 12/12/24-01/10/25 ROUND LAKE | 701-000-250.006 | ROUND LAKE IMPROVEMENT BOARD | 37 |

2/10/2025

| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
|------------|--------|--------|-----------------------------|---|-------------------|----------------------------------|-----------|
| 01/23/2025 | TNA | 15724 | KIMBERLY EDWARDS | EDWARDS, RETURN DEPOSIT | 701-000-283.000 | DEPOSITS FOR HALLS | 200.00 |
| 01/23/2025 | TNA | 15725 | WHITE LAKE TOWNSHIP | 9651 STEEP HOLLOW GRINDER STA & ADMIN F | 701-000-284.006 | GRINDER PUMP INSTALLS | 4,536.03 |
| 01/30/2025 | TNA | 15726 | DLZ MICHIGAN, INC. | 9101 HIGHLAND RD DEVELOPMENT | 701-000-286.476 | 9101 HIGHLAND (CALVARY CHURCH) | 546.25 |
| 01/30/2025 | TNA | 15726 | DLZ MICHIGAN, INC. | NORTH SHORE CONDO | 701-000-286.464 | NORTH SHORE CONDO WATERMAIN | 1,635.00 |
| | TNA To | tal | | | | | 94,497.98 |
| 01/17/2025 | WAT | 19(S) | ALEXANDER CHEMICAL CORPOR | SYSTEM CHEMICALS | 591-000-745.000 | SYSTEM CHEMICALS | 0.00 |
| 01/02/2025 | WAT | 8435 | DTE ENERGY | 11/15/24-12/17/24 ASPEN MEADOWS | 591-000-921.006 | ELECTRICITY GRASS LAKE | 2,049.19 |
| 01/09/2025 | WAT | 8436 | AQUATEST | CLORIFORM BACTERIA TESTING | 591-000-748.000 | TESTING WATER SYSTEMS | 196.00 |
| 01/09/2025 | WAT | 8437 | CONSUMERS ENERGY | 11/20/24-12/19/24 9164 STEEPHOLLOW | 591-000-923.001 | GAS TWIN LAKES | 78.94 |
| 01/09/2025 | WAT | 8437 | CONSUMERS ENERGY | 11/20/24-12/19/24 8208 FOX BAY | 591-000-923.002 | GAS HILLVIEW | 115.03 |
| 01/09/2025 | WAT | 8437 | CONSUMERS ENERGY | 11/20/24-12/19/24 6260 GRASS LAKE RD | 591-000-923.004 | GAS GRASS LAKE | 187.20 |
| 01/09/2025 | WAT | 8437 | CONSUMERS ENERGY | 11/20/24-12/19/24 8935 SATELITE DR | 591-000-923.005 | GAS VILLAGE ACRES-SATELITE RD | 325.13 |
| 01/09/2025 | WAT | 8438 | D'ANGELO BROTHERS INC | 8640 TRENTON DR EMERENCY REPAIR | 591-000-934.000 | REPAIR & MAINT WATER SYSTEM | 3,132.25 |
| 01/09/2025 | WAT | 8439 | DLZ MICHIGAN, INC. | PROFESSIONAL SERVICES THRU 11/29/24 | 591-000-802.000 | ENG & ARCH FEES | 120.00 |
| 01/09/2025 | WAT | 8440 | HARRINGTON INDUSTRIAL PLAST | TCHECK VALVE | 591-000-931.000 | REPAIR & MAINT BLDG & EQUIP | 380.37 |
| 01/09/2025 | WAT | 8441 | HYDROCORP | DEC INSPECTION AND REPORTING SERVICES | 591-000-818.000 | CONTRACTED SERVICES | 267.00 |
| 01/09/2025 | WAT | 8442 | PAPERIMAGE | (10) APPAREL ITEMS EMBROIDERY | 591-000-744.000 | SAFETY GEAR AND CLOTHING | 287.81 |
| 01/09/2025 | WAT | 8443 | STATE OF MICHIGAN | NOV WATER TESTING | 591-000-748.000 | TESTING WATER SYSTEMS | 108.00 |
| 01/09/2025 | WAT | 8444 | LITHIA MOTORS | 15 FORD TRANSIT REPLACE FUEL PUMP | 591-000-863.000 | REPAIRS & MAINT VEHICLES | 1,626.84 |
| 01/09/2025 | WAT | 8445 | USA BLUEBOOK | HACH SULFATE, POCET PRO TEMP TESTER | 591-000-748.000 | TESTING WATER SYSTEMS | 559.19 |
| 01/09/2025 | WAT | 8446 | USIC LOCATING SERVICES, LLC | 12/01/24-12/31/24 MONTHLY SERVICES | 591-000-818.000 | CONTRACTED SERVICES | 1,103.77 |
| 01/16/2025 | WAT | 8447 | ABC PRINTING | PRINTING WATER BILLS | 591-000-818.000 | CONTRACTED SERVICES | 299.00 |
| 01/16/2025 | WAT | 8448 | LAKESIDE TOWING | 15 FORD TRANSIT TOW | 591-000-863.000 | REPAIRS & MAINT VEHICLES | 128.00 |
| 01/16/2025 | WAT | 8449 | ROSATI, SCHULTZ, JOPPICH | WATER, SERVICES THRU 12/31/24 | 591-000-826.000 | ATTORNEY FEES | 62.00 |
| 01/16/2025 | WAT | 8450 | WHITE LAKE TOWNSHIP | REIMBURSE FOR DECEMBER 2024 SERVICES | 591-000-214.101 | DUE TO GENERAL FUND | 71,416.69 |
| 01/23/2025 | WAT | 8451 | AQUATEST | COLIFORM BACTERIA TEST | 591-000-748.000 | TESTING WATER SYSTEMS | 168.00 |
| 01/23/2025 | WAT | 8452 | AUTOZONE | 120W INVERTER CHARGER | 591-000-755.000 | OPERATING SUPPLIES TOOLS | 29.09 |
| 01/23/2025 | WAT | 8453 | CAPITAL TITLE INSURANCE INC | REFUND OVER PAYMENT | 591-000-035.000 | A/R WATER | 32.35 |
| 01/23/2025 | WAT | 8454 | CUMMINS INC | BREATHER/CRANKCASE VILLAGE ACRES GEN | E 591-000-931.000 | REPAIR & MAINT BLDG & EQUIP | 3,370.70 |
| 01/23/2025 | WAT | 8455 | DTE ENERGY | 12/10/24-01/09/25 WILLIAMS LK | 591-000-921.010 | ELECTRICITY 933 WILLIAMS-HURONDA | 37.77 |
| 01/23/2025 | WAT | 8455 | DTE ENERGY | 12/10/24-01/09/25 WOODSEDGE TOWER 1 | 591-000-921.000 | ELECTRICITY TOWER | 41.87 |
| 01/23/2025 | WAT | 8455 | DTE ENERGY | 12/10/24-01/09/25 TOWER 2 | 591-000-921.007 | ELECTRICITY TOWER #2 | 193.89 |
| 01/23/2025 | WAT | 8455 | DTE ENERGY | 12/10/24-01/09/25 HILLVIEW FOX BAY | 591-000-921.002 | ELECTRICITY HILLVIEW | 663.98 |
| 01/23/2025 | WAT | 8455 | DTE ENERGY | 12/10/24-01/09/25 HURONDALE | 591-000-921.008 | ELECTRICITY-HURONDALE | 975.13 |
| 01/23/2025 | WAT | 8455 | DTE ENERGY | 12/10/24-01/09/25 TWIN LAKES | 591-000-921.001 | ELECTRICITY TL | 1,454.71 |
| 01/23/2025 | WAT | 8455 | DTE ENERGY | 12/10/24-01/09/25 VILLAGE ACRES | 591-000-921.004 | ELECTRICITY VILLAGE ACRES | 1,524.77 |
| 01/23/2025 | WAT | 8456 | POSITIVE PROMOTIONS | WELLHEAD PROTECTION PROMOTIONS | 591-000-995.001 | WELL HEAD PROTECTION PROGRAM | 7,0 38 |

Section 6, Item B.

| Check Date | Bank | Check# | Payee | Description | GL# | Account Name | Amount |
|------------|---------|---------|-----------------------------|--------------------------------------|-----------------|--------------------------------|--------------|
| 01/23/2025 | WAT | 8457 | STATE OF MICHIGAN | DECEMBER 2024 WATER TESTING | 591-000-748.000 | TESTING WATER SYSTEMS | 483.00 |
| 01/23/2025 | WAT | 8458 | USA BLUEBOOK | HACH DISSOLVED OXYGEN HR ACCUVAC | 591-000-748.000 | TESTING WATER SYSTEMS | 373.80 |
| 01/23/2025 | WAT | 8459 | WHITE LAKE TOWNSHIP | MOVE RECEIPTED FUNDS TO ESCROW ACCOL | 591-000-214.002 | DUE TO OTHERS | 3,887.26 |
| 01/30/2025 | WAT | 8460 | FERGUSON WATERWORKS #3326 | R900 V4 WALL MIU (100) | 591-000-750.001 | OPERATING SUPP METER TRANSMITT | 9,600.00 |
| 01/30/2025 | WAT | 8461 | HARRINGTON INDUSTRIAL PLAST | PIPES, FITTINGS, COUPLINGS | 591-000-931.000 | REPAIR & MAINT BLDG & EQUIP | 536.83 |
| 01/30/2025 | WAT | 8462 | KNAPHEIDE TRUCK EQUIP CENTE | : AMBER/GREEN STROBE LIGHT | 591-000-863.000 | REPAIRS & MAINT VEHICLES | 401.07 |
| 01/30/2025 | WAT | 8463 | USA BLUEBOOK | SAMPLE CELL | 591-000-748.000 | TESTING WATER SYSTEMS | 169.66 |
| | WAT To | tal | | | | | 113,430.65 |
| | Grand 1 | Total . | | | | | 2,886,272.20 |

White Lake Township Clerk's Office



INVOICE LISTING AS OF 02/18/2025

| VENDOR | DESCRIPTION | EXPENSE TO LINE <u>ITEM</u> | AMOUNT |
|-----------------|--|--------------------------------|--------------|
| MMRMA AUTHORITY | 2025 INSURANCE POLICY | VARIOUS | \$329,040.00 |
| VC3 INC | 365 APPS/DUO INTEGRATED MULTI-FACTOR AUTHENICATION | VARIOUS | \$ 18,908.92 |

Fund #'s:

101 = General 206 = Fire 207 = Police 208 = Parks and Recreation 245 = PA 188 246 = Improvement Revolving 249 = Building 590 = Sewer Operating 591 = Water

WHITE LAKE TOWNSHIP POLICE DEPARTMENT JANUARY 2025

| DETECTIVE BUREAU SUMMARY | | | | | | |
|-----------------------------|--------|--------|---------|--------|--------|---------|
| | Jan-25 | Jan-24 | % CHG. | YTD 25 | YTD 24 | % CHG |
| | | | | | | |
| ARRESTS | 0 | 5 | -100.0% | 0 | 5 | -100.0% |
| WARRANTS ISSUED | 18 | 45 | -60.0% | 18 | 45 | -60.0% |
| JUVENILE PETITIONS | 5 | 1 | 400.0% | 5 | 1 | 400.0% |
| COURT CASES | 2 | 2 | 0.0% | 2 | 2 | 0.0% |
| PRISONERS ARRAIGNED | 8 | 7 | 14.3% | 8 | 7 | 14.3% |
| CASES ASSIGNED | 54 | 40 | 35.0% | 54 | 40 | 35.0% |
| CASES CLOSED BY ARREST | 44 | 40 | 10.0% | 44 | 40 | 10.0% |
| CASES CLOSED OTHER | 32 | 40 | -20.0% | 32 | 40 | -20.0% |
| UNIFORM DIVISION SUMMARY | | | | | | |
| | Jan-25 | Jan-24 | % CHG. | YTD 25 | YTD 24 | % CHG |
| | | | | | | |
| ARRESTS | 84 | 56 | 50.0% | 84 | 56 | 50.0% |
| TRAFFIC WARNINGS | 300 | 297 | 1.0% | 300 | 297 | 1.0% |
| TICKETS ISSUED | 310 | 298 | 4.0% | 310 | 298 | 4.0% |
| ACCIDENT - PROPERTY DAMAGE | 39 | 54 | -27.8% | 39 | 54 | -27.8% |
| ACCIDENT - PERSONAL INJURY | 4 | 7 | -42.9% | 4 | 7 | -42.9% |
| ACCIDENT - FATAL | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| ACCIDENT - PRIVATE PROPERTY | 12 | 12 | 0.0% | 12 | 12 | 0.0% |
| CALLS FOR SERVICE | 2,114 | 2,190 | -3.5% | 2,114 | 2,190 | -3.5% |
| DISPATCH RUNS | 692 | 664 | 4.2% | 692 | 664 | 4.2% |

Daniel T. Keller, Chief of Police

Monthly Summary of Offenses

All Offenses that were Attempted or Completed

ARRESTS

| | | | | | | ADI | JLT | JUV | | |
|-------|--------------------------|--------|--------|----------|----------|-----------|--------|-----|--------|-----|
| CLASS | Description | Jan-25 | Jan-24 | YTD 2025 | YTD 2024 | YTD % CHG | Jan-25 | YTD | Jan-25 | YTD |
| | | | | | | | | | | |
| 100 | Murder / Manslaughter | 0 | 0 | 0 | 0 | 0.0% | 0 | 0 | 0 | 0 |
| 200 | Forcible Sexual Offenses | 0 | 0 | 0 | 0 | 0.0% | 0 | 0 | 0 | 0 |
| 300 | Robbery | 0 | 0 | 0 | 0 | 0.0% | 0 | 0 | 0 | 0 |
| 400 | Assault Offenses | 3 | 8 | 3 | 8 | -62.5% | 2 | 2 | 0 | 0 |
| 500 | Burglary / Home Invasion | 0 | 0 | 0 | 0 | 0.0% | 0 | 0 | 0 | 0 |
| 600 | Larceny Violations | 4 | 3 | 4 | 3 | 33.3% | 0 | 0 | 0 | 0 |
| 700 | Motor Vehicle Theft | 0 | 1 | 0 | 1 | -100.0% | 0 | 0 | 0 | 0 |
| 800 | Arson | 0 | 0 | 0 | 0 | 0.0% | 0 | 0 | 0 | 0 |
| 900 | Kidnapping / Abduction | 0 | 0 | 0 | 0 | 0.0% | 0 | 0 | 0 | 0 |
| | GROUP A TOTALS | 7 | 12 | 7 | 12 | -41.7% | 2 | 2 | 0 | 0 |



2025 January Incident / Activity Summary

Activity Summary

| EMS – | |
|---|-----|
| Hospital Transports by the Fire Department. | 12 |
| | |
| Public Service / Events / Standby | .04 |

Total Calls for Service: 263 YTD Total Run Volume: 263

John Holland Fire Chief

Section 6, Item F.

Rik Kowall, Supervisor Anthony L. Noble, Clerk Mike Roman, Treasurer



Scott Ruggles Steve Anderson Andrea C. Voorheis Liz Fessler Smith

WHITE LAKE TOWNSHIP

7525 Highland Road • White Lake, Michigan 48383-2900 • (248) 698-3300 • www.whitelaketwp.com

Community Development Department Report

February 2025

Dear Township Board Members,

During the month of January, the department continued our work on several projects. The Civic Center site work continues, and building foundation work is also underway. While Elizabeth Lake Road construction and streetlight installation are now complete, there is an electrical repair still needed due to a car striking a light pole near the roundabout. We expect that work to be completed soon.

There are several active projects in process. The Comfort Care development (Union Lake Rd & Carpathian) is working on a revised Final Site Plan and Development Agreement. The Panera Restaurant, which is a Multitenant Building (Meijer out lot, east of the gas station), appeared before both the Planning Commission and Township Board this month, and obtained approval of their Final Site Plan and Development Agreement. Needed revisions to those documents are pending. The Avalon project (M-59 & Hill Rd) has submitted their Final Site Plan for review. The Lasting Impressions project (White Lake Rd. & Coastal Pkwy.) is working on their Final Site Plan. River Caddis (M-59 & Elizabeth Lake Road) has submitted a site plan for a multiple-family project on their site and they are currently working on revisions. Finally, the old Calvary Lutheran church site (M-59 & Sunnybeach), which is referred to as 9101 Highland, received Special Land Use approval in December and Preliminary Site Plan approval in January. They are now working on their Final Site Plan.

As for approved projects, construction is continuing at the Preserve at Hidden Lake, Trailside Meadow, and Eagles Landing. The West Valley and Lakepointe projects (near Bocovina on either side of Union Lake Rd.) held their preconstruction meetings last month, and West Vally has begun site clearing. Culver's (Meijer out lot, east of the gas station) also held their pre-construction meeting and are moving forward with construction. The Oakland Harvesters (White Lake Rd. & Coastal Pkwy.) project has some minor site work underway. Alpine Valley ski resort's small addition to their existing lodge was approved but construction is not yet underway. The Gateway Crossing (SW corner of M-59 & Bogie Lake Rd) and Ginko Storage (White Lake Rd. & Coastal Pkwy.) projects are planning their pre-construction meetings for late winter or early spring.

Please find included in this monthly report the permit and inspection activity report for the Building Division. An update on the Parks & Recreation Committee will be given during the meeting. Don't hesitate to contact our office if you have any questions or require any additional information.

Respectfully,

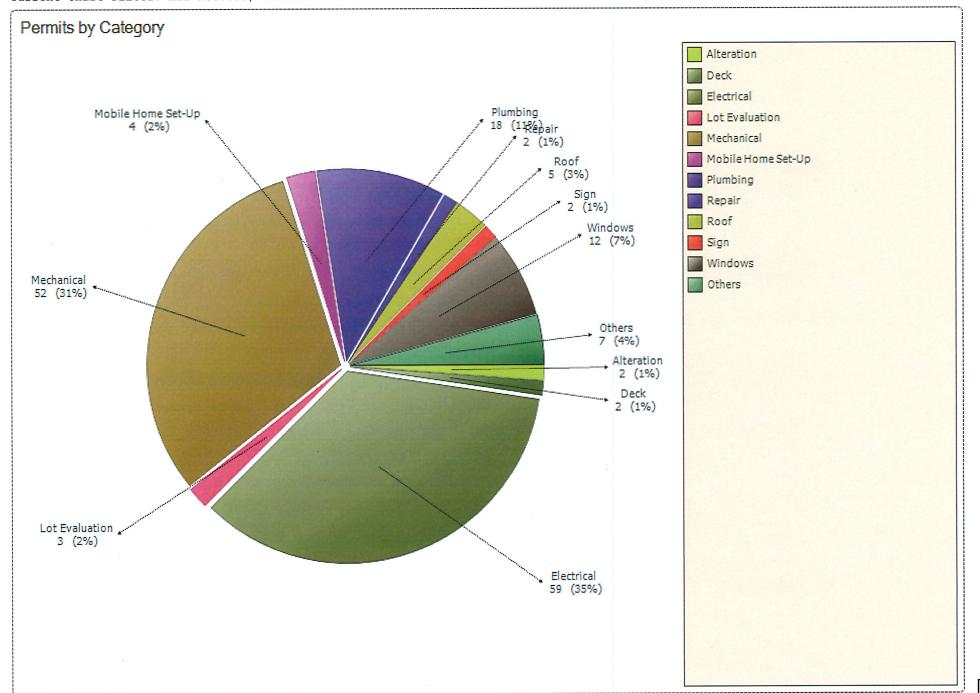
Sean O'Neil

Breakdown of Permits by Category

02/11/2025 02:16 PM

Current Chart Filter: All Records, Permit.DateIssued Between 1/1/2025 12:00:00 AM AND 1/31/2025 11:59:59 PM

Section 6, Item F.



Rik Kowall, Supervisor Anthony L. Noble, Clerk Mike Roman, Treasurer



Section 6, Item H.

Steve Anderson Andrea C. Voorheis Liz Fessler Smith

WHITE LAKE TOWNSHIP

7525 Highland Road • White Lake, Michigan 48383-2900 • (248) 698-3300 • www.whitelaketwp.com

February 18, 2025

Dear fellow Board members:

Section 2.4(g) of the Township's Administrative Policies authorizes the Township Board to initiate litigation for violations of local or state laws. However, in extenuating circumstances, the Administrative Policies authorize the Supervisor to initiate litigation, provided it is brought to the Board's attention at its next meeting. This correspondence shall serve as said notice.

The property at 8230 Highland Road, (Pontiac Lake Motel) is in violation of several local ordinances and is a public nuisance. Specifically, the building is a dangerous building believed to lack essential facilities, and the property violates several sections of the Property Maintenance Code, Rental Code, and Fire Code. Therefore, I authorized the initiation of emergency litigation.

Thank you,

Rik Kowall, Supervisor

Rik Kowall, Supervisor Anthony L. Noble, Clerk Mike Roman, Treasurer



Scott Ruggles Steve Anderson Andrea C. Voorheis Liz Fessler Smith

WHITE LAKE TOWNSHIP

7525 Highland Road • White Lake, Michigan 48383-2900 • (248) 698-3300 • www.whitelaketwp.com

Property Inspection Report

Property Address: 8230 Highland Rd, Pontiac Lake Motel, White Lake, MI

Date of Inspection: February 15, 2025

Inspecting Officer: Jason Hudson, Jason Hanifen

Subject: Property Maintenance Code, Rental Code, and Fire Code Violations

Executive Summary:

This report documents severe violations of the Property Maintenance Code, Rental Code, and Fire Code at the Pontiac Lake Motel, located at 8230 Highland Rd. The property presents substandard living conditions, including a lack of permanent heat, and poses a significant fire risk. Furthermore, the property owner demonstrated a refusal to comply with the issued Notice to Vacate and exhibited verbally combative and argumentative behavior during the inspection. Immediate legal action is strongly recommended. Per Fire Chief Holland, the Rental Certificate has been revoked.

Observed Violations:

- Lack of Permanent Heat Source: The inspection revealed that all units within the motel and cabins lack a functioning, permanent heat source. This constitutes a direct violation of the Property Maintenance Code, Rental Code, Building Code and Fire Code rendering the units uninhabitable and posing a serious health and safety risk to occupants, especially during cold weather conditions. No functioning furnaces, Use of unapproved space heaters in sleeping and living quarters
- Substandard Living Conditions: The overall condition of the property indicates substandard living conditions. The interior of several units has broken windows, damaged entryways, water damage or presence of water on the interior of the unit, damaged or missing fixtures, and filth and debris.

Notice to Vacate and Owner Response:

A Notice to Vacate has been issued for this property due to the violations. However, during today's inspection, the property owner demonstrated a clear unwillingness to adhere to this order. The owner was verbally combative and argumentative, hindering the inspection process and further demonstrating a disregard for the safety and well-being of the property's occupants.

Section 6, Item H.

Rik Kowall, Supervisor Anthony L. Noble, Clerk Mike Roman, Treasurer



Scott Ruggles Steve Anderson Andrea C. Voorheis Liz Fessler Smith

WHITE LAKE TOWNSHIP

7525 Highland Road • White Lake, Michigan 48383-2900 • (248) 698-3300 • www.whitelaketwp.com

Recommendations:

Due to the severity of the observed violations, the owner's non-compliance with the Notice to Vacate, and the owner's combative behavior, I strongly recommend that immediate court action be initiated against the property owner. This action should seek to enforce the Notice to Vacate, compel the owner to rectify the identified violations, and ensure the safety and well-being of any remaining occupants.

Communication with Township Officials:

Following the inspection, I spoke with the Township Attorney, Fire Chief, and Township Supervisor regarding the findings of this report. They concurred with the assessment and the recommendation for immediate legal action.

Conclusion:

The Pontiac Lake Motel at 8230 Highland Rd presents a clear and present danger to the health and safety of its occupants and the surrounding community. The numerous severe code violations, coupled with the owner's refusal to cooperate, necessitate immediate and decisive action by the township to rectify this situation.

Jason Hudson

Ordinance Officer.

CHARTER TOWNSHIP OF WHITE LAKE DRAFT Minutes of the Special Board of Trustees Meeting January 13, 2025

CALL TO ORDER

Supervisor Kowall called the meeting to order at 5:30 P.M. He led the Pledge of Allegiance.

ROLL CALL

Clerk Noble called the Roll:

Present:

Rik Kowall, Supervisor Anthony L. Noble, Clerk Mike Roman, Treasurer Scott Ruggles, Trustee Steve Anderson, Trustee Andrea Voorheis, Trustee Liz Smith, Trustee

Also Present:

Lisa Hamameh, Township Attorney
Hannah Kennedy-Galley, Recording Secretary

APPROVAL OF AGENDA

It was MOVED by Clerk Noble, seconded by Trustee Ruggles to approve the agenda as presented. The motion carried with a voice vote: (7 yes votes).

PUBLIC COMMENT

None.

NEW BUSINESS

A. REQUEST TO APPROVE DICKINSON WRIGHT ENGAGEMENT FOR BOND COUNSEL

Treasurer Roman said the bond is redone to reflect the current year. The fee was slightly increased.

Trustee Ruggles suggested payment be made in the form of a paper check.

Trustee Anderson asked if the Township be accountable for the non-included duties. Supervisor Kowall said the non-included duties would be tasked to the other parties included or the Township. He added the engagement letter was written to statue, and is mostly boilerplate. Treasurer Roman added the letter did receive legal review as well.

It was MOVED by Trustee Ruggles, seconded by Trustee Smith, to approve the Dickinson Wright engagement for Bond Counsel subject to the provider of such services being paid with a paper check.

Page 2 of 2

The motion carried with a roll call vote: (7 yes votes) (Smith/yes, Voorheis/yes, Ruggles/yes, Anderson/yes, Noble/yes, Kowall/yes, Roman/yes).

B. REQUEST TO APPROVE S&P GLOBAL ENGAGEMENT FOR CREDIT RATING

Treasurer Roman said the rating needs to be redone as well. The new rating will be issued on January 21, 2025. He is hoping the Township's rating remains at AA+.

Trustee Anderson asked why a private rating was included in the documentation. Supervisor Kowall said it has no bearing on the Township's actions since it is a public sale.

It was MOVED by Clerk Noble, seconded by Treasurer Roman to approve S&P Global Engagement for Credit Rating for 2025 in the amount of \$26,860. The motion carried with a roll call vote: (7 yes votes). (Kowall/yes, Ruggles/yes, Anderson/yes, Voorheis/yes, Roman/yes, Noble/yes, Smith/yes)

C. RESOLUTION #25-001; TO AUTHORIZE ISSUANCE OF LIMITED TAX GENERAL OBLIGATION BONDS, SERIES 2025

Supervisor Kowall stated the resolution has similar language as the previous resolution regarding the bonds that did not close. He then read the resolution to the Board and the audience.

Treasurer Roman stated this resolution repeals the resolution from 2022, but it authorizes the Township to issue the bonds.

It was MOVED by Clerk Noble, seconded by Supervisor Kowall, to approve Resolution #25-001; to Authorize the Issuance of Limited Tax General Obligation Bonds, Series 2025, and for the Supervisor and Clerk to Sign All Related Documents. The motion carried with a roll call vote: (7 yes votes). (Kowall/yes, Noble/yes, Roman/yes, Smith/yes, Ruggles/yes, Anderson/yes, Voorheis/yes).

ADJOURNMENT

It was MOVED by Supervisor Kowall, seconded by Trustee Smith to adjourn at 5:50 P.M. The motion carried with a voice vote: (7 yes votes).

Rik Kowall, Supervisor Charter Township of White Lake Anthony L. Noble, Clerk, MiPMC Charter Township of White Lake

CHARTER TOWNSHIP OF WHITE LAKE DRAFT Minutes of the Regular Board of Trustees Meeting January 21, 2025

CALL TO ORDER

Supervisor Kowall called the meeting to order at 6:30 P.M. He led the Pledge of Allegiance.

ROLL CALL

Clerk Noble called the Roll:

Present:

Rik Kowall, Supervisor Anthony L. Noble, Clerk Mike Roman, Treasurer Scott Ruggles, Trustee Steve Anderson, Trustee Andrea Voorheis, Trustee Liz Smith, Trustee

Also Present:

Sean O'Neil, Community Development Director
Catherine Derocher, H.R. Manager
Aaron Potter, DPS Director
Daniel T. Keller, Chief of Police
John Holland, Fire Chief
Kristin Kolp, Township Attorney
Hannah Kennedy-Galley, Recording Secretary

APPROVAL OF AGENDA

It was MOVED by Clerk Noble, seconded by Trustee Ruggles, to approve the agenda as presented. The motion carried with a voice vote: (7 yes votes)

PUBLIC COMMENT

None.

CONSENT AGENDA

- A. REVENUE AND EXPENSES
- B. CHECK DISBURSEMENTS
- C. DEPARTMENT REPORT POLICE
- D. DEPARTMENT REPORT FIRE
- E. DEPARTMENT REPORT COMMUNITY DEVELOPMENT
- F. DEPARTMENT REPORT TREASURER
- G. 20204-2025 OTHER POST EMPLOYMENT BENEFITS (OPEB) ACTUARIAL REPORTS AGREEMENT



51

Page 2 of 9

It was MOVED by Treasurer Roman, seconded by Clerk Noble to approve the consent agenda as presented. The motion carried with a voice vote: (7 yes votes).

MINUTES

- A. APPROVAL OF MINUTES REGULAR BOARD MEETING, NOVEMBER 19, 2024
- B. APPROVAL OF MINUTES SPECIAL BOARD MEETING, DECEMBER 02, 2024
- C. APPROVAL OF MINUTES REGULAR BOARD MEETING, DECEMBER 17, 2024

It was MOVED by Treasurer Roman, seconded by Trustee Voorheis, to approve the regular board meeting minutes of November 19, 2024, the special board meeting minutes of December 2, 2024, and the regular board meeting minutes of December 17, 2024, as presented. The motion carried with a voice vote: (7 yes votes).

PRESENTATION

A. <u>SWEARING IN OF OFFICER MIKAEL ZIEGLER</u>

Clerk Noble administered the oath of office. Officer Ziegler was pinned by his wife, Chelsea.

NEW BUSINESS

A. PRELIMINARY SITE PLAN APPROVAL - 9101 HIGHLAND RD

Director O'Neil presented the applicant's request. The Planning Commission considered the applicant's revised preliminary site plan at their meeting on January 16, 2025. The neighbors were not at the Planning Commission meeting, but a question was brought up regarding the landscape buffer. Director O'Neil and the applicant wanted feedback from the 10 or so neighbors directly adjacent to the site on whether they like the landscaping buffer as presented: an 8' vinyl decorative fence along the property line, or would they prefer to move the fence about 20' and have landscaping planted between the fence and the common property line. The latter option will provide a softer buffer. Director O'Neil wanted the Board to decide this evening. The property owner did not have a preference and was willing to work with the neighbors. The Planning Department will work with the applicant to contact the surrounding neighbors to determine landscaping and fence placement.

Trustee Ruggles stated that the south side of the property should have landscaping backing up to the residences. He stated the plans currently show the fence facing towards the houses and it should be changed so the residents have something better to look at.

Supervisor Kowall agreed with Trustee Ruggles and added the highest consideration and lowest impact needs to be given to the neighbors.

Treasurer Roman stated that contacting neighbors about issues like this has not been successful. He suggested that if the Board agrees on the additional landscaping, it should be decided tonight.

Page **3** of **9**

It was MOVED by Trustee Ruggles, seconded by Clerk Noble, to approve the preliminary site plan at 9101 Highland, subject to staff and consultant's comments and the changes to the trees and fencing on the south side of the property as discussed. The motion carried with a voice vote: (7 yes votes).

B. <u>FIRST READING</u>; <u>REZONING REQUEST - 4001 CARON RIDGE</u>

Director O'Neil presented the applicant's request. He stated several neighbors came to the Planning Commission meeting on January 16, 2025, to support the applicant's request. The Planning Commission unanimously voted to recommend approval of the applicant's rezoning request from R1-A Single Family Residential to Suburban Farm.

Supervisor Kowall stated his support for the rezoning request. Land conversation north of Highland Road is desirable for the neighbors and White Lake Township.

It was MOVED by Trustee Voorheis, seconded by Trustee Smith to move the rezoning request for 4001 Caron Ridge Drive to second reading. The motion carried with a voice vote: (7 yes votes).

C. REQUEST TO APPROVE EARNED SICK TIME POLICY – FULL-TIME AND PART-TIME EMPLOYEES

Cathy Derocher, Human Resource Manager advised Michigan State Legislature passed the Earned Sick Time Act, which replaces the Paid Medical Leave Act of 2018. There isn't much difference, but the newest change is part-time employees will earn sick time based on the number of hours worked. It was previously based upon an average quarterly. A part-time employee will earn one hour of sick time per 10 hours worked. This will not affect employees who are in the collective bargaining agreements.

Trustee Anderson asked H.R. Manager Derocher how many part-time employees the Township has. She said four to ten employees.

It was MOVED by Supervisor Kowall, seconded by Trustee Anderson, to adopt the Earned Sick Time Policy – Full-Time and Part-Time Employees. The motion carried with a voice vote: (7 yes votes).

D. REQUEST TO APPROVE PEERLESS MIDWEST WELL AND PUMP MAINTENANCE 2025 CONTRACT EXTENSION

Director Potter stated the contract offered by Peerless Midwest has been in place since 2018. The contract has been extended for one year. He said he is happy with the work the company has been doing for the Township. The company provides routine maintenance testing to all Township water supply wells and will overhaul pumps as necessary. Two pumps are scheduled for overhaul this year. The contract language is unchanged from previous years.

Treasurer Roman asked Director Potter if a longer contract could be obtained. Director Potter said the contract is bargained through the Oakland County Water Resources Commission, so the Township adopts the extension the County adopts

Page 4 of 9

Supervisor Kowall stated the services provided are all necessary to support the Township water system. Director Potter confirmed. Peerless Midwest provides an annual well and pump performance report with back up data.

It was MOVED by Supervisor Kowall, seconded by Clerk Noble, to approve a one-year extension of the OCWRC Peerless Midwest contract not to exceed \$100,000. The motion carried with a roll call vote: (7 yes votes). (Kowall/yes, Roman/yes, Noble/yes, Smith/yes, Ruggles/yes, Voorheis/yes, Anderson/yes)

E. <u>FIRST READING</u>; <u>CONSIDER AMENDMENT TO CHAPTER 18</u>, <u>ARTICLE II</u>, <u>OF THE TOWNSHIP FIRE CODE</u>

Chief Holland stated this is the first reading of the amendment. The Township has been under the 2015 edition for the past seven years. He said he wants to stay in sync with the Building Department, but the state has been slow to adopt the new edition of the building code.

It was MOVED by Trustee Voorheis, seconded by Trustee Smith, to move the amendment to Chapter 18, Article II of the Township Fire Code to the second reading. The motion carried with a voice vote: (7 yes votes).

F. REQUEST TO APPROVE 2025 ADMINISTRATIVE VEHICLE PURCHASE - POLICE DEPARTMENT

Chief Keller said the Police Department needs a new administrative vehicle. The vehicle would be assigned to the Officer working the DEA Taskforce. The current vehicle the DEA agent uses has over 137,000 miles on it and needs replacement. Chief Keller stated he will be rotating a newer vehicle into the fleet and assigning an older used vehicle to the DEA assignment to curb cost. He stated he received four quotes, and Szott M-59 Jeep provided the best vehicle in terms of price and mileage.

Supervisor Kowall stated it is prudent to purchase a vehicle with lower mileage that can be serviced locally. He noted that the vehicle will be paid for from the Drug Forfeiture funds.

It was MOVED by Clerk Noble, seconded by Treasurer Roman to approve the 2025 Administrative Vehicle Purchase for the Police Department. The motion carried with a roll call vote: (7 yes) (Kowall/yes, Smith/yes, Ruggles/yes, Noble/yes, Roman/yes, Anderson/yes, Voorheis/yes)

G. REQUEST TO APPROVE 2025 FLEET VEHICLE PURCHASE - POLICE DEPARTMENT

Chief Keller stated this is the annual purchase of three fleet vehicles. Szott Dodge has the lowest prices. He confirmed outfitting will be done and that the equipment will be exchanged from the older vehicles.

Trustee Voorheis asked Chief Keller when the vehicles would be in Township possession. Chief Keller said about one to four months.

Page **5** of **9**

In response to Trustee Voorheis, Chief Keller explained the process for the vehicles taken out of service. He stated that once vehicles are retired from patrol, they will be turned over to the Clerk's Office for disposition.

Trustee Voorheis expressed concern about the retired vehicles not being sold. She stated as a trustee, her main responsibility is fiduciary. She stated that she asked back in March of 2014 (sic) that the vehicles be gone.

Supervisor Kowall stated the cars have not been sitting since 2014.

Clerk Noble added that vehicles are currently up for auction.

Trustee Smith asked Trustee Voorheis what her concern with the cars was and Trustee Voorheis said she believed the Township is losing money. She stated the vehicles are worth less if they are sitting outside in the elements.

Supervisor Kowall reiterated that the cars are being sold.

Treasurer Roman asked the Chief how the Durango's compare to the Explorer. Chief Keller stated overall they are favored for performance and interior space but like with any brand there are some problems. Chief Keller confirmed that the requested vehicles are all-wheel drive and have the V6 engines.

It was MOVED by Supervisor Kowall, seconded by Trustee Ruggles to approve the 2025 Fleet Vehicle purchase for three Dodge Durango pursuit vehicles from Szott Dodge in the amount of \$127,500. The motion carried with a roll call vote: (7 yes votes) (Smith/yes, Ruggles/yes, Noble/yes, Kowall/yes, Roman/yes, Voorheis/yes, Anderson/yes).

H. REQUEST TO APPROVE PLANNED DEVELOPMENT AGREEMENT - PANERA

Director O'Neil reminded the Board that the Township Attorney is now preparing the agreements to facilitate an expeditious process with White Lake Retail Management II and their tenant Panera. The final site plan was approved at the Planning Commission meeting on January 16, 2025, and the Planning Commission recommended approval of the PDA. A few items will require minor changes, but the Development Agreement is in good order. He then cited specifically, item F on page four which would include the change to reduce the landscape buffer on the east side of the building to allow for the 20' fire lane. Additionally, on item H also on page four, Panera will donate \$20,000 to the Corridor Improvement Fund as a Public Benefit. Minor clerical revisions will be made when the Township Attorney is back in town, and the Township Engineer will work with her to button up the exhibits.

Trustee Anderson commented that he recalled the applicant from his time on the Planning Commission and he commends them for working with the Township.

Page 6 of 9

Trustee Smith said she is glad to be able to say Panera is coming to White Lake and welcomed the applicant.

Trustee Ruggles stated he was not in favor of the monetary contribution and would like to see a tangible community benefit.

It was MOVED by Supervisor Kowall, seconded by Trustee Smith, to approve the planned development agreement for Panera (White Lake Retail Management II), subject to administrative review, amendment, and attorney approval. The motion carried with a voice vote: (7 yes votes).

I. REQUEST TO APPROVE CONSULTATION SERVICES PROPOSAL FOR MDNR LAND & WATER CONSERVATION FUND GRANT APPLICATION - BECKETT & RAEDER

Supervisor Kowall stated the last big grant with the State of Michigan allowed the Township to purchase Stanley Park. Before the Board, there is another matching fund grant from the State for up to \$500,000. The application is due April 1, 2025.

Director O'Neil summarized the request and indicated it is straightforward, but the project and grant request have not been decided on. Beckett and Raeder will be working with staff and the Parks Committee to develop a project and grant application. The Parks Committee suggested building a concession/restroom building that would also provide a storage area for equipment used to maintain the park. He provided the Board a projection of cost around \$480,000 and \$640,000. He acknowledged the cost but qualified that the building would be commercial grade.

Trustee Anderson asked for clarification of what would be provided for the \$5000 dollar fee. Specifically, whether Beckett and Raeder would be providing a vision session, or will they work solely with staff and the Parks Committee.

Director O'Neil said the visioning and planning was done when the Parks Master Plan was developed. The Parks Committee is focused on the restroom/concession building to move forward with Phase Two development at Stanley Park.

Trustee Smith offered Trustee Anderson the history of her work on the subcommittee with Parks and Recreation. She explained the processes and how all the meetings were public.

Supervisor Kowall added that there are a lot of moving parts, and a lot of work has been done. He stressed that the project must come in under budget.

Treasurer Roman asked for clarification on the building.

Supervisor Kowall answered, along with the restrooms, it would be a support building for a future amphitheater. He added that it would also store equipment used to take care of the parks.

Page **7** of **9**

Treasurer Roman stated he was shocked that the price was a million dollars. He stated 25% for soft cost is high. He also stated he does not see the need for construction management on a 1600 square foot building.

Director O'Neil reminded that only the first ten percent can be covered by the grant and after that the Township is out of pocket on soft cost.

Clerk Noble stated he is for it but the cost is concerning. He stated we have a lot of other debt currently with the Civic Center.

Trustee Smith asked about the storage need. Supervisor Kowall said due to the grant terms, only park-related items such as lawnmowers for example could be stored in the building. He stated Township staff would cut the grass.

Trustee Smith asked if the demolition of the building would be included in the proposed costs. Supervisor Kowall confirmed. Trustee Smith said the cost appears high. She asked if the proposed building would be put in the same location as the existing dilapidated building. Director O'Neil said the location of the proposed building will be tweaked a little to make better sense in terms of placement. The existing building will be torn down this spring.

Trustee Ruggles said in his opinion, the construction costs for the building were high. He added that we are going to get nickeled and dimed, that everything is inflated, and it is insane. He questioned where it stops.

Mike Leuffgen, DLZ, said programs are looking for shovel-ready projects, and even if this grant is not accepted, another opportunity could be accepted in the future.

Director O'Neil said the application costs are \$5,000. Once the grant is approved, the design phase will begin.

Trustee Anderson asked staff if there is a way of knowing what items will score high on the grant evaluation. Director O'Neil said scores from previous projects are published and can be reviewed. He offered to ask the state about the scoring.

It was MOVED by Trustee Voorheis, seconded by Trustee Ruggles, to approve the Consultation Services Proposal for MDNR Land & Water Conservation Fund Grant Application - Beckett & Raeder, not to exceed \$5,000. The motion carried with a roll call vote: (5 yes votes). Kowall/yes, Voorheis/yes, Anderson/yes, Smith/yes, Ruggles/yes, Roman/no, Noble/no).

J. REQUEST TO APPROVE ENGAGEMENT LETTER FROM DICKINSON WRIGHT FOR ASSISTANCE WITH AMBULANCE PURCHASES

Treasurer Roman said it is State law to require bond counsel for IPA purchases.

Page **8** of **9**

Chief Holland said the ambulances will be received by June of this year.

It was MOVED by Treasurer Roman, seconded by Clerk Noble, to approve the engagement letter from Dickinson Wright for assistance with Ambulance Purchases in the amount of \$10,650 plus out-of-pocket expenses. The motion carried with a voice vote: (7 yes votes).

K. <u>REQUEST TO APPROVE ELECTRICAL CONTRACTOR CHANGE - NEW TOWNSHIP HALL BUILDING</u> Supervisor Kowall stated that the bidder for the electrical work on the new Township Hall building, Axis Electric, is unable to meet their financial requirements for their performance bond and has retracted their bid. The Township is now looking into retrieving their bid bond. The second lowest bidder, O'Donnell Electric's bid is \$377,471 more than Axis'. The only good thing is it's better for this to happen now than later in the construction process.

Director O'Neil said O'Donnell Electric held their original bid price and does great work according to Mr. Phillips.

It was MOVED by Treasurer Roman, seconded by Supervisor Kowall to replace Axis Electric with O'Donnell Electric for an additional \$377,471 and pursue any bid bonds that can be collected on. (Kowall/yes, Roman/yes, Noble/yes, Smith/yes, Ruggles/yes, Voorheis/yes, Anderson/yes.).

L. REQUEST TO APPROVE CONTRACT AMENDMENT #5 - NEW CIVIC CENTER DEVELOPMENT

It was MOVED by Supervisor Kowall, seconded by Treasurer Roman to approve Contract Amendment #5 - New Civic Center Development. The motion carried with a roll call vote: (Kowall/yes, Noble/yes, Roman/yes, Ruggles/yes, Smith/yes, Voorheis/yes, Anderson/yes)

OLD BUSINESS

A. SECOND READING; REZONING REQUEST - 9451 ELIZABETH LAKE ROAD

Director O'Neil summarized the applicant's request to rezone the business from General Business to RM-1. This would be the second reading. It was approved in December by the Planning Commission and the first reading was already approved by the Township Board.

It was MOVED by Trustee Ruggles, seconded by Trustee Anderson to adopt the rezoning request 9451 Elizabeth Lake Road from General Business to RM-1. The motion carried with a voice vote: (7 yes votes).

Trustee Smith asked about an update for the Civic Center. Supervisor Kowall indicated that it wasn't on the agenda because of minimal activity but provided a timeline for concrete work for the foundation that has been affected by the cold weather.

The Board collectively discussed the lighting and oversight by the Oakland County Road Commission.

Page 9 of 9

TRUSTEE COMMENTS

Trustee Anderson stated the ZBA will meet on January 23, 2025. He thanked his fellow Board members for their help with getting acclimated. He added to be safe in the cold.

Treasurer Roman thanked Kristin for coming out today and wished for safe travels to Lisa. He thanked the residents for coming out, and for people keeping their pets inside. He thanked Assessor Hieber for all his help with the bonding questionnaires.

Trustee Voorheis stated the Parks Committee has a new member, Scott Rolando. She encouraged everyone to stay warm and to check on their neighbors.

Trustee Smith said the library is celebrating its 50th anniversary, and there will be programming to celebrate all year long. She encouraged residents to visit the Idea Lab at the library. She encouraged residents to check on their neighbors and bring their pets inside.

Clerk Noble thanked Treasurer Roman, Deputy Supervisor Pergament and Assessor Heiber for all their hard work over the past few weeks.

Trustee Ruggles stated the Planning Commission met on January 16, 2025. The next meeting will be on February 6, 2025.

Supervisor Kowall thanked Deputy Pergament for all her work on updating Township security and software. He thanked Director April Stevenson at the library for sharing renderings of the Civic Center at the library. He encouraged all the work together as a nation, and to stay warm and protect your pets from the cold.

ADJOURNMENT

It was MOVED by Clerk Noble, seconded by Trustee Smith, to adjourn at 8:19 P.M. The motion carried with a voice vote: (7 yes votes).

Rik Kowall, Supervisor
Charter Township of White Lake

Anthony L. Noble, Clerk, MiPMC Charter Township of White Lake



February 18, 2025

Mr. Sean O'Neil Community Development Director White Lake Charter Township 7525 Highland Road White Lake, MI 48383

RE: White Lake Charter Township

Stanley Park Improvements (MDNR Project No. 26-01868)

SUBJ: Contract Award Recommendation

Dear Mr. O'Neil,

On Thursday, January 16, 2025, at 10:00 AM, sealed bids were received and publicly opened for the work pertaining to the above referenced project. In attendance at the bid opening were representatives from White Lake Charter Township, Beckett & Raeder, Inc., McCarthy & Smith, Inc., and interested Bidders. Bids were opened, recorded, and tabulated.

The project team has conducted a post bid interview with the following low, qualified Bidder, for the bid division of work. During the post bid interview, the project team reviewed the Contractor's qualifications, scope of work, project schedule, personnel requirements, and specified materials. Based upon the project team's review of the proposals and bidders, we propose the following company to White Lake Charter Township for contract award:

Bid Division 200: Sitework General Contracting Cortis Brothers Trucking & Excavating, Inc.

Mr. Paul Muscat 6052 Starville Road Marine City, MI 48039

| | Total | \$ 1,907,400.00 |
|---|-------|--------------------|
| Alt. #5 Additional Sidewalks | | \$ 64,200.00 |
| Alt. #3 Timber Bollards | | \$ 41,800.00 |
| Alt. #1 Asphalt Paving Gravel Road | | \$ 128,500.00 |
| (Merchants Bonding Company Mutual) | | |
| Performance, Payment, & Maintenance Bonds | | \$ 16,729.00 |
| Base Bid | | \$ 1,656,171.00 |
| | | |

TOTAL AWARD RECOMMENDATION AMOUNT: \$ 1,907,400.00

The Bid Summary and Bid Tabulation are included in this package.

I trust the above recommendations meet the approval of the administration and the Board of Trustees.

McCarthy & Smith, Inc. representatives will attend the February 18, 2025 Township Board Meeting to address any concerns.

Section 8, Item A.



Please contact me with any questions.

Aaron A. Phillips

Sincerely,

Aaron A. Phillips Project Director McCarthy & Smith, Inc.

CC: File



Bid Award Summary

| | | | | BASE BID | | SUMMARY ITEMS | | | | |
|-----|-------------------------------|---------------------------------------|-----------------|-----------------|-----------------|-----------------|-------------|-----------------|-----------------|--|
| | | | | | | Total Award | November of | | | |
| | | | | | | Recommendati | Number of | | | |
| | Bid Division / Description | Apparent Low Bidder | BASE BID | PP&M Bonds | Total Base Bid | on | Bidders | Low | High | |
| 200 | Site Work General Contracting | Cortis Brothers Trucking & Excavating | \$ 1,656,171.00 | \$ 16,729.00 | \$ 1,672,900.00 | \$ 1,907,400.00 | 5 | \$ 1,656,171.00 | \$ 2,929,854.00 | |
| | | TOTALS | \$ 1,656,171.00 | \$ 16,729.00 | \$ 1,672,900.00 | \$ 1,907,400.00 | 5 | \$ 1,656,171.00 | \$ 2,929,854.00 | |

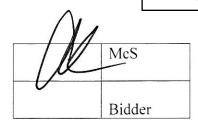
| Ī | | | | | | ALTERI | NATES | | |
|---|-----|-------------------------------|---------------------------------------|---|---------------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------|
| | | Apparent Low Bidder | Alt. 1 Asphalt Paving | Alt. 2 Additional Parking Spaces | Alt. 3 Timber Bollards | Alt. 4 Exercise Station "B" | Alt. 5 Additional Sidewalks | Accepted Alternates (1, 3, 5) | |
| | 200 | Site Work General Contracting | Cortis Brothers Trucking & Excavating | \$ 128,500.00 | \$ 52,800.00 | \$ 41,800.00 | \$ 20,500.00 | \$ 64,200.00 | \$ 234,500.00 |
| | | | TOTALS | \$ 128,500.00 | \$ 52,800.00 | \$ 41,800.00 | \$ 20,500.00 | \$ 64,200.00 | \$ 234,500.00 |

| | Summary | | | | | | | | | | | |
|----------------------------------|-----------------|---------------|-----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |
| Base Bid + PP&M Bonds Total | \$ 1,672,900.00 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Alternates | Cost | Accepted | | | | | | | | | | |
| Alt. 1 Asphalt Paving | \$ 128,500.00 | \$ 128,500.00 | | | | | | | | | | |
| Alt. 2 Additional Parking Spaces | \$ 52,800.00 | No | | | | | | | | | | |
| Alt. 3 Timber Bollards | \$ 41,800.00 | \$ 41,800.00 | | | | | | | | | | |
| Alt. 4 Exercise Station "B" | \$ 20,500.00 | No | | | | | | | | | | |
| Alt. 5 Additional Sidewalks | \$ 64,200.00 | \$ 64,200.00 | | | | | | | | | | |
| Total Accepted Alternates | | | \$ 234,500.00 | | | | | | | | | |
| | | | | | | | | | | | | |
| Base Bid + PP&M Bonds + Accept | ed Alternates | | \$1,907,400.00 | | | | | | | | | |
| | | | | | | | | | | | | |
| Total Award Recommendation | | | \$ 1,907,400.00 | | | | | | | | | |

Job #1292-24: White Lake Stanley Park Improvements Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America Bid Package Lead: Mary Beth Dorsch (indonsch@mccarthysmith.com) Project Location: White Lake Charter Township, MI, United States of America

| Base Bid or Un | \$1,672,900 \$1,672,900 riginal Proposal, January 16, 2025 nit Unit Cost | | \$2,019,000 \$1,72 Revision #1, Janua | | | | | | | | | Submitted by levi simp | | |
|--|---|-------------|---|-------------|-------------|--------------------|------------------|-------------|--------------------|------------------|-------------|-------------------------|---------------|-------------|
| LINE ITEMS Or | riginal Proposal, January 16, 2025 | | | | | \$2,594,922 | | | \$2,597,797 | | | \$3,212,917 | | |
| LINE ITEMS | | | Revision #1, Janua | | | \$2,1 | 60,000 | | \$2,2 | 68,797 | | \$2,949,85 | 54 | |
| LINE ITEMS | nit Unit Cost | | | ry 16, 2025 | | Original Proposal, | January 16, 2025 | | Original Proposal, | January 16, 2025 | | Original Proposal, Janu | uary 16, 2025 | |
| LINE ITEMS | nit Unit Cost | | | | | | | | | | | | | |
| | | Total Cost | Unit | Unit Cost | Total Cost | Unit | Unit Cost | Total Cost | Unit | Unit Cost | Total Cost | Unit | Unit Cost | Total Cost |
| | | \$1,672,900 | | | \$1,727,000 | | | \$2,160,000 | | | \$2,268,797 | | | \$2,949,854 |
| Lump Sum Bid for Sitework & General Contracting Bid Division | | \$1,656,171 | | | \$1,717,000 | | | \$2,136,503 | | | \$2,223,797 | | | \$2,929,854 |
| | | 41,000,111 | | | | | | 12,:00,000 | | | | | | *=,==,== |
| Cost for Performance and Performance, | | | | | | | | | | | | | | |
| Payment, & Maintenance Bond, to be added to the Base Bid is | | \$16,729 | | | \$10,000 | | | \$23,497 | | | \$45,000 | | | \$20.000 |
| | | \$10,725 | | | \$10,000 | | | φ£5,457 | | | \$45,000 | | | 920,000 |
| ALTERNATES | | \$287.300 | | | \$292,000 | | | \$434.922 | | | \$329,000 | | | \$263.063 |
| | | \$207,300 | | | \$292,000 | | | \$434,922 | - | | \$329,000 | | | \$203,003 |
| Alternate #1 - Asphalt Paving in lieu of gravel road (including Bonds) | | \$128,500 | | | \$126,000 | | | \$265,469 | | | \$139,000 | | | \$149.500 |
| Alternate #2 - Additional parking areas (including | | \$128,500 | | | \$126,000 | | | \$200,409 | | | \$139,000 | | | \$149,500 |
| Bonds) | | \$52,800 | | | \$51,000 | | | \$60,642 | | | \$35,000 | | | \$31,731 |
| Alternate #3 - Timber Bollards (including Bonds) | | \$41,800 | | | \$59,000 | | | \$56,415 | | | \$40,000 | | | \$28,000 |
| Alternate #4 - Exercise Station "B" (including Bonds) | | \$20,500 | | | \$21,000 | | | \$17,579 | | | \$22,000 | | | \$24,441 |
| Alternate #5 - Additional Sidewalk (including | | \$20,500 | | | \$21,000 | | | \$17,575 | | | \$22,000 | | | 924,441 |
| Bonds) | | \$64,200 | | | \$56,000 | | | \$52,396 | | | \$115,000 | | | \$53,832 |
| INCLUSIONS | | | | | | | | | | | | | | |
| Bidder has signed and uploaded the Bid Security in the amount of five (5%) percent (Bid Bond or Certified Check) | YES | | | YES | | | YES | | | YES | | | NO | |
| | | | | | | | | | | | | | | |
| Bidder has signed and uploaded the Familial Disclosure Affidavit Form. | YES | | | YES | | | YES | | | YES | | | YES | |
| Bidder has signed and uploaded the Iran Linked Business Affidavit Form. | YES | | | YES | | | YES | | | YES | | | YES | |
| Bidder has signed and uploaded the Criminal Background Check Affidavit Form. | YES | | | YES | | | YES | | | YES | | | YES | |
| Bidder has signed and uploaded the Beckett & Raeder Bid Form | YES | | | YES | | | YES | | | YES | | | YES | |





McCarthy & Smith, Inc. **POST-BID INTERVIEW**

| PROJECT NAME | White Lake Township – Stanely P | ark Improvements | DATE: $1/21/23$ |
|-----------------|----------------------------------|------------------|-----------------------------|
| McS JOB NO | 1292-24 | | , , |
| BID DIVISION | BD 200 General Contractor – Site | Development | |
| BIDDER NAME | COUTS Bros. TRYCKIO | by & EXCH | WATING |
| BASE BID 1, 650 | e,171 TAX INCLUDED: | YES/NO | BOND COST # 14,729 |
| OWNER INFO | White Lake Charter Township | | η , |
| ARCHITECT/ | Beckett & Raeder, Inc. | | |
| ENGINEER | | | |
| ATTENDANCE | | | |
| NAME | COMPANY | PHONE | EMAIL |
| Aaron Phillips | McCarthy & Smith | 248-207-1908 | aphillips@mccarthysmith.com |
| Brian Barrick | | | |
| PAUL MUSCAT- | COPTR BASS. | | |
| PAUL MUSCAT- | Coms Bros. | | |
| BEIN FAMPICK | | | |
| ANTHONY NOBLE | E, SOM D'MAL | | |
| S1 2670 B) | 1 | | |

| PROJECT INFORMATION: | NAME | PHONE | EMAIL |
|----------------------|-----------|-------|-------|
| PM | E POBINSW | | |
| Point of Contact | • | | |
| Accounting | | | |
| Procore Contact | | | |

PURPOSE OF INTERVIEW:

1. Verify bidder submitted a complete proposal per project specifications.





| , | Section 8, It |
|-----------|---------------|
| * .5 * | |
| McS | |
| Bidde | er |

- 2. Verify bidder submitted an accurate proposal with respect to understanding scope of work involved.
- 3. Verify bidder can complete scope of work in timely manner per bidding information and preliminary milestone schedule.

| (| (|)[| V | Γ | R | A | C | T | U | A | I | R | E | .(|) | U | I | R | E | I | 1 | E | N | Ί | S | : |
|---|---|----|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

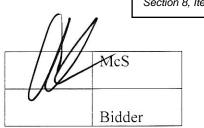
| CONTRACTUAL REQUIREMENTS: 4. Bidder understands that they will be entering into a direct prime contra a. with the Township (Owner) Yes No□ | act: |
|---|------------------------------------|
| b. McCarthy & Smith Inc. Yes□ No□ | A |
| 5. Bidder can meet insurance requirements as spelled out in bid documen | its: Yes No□ |
| 6. A Performance and Labor & Material Bond maybe required. Can bidd | er provide: Yes No□ |
| 7. Bidder acknowledges the following addenda: | 1 2 - 3 - 1 - 5 |
| 8. Costs for addenda were included in proposal: | Yes No 🗆 |
| 9. Bidder will be using Union Non-Union labor. | SOME SUBCONTRACTORS |
| 10. Certified Payroll Required Yes □ No 💆 | 4 |
| 11. Did the contractor attend Pre-Bid Meetings and/or visited the site | Yes No 🗆 |
| 12. Allowable Mark-up Self-Perform (Labor & Material):10 % | Subcontractor/Supplier: <u>5 %</u> |
| SCOPE OF WORK: 1. Bidder understands the Bid Division Description Scope of Work (attack) | ched): Yes No |
| a. Are there any "gray" areas or questions? (If Yes, please list).b. Have you included the costs for the above items in your propo | Yes□ No□ Yes□ No□ |
| а | |
| b | |
| С | |
| d | |
| | Approved? Yes□ No□ |
| | |

2. Mandatory Alternates

| | | l . |
|------|----|-----|
| - 4 | a. | |
| - 21 | α. | |

65





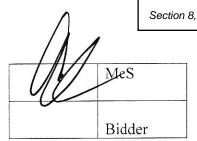
| b | |
|------|--|
| С | |
| 17.0 | luptary Alternates Approved? Yes□ No□ |
| a | #4,000 HAN ANM GRANA - TBD |
| b | (FOT, OOC) HATE MANNE - 1100 |
| c | |
| Ma | andatory Bid Category Allowances |
| a | INLUDED - SEE BIO DIVISION PESCEPTION |
| b | |
| С | |
| d | |
| Otl | her Allowances in Base Bid |
| a | ner Anowances in base blu |
| b | |
| c | |
| - DI | or p. |
| | LE: dder can meet the completion dates on the Milestone Schedule: Yes No No |
| Mo | the part of the pa |
| Sta | rt Date: |
| Sah | nedule Comments: |

2. Detailed Schedule

Bidder will provide detailed schedule of their activities included in their scope of work. Schedule to be







broken down by work activities and should mirror the Schedule of Values breakdown. M&S will approve the level of detail of both the Schedule of Values and schedule submitted by this subcontractor. These items will be uploaded by bidder/contractor to Procore.

3. Shop Drawings and Submittals

- a. Special time requirements for shop drawings and submittals: _____Weeks (Standard Req. 10 Working Days)
- b. Procore will be used for all submittals. Subcontractor is required to submit all documents through this Project Management portal.
- c. Provide List of Submittals Requiring over 10 Days Preparation Period.

4. Pre-Contract Submittals

The following Contract Submittals must be submitted within (10) working days of receipt of Letter of Intent. These items are to be uploaded to Procore. Contractor to note that the executed contract will not be issued until receipt of these documents, therefore no billing will be processed.

- Insurance Certificate ("McCarthy & Smith, Inc." is the Policy Holder, Include additional a. insured) Section 00 73 00; Article 11, Insurance
- Completed Schedule of Values on company letterhead Broken out by Labor and Material b.
 - As-Built Documents (1%)
 - Training & O &M (1%)
 - Attic Stock (0.5%)
 - Punch List Completion (2%)
 - Warranty & Guarantee Documents (0.5%)
- Performance, Labor and Material Payment Bond if required, for 100% of the contract c. amount
- **Executed Letter of Intent** d.
- Contact information of the Project Manager, Superintendent/Foreman and Accounting e. Person on company letterhead
- f. Company Safety Plan
- Safety Program and Safety Data Sheets for all material to be used on site g.
- Detailed Work Schedule Manpower Loaded h.
- **Employee/Subcontractor Listing** i.
- Work in Progress List (Projects that will be occurring concurrent with this scheduled project) j.
- Schedule information on utility rebates assigned to contractors k.
- Heavy equipment usage rates (dollars per hour) 1.

| Site Logistics Comments (stor | age, parking, site conditions, access, securit | ty) |
|-------------------------------|--|-----|
| | | |
| | | |
| | | |
| | | |
| Permits and Inspections (list | Ill included permit and inspections) | |
| | | |
| | | |

67



| | Section 8, Item A. |
|------|--------------------|
| Mes | |
| 100 | |
| Bide | der |

| V | | |
|---|------|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 1 | | |
| | | |

7. Material Deliveries

a. Critical deliveries

| 1 | PLANGROUND - TENET COUNT | Anticipated Days/Weeks for Delivery | Weeks |
|---|--------------------------|-------------------------------------|-------|
| 2 | | Anticipated Days/Weeks for Delivery | Weeks |
| 3 | | Anticipated Days/Weeks for Delivery | Weeks |

| | | · | , ,, , | | and the state of the same and t | |
|---|---------|----------|-------------|----------------|--|----------|
| h | Special | approval | /expediting | requirements t | o meet | schedule |

| 1 | votal apple tall of poulting requirements to invest solitorate |
|---|--|
| 2 | |
| 3 | |
| | |

8. Manpower Schedule

| Weeks |
|----------|
| Man-days |
| |

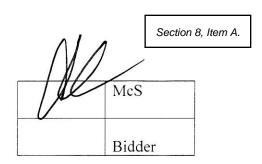
. Pavment

- a. Mandatory Monthly meetings will be held once per month. Day and time yet to be determined.
- b. Three (3) days before the monthly meeting contractor must review billing sheets with the Field Superintendent.
- c. After review with the Field Superintendent, if Architect changes the billing sheet McS will call to let the contractor know all changes.
- d. If contractor fails to review his green sheets with Field Superintendent contractor will not be notified of changes made and bill will be processed as revised.
- e. If billing sheets are late, no payment will be made. Billing sheets will be considered late if they are turned in the day of the monthly meeting.

10. Bulletin / CCD / Field Change Pricing

- a. Contractor to submit within seven (7) days pricing for a bulletin or CCD. If pricing or clarification is not received within seven (7) days we will assume no cost for the change.
- b. Field Directed Changes must have signed/approved T &M Sheets and must be submit within seven (7) days after the work completion. If pricing or clarification is not received within seven (7) days





we will assume no cost for the Field Directed Changes.

c. Pricing to be submitted on McS excel pricing form.

l. Clean up

- a. Contractor is responsible to remove all food and other garbage from site daily.
- b. Contractor is responsible to remove and legally dispose of all debris caused by his operation from project site. No stock piling of debris will be allowed. If garbage is not removed from site daily then this contractor must provide a dumpster. If he fails to do so M&S will provide at his cost.

. Work Hours & Premium Time

- a. 7:00 am or as arranged with the Field Superintendent. (City start and finish time: 7:00 am to dark)
- b. Second shift work hours 4:00 pm till 11:00 pm.
- Contractor is to note that Work Days will be expanded to include Saturday and Sunday when and if Schedule requires it.
- d. Premium time necessary for contractor to meet committed schedule requirements will be the contractor's responsibility. Contractor will be reimbursed only Premium Time necessary due to delays caused by others. This Premium Time must be pre-approved by McS prior to the Premium Time expenditure and must be recorded with daily time tickets submitted to McS for signature. Any claim for premium time not authorized in writing and supported by signed daily time tickets will not be processed for payment.

13. As-Built Drawings

a. As-builts must be reviewed with McS and recorded on the master as-built drawings at the field office on a monthly basis prior to the Monthly Meeting.

14. Warranty Requirements

a. Confirm that all Warranty is included. (Review Spec. Section Req.)

YesL

No□

15. Close-out Documents

a. Confirm that all Close-out documents are understood and will be submitted per bid documents.

6. Request for Information

a. Contractor to upload all Request for Information to Procore.

//. Extra Work

- b. Extra work performed without written approval from McS will not be processed for payment.
- c. Work authorized to be performed on a Time and Material basis must be supported with T&M tickets signed by McCarthy & Smith on <u>daily</u> basis.

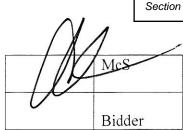
18. Schedule

d. Contractor is responsible to perform his scope of work in accordance with the Project Schedule. If contractor experiences delays or interference's outside of his control that precludes him from being on schedule, he is to notify McCarthy & Smith, Inc. in writing within 24 hours of the occurrence in order that the situation may be rectified.

69







Project Management

- a. Contractor is to make every effort to maintain a consistent staff thru the duration of the Project. Any changes to his staff must be noted in writing to McS and approved prior to the transition.
- b. Contractor to provide contact names and numbers to be reached in an emergency as well as the cell phone numbers for the assigned Project Manager and Field Foreman.

20. Mandatory Meetings

- a. Contractor is to be properly represented at the Monthly Meetings as well as the weekly on-site Foreman's meeting.
- b. Requirement to attend meetings is not limited to only times contractor has workforce on site but also times that his presence is required for coordination and pre-planning of the work.
- c. Pre-Construction Meeting is a MUST. Date to be determined.

21. Communication Protocol

e. It is to be explicitly understood that all communication flows through McCarthy & Smith, Inc. and that direct communication with the Architect/Engineers and Owner is prohibited unless preapproved by McCarthy & Smith, Inc.





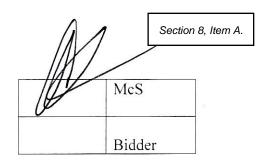


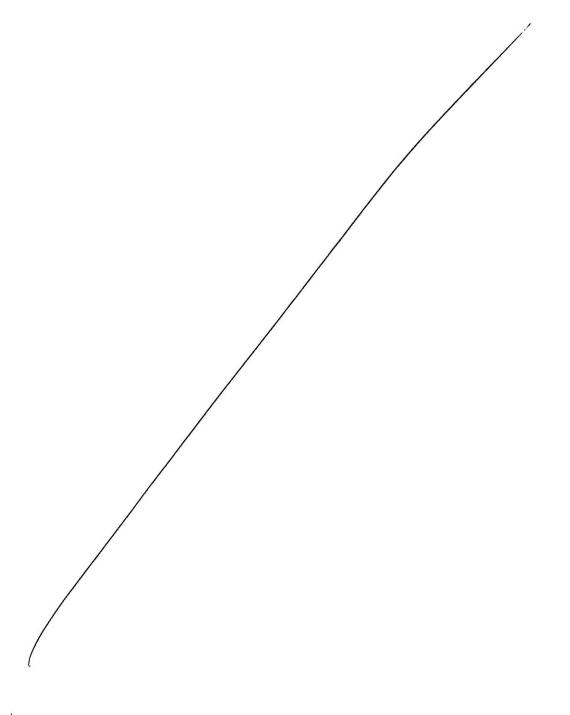
| NO. | ACTION BY | QUESTIONS ON BID DOCUMENT/ POST BID NOTES / ACTION ITEM LIST | CONFIRMED |
|-----|-----------|--|-----------|
| | | w BE DEWATIONAL FOR HEAD WALL PE | res |
| | | - W/ BE PEUMATOURLY FUR HEAD WALL PE - PRICING FOR ALT. #2 13 GRAVER ON | ry |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

THIS POST BID INTERVIEW IS NO WAY INTENDED TO INDICATE AWARD OF CONTRACT

| FOR: | FOR: | McCarthy & Smith, Inc |
|---------|---------|-----------------------|
| SIGNED: | SIGNED: | |
| DATE: | DATE: | 1/4/25 |







White Lake Stanley Park Improvements

White Lake Charter Township, Ml. United States of America

Sent proposal: \$1,672,900

Submitted Jan 16, 2025 at 9:43 AM EST

Cortis Brothers Trucking & Excavating

6052 Starville Rd, Marine City, MI 48039, USA

Joseph Robinson - Civil Estimator - 1810-459-9425 ! probinson@cortisbros.com

Line Items

| Description | Quantity | Unit Cost | Total Cost |
|--|------------|------------------|------------------|
| Lump Sum Big for Sitework & General Contracting Big Division | | | \$1.656.171 |
| Cost for Performance and Performance, Payment, & Maintenance Bond, to be added to the Base Bid is | | | \$16,729 |
| Base Bid | | | \$1,672,900 |
| | | | |
| Alternates | | | |
| Alternate #1 - Asphalt Paving in lieu of gravel road (including Bonds) | | | \$128,500 |
| Atternate #2 - Additional parking areas (including Bonds) | | | \$ 52.800 |
| Alternate #3 - Timber Boilards (including Bonds) | | | \$41,800 |
| Alternate #4 - Exercise Station "B" (including Bonds) | | | \$20.500 |
| Alternate #5 - Additional Sidewalk (including Bonds) | | | \$64,200 |
| COMBINE BID DEDUCT (THE CORRESPONDING AMOUNT WILL BE DEDUCTED FROM THE TOTAL OF BASE BIDS FOR DIVISIONS): Combine Bid (enter in Bid Division and Bid Deduct.) | OR SUCH CO | MBINATION OF BID | |
| Inclusions | | | |
| Bidder has signed and uploaced the Bid Security in the amount of five (5%) percent (Bid Bond or Certified Check) | | | Yes |
| Bidder has signed and uploaded the Familial Disclosure Affidavit Form | | | Yes |
| Bidder has signed and uploaded the Iran Linked Business Affidavit Form. | | | Yes |
| Bidder has signed and uploaded the Criminal Background Check Afficavit Form | | | Yes |
| Bidder has signed and uploaced the Beckett & Raeder Bid Form | | | Yes |
| Scope-Specific Information and Unit Costs | | | |

SCHEDULE INFORMATION:

| Anticipated Date for Shop Drawings/Submittals (Indiof weeks) | 2-4 weeks |
|--|-----------|
| Anticipated Number of On Site Staff | 4-12 |
| Working Hours Indiuded in the Base Bid | 1200 |

AFFILIATIONS:

The Bidder is a Woman Owned Business

No

Printed on Jan 21, 2025 at

Section 8, Item A.

No

White Lake Stanley Park Improvements

White Lake Charter Township, MI, United States of America

The Bidder is a Minority Designated Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations NA

Attachments

Signed Bid Bandlad' (12 VB) Signed Bid Form Attachme... (12 VB)

Beckett _ Raeder - Stanley ... (2.3 1/3)

${}^{\underline{\underline{w}}}AIA^{\circ}$ Document A310 $^{\mathtt{TM}}$ – 2010

Bid Bond

CONTRACTOR:

(Name, legal status and address)
Cortis Brothers Trucking &
Excavating, Inc.
6052 Starville Road
Marine City, MI 48039

OWNER:

(Name, legal status and address)
White Lake Charter Township
10785 Elizabeth Lake Road

White Lake Charter Townsh, MI 48386

BOND AMOUNT: Five Percent (5%) of Amount Bid

SURETY:

(Name, legal status and principal place of business)
Merchants Bonding Company (Mutual)
P.O.Box 14498

Des Moines, IA 50306-3498

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

PROJECT:

(Name, location or address, and Project number, if any)

Stanley Park Improvements - Bid Division 200: Sitework General Contracting

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

| Signed and sealed this 16th | _{day of} January, 2025 | |
|-----------------------------|---|------|
| | Cortis Brothers Trucking & Excavating, Inc. | |
| 8 les de | (Principal) | eal) |
| (Witness) | (Tist-) | |
| | (Title) // Merchants Bonding Company (Mutual) | |
| 15 M | (Surety) (Se | eal) |
| (Witness) | (Title) Susan L. Small, Attorney-in-F | act |



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of lowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Alan P Chandler; Ian J Donald; Jeffrey A Chandler; John L Budde; Krista L Pocket; M Brandon; Patrick E Williams; Susan L Small; T J Griffin; Terence J Griffin; Wendy L Hingson

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 14th day of February , 2024 .



MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 14th day of February 2024, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

Ву



Penni Miller

Commission Number 787952 My Commission Expires January 20, 2027

(Expiration of notary's commission does not invalidate this instrument)

2 Notary Public

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 16th day of January 2025.



William Claroner Jr.

Issued for Bidding December 23, 2024

Stanley Park Improvements (MDNR Project No. 26-01868) White Lake Township, Michigan

DOCUMENT 004205 - FAMILIAL DISCLOSURE AFFIDAVIT

- 1.1 AFFIDAVIT OF COMPLIANCE FAMILIAL DISCLOSURE
 - A. The following Affidavit shall be completed and submitted with bids as instructed:

Affidavit of Compliance – Familial Disclosure

All Bids shall be accompanied by a sworn statement disclosing any familial relationship that exists between the Owner(s) or any employee of the Bidder and any member of the Board of Trustees and/or the Township Supervisor.

The undersigned, the Owner or authorized officer of Cortis Brothers Trucking & Excavaling, Inc. (the Bidder), pursuant to the familial disclosure requirement provided in the White Lake Charter Township Request for Bids, hereby represent and warrant, except as provided below, that no familial relationships exist between the Bidder or any employee of the Bidder, and any member of the Board of Trustees and/or the Township Supervisor. A list of the Board of Trustees Members and the Township Supervisor may be found at https://www.whitelaketwp.com/bc-tb

| The following are the Bidders familial re | elationship(s) with White Lake Charter Township: |
|--|--|
| Bidder/Employee Name | e Related to: Relationship |
| | |
| 2 | |
| (Attach additional pages if necess | ary, to disclose all familial relationships) |
| There is no familial relationship that exists and any member of the Board of Trustees | between the Bidder and/or any employee of the Bidder and/or the Township Supervisor. |
| Bidder: | Cortis Brothers Trucking & Excavating, Inc. |
| | (Company Name) |
| Ву: | Canul hats |
| | (Signature) |
| | President |
| | (Title) |
| This instrument was acknowledged before me, a No County, Michigan | otary Public, in and for <u>St. Clair</u> |
| on this 16th day of January, 202 | <u>5</u> . |
| Vick L. James (Notary Public Signature) | VICKI L. FOWLER My Commission Expires March 9, 2031 |
| My Commission Expires: March 9, 2031 | County of St. Clair Acting in the County of St. Clair |
| Acting in the County of: St. Clair | _ |
| END OF DOCUMENT 00 4205 | |

Stanley Park Improvements (MDNR Project No. 26-01868) White Lake Township, Michigan

Issued for Bidding December 23, 2024

DOCUMENT 004210 - CERTIFICATE OF COMPLIANCE - IRAN ECONOMIC SANCTIONS ACT

- 1.1 CERTIFICATE OF COMPLIANCE IRAN ECONOMIC SANCTIONS ACT
 - A. The following Certificate shall be completed and submitted with bids as instructed:

Certification of Compliance – Iran Economic Sanctions Act Michigan Public Act No. 517 of 2012

The undersigned, the Owner, or authorized officer of the below-named company (the "Bidder"), pursuant to the compliance certification requirement provided in the **White Lake Charter Township** Request for Bids ("RFB"), hereby certifies, represents, and warrants that the Company (which includes its officers, directors and employees) is not an "Iran Linked Business" within the meaning of the Iran Economic Sanctions Act, Michigan Public Act No. 517 of 2012 (the "Act"), and that in the event the Bidder is awarded a contract by **McCarthy & Smith**, **Inc.** as a result of the aforementioned RFB, the Bidder is not and will not become an "Iran Linked Business" at any time during the course of performing any services under the Contract.

The Company further acknowledges that any person who is found to have submitted a false certification is responsible for a civil penalty of not more than \$250,000.00 or two (2) times the amount of the contract or proposed contract for which the false certification was made, whichever is greater, the cost of the White Lake Charter Township investigation, and reasonable attorney fees, in addition to the fine. Moreover, any person who submitted a false certification shall be ineligible to 8id on a request for proposal for three (3) years from the date that it is determined that the person has submitted the false certification.

| Cortis Brothers Trucking & Excavating, Inc. | |
|--|--|
| Name of Bidder | |
| Daniel Cortis, President | |
| Name and Title of Authorized Representative | |
| Signature | |
| January 16, 2025 | |
| Date | |
| This instrument was acknowledged before me, a Notary Proceedings on this16th day ofJanuary | |

END OF DOCUMENT 00 4210

Issued for Bidding December 23, 2024

DOCUMENT 004220 - CRIMINAL BACKGROUND CHECK AFFIDAVIT

1.1 CRIMINAL BACKGROUND CHECK - AFFIDAVIT OF COMPLIANCE FORM

A. The following Affidavit shall be completed and submitted with bids as instructed:

Affidavit of Compliance – Criminal Background Checks

The undersigned, the Owner or authorized officer of Cortis Brothers Trucking & Excavating, Inc (the "Bidder"), pursuant to the criminal background compliance certification requirements of the White Lake Charter Township (the "Owner"), hereby certifies, represents and warrants that the Bidder has performed and/or will perform sufficient criminal background checks, including, at a minimum, an Internet Criminal History Tool ("ICHAT") check, for all of the Owner, employees, agents, representatives, Contractors and/or other personnel who will be on any Township premises to carry out the services contemplated by the Bid documents. The Bidder further hereby certifies that no White Lake Charter Township owner, employee, agent, representatives, Bidder and/or other personnel of the Bidder will be on any Township premises if they are a registered criminal sex offender under the Sex Offenders Registration Act, Public Act 295 of 1994, or have been convicted of "Listed Offences" as defined under Section 722 of the Sex Offenders Registration Act, MCL 28.722

The Bidder further acknowledges that if it is found to have submitted a false certification or otherwise fails to comply with the requirements of this certification, the Library may immediately terminate the Contract.

| Bidder: | Cortis Brothers Trucking & Excavating, Inc. |
|--|--|
| Ву: | (Company Name) |
| | (Signature) President |
| | (Title) |
| This instrument was acknowledged before me, a Notar County, Michigan | y Public, in and for <u>St. Clair</u> |
| on this 16th day of January , 20_25. | |
| Viki J. Janlen (Notary Public Signature) | SS: VICKI L. FOWLER My Commission Expires March 9, 2031 |
| My Commission Expires: March 9, 2031 | PUBLIC County of St. Clair Acting in the County of St. Claux |
| Acting in the County of: St. Clair | The state of the s |
| | |

END OF DOCUMENT 00 4220

Issued for Bidding December 23, 2024

SI

| SECTION | N 00 4201 - BID FORM | |
|---------|--|-------------|
| 1.1 | BID INFORMATION | |
| Α. | Bidder: Cortis Brother Trucking & Excavating | |
| | 1. Address: 6052 Starville Rd, Marine City Mi 48439 | |
| | 2. Contact Person: Joseph Robinson | |
| | 3. Address: 6052 Starville Rd, Marine City Mi 48439 | |
| | 4. Telephone: 810-459-9425 | |
| | 5. Email: <u>jrobinson@cortisbros.com</u> . | |
| В. | Project Name: Stanley Park Improvements. | |
| C. | Project Location: 10785 Elizabeth Lake Road, White Lake, MI 48383. | |
| D. | Project Grant Funding: Land and Water Conservation Fund, with MDNR Project Numb | er 26-01868 |
| Ę. | Owner: White Lake Charter Township 7525 Highland Road White Lake, MI 48383 | |
| F, | Owner's Consultant: Beckett & Raeder, Inc. 535 W. William Street, Suite 101 Ann Arbor, MI 48103 | |
| 1.2 | ACKNOWLEDGEMENT OF ADDENDA | |
| Α. | Bidder acknowledges receipt of the following Addenda and has fully included a content in preparation of its bid. | il Addendo |
| | 1. Addenda No.: Acknowledge | |
| | NA 2. Addenda No.: | |
| | 3. Addenda No.: NA | |

1.3 TIME OF COMPLETION

4.

5.

6.

Addenda No.: _____

Addenda No.: _____

Addenda No.: ___

The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract A. Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work prior to Friday, October 15, 2025.

NA

NA

NA

Stanley Park Improvements (MDNR Project No. 26-01868) White Lake Township, Michigan

Issued for Bidding December 23, 2024

1.4 LIST OF SUBCONTRACTORS

| | following companies shall execute subcontracts for the portions of the Work indicated. If s, indicate NONE on the first line. | |
|----|---|---|
| 1. | Scope: Asphalt | |
| | a. Firm: Eastern Asphalt - LIKELY W CHANGE TO AST -V | λ |
| | b. Contact Person & Phone: | 1 |
| 2. | Scope: Concrete Flat Work | 0 |
| | a. Firm: Gm & Sons | |
| | b. Contact Person & Phone: Mark Campbell 248-613-8912 | |
| 3. | Scope: Foundation | |
| | o. Firm: North Channel | |
| | b. Contact Person & Phone: Dave Gorski 810-499-7840 | |
| 4, | Scope: Landscaping | |
| | a. Firm: Superior Landscaping V war. | |
| | b. Contact Person & Phone: Paul Phillips 810-223-1150 | |
| 5. | Scope: Board Walk Install | |
| | a. Firm: Trail Source PETammenna 34 STOPLITE | |
| | b. Contact Person & Phone: Hunter Rust 612-289-5708 | |
| 6. | Scope: Docking System | |
| | a. Firm: Flotation Docking System - W Also INSTA | |
| | b. Contact Person & Phone: Joni Burger 906-484-3422 | |
| 7. | Scope: Signs/Playground Equip/Wood Bollards | |
| | a. Firm: Fence Connection - PESVME W PLANAparos charas | |
| | b. Contact Person & Phone: Ron Otterman 586-258-6289 | |
| 8. | Scope: NA | |
| | a. Firm: | |
| | b. Contact Person & Phone: | |

Attach supplementary list to bid submittal if additional subcontractors are required.

9.

1.5 LIST OF EXCEPTIONS

| Exception: Utility Pole Removal by others |
|--|
| Exception: Engineered Dewatering excluded |
| Exception: Al SPOILS GENERATED From SITE |
| TE DID TO DE PLACED ON FARM FIELD Exception: NA |
| Exception: NA |
| Exception: NA |
| Exception: NA |
| Exception: NA |
| Exception: NA |
| Exception: NA |
| Exception: NA |
| Exception: NA |

1.6 INFORMATIONAL UNIT PRICES

A. Contractor shall submit installed unit prices for items of work stated below. Prices shall include all base material required for the installation of the item. The Owner reserves the right to increase or decrease the base proposal sum by up to thirty percent (30%) on the basis of the unit prices stated. The Owner reserves the right to negotiate with the Bidder on any or all unit prices listed in this Bid Form. Unit prices given shall include all profit and overhead. Contractor "mark-up" will not be paid in addition to the prices given below.

| DESCRIPTION | UNIT | UNIT COST |
|---|----------------------------------|---|
| DEMOLITION Clearing and Grubbing Trees Tree Removal (1-6" cal.) Tree Removal (7-12"cal.) Tree Removal (13-18"cal.) Tree Removal (19-24"cal.) Tree Removal (over 24" cal.) | ac ea ea ea ea | \$ 8000.00 \$ 350 .00 \$ 450.00 \$ 550.00 \$ 650.00 \$ 750.∞ |
| SOIL EROSION AND SEDIMENTATION CONTROL Stabilized Construction Access Turbidity Curtain Tree Protection Fence Filter Fabric Fence Permanent Erosion Control Mat | ls If If If sf | \$4500.00 \$25.00 \$12.00 \$3.00 \$1.50 |
| EARTHWORK Strip and Stockpile Topsoil Cut & Fill Class II Sand Undercut and Backfill with Class II Sand Aggregate Base (MDOT 21 AA) Screen, Respread Topsoil Fine Grade to Subgrade Elevation Haul Material offsite and legally dispose | cy cy cy cy cy cy | \$12.00 \$12.00 \$28.00 \$48.00 \$12.00 \$74.00 \$2.00 \$15.00 |
| PAVING Vehicular Gravel Parking Drive 8" Vehicular Concrete Pavement 8" Concrete Curb & Gutter Concrete Sidewalk 5" Bituminous Pathway 8' Width Bituminous Pathway 14' Width | sy sf If sf If | \$40.50 # 10.00 \$ 29.00 \$ 7.00 \$30.00 \$56.20 |
| RECREATION AND SITE FURNISHINGS Overlook Pier (including pier, gangway & headwall) Boardwalk (excluding headwalls) Concrete Boardwalk Headwall | ls If ea | \$ 82,000.00 8 135,800.00 \$ 6,000.00 |

| | Park Improvements (MDNR Project No. 26-01868) ake Township, Michigan | Issued for Bidding December 23, 2024 |
|-----|---|--|
| | Timber Bollard Timber Removable Bollard Regulatory Sign Interpretive Sign Bench – In-ground Mount | ea # 331.00 ea # 130.00 ea # 500.00 ea # 950.00 |
| | UTILITIES 4' Dia. Storm Sewer Structure 12" RCP Storm Pipe 36" Diameter Wildlife Culvert Stormwater Outlet Structure Stone Check Dam | ea 3,960,00 If \$ 75.00 If \$ 450.00 ea \$ 8,000.00 ea \$ 650.00 |
| | LANDSCAPE AND SEEDING Lawn Seeding Stormwater Basin & Roadway Edge Native Seeding Acer rubrum, 2.5" B&B Acer saccharum, 2.5" B&B Quercus alba, 2.5" B&B Quercus rubra, 2.5" B&B | sy 3,00 sy 3,50 ea <u>#800,</u> 00 ea #850,00 ea #850,00 |
| 1.7 | VOLUTARY ALTERNATES The Bidder may offer self-identified opportunities for coindicate NONE on the first line. | ost savings or added value. If none, |
| A. | Voluntary Alternate A: \$\frac{\pmu}{4,000.00} \text{Deduct For} FARM FIED \$\frac{1}{600} SITE WITHIN 10 MILE | |
| | Add/Deduct | |
| В. | Voluntary Alternate B: | (01 |
| | Add/Deduct | |
| C. | Voluntary Alternate C: | |
| | Add/Deduct | |
| D. | Voluntary Alternate D: | |
| | Add/Deduct | Dollars (\$). |
| E. | Attach supplementary list to bid submittal if additional volu | untary alternates are available. |

Stanley Park Improvements (MDNR Project No. 26-01868) White Lake Township, Michigan

1.8 BIDDER CERTIFICATIONS

By signature and submittal of this bid form, the undersigned hereby certifies work of Contract will be conducted in full compliance with the following requirements:

A. The undersigned Bidder hereby certifies that it, and all subcontractors, will comply with all **Land** and Water Conservation Fund grant program and agency requirements, including assisting Owner with grant reporting and reimbursement requirements. Refer to Specifications for additional information.

Authorized Signature:______(Handwritten signature).

B. The undersigned Bidder hereby certifies that it, and all subcontractors, will comply with all requirements of 1976 PA 453 (Elliott-Larsen Civil Rights Act), the 1976 PA 220 (Persons with Disabilities Civil Rights Act), and Executive Directive 2019-09, as amended. In accordance with these laws, all contracts must contain a covenant by the contractor and any subcontractors not to discriminate against an employee or applicant for employment with respect to hire, tenure, terms, conditions, or privileges of employment, or a matter directly or indirectly related to employment, because of race, color, religion, national origin, age, sex, height, weight, marital status, partisan considerations, or a disability or genetic information that is unrelated to the individual's ability to perform the duties of a particular job or position.

Authorized Signature:

(Handwritten signature).

(Authorized Signature).

C. The undersigned Bidder hereby certifies that it, and all subcontractors, will comply with all requirements of Build America, Buy America requirements, as required by Section 70914 of the Bipartisan Infrastructure Law. In accordance with with these laws, all iron and steel, manufactured products, and construction materials provided for the project must have content greater than 55 percent (total cost of the component) mined, produced, and manufactured in the United States. Refer to Specifications for additional information.

Authorized Signature: ______(Handwritten signature).

D. The undersigned Bidder hereby certifies that it, and all subcontractors, will comply with all requirements of **United States Fish and Wildlife Service (USFWS) Ecological Services Program Biological Opinion**, including training and procedures related to the Eastern Massasauga Rattlesnake. Refer to Specifications for additional information.

Authorized Signature: _____(Handwritten signature).

E. The undersigned Bidder hereby certifies that it, and all subcontractors, will comply with construction of the project for accessibility compliance as required in the project Drawings and Specification, including requirements of the Americans with Disabilities Act (ADA) of 2010, as amended and the 2013 Access Board's Final Guidelines for Outdoor Developed Areas (ODA). Refer to Specifications for additional information.

Authorized Signature: _____(Handwritten signature).

- F. The undersigned Bidder hereby certifies that it, and all subcontractors, are not "Iran-linked businesses" as defined by the Michigan "Iran Economic Sanctions Act", Act 517, Public Acts of 2012 ("Act 517").
 - Authorized Signature: ______(Handwritten signature).

Issued for Bidding December 23, 2024

| G. | The undersigned Bidder hereby certifies that it, and all subcontractors, are not currently under debarment, suspension, legal sanctions, written warnings or reprimands, or contract termination by any Federal, State, or local agency. |
|----|--|
| | Authorized Signature:(Handwritten signature). |
| H. | The undersigned Bidder hereby eeffifies that it is a duly licensed contractor, for the type of work proposed, within the required jurisdictions, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full. |
| | Authorized Signature: (Handwritten signature). |
| I. | The undersigned Bidder hereby certifies that it will provide all instrumental surveying required to layout and construct the work. Surveying will be by a Michigan Licensed Land Surveyor. |
| | Authorized Signature:(Handwritten signature). |
| | CERTIFICATION OF BID The undersigned affirms that neither he/she nor agents, officers or employees of the Bidder submitting this lump sum bid have directly or indirectly entered into any agreements, participated in any collusion, or otherwise taken action in restraint of free competitive bidding in connection with the bid for this project. |
| | The undersigned agrees that if this lump sum proposal is accepted by the Owner, Bidder will enter into the Contract, furnishing all bonds and other contract requirements and commence construction, within 10 business days of the Notice of Award/Notice to Proceed, and will complete the entire Work of the Contract within the given schedule and the provisions of the project specifications. |
| | Respectfully submitted this 16 day of JAWARY, 2024. |
| | Submitted By: ** Cortis Brothers (Name of bidding firm or corporation). |
| | Authorized Signature:(Handwritten signature). |
| | Signed By: SOSEPH A. Robinson (Type or print name). |
| | Title: PM/EsT (Owner/Partner/President/Vice President). |
| | Street Address: \$6052 STARVILLE RD. |
| | City, State, Zip: MARLINE CITY MJ 48039 |
| | Phone: 810,765,1460 |
| | Witness Signature: (Notary Public signature). |
| | Witness By: Amy J. Gusho (Type or print name). |
| | Notary Public Commission No.: $\ell \times \rho$. $\ell \times \rho$. $\ell \times \rho$. $\ell \times \rho$. O7-07 - 2029 AMY J. GUSHO My Commission Expires |
| | Notary Public Seal: Notary Public Seal: Notary Public Seal: Notary Public Seal: Public Seal: County of Macomb Acting in the County of SF Caur |

END OF DOCUMENT 00 4201

1.9

WHITE LAKE TOWNSHIP STANLEY PARK IMPROVEMENTS

BIDS DUE THURSDAY, JANUARY 16, 2025 AT 10:00 AM

BID DIVISION DESCRIPTION

BID DIVISION 200: Sitework General Contracting

EXCLUDED:

1. Testing services (provided by Owner).

INCLUDED:

Furnish and install all material, labor and equipment required for the work of the following categories specified in Technical Specifications for a complete & operational system:

| a | |
|--|---|
| 00 0107 Seal Page | 00 0110 Table of Contents |
| 00 0115 List of Drawing Sheets | 00 1113 Advertisement for Bids |
| 00 2213 Instructions to Bidders | 00 2416 Bid Section |
| 00 2418 Bid Division Index and Descriptions | 00 3113 Milestone Schedule |
| 00 3119 Existing Condition Information | 00 3132 Geotechnical Data |
| 00 4200 Bid Execution Form | 00 4201 Bid Form |
| 00 4205 Familial Disclosure Affidavit | 00 4210 Certificate of Compliance - Iran Economic |
| | Sanctions Act |
| 00 4215 Criminal Background Check Affidavit | 00 6000 Project Forms |
| 00 6200 Pre-Contract Performance Submittals | 00 6354 Change Order Pricing Form |
| 01 0000 General Requirements | 01 0223 Layout and Measures |
| 01 0523 Safety | 01 1000 Summary |
| 01 2300 Alternates | 01 2500 Substitution Procedures |
| 01 3100 Project Management and Coordination | 01 3233 Photographic Documentation |
| 01 3300 Submittal Procedures | 01 5000 Temporary Facilities and Controls |
| 01 5639 Temporary Tree and Plant Protection | 01 6000 Product Requirements |
| 01 7419 Construction Waste Management and | 01 7700 Closeout Procedures |
| Disposal | |
| 01 7823 Operation and Maintenance Data | 01 7839 Project Record Documents |
| 01 7900 Demonstration and Training | |
| 03 3053 Miscellaneous Cast-In-Place Concrete | 05 5000 Metal Fabrications |
| 06 1063 Exterior Rough Carpentry | 06 1534 Floating Pier |
| 06 1535 Gangways | 06 1536 Modular Pedestrian Boardwalk |
| 31 1000 Site Clearing | 31 2000 Earth Moving |
| 31 2500 Erosion and Sedimentation Controls | 32 1216 Asphalt Paving |
| 32 1313 Concrete Paving | 32 1373 Concrete Paving Joint Sealants |
| 32 1713 Parking Bumpers | 32 1723 Pavement Markings |
| 32 3300 Site Furnishings | 32 9200 Turf and Grasses |
| 32 9300 Plants | 33 4200 Stormwater Conveyance |
| Appendix A Supplemental General Conditions | Appendix B USFS Biological Opinion |
| Appendix C Geotechnical Report | |
| | |

ALSO INCLUDED:

- Provide pricing for all work associated with Bid Alternates #1, 2, 3, 4 & 5 on the Building Connected bid form. Alternates are listed on sheet C0.0.
- Provide an Owner's Allowance of \$10,000.00 for site permitting. Any unused funds to be credited back to the Owner at the completion of the project. Include coordination of applications, submissions, posting necessary bonds and insurances, etc. for all permitting required.
 - 3. Provide an Owner's Allowance of \$50,000.00 for undercutting. Any unused funds to be credited back to the Owner at the completion of the project. Reference sheet C4.1.
 - 4. Provide all work associated with General Requirement Notes 1-2 as shown and described on Sheet

- C0.0 and all associated drawings and details.
- 5. Provide all work associated with Preceding and Concurrent Work Notes 1-2 as shown and described on Sheet C0.0 and all associated drawings and details.
 - ✓6. Provide all work associated with Existing Condition Notes 1-4 as shown and described on Sheet
 ✓ C1.0, C1.1, C1.2 and all associated drawings and details.
 - Reference benchmark notes and soil types on sheet C1.0
- 8. Provide all work associated with the installation, maintenance, and removal of all SESC measures associated with SESC notes 1-11 as shown and described on Sheet C2.0 and all associated drawings and details.
- 9. Provide all work associated with Demolition Notes 1-19 as shown and described on Sheet C2.0 and all associated drawings and details. Pay special attention to items noted to be protected and/or salvaged.
- ✓ 10. Provide all work associated with Clearing and Grubbing Note 1 as shown and described on Sheet ✓ C2.1 and all associated drawings and details.
- 11. Provide all work associated with tree protection fencing, tree protection zones, gravel removal, clearing and grubbing and clearing and grubbing in the wetlands.
- 12. Provide an Owner's Allowance of \$20,000.00 for additional tree clearing, for any trees not shown on the drawing, or owner requested. Any unused funds to be credited back to the Owner at the completion of the project
- 13. Provide all work associated with Excess Excavation Notes 1-4 as shown and described on Sheet C2.1 and all associated drawings and details.
- √14. Provide all work associated with Layout & Materials Notes 1-2 as shown and described on Sheet

 ✓ C3.0 and all associated drawings and details.
- 15. Furnish and install all concrete curb and gutter, S.D. concrete pavement, H.D. concrete pavement, bituminous paving pedestrian pathway, bituminous paving standard duty (service road), aggregate pavement, precast concrete bumper blocks, signs and striping as shown and described on Sheets C3.0, C3.1, C3.2, details on C7.0 and C7.1, and all associated drawings and details.
- 6. Furnish and install all aggregate base and geogrid reinforcement as shown under asphalt, concrete, gravel and wood fiber areas.
- 17. Furnish and install all concrete sidewalk with integral curb, pedestrian ramps, concrete abutments, flush edge thickened walks, as shown and described on Sheets C3.0, C3.1, C3.2, details on C7.1, and all associated drawings and details.
 - /18. Furnish and install all expansion and control jointing as shown.
- 19. Provide all work associated with boardwalks as shown and described on Sheets C3.1, C3.2, details on C7.3 and all associated drawings and details. Including all work and delegated design associated with the concrete abutments.
- **20.** Furnish and install all swing gates (including concrete anchors) as shown and described on Sheet C3.0 and detail on C7.2 and all associated drawings and details.
- Installation of salvaged signs, boulders, and dog waste disposal as shown on C3.0, C3.1, C3.2 and detail on C7.2 and all associated drawings and details
 - **A2.** Furnish and install wildlife interpretive signs as shown on C3.1, C3.2 and detail on C7.0 and all associated drawings and details.
- 23. Provide install of owner provided benches signs as shown on C3.0, C3.1, C3.2 and detail on C7.0 and all associated drawings and details
- 24. Furnish and install all work associated with Exercise Station "A", including timber edging and engineered wood fiber as shown on C3.2 and details on C7.2 and all associated drawings and details. Station A is base-bid (Station B is alternate #4).
- ✓25. Provide and install all work for removable timber bollard signs as shown on C3.2 and detail on C7.2 and all associated drawings and details
- ✓26. Furnish and install all work associated with the fishing pier and gangway ramp as shown on C3.2 and details on C7.4, C7.5 and all associated drawings and details. Including all work and delegated design associated with the concrete abutments.
- 27. Provide all work associated with Grading Notes 1-4 and Excess Excavation Soils Notes as shown and described on Sheet C4.0 and all associated drawings and details.
- **28.** Provide all work associated with Utility Notes 1-8 as shown and described on Sheet C5.0 and all associated drawings and details.
- √29. Provide and install all PVC sleeves for future utility services.
- 30. Provide all work associated with storm sewer piping and structures as shown and described on Sheet C5.0, C5.1, C5.2 and all associated drawings and details.
- **1.** Provide all work associated with Level Spreaders, Stone Filter Berms, Overflow Spillways, Section Stone Check Dams, Sediment Basin Outlet Control Structures, Northern Wildlife Culverts, Southern Wildlife Culverts, and Walkway Wildlife Culverts.
- 32. Provide all work associated with Landscape Notes 1-2 and Excess Excavation Soils Notes 1-5 as

- shown and described on Sheet L1.0 and all associated drawings and details.
- / 33. Provide and install all tress, plantings, storm water basin seeding, roadway edge seeding native seed mix and lawn mix seeding as shown and described on Sheet L1.0, L1.1, L1.2 and all associated drawings and details.
- 1/34. Provide and install all mulch, planting mixture, topsoil, edging, tree wraps, tree staking as shown and described on landscaping drawings.
- /35: Stake (brightly colored ribbon flags) the proposed location of all trees for A/E, owner and utility review.
- 36: Provide final rake clean up around site prior to seeding.
 - /37. Maintenance and warranties as specified.
- 38. All phasing and mobilizations to meet Milestone Schedule.
- 39. Clean all catch basins and storm drains at the completion of the project.
- 40. Furnish and install all stone riprap.
- Provide storm water certified operator services and log for duration of project.
- ✓42. Maintain dust control throughout duration of Project.
- 43 Remove temporary controls after final inspection.
- Compliance with all Soil Erosion Controls notes.
- Pay costs of any fines resulting from improperly placed or improperly maintained soil erosion control measures.
- 48. All surveying and layout from owner provided benchmarks.
- **√47.** Provide unit pricing information as requested on the proposal pricing form.
- 48. Weekly sweeping of adjacent public roadways and private parking areas associated with the project.
 - 46. Final sweep of new paving & sidewalk areas prior to Owner turnover.
- 50. Contact Miss Dig before starting any site work.
- **/51**. Construction dewatering as required.
- 52, Provide all required layout.
- 53. Provide continuous housekeeping and clean up.
- 54. Final Site cleanup.
- √55. Provide all dumpsters, Porta-Jons, and any other temporary general conditions necessary to complete scope of work.

CONSIDERATIONS FOR AWARD ACCEPTANCE:

- To begin immediately following award and site readiness.
- 2. To have on file proper certificates of insurance prior to performing work on site.
- 3. To have proper equipment and responsible personnel to complete the above list of work.
- 4. To repair any adjacent materials damaged in the execution of the above listed work.
- 5. Replacement of and/or repair of defective and/or misaligned material belongs to this Contractor.
- 6. Expediting, communication and follow up is required.



DOCUMENT 003113 - MILESTONE SCHEDULE

1.1 MILESTONE SCHEDULE

- A. The Milestone Schedule indicates durations of the construction activities for significant areas during the construction period. Completion of an area is attained when the Work of subsequent activities can proceed in accordance with their scheduled dates. During the construction period, a Construction Schedule will be collaboratively developed and updated from current information and input from Contractors. The Construction Schedule will detail contractor performance responsibilities between project milestones.
- B. Expected milestones are as follows:

| Preconstruction |
|-----------------|
| |
| |

a. Plans & Specs available for Bidder Pick-up: 12/23/24
 b. Pre-Bid Meeting: 11:00 AM 1/8/25
 c. Bids Due: 10:00 AM 1/16/25
 d. Post Bid Interviews: 1/17/25 - 1/23/25

e. Contract Award (Board Meeting): 2/18/25 f. Issue Letter of Intent: 2/19/25

2. Contract Submittals & Shop Drawings

a. Precontract Document Submittals: 2/19/25 – 3/5/25
b. Shop Drawing / Product Data / Samples: 2/19/25 – 3/19/25

c. Material Procurement: 2/19/25 – See Milestone Schedule

3. Milestone Construction Schedule

| Task Name | Resource Names | Duration | Start | Finish | |
|--------------------------------|------------------|----------|--------------|--------------|--|
| White Lake Charter Township | | 257 days | Wed 11/27/24 | Fri 12/5/25 | |
| Stanley Park Improvements | | 257 days | Wed 11/27/24 | Fri 12/5/25 | |
| Mobilization | MCS | 1 day | Tue 4/15/25 | Tue 4/15/25 | |
| Establish SESC | Prime Contractor | 5 days | Tue 4/15/25 | Mon 4/21/25 | |
| Stump Removal & Grubbing | Prime Contractor | 15 days | Tue 4/22/25 | Mon 5/12/25 | |
| Mass Grading | Prime Contractor | 30 days | Tue 5/13/25 | Tue 6/24/25 | |
| Site Utilities | Prime Contractor | 10 days | Wed 6/25/25 | Wed 7/9/25 | |
| Headwall Construction | Prime Contractor | 20 days | Wed 6/25/25 | Wed 7/23/25 | |
| Site Concrete Flatwork | Prime Contractor | 15 days | Thu 7/10/25 | Wed 7/30/25 | |
| Dock & Ramp | Prime Contractor | 15 days | Thu 7/24/25 | Wed 8/13/25 | |
| Roadway Construction | Prime Contractor | 25 days | Thu 7/31/25 | Thu 9/4/25 | |
| Signage and Site Accessories | Prime Contractor | 20 days | Thu 8/21/25 | Thu 9/18/25 | |
| Site Landscaping & Restoration | Prime Contractor | 18 days | Fri 9/19/25 | Tue 10/14/25 | |
| Project Turnover | MCS | 1 day | Wed 10/15/25 | Wed 10/15/25 | |
| Punchlist Execution | Prime Contractor | 20 days | Thu 10/16/25 | Wed 11/12/25 | |
| Closeout Documentation | MCS | 15 days | Thu 11/13/25 | Fri 12/5/25 | |

END OF DOCUMENT 00 3113

SECTION 00 3119 - EXISTING CONDITION INFORMATION

1.1 EXISTING CONDITION INFORMATION

- A. This Section with its referenced attachments is part of the Procurement and Contracting Requirements for Project. They provide Owner's information for the Contractor's convenience and are intended to supplement rather than serve in lieu of the Contractor's own investigations. They are made available for Contractor's convenience and information, but are not a warranty of existing conditions.
- B. Existing Condition drawings contained in the project drawings were developed from aerial-based survey with supplemental and selective ground-based survey within the project's proposed disturbance area. The Architect and the Owner make no warranty of their completeness or accuracy related to the current as-built condition. Contractor shall conduct pre-construction investigations it deems necessary to avoid damage to existing improvements, including belowgrade utilities that may be inaccurate or not represented on the Existing Conditions drawings. Repair of existing improvement damage resulting from the Contractor's operations shall be at the Contractor's expense.
- C. Contractor shall utilize MISSDIG and other private locating services as needed to validate and supplement available existing conditions information.

END OF SECTION 00 3119

Assessing Department

Memo

To:

Township Board

From:

David Hieber, Assessor

Date:

February 18, 2025

Re:

Presentation of Resolution # 25-002 to Refund Balance of Emergency

Sewer Connections 2015-01 Special Assessment District (SAD)

Comments: As you are aware, the above captioned Emergency Sewer Connections (SAD) was established on February 17, 2015 as a ten (10) year assessment, affecting six (6) parcels. The remaining balance upon expiration of this Special Assessment District is \$17,368.28. This balance will be refunded to these parcels and the district will be closed and complete.

If you should have any questions or concerns regarding this information, please contact me at (248) 698-3300 ext. 117.

CHARTER TOWNSHIP OF WHTIE LAKE OAKLAND COUNTY, MICHIGAN

RESOLUTION #25-002

TO REFUND THE BALANCE OF FUNDS COLLECTED ON SPECIAL ASSESSMENT DISTRICT KNOWN AS EMERGENCY SEWER CONNECTIONS 2015-01

At the regular meeting of the Township Board of the Charter Township of White Lake, County of Oakland, State of Michigan, held in the Township Annex, 7527 Highland Road, in accordance with the Open Meetings Act, Public Act 267 of 1976 as amended, on the 18th day of February, 2025 at 6:30 p.m. with those present and absent being:

Present: Rik Kowall, Anthony L. Noble, Mike Roman, Scott Ruggles, Steve Anderson, Andrea Voorheis and Liz Smith.

Absent: None.

The following preamble and resolution were offered by XXXX and seconded by XXXX.

WHEREAS, the Charter Township of White Lake, Oakland County, Michigan, established a special assessment district to finance emergency sewer connections February 17, 2015, and;

WHEREAS the Charter Township of White Lake is in receipt of \$129,284.84 for this improvement, and;

WHEREAS, the Charter Township of White Lake has received bills and expended a total of \$111,916.56 for the entire cost of the improvements, and;

WHEREAS, the Charter Township of White Lake has remaining a balance of \$17,368.28 which exceeds five percent (5%) of the \$129,284.84 for this improvement,

NOW, THEREFORE, BE IT RESOLVED THAT:

1. In accordance with Public Act 188 of 1954, as amended, the Township Board of White Lake, Oakland County, Michigan, hereby declares its intention to refund the balance remaining as described in attached Exhibit A.

(This section will be completed by Clerk after voting)
A vote on the foregoing resolution was taken and was as follows:

Ayes:

7

Nays:

0

Absent:

0

RESOLUTION DECLARED ADOPTED BY VOICE VOTE.

STATE OF MICHIGAN

)ss.

COUNTY OF OAKLAND)

I, Anthony L. Noble, duly qualified Clerk of the Charter Township of White Lake, County of Oakland, State of Michigan, do hereby certify that the foregoing is a true and complete copy of a resolution adopted at a meeting of the Township Board held on the 18th day of February, 2025, the original of which resolution is on file in my office

IN WITNESS WHEREOF, I have hereunto affixed my official signature on this 18th day of February, 2025.

Anthony L. Noble, Clerk MiPMC Charter Township of White Lake

EXHIBIT A

| | Parcel # | Assessment | Address | Owner |
|---|----------------|-------------|----------------------|------------------------------------|
| Y | -12-13-328-004 | \$ 4,022.74 | 8560 PONTIAC LAKE RD | DAINTY, JAMES |
| Y | -12-14-253-004 | \$ 1,880.00 | 9370 PONTIAC LAKE RD | SELING, LOUIS |
| Y | -12-33-202-029 | \$ 2,282.00 | 2305 BOGIE LAKE RD | GIORDANO, CHRISTOPHER |
| Y | -12-35-226-026 | \$ 1,650.00 | 9220 BLONDELL | STADLER, MATTHEW & STADLER, ROBERT |
| Y | -12-35-255-035 | \$ 3,839.88 | 9386 CEDAR ISLAND RD | HOLMES, JAMES S & HOLMES, TRACEY L |
| Y | -12-35-401-004 | \$ 3,693.66 | 1118 CLEARWATER | LIPTAK, MICHAEL |
| | | | | |

\$17,368.28

CHARTER TOWNSHIP OF WHITE LAKE OAKLAND COUNTY, MICHIGAN

TWIN LAKES VILLAGE IMPROVEMENT ASSOCIATION CANADA GOOSE NEST/EGG DESTRUCTION 2025 – 2029

RESOLUTION #25-003

At the regular meeting of the Township Board of the Charter Township of White Lake, County of Oakland, State of Michigan, held in the Township Annex, 7527 Highland Road, in accordance with the Open Meetings Act, Public Act 267 of 1976 as amended, on the 18th day of February, 2025 at 6:30 p.m. with those present and absent being:

PRESENT: Rik Kowall, Anthony L. Noble, Mike Roman, Scott Ruggles,

Steve Anderson, Andrea C. Voorheis and Liz Smith.

ABSENT: None

The following preamble and resolution were offered by _____ and seconded by _____.

WHEREAS, Twin Lakes Improvement Association, on behalf of the property owners of Tull Lake is requesting authorization for Canada Goose Nest/Egg Destruction permit,

WHEREAS, Twin Lakes Improvement Association will apply and secure all applicable permits from the Department of Natural Resources-Wildlife Division (DNR),

WHEREAS, Twin Lakes Improvement Association and its residents clearly understand that any birds removed and relocated during this program may be killed,

WHEREAS, Twin Lakes Improvement Association is solely responsible for all associated DNR application and permit fees,

WHEREAS, Twin Lakes Improvement Association is solely responsible for compliance with all associated DNR rules and regulations and record keeping thereof,

WHEREAS, the DNR requires a representative attend a mandatory training session authorized by the DNR to destroy nests to reduce the nuisance wildlife population,

WHEREAS, Twin Lakes Improvement Association is responsible that all persons involved in the actual nest destruction have completed training as designated by the DNR,

WHEREAS, this is a five-year resolution for Canada Goose Nest/Egg Destruction permit on Tull Lake.

NOW THEREFORE BE IT RESOLVED, that the White Lake Township Board has no objections to the 2025–2029 five-year permit for Twin Lakes Improvement Association's Canada Goose Nest/Egg Destruction as requested by the Twin Lakes Improvement Association as represented by David Gian of 9315 Steephollow Dr., White Lake, Michigan.

A vote on the foregoing resolution was taken and was as follows:

Ayes:

0

Nays:

0

Absent:

0

THE RESOLUTION WAS ADOPTED BY VOICE VOTE.

Clerk's Certification

I, Anthony L. Noble, the duly elected and acting Clerk of White Lake Township, County of Oakland, State of Michigan, do hereby certify that the foregoing is a true and complete copy of the resolution adopted by the Township Board of the Charter Township of White Lake at a regular meeting held on February 18, 2025, the original of which resolution is on file in my office.

Anthony L. Noble, Clerk MiPMC Charter Township of White Lake

Transfer request for Construction Costs

February 18, 2025

Dear Township Board:

I am requesting transfers from the funds listed below, to the Improvement Revolving Fund in order to help pay for hard costs of construction.

General Fund: \$500,000

Police Dept : \$500,000

Fire Dept : \$500,000

At this time, final costs breakdowns are undetermined. Actual contributions from departments will be determined at a later date.

Respectfully Yours,

Mike Roman

White Lake Twp. Treasurer



October 10, 2024

Mr. Steven Joppich Rosati, Schultz, Joppich, Amtsbuechler 27555 Enterprise Drive, Suite 250 Farmington Hills, MI 48331

Re: Proposal for Sewer Revenue Sufficiency Analysis and Sewer Rate Structure and Connection Fee Review

Dear Mr. Joppich:

As a follow-up to your recent discussions with Andrew Burnham, please find Stantec's proposal to conduct a sewer revenue sufficiency analysis (RSA) for White Lake Township's Sewer Enterprise Fund, a high-level review of the Township's current sewer rate structure for possible revision, in hopes of simplifying that structure, and a review and development of any changes to the Township's connection fees for new sewer customers. The RSA analysis and Sewer rate structure review (Studies) will develop projected financial plans and potential revenue increases for the sewer fund to reflect the most recent financial, operating, CIP, and customer data, including cost scenarios associated with treatment expenses from Commerce Township. Stantec's financial plans will be developed and validated through multiple interactive work sessions with Township staff and any other interested parties. Stantec's proposal also assumes one in-person presentation to the Township Board at a regularly scheduled meeting, regarding the results of the Studies. Stantec would expect to commence the Studies immediately upon acceptance of this proposal by the Township and the provision of updated financial, billing and operating data.

Enclosed is a description of the scope of services for this study as Attachment A.

To complete the Studies, Stantec will utilize its financial models to develop the Sewer financial plans. Stantec proposes to complete the requested Sewer Studies, for a fixed fee price of \$31,825, inclusive of all out-of-pocket expenses. Stantec will invoice monthly based upon the percent of project tasks completed each respective month.

Stantec looks forward to our continued partnership with White Lake Township in addressing the financial sustainability plans for the Township's Sewer Enterprise Funds and the Sewer rate structure. Please reach out if you have any questions regarding Stantec's proposal for these important studies.

Very truly yours,

James F. Bearman

Jan F. Bean

Principal



By signing below, White Lake Township, MI acknowledges that it has read, accepts, and agrees to the terms and conditions attached hereto, that the terms and conditions, together with this proposal, constitute the contract, and that the Township authorizes Stantec to proceed with the services herein described.

| WHITE LAKE TOWNSHIP, MI | STANTEC CONSULTING SERVICES INC |
|-------------------------|---------------------------------|
| Authorized Signature | Authorized Signature |
| Name | James Bearman Name |
| Title | Principal Title |
| Date | October 10, 2024 Date |

ATTACHMENT A

SCOPE OF SERVICES

For White Lake Township's Sewer Enterprise fund, Stantec will complete a financial and revenue sufficiency analysis by creating an updated five-year financial plan, through the development of financial models, integrating the most current financial, operating, and customer data, including expected/updated CIP projects, and will include the effects of associated funding scenarios for those CIP projects, as well as a detailed review of Commerce Township treatment costs, and any other expected and updated operating conditions. In addition, Stantec will also review the Township's Sewer rate structure and offer any recommended changes to simplify that structure, based on our experience with other client's rate structures. Lastly, Stantec will review the Township's connection fees for new sewer customers and develop any recommended changes to those fees as well. Such analyses will be completed after the execution of this proposal and the receipt of the necessary CIP, financial, billing, and operating data from the Township.

Our analysis will commence following acceptance of this offer, and the timely receipt of all necessary updated CIP, financial, and operating data, including expected Commerce Township Treatment cost scenarios. Stantec will produce a Final Technical Memorandum, including supporting schedules for the Sewer Enterprise Fund as well as any recommended alternatives to the Township's existing Sewer rate structure and connection fee levels. and provide, as needed, up to (3) interactive virtual sessions with the Township to develop and present the results of the Studies. Stantec anticipates one in-person meeting with the Township Board to present the results of the Studies and answer any questions Board members may have.



Independent Municipal Advisor Exemption

October 10, 2024

| White Lake Township, MI (Township) is aware of the "Municipal Advisor Rule" of |
|---|
| the Securities and Exchange Commission and the "independent municipal advisor |
| exemption from the definition of "advice." The Township hereby notifies Stanted |
| Consulting Services Inc. that it wishes them to continue to provide |
| recommendations on user fees and financial forecasting related to the potentia |
| issuance of municipal securities. The Township is represented by the firm o |
| , which it has retained to, among other things |
| assist the Township in evaluating all such recommendations. The Township wil |
| rely on for advice. Therefore, the Township understands |
| that Stantec Consulting Services Inc. is not a municipal advisor and is not subject |
| to the fiduciary duty established in Section 15B(c)(1) of the Securities and |
| Exchange Act. This certificate may be relied upon until December 31, 2025. |
| Stantec Consulting Services Inc. understands that it must also send a copy of this |
| certificate to the |



To:

Board of Trustee Officials

From:

John Holland, Fire Chief

Date:

01/06/2025

Re:

Adoption of the International Fire Code (IFC), 2021 Edition - First Reading

The Fire Department is requesting the adoption of the 2021 edition of the International Fire Code (IFC), Appendices B, C, D, E, F, G, H, and I, and all amendments. This edition is replacing the 2015 IFC that has been the scope of fire prevention inspection and enforcement since 2017.

John Holland Fire Chief

CHARTER TOWNSHIP OF WHITE LAKE AN ORDINANCE TO AMEND CHAPTER 18, ARTICLE II - FIRE CODE OF THE WHITE LAKE TOWNSHIP CODE OF ORDINANCES

THE CHARTER TOWNSHIP OF WHITE LAKE ORDAINS:

ARTICLE 1 - AMENDMENT

Sec. 18-19. - Adoption of the 2021 International Fire Code by reference.

The International Fire Code, 2021 Edition, together with appendices B, C, D, E, F, G, H, and I, as promulgated by the International Code Council, is hereby adopted by referenced in its entirety herein, except for those deletions and additions set forth below.

Sec. 18-20. - Purpose.

The purpose and intent of this article is to prescribe minimum requirements and controls to safeguard life, property, or public welfare from the hazards of fire and explosion arising from the storage, handling or use of substances, materials or devices, and to establish regulations preventing conditions hazardous to life or property in the use or occupancy of buildings or premises. One complete copy of the International Fire Code, 2021 Edition, shall be made available for use and inspection by the general public at the office of the clerk in the Township of White Lake during regular business hours.

Sec. 18-21. - References in code.

- a) Where the words "name of jurisdiction" is used in the International Fire Code, they shall be held to mean the Charter Township of White Lake.
- b) Where reference is made in the Code to the "International Building Code," it shall be held to mean the Michigan Building Code.
- c) Where reference is made in the Code to the "International Mechanical Code," it shall be held to mean the Michigan Mechanical Code.

Sec. 18-22. - State regulations prevail.

When state law or regulations apply a higher standard or requirement than is provided in this Code, the higher requirement or standard of state law shall prevail.

Sec. 18-23. - False alarms.

It shall be unlawful for any person and/or entity to summon in any way the fire department, unless a valid reason for their response is present, or for any person or entity to fail to maintain a properly operating alarm system.

Sec. 18-24. - Activation of fire alarm systems.

A person or entity shall not activate a fire alarm system in any building or place within the township unless a valid fire emergency exists within that building or place. A fire alarm system is any system which, upon activation, warns the occupants of the building or place that a fire emergency exists.

Sec. 18-25 – Changes in the Code

The following sections and subsections of the International Fire Code, 2021 Edition, are hereby amended or deleted as set forth below, and additional sections and subsections are added as indicated. Subsequent section numbers used in this Section shall refer to like-numbered sections of the International Fire Code, 2021 Edition.

Section 101.1 shall be amended to read as follows:

101.1 TITLE. These regulations as set forth herein shall be known as the Fire Prevention and Protection Ordinance of the Charter Township of White Lake and are herein referred to as such or as "this Code."

Section 102.5 shall be amended to read as follows:

102.5 APPLICATION OF THE RESIDENTIAL CODE. Where structures are designed and constructed in accordance with the International Residential Code, the provisions of this code shall apply as follows:

- 1. Construction and design provisions of this code pertaining to the exterior of the structure shall apply, including but not limited to, premises identification, fire apparatus access and water supplies, where interior or exterior systems or devices are installed, construction permits required by this section 105.6 of this code shall apply.
- 2. Administrative, operational and maintenance provisions of the code shall apply.
- 3. Section 322 Medical Marijuana Grow Operations shall apply.
- 4. It shall apply to Section 903.2.8 Group R.
- 5. It shall apply to Section 1107 Requirements for Suppression of Existing One and Two Family Dwellings.

Section 103.1 shall be amended to read as follows:

103.1 GENERAL. The department of fire prevention is established within the jurisdiction under the direction of the Fire Code Official. The function of the department shall be the implementation, administration and enforcement of the provision of this Code. It shall be the duty and responsibility of the Fire Chief as the designated Fire Code Official, or his designee, to enforce the provisions of this Code.

Section 103.1.1 shall be added to read as follows:

103.1.1 AUTHORIZATION. Any fire official, as designated by the Fire Code Official is hereby authorized to issue and serve appearance tickets pursuant to the White Lake Township Code of Ordinances, Chapter 22, Article III - Appearance Tickets, and MCLA 764.9c, as

amended, and Chapter 22, Article IV - Municipal Civil Infractions, and MCL 600.101, as amended, with respect to any violation of this code.

Section 104.1 shall be amended to read as follows:

104.1 GENERAL. The Fire Code Official is hereby authorized to enforce the provisions of this code and shall have the authority to render interpretations of this code, and to adopt policies, procedures, rules and regulations in order to clarify the application of its provisions. However, if an interpretation of a provision is in conflict with other township ordinances, the Township Board of the Township shall retain final jurisdiction of the provision requirements.

Section 104.12 shall be amended to read as follows:

104.12 AUTHORITY AT FIRES AND OTHER EMERGENCIES. The Fire Code Official or his duly authorized representative is empowered to direct such operations as may be necessary to extinguish or control any suspected or reported fires, hazardous conditions or situations or taking any other action necessary in the reasonable performance of their duty. The Charter Township of White Lake Police Department or the Charter Township of White Lake Fire Department may prohibit any person, vehicle or object from approaching the scene of an emergency situation and may remove or cause to be removed from the scene any person, vehicle or object which may impede or interfere with the operations of the Fire Department. The Police or Fire Official may remove or cause to be removed any person, vehicle or object from hazardous areas. All persons ordered to leave a hazardous area shall not re-enter the area until authorized to do so by the Police or Fire Official in charge.

Section 104.12.2.1 shall be added to read as follows:

104.12.2.1 DAMAGE OR INJURY TO FIRE DEPARTMENT EQUIPMENT OR PERSONNEL It shall be unlawful for any person to willfully damage or deface or attempt to conspire to damage or deface any Fire Department emergency vehicle at any time, or to injure, or conspire to injure Fire Department personnel while performing departmental duties.

Section 104.12.2.2 shall be added to read as follows:

104.12.2.2 VEHICLE CROSSING FIRE HOSE. A vehicle shall not be driven or propelled over any unprotected fire hose of the Fire Department when laid down on any street, alley way, private drive or any other vehicular roadway without consent of the Fire Official in command of said operations.

Section 105.5 shall be amended to read as follows:

105.6 REQUIRED OPERATIONAL PERMITS AND ASSOCIATED FEES. The Fire Code Official or his duly authorized representative is authorized to issue operational permits for the operations set forth in Sections 105.5.3 (amusement buildings),105.5.16 (explosives), 105.5.32 (Mobile food preparation vehicles) 105.5.34 (open burning), 105.5.42 (pyrotechnic special effects material), 105.5.49 (temporary membrane structures and tents, but only when used as a

place of assembly as defined by the fire code, Section 3103.3), and 5608.2.2.1 (indoor pyrotechnic displays). A permit fee must accompany any application. The fee shall be in accordance with the Township Fee Resolution.

Section 107.7 shall be added to read as follows:

107.7 RESTITUTION. When the Fire Department or any persons authorized to enforce this Ordinance are called to respond to any emergency or incident which was the result of a violation of federal, state or local regulation governing fire safety, or from gross negligence, the person(s) or entity(ies) responsible shall reimburse the Charter Township of White Lake for all expenses of the response.

Cost recovery for any Hazardous Materials response may be pursued in a civil action, pursuant to the Natural Resource Environmental Protection Act (MCL 324.20135(1)(b)).

Section 107.8 shall be added to read as follows:

107.8 ARSON. In any case in which arson takes place, the person(s) convicted of that crime, or of any lesser charge, or by way of a plea bargain, shall be financially responsible for all costs of investigation, fighting and extinguishing the fire and/or for any EMS service, for any board-up services and/or for any other security procedures performed by the Charter Township of White Lake or its agents.

Section 107.9 shall be added to read as follows:

107.9 SPECIAL RESPONSE UNIT. In any case where a Special Response Unit (SRU) is required, the person(s) responsible for the need for such unit to arrive at a call shall be financially responsible for the usage of such unit. An SRU is a truck that carries special equipment for hazardous materials incidents, building collapse and/or elevated, confined and subterranean spaces and needs.

Section 107.10 shall be added to read as follows:

107.10 UTILITY COMPANIES. In any case where a response results from an actual or possible hazard created by the construction, operation, maintenance, and/or act of God involving any public or private utility company operating within the Charter Township of White Lake, the utility company shall reimburse the Charter Township of White Lake for all expenses of the response, including utility stand-bys. The decision to render such services or provide such personnel and/or equipment, shall be based either upon the request of a utility, a White Lake Township resident, or upon the sole and exclusive discretion of White Lake Township officials.

Section 107.11 shall be added to read as follows:

107.11 EMS TRANSPORT. In any case where a response necessitates transport to a hospital or other medical facility by the White Lake Township Fire Department, White Lake Township shall be entitled to recover all the expenses of the medical transport.

Section 107.12 shall be added to read as follows:

107.12 REQUEST FOR NON-EMERGENCY ASSISTANCE. White Lake Township shall be entitled to recover a reasonable fee from a building owner and/or operator in any case where a non-emergency response is requested to assist an uninjured individual who is unable (under their own power) to move themselves from an undesired position, while residing within a facility or building that employs staff responsible for resident care and assistance. "Facilities, and buildings" include, but is not limited to, assisted living centers, nursing homes, senior apartment buildings, or any facility which employs staff for resident care and assistance. For the purpose of this section, cost recovery shall be evaluated on a quarterly basis, and fees shall be charged if any of the following apply:

- 1. Two (2) or more nonemergency responses to the same location or address; or
- 2. At the time of the response, the facility was sufficiently staffed; or
- 3. The facility is properly equipped with lifting equipment.

Section 111.1 shall be amended to read as follows:

111.1 BOARD OF APPEALS. In order to hear and decide appeals of orders, decisions or determinations made by the Fire Code Official relative to the application and interpretation of this code, there shall be and is hereby established a board of appeals. The White Lake Township Building Code Board of Appeals shall serve as the Fire Code Board of Appeals, and shall adhere to the procedural requirements set forth within the latest adopted edition of the International Fire Code. The Fire Code Official shall be an ex officio member of said board but shall not vote on any manner before the board. The board shall render all decisions and findings in writing to the appellant with duplicate copy to the Fire Code Official.

Section 111.2 shall be amended to read as follows:

111.2 LIMITATIONS ON AUTHORITY. An application for appeal shall be based on a claim that the intent of this code or the rules legally adopted hereunder have been incorrectly interpreted, the provisions of this code do not fully apply, or an equivalent method of protection or safety is proposed.

Section 111.3 shall be amended to read as follows:

111.3 QUALIFICATIONS. At least one member of the board of appeals shall be qualified by experience and training to pass on matters pertaining to hazards of fire, hazardous conditions or fire protection systems, and is not an employee of the jurisdiction.

Section 112.4 shall be amended to read as follows:

112.4 VIOLATION PENALTIES. Except as provided herein, any person who shall violate a provision of this code, or fail to comply with any of the requirements thereof, or who shall erect, install, alter, repair or do work in violation of the approved construction documents or directive of the Fire Code Official, or of a permit or certificate used under provisions of this code, shall be

guilty of a misdemeanor, punishable by a fine of not more than Five Hundred Dollars (\$500.00) or by imprisonment not exceeding ninety (90) days, or both such fine and imprisonment. Each day that violation continues after due notice has been served be deemed a separate offense.

The following provisions of the 2021 International Fire Code, as adopted by this Code or Ordinances, shall be deemed municipal civil infractions and subject to the penalties as provided in Chapter 22, Article IV of the White Lake Township Code of Ordinances.

Chapter 1, with the exception of: Section 104.12.2 (obstructing operations); Section 104.12.2.1 (damage or injury to fire department equipment or personnel); Section 104.12.2.2 (vehicle crossing hose); Section 109.5 (rendering equipment inoperable); and Section 109.6 (overcrowding).

Chapter 3, with the exception of Section 305.4 (deliberate or negligent burning); and Section 316.3 (pitfalls).

Chapter 4, with the exception of Section 401.8 (interference with Fire Department operations).

Chapter 5, with the exception of Section 503.4 (obstruction of fire apparatus access roads); Section 503.5.1 (secured gates and barricades); and Section 507.5.4 (obstruction).

Chapter 6 through Chapter 8,

Chapter 9, with the exception of Section 901.8 (removal of or tampering with equipment); Section 901.8.1 (removal of or tampering with appurtenances); and Section 912.4 (access).

Chapter 10, with the exception of 1010.2 (door operations), 1032.2 (reliability) 1032.3 (obstructions)

Chapter 11, with the exception of 1104.16.7.1 (means of egress).

Chapter 12

Chapter 20 through Chapter 55

Chapter 57 through Chapter 67

All adopted appendices.

Section 113.4 shall be amended to read as follows:

113.4 FAILURE TO COMPLY. Any person who shall continue any work after having been served a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable to those penalties and fines as set forth in Section 112.4 - VIOLATIONS.

Section 114.8 shall be added to read as follows:

114.8 OPEN BUILDINGS DUE TO FIRE. The Fire Code Official or his duly authorized representative is empowered to order the securing of fire damaged buildings. If the owners of the affected building are present, this order shall be given to them. If no owners or representatives of the building are present, the Fire Code Official or his duly authorized representative may have the building secured. The expense of securing shall be a debt to the Township from the responsible owner and shall be collected as any other debt to the Township.

Section 114.9 shall be added to read as follows:

114.9 FIRE DAMAGED PROPERTY. This section shall apply to any building (as defined in Chapter 2 of the International Fire Code) that has sustained fire damage to the extent that the property cannot be safely occupied, or the integrity of the structure is uncertain as determined by the Building Code Official.

Where a building has sustained fire damage, the property owner, within ninety (90) days from the date of the incident, shall apply for a permit to start construction or demolition. Additional ninety (90) day extensions may be granted by the Building Official, provided the owner can demonstrate substantial progress toward completing the necessary repairs. Failure to act within the allowable time thresholds will result in the property being deemed as a dangerous building.

The following shall be the property owner's responsibility:

Security – To secure the building against unwanted entry until such time the repairs are completed, or the building has been demolished.

Hazards – To secure the site around the building if in the Fire Code Official or Building Code Official's opinion poses risk of collapse.

Nuisance – To remove all loose debris that has the potential to invade properties, or any debris/refuse causing foul, offensive odors.

Section 202 Definition for "Open Burning" shall be amended to read as follows:

"Open Burning" shall mean the burning of natural materials in an open area wherein products of combustion are emitted directly into the ambient air without passing through a stack or chimney from an enclosed chamber. For the purpose of this definition, a chamber shall be regarded as enclosed when, during the time combustion occurs, only apertures, ducts, stacks, flues or chimneys necessary to provide combustion air and permit the escape of exhausted gas are open. Open burning is a general term inclusive of other terms such as bonfires, and recreational fires. Open burning does not include barbeque grills (gas or solid fuel, or charcoal), road flares, patio torches or similar devices.

Section 202 Definition for "Person" shall be amended to read as follows:

Person. shall mean an individual, heirs, executors, administrators or assigns, and also includes a firm, partnership, corporation, limited liability company, association, consortium, governmental entity, or any other legal entity, or its or their successors or assigns, or the agent of any of the aforesaid.

Section 202 shall be amended to add the following definitions:

"Expenses of the response" shall mean the direct and reasonable costs incurred by the Township or any entity operating at the request of the Township or any other responder as set forth in the National Incident Management System (Homeland Security Presidential Directive 5), when responding to a request for services, including but not limited to, all salaries and wages of Township personnel who responded to the incident and/or engaged in the investigation, supervision, and report preparation regarding the response; and all other costs incurred in the response, including such items as disposable materials and supplies used during the response, the use, rental, or leasing of vehicles or equipment used for the response, special technical services, and laboratory costs, and services and supplies purchased for any specific evacuation relating to the response.

"Flame throwing devices" shall mean a pressurized portable device that is fueled with an ignitable liquid, and projects a jet that is ignited, and spreads fire by launching flaming material.

"Hazardous materials response" shall mean any response to an event involving any chemical, substance, compound, mixture, or other material defined as, designated as, listed as, or having the same characteristics as any substance, compound, mixture or material listed as hazardous under federal or state law or regulation.

"Lumber or Natural Materials" shall mean timber, logs or sawn natural material that includes but is not limited to - dimensional material, plywood, oriented strand board (OSB), pallets, wood chips, mulch, or any type of engineered wood products as it applies to outdoor sales or storage.

"Prescribed burn" shall mean the burning, in compliance with a written plan establishing the criteria necessary for starting, controlling, and extinguishing a burn and to meet planned fire or land management objectives, of a cover of vegetation capable of sustaining and carrying fire over the area intended to be burned.

Section 302.1 shall be amended to include the following definition:

302.1 COMBUSTIBLE MATERIAL. Any material that will ignite and burn when sufficient heat is applied, including, but not limited to, dwelling units or homes, garages, decks and wooden privacy fences.

Section 307 shall be amended to read as follows:

Section 307 OPEN BURNING

Section 307.1.1 shall be amended to read as follows:

307.1.1 PROHIBITED OPEN BURNING. Open burning that will be offensive or objectionable due to smoke or odor emissions, fire debris including embers, sparks or ash, or when atmospheric conditions or local circumstances make such fires hazardous shall be prohibited.

Section 307.2.1 shall be deleted in its entirety.

Section 307.2.2 shall be added to read as follows:

307.2.2 Permitted Contents. Materials permitted to be burned under this code shall be limited to natural wood materials, including sawn trees, branches, limbs, sawn lumber (non-treated/finished), small amounts of paper product and cardboard, wood kindling, or commercially available fire starters can be used to aid in the ignition of an open burn.

Section 307.2.3 shall be added to read as follows:

307.2.3 Prohibited Contents. The burning of construction or demolition debris, dimensional lumber of any type, waste from land clearing processes, materials which are byproducts of a business operation, cardboard, or large volumes of paper, or vegetation that includes leaves, grass or brush material shall be prohibited.

Exception: This section 307.2.3 shall not apply to prescribed burns when conducted in conformance with section 307.6 of this code

Note: The use of flammable liquids including gasoline with any open burning operation is prohibited.

Section 307.2.4 shall be added to read as follows:

307.2.4 Fire size. The amount of material permitted to be kindled shall be limited to a volume of material that does not extend beyond a five foot (5') diameter circle and does not exceed five feet (5') in height.

Exception: This section 307.2.4 shall not apply to prescribed burns when conducted in conformance with Chapter 324, Part 515 of the Natural Resource Environmental Protection Act, 1994 PA 451, as amended, MCL 324.51501 to 324.51514, as amended.

Section 307.3 shall be amended to read as follows:

307.3 EXTINGUISHMENT AUTHORITY. When open burning creates or adds to a hazardous situation, becomes a nuisance to neighboring property owners, or is noncompliant with Section 307, the fire code official or his or her designee is authorized to order the extinguishment of the open burning operation.

Section 307.4 shall be amended as follows:

Section 307.4 LOCATION. shall be amended to delete exception 2.

Section 307.4.1 shall be amended to read as follows:

307.4.1 Open burning shall not be conducted within 50 feet of a structure or combustible material unless the fire is contained within an approved container (noncombustible barrel with

a lid or cover to suppress embers/sparks, an outdoor fireplace/portable outdoor fireplace used in accordance with the manufacturer's instructions, or an approved below grade enclosure). Open burning in approved containers shall not be located less than 15 feet from a structure or combustible material. The burning material shall not exceed 2 feet in diameter x 2 feet in height. Conditions that could cause fire to spread to nearby combustibles shall be eliminated prior to the ignition of any open burning operation.

Below grade enclosure explanation: A below grade enclosure shall not be less than 12 inches deep and not exceed 5 foot in diameter. Horizontal clearance shall be maintained at a minimum of 24 inches between ground vegetation and the upper boarder of the enclosure. Noncombustible material including but not limited to, sand/dirt, stone or brick shall be placed within this clearance area. Additionally, noncombustible material as described above, shall be positioned around the upper boarder of the enclosure maintaining at minimum, 10 inches of vertical height above grade.

Section 307.4.2 shall be deleted in its entirety.

Section 307.4.3 shall be deleted in its entirety.

Section 307.4.4 shall be added to read as follows:

307.4.4 OPEN BURNING ON EASEMENTS/COMMON AREAS. Open burning within easement areas or common areas shall require special permission from the fire code official.

Section 307.5 shall be amended to read as follows:

307.5 ATTENDANCE. Any open burning shall be constantly attended by a competent adult until the fire is extinguished. Unless the ground is snow covered, a minimum of one portable fire extinguisher complying with Section 906 with a minimum 4-A rating or other approved on-site fire-extinguishing equipment, such as dirt, sand, water barrel, garden hose or water truck, shall be available for immediate utilization.

Section 307.6 shall be added to read as follows:

307.6 PRESCRIBED BURNS. Prior to the issuance of a prescribed burn permit, the application shall be completed, along with the required application fee in accordance with the Township Fee Resolution, and all of the following information:

- 1. Written authorization from the property owner(s) requesting the prescribed burn.
- 2. Certificate of Liability Insurance.
- 3. A prescribed burn plan and objective.
- 4. Proof evidencing notification to bordering property owners at least one month prior to the scheduled burn.
- 5. Proof demonstrating that the individual conducting the burn is insured as a business, experienced and trained in the use of fire as it pertains to prescribed burning.
- 6. Resources to be provided by contractor.
- 7. A site plan showing the area to be burned, the bordering properties, and all structures within the vicinity of the prescribed burn area.

Subsection 308.1.6.2.1 shall be added to read as follows:

308.1.6.2.1. FLAME THROWING DEVICE. The use or manufacture of a flame throwing device (as defined in Chapter 2) shall be prohibited within the boundaries of White Lake Township.

Exception: An operation governed or otherwise approved by Local, State or Federal agencies.

Section 308.1.6.3 shall be amended to read as follows:

308.1.6.3 SKY LANTERNS. The use of sky lanterns or similar devices shall be prohibited.

Section 315.4 shall be amended to read as follows:

315.4 OUTSIDE STORAGE. Outside storage of combustible materials shall not be located within 10 feet (3048 mm) of a lot line.

Exceptions:

- 1. The separation distance is allowed to be reduced to 3 feet (914 mm) for storage not exceeding 6 feet (1829 mm) in height.
- 2. The separation distance is allowed to be reduced where the fire code official determines that no hazard to the adjoining property exists.
- 315.4.1 Storage beneath overhead projections from buildings. Where buildings are protected by automatic sprinklers, the outdoor storage, display and handling of combustible materials under eaves, canopies or other projections or overhangs are prohibited except where automatic sprinklers are installed under such eaves, canopies or other projections or overhangs.
- 315.4.2 Height. Storage in the open shall not exceed 10 feet in height.
- 315.4.3 Lumber stacks shall be on stable ground, and paved or surfaced with materials such as cinders, fine gravel, or stone.
- 315.4.4 The height of lumber stacks shall not exceed 10 feet with consideration for stability.
- 315.4.5 Storage of any material shall not be located within designated fire lanes.
- 315.4.6 The sales or storage of combustible material shall not be located within 15 feet of buildings or designated exits.
- 315.4.7 Storage piles of any combustible material shall not exceed 4,000 cubic feet in volume unless approved by the Township prior to the adoption of this subsection.
- 315.4.8 A 15 foot minimum clear space shall be maintained between storage piles of combustible materials.
- 315.4.9 Smoking shall be prohibited in areas storing combustible materials. No smoking signs shall be conspicuously posted.
- 315.4.10 Combustible rubbish creating a fire hazard shall not be allowed to accumulate on the premises.

Section 322 shall be added to read as follows:

Section 322 Medical Marijuana Grow Operations:

- 322.1 GENERAL. The cultivation or growing of medical marijuana shall be in accordance with the White Lake Township Code of Ordinances, and in compliance with Chapter 39. The ordinance does not apply to the retail sale or possession of medical marijuana. The process and operation shall not pose any undue risk to the public or public safety personnel.
- 322.2 PERMITS. All necessary permits shall be obtained from the appropriate Township Department, or agency.
- 322.2.1 DEFINITIONS. Grow area shall refer to the interior of a structural area where marijuana is planted, grown and cultivated.
- 322.3 HOUSEKEEPING AND GENERAL STORAGE. Shall be in compliance with section 315 (General Storage), Chapter 50 (Hazardous Materials General Provisions).
- 322.4 ELECTRICAL INSTALLATION. The installation of lighting and other electrical equipment shall not pose any risk of collapse, entanglement, fire, electrical shock or electrocution, and shall comply with section 605 (Electrical Equipment, Wiring and Hazards), and the IEC.
- 322.5 CARBON DIOXIDE TANKS AND USE. The storage and use of CO2 shall be in compliance with Chapter 53 (Compressed Gases) and the latest edition of National Fire Protection Association (NFPA) as it applies to (Marijuana Growing, Processing or Extraction Facilities).
- 322.6 UNAUTHORIZED MATERIAL. The use of plastic sheeting, tarps or similar material suspended from walls, or ceilings shall be prohibited.
- 322.7 OIL EXTRACTION. The use of flammable or combustible material or any process that poses a fire or explosion risk while attempting to extract oil or chemicals from marijuana plants shall be prohibited.
- 322.8 ACCESS. Property or structural security features shall not hinder access or endanger public safety personnel, and shall be in compliance with Section 316 (hazards to Firefighters).
- 322.9 CONSTRUCTION CONFIGURATION. Hallways, exit access, and other building configurations shall be well defined and easily navigated.
- 322.10 FUMIGATION. Fumigation operations shall not be conducted in a manner that would create a fire, explosion, or health hazard, and shall be in compliance with Chapter 26 (Fumigation and Insecticidal Fogging).

Section 503.3.1 shall be added to read as follows:

503.3.1 POSTING. All fire lanes shall be conspicuously posted with uniform "NO PARKING FIRE LANE" signs as prescribed by the Fire Code Official. The location and spacing of the

signs, mounted or erected, shall be as directed by the fire code official. Signs shall be maintained in a clean and legible condition at all times and be replaced or repaired when necessary to provide adequate visibility.

Section 503.4.2 shall be added to read as follows:

503.4.2 AUTHORITY TO REMOVE OBSTRUCTIONS. If any vehicle, trailer or other object is so located within a fire apparatus access road or at any other location is prohibited by this Ordinance at a time the Fire Department is responding to an alarm which necessitates use of such fire apparatus access road and/or other said location, then any member of the Charter Township of White Lake Police or Fire Department may move or cause same to be moved by any means necessary without liability for any damage being incurred by the Charter Township of White Lake or any officer, agent or employee thereof.

Section 506.1.1.2 shall be added to read as follows:

506.1.1.2 LOCATION. Key boxes shall be installed at an accessible location as determined by the Fire Code Official. Location shall be maintained free of obstruction.

Section 506.1.1.3 shall be added to read as follows:

506.1.1.3 TYPE, CONTENTS, INSTALLATION. The key box shall be of a type approved by the Fire Code Official, shall contain keys to gain necessary access as required by the Fire Code Official and shall be installed in a manner approved by the Fire Code Official. In the event, the locks are changed for which keys have been provided, the Fire Department shall be notified immediately.

Section 506.3 shall be added to read as follows:

506.3 ALARMS. At the request of the owner or tenant, the Fire Code Official shall permit a key box tamper switch connection to the building burglar or fire alarm system.

Section 507.5.4 shall be amended to read as follows:

507.5.4 BLOCKING FIRE HYDRANTS AND FIRE DEPARTMENT CONNECTIONS. It shall be unlawful to obscure from view, damage, deface, obstruct or restrict the access to any fire hydrant or Fire Department connection located on public or private streets and access lanes or on private property. No parking shall be permitted within fifteen feet (15') of any fire hydrant or Fire Department Connection, on public or private streets.

If, upon the expiration of time mentioned in the notice of violation, obstructions or encroachments are not removed, the fire code official shall proceed to remove the same. The expense incurred shall be a debt to the Charter Township of White Lake from the responsible person, and if necessary, the legal authority of the municipality shall institute appropriate action for recovery of such costs.

Section 507.5.6 shall be amended to read as follows:

507.5.6 PHYSICAL PROTECTION. Where fire hydrants or Fire Department connections are subject to impact by a motor vehicle, guard posts or other approved means shall comply with Section 312.

Section 901.2.2 shall be added to read as follows:

901.2.2 REVIEW FEES. When, at the discretion of the Fire Code Official, the plans and specifications are to be reviewed in-house, or by an outside consultant, the person or firm submitting the plans and specifications shall be responsible for the total consulting fees and administrative charges, as established by the Township Fee Resolution. The Fire Code Official or his designee shall select the consultant. Consulting fees or charges shall be submitted in full, prior to the review, with the plans and specifications.

Section 903.2.8 shall be amended to read as follows:

903.2.8 Group R. An automatic sprinkler system installed in accordance with section 903.3 shall be provided throughout all buildings with group R fire area and buildings or structures classified as one and two family dwellings, when not accessible by fire apparatus due to site location/topography, or any long term condition that would interfere with Fire Department accessibility.

Section 903.3.7.1 shall be added to read as follows:

903.3.7.1 FIRE DEPARTMENT CONNECTION TYPE. All required Fire Department connections shall be equipped with a single five inch (5") storz metal-faced adapter fitting with thirty degree (30°) to forty-five degree (45°) downturn.

Section 903.3.7.2 shall be added to read as follows:

903.3.7.2 VISUAL. A red rotating beacon light shall be installed as directed by the Fire Code Official and shall be connected to the water flow alarm valve or water flow switch. A water flow alarm valve or water flow switch activation shall activate the red rotating beacon.

Section 907.2.11.2.1 shall be added to read as follows:

907.2.11.2.1 RENTAL PROPERTY SMOKE ALARMS. The following shall apply to residential rental property smoke alarm installation:

- 1. Type. Smoke alarms within residential rental property shall be dual sensor (ionization photoelectric) type with a sealed, 10 year battery.
- 2. Location. As required by Section 907.2.11.
- 3. Replacement thresholds. Smoke alarms shall be replaced at the earliest of the following events: end of the battery life (10 years); if low battery indicators are present; if the device fails to function; if the device is damaged or altered in any manner that would impede its function.

Section 1103.8.1 shall be amended to read as follows:

1103.8.1 Where required. Existing Group I-1 and R occupancies shall be provided with single-station smoke alarms in accordance with Section 907.2.11. Interconnection and power sources shall be in accordance with section 1103.8.2 and 1103.8.3, respectively.

Exception: Where smoke detectors connected to a fire alarm system have been installed as a substitute for smoke alarms.

Section 1104.16.7.1 shall be added to read as follows:

1104.16.7.1 Means of egress. Exit access, exit doors and exit discharge shall be as required in sections 1010.2, 1032.2, and 1032.3

Section 1107 shall be added to read as follows:

1107 Requirements for Suppression of Existing One and Two Family Dwellings. Existing buildings or structures classified as one and two family dwellings, when not accessible by fire apparatus (as described in section 903.2.8) shall be equipped with an automatic sprinkler system in accordance with section 903.3, as follows:

- A. When repairs, alterations, or modifications are made to any building or structure in any period of twelve (12) consecutive months and the repairs, alterations or modifications exceed fifty (50) percent of the state equalized valuation of the building or structure.
- B. When an addition, which increases the existing cubic content of 1000 cubic feet or more is made to any building or structure.

For the purpose of clarification, the requirement of a fire sprinkler system in existing one and two family dwellings as described in this section, only applies when the dwelling meets the condition(s) of subsection(s) A, B or both, and when not accessible by fire apparatus as described in section 903.2.8.

Section 3903.2 shall be amended to read as follows:

3903.2 Prohibited Occupancies. Extraction processes utilizing flammable gases or flammable cryogenic fluid shall not be located in any building containing a Group A, B, E, F, I, M, R OR S occupancy.

Section 5307.3.2 shall be added to read as follows:

5307.3.2 Gas Detection System.

3. An audible and visible alarm shall be installed on the outside exterior wall, in close proximity to the rear entry door, or in an approved alternative location. The mounting height shall be determined by the Fire Code Official prior to installation. The alerting devices shall be listed for outside applications. The visual portion of this alerting system shall be a yellow rotating beacon.

Section 5504.3.1.1.3 shall be amended to read as follows:

5504.3.1.1.3 LOCATION. Stationary containers shall be located in accordance with Section 5503.6. Containers of cryogenic fluids shall not be located within diked areas containing other hazardous materials.

Storage of flammable cryogenic fluids in stationary containers outside of buildings is prohibited in accordance with NFPA 50B.

Section 5601.1.3.1 shall be added to read as follows:

5601.1.3.1. ASSEMBLING, MANUFACTURING OF FIREWORKS, EXPLOSIVES OR EXPLOSIVE MATERIALS. The assembling or manufacturing of fireworks, explosives or explosive material shall be prohibited within the Township of White Lake, Michigan.

Exceptions:

- 1. The hand loading of small arms ammunition prepared for personal use and not offered for resale.
- 2. The mixing and loading of blasting agents at blasting sites in accordance with NFPA 495.
- 3. The use of binary explosives or phosphoric materials in blasting or pyrotechnic special effects applications in accordance with NFPA 495 or NFPA 1126.

Section 5601.2.2.1 shall be added to read as follows:

5601.2.2.1 RETAIL SALE OF MICHIGAN LEGAL FIREWORKS. Shall comply with Public Act 256 of 2011 (MCL 28.451, et seq.) and with the Township Fireworks Ordinance, Chapter 18, Article III of this Code of Ordinances.

Section 5608.2.2.1 shall be added to read as follows:

5608.2.2.1 PERMIT REQUIRED. A permit to conduct indoor pyrotechnic displays shall be required. The applicant must submit an application to the Fire Code Official prior to the display. The application must accompany the application fee in accordance with the White Lake Township Fee Resolution, along with site and floor plans identifying the type and inventory of devices proposed to be used. All requirements of Section 5608.2.2 shall be met.

Section 5704.2.9.6.1 shall be amended to read as follows:

5704.2.9.6.1 LOCATIONS WHERE ABOVE-GROUND TANKS ARE PROHIBITED. Storage of Class I and II liquids in above-ground tanks outside of buildings is prohibited in accordance with NFPA 30.

Section 5706.2.4.4 shall be amended to read as follows:

5706.2.4.4 LOCATIONS WHERE ABOVE-GROUND TANKS ARE PROHIBITED. The storage of Class I and II liquids in above-ground tanks is prohibited in accordance with NFPA 30.

Section 6109.13 shall be amended to read as follows

6109.13 Protection of Container. LP - gas containers shall be stored within a suitable enclosure or otherwise protected against tampering. Vehicle impact protection shall be provided as required by section 6107.4

Exception: Unless otherwise directed by the Fire Code Official, or his designee, vehicle impact protection shall not be required for protection of LP-gas containers where the containers are kept in a lockable, ventilated cabinet of metal construction.

Appendix C

C103.1 shall be deleted in its entirety.

C103.2 shall be amended to read as follows:

C103.2 Average spacing. The maximum spacing between fire hydrants shall be in accordance with White Lake Township design standards for Commercial, Industrial, Multi-Family (300 feet) One and Two Family Dwellings (500 feet).

C103.3 shall be deleted in its entirety

C104 shall be amended to read as follows:

C104.1 Existing Fire Hydrants. Existing fire hydrants on fire apparatus access roads (as defined in Chapter 2) are allowed to be considered as available to meet the requirements of section C103.2. Existing fire hydrants on adjacent properties are allowed to be considered as available to meet the requirements of section C103.2 provided that a fire apparatus road extends between properties and that an easement is established to prevent obstruction of such roads.

Appendix D

D104.3 Shall be amended to read as follows:

D104.3. Remoteness As approved by the Fire Code Official

D106.3 Shall be amended to read as follows:

D106.3 Remoteness. As approved by the Fire Code Official.

D107.2 Shall be amended to read as follows:

D107.2 Remoteness. As approved by the Fire Code Official.

ARTICLE 2: SEVERABILITY.

If any section, clause or provision of this Ordinance shall be declared to be unconstitutional, void, illegal or ineffective by any Court of competent jurisdiction, such selection, clause or provision declared to be unconstitutional, void or illegal shall thereby cease to be a part of this Ordinance, but the remainder of the Ordinance shall stand and be in full force and effect.

ARTICLE 3: EFFECTIVE DATE.

This Ordinance shall take effect following publication in the manner prescribed by law.

ARTICLE 4: REPEALER.

All other ordinances or parts of ordinances in conflict with this ordinance are hereby repealed to the extent necessary to give this ordinance full force and effect

This Ordinance is hereby declared to have been adopted by the Township Board of this Charter Township

ARTICLE 5: ADOPTION.

| | held on the day of, 2025, and escribed by the Charter of the Charter Township of |
|-----|--|
| BY: | Rik Kowall, Supervisor |
| BY: | Anthony L. Noble, Clerk |

WHITE LAKE TOWNSHIP INTER-OFFICE MEMORANDUM COMMUNITY DEVELOPMENT DEPARTMENT

DATE: January 17, 2025

TO: Rik Kowall, Supervisor

Township Board of Trustees

FROM: Sean O'Neil, AICP

Community Development Director

SUBJECT: 4001 Caron Ridge Rezoning Request

Location: Property identified as Parcel Number 12-08-300-062 (4001 Caron Ridge Drive), located south of Jackson Boulevard, between Ormond Road and McKeachie Road, consisting of approximately 40.95

Request: Applicant requests to rezone the property from R1-A (Single Family Residential) to SF (Suburban Farm) or any other appropriate zoning district.

The rezoning request was considered by the Planning Commission at their regular meeting on January 16, 2025, at which time the **Planning Commission recommended approval of rezoning to parcel to GB (Suburban Farm)**. Please find enclosed the following related documents:

- Draft minutes of the January 16, 2025, Planning Commission meeting.
- Review letter prepared by Andrew Littman, Staff Planner, dated December 2, 2024.
- Rezoning application submitted by the applicant.
- Public hearing notice.

Please place this matter on the next available Township Board agenda. Do not hesitate to contact me should you require additional information.

CALL TO ORDER

Chairperson Seward called the meeting to order at 6:30 P.M. He then led the Pledge of Allegiance.

ROLL CALL

Present:

T. Joseph Seward, Chairperson Merrie Carlock, Vice Chairperson Mona Sevic Robert Seeley Debby Dehart (late arrival)

Absent:

Scott Ruggles, Township Board Liaison Pete Meagher

Others:

Sean O'Neil, Community Development Director Matteo Passalacqua, Carlisle and Wortman Kyle Gall, DLZ Hannah Kennedy-Galley, Recording Secretary

APPROVAL OF THE AGENDA

MOTION by Commissioner Seeley, seconded by Commissioner Carlock to approve the agenda as presented. The motion carried with a voice vote: (4 yes votes).

APPROVAL OF MINUTES

A. December 5, 2024

MOTION by Commissioner Carlock, seconded by Commissioner Seeley to approve the minutes as presented. The motion carried with a voice vote: (4 yes votes).

CALL TO THE PUBLIC (FOR ITEMS NOT ON THE AGENDA)
None.

PUBLIC HEARING

A. Caron Ridge Drive Rezoning

Location: Property identified as Parcel Number 12-08-300-062 (4001 Caron Ridge Drive), located south of Jackson Boulevard, between Ormond Road and McKeachie Road, consisting of approximately 40.95 acres.

Request: Applicant requests to rezone the property from R1-A (Single Family Residential) to SF (Suburban Farm) or any other appropriate zoning district.

Director O'Neil summarized Staff Planner Littman's review.

Commissioner Carlock asked staff if the house on the property was accessed from Caron Ridge Drive. Director O'Neil confirmed; Caron Ridge Drive is stubbed off Marie Meadows Drive.

Jeremy Latozas, 4001 Caron Ridge, stated he would use the proposed pole barn to store vehicles for personal use.

Chairperson Seward opened the public hearing at 6:39 P.M.

Cody Anderson, 2980 Steeple Hill, wanted to keep the subject property undeveloped and was in favor of the applicant's proposal.

David Brown, 3551 Marie Meadows Drive, had no objections to the applicant's request.

Brandon Chambers, 3049 Steeple Hill Road, looked forward to the property staying in its current state.

James Allen, 3701 Apple Grove, favored the applicant's request.

Chairperson Seward closed the public hearing at 6:42 P.M.

Member Dehart stated that the applicant came before the ZBA, and the surrounding properties are zoned Suburban Farm. It made sense to her to rezone the property and build on it in compliance with the Suburban Farm zoning district.

MOTION by Commission Seeley, seconded by Commissioner Sevic to recommend the Township board rezone the property identified as Parcel Number 12-08-300-062 (4001 Caron Ridge Drive) from R1-A Single Family Residential to Suburban Farm. The motion carried with a voice vote: (5 yes votes).

CONTINUING BUSINESS

None.

NEW BUSINESS

A. 9101 Highland Development

Location: Property described as 9101 Highland Road, identified as parcel number 12-23-227-003, located south of Highland Road, west of Sunnybeach Boulevard, consisting of approximately 5.02 acres.

Request: Revised preliminary site plan approval recommendation

Mr. Passalacqua summarized his review memo.

Mr. Gall reviewed the DLZ letter.

Erin McMachen, Stonefield Engineering & Design, was present. She stated that the plans have been changed based on the comments at the last Planning Commission meeting. The fence line will be placed Page 2 of 5

on the 20' residential setback. There will be zero light spillover on the residential properties, and a good portion of the site will remain green space.

Commissioner Carlock asked if there would be a long-term maintenance plan for the landscaping plan. Director O'Neil said if the neighbors decide to move the fence between now and the final site plan, it could be discussed at that time. Ms. McMachen said she is welcome to receive feedback from the neighbors regarding fence material and location.

MOTION by Commissioner Dehart, seconded by Commissioner Seeley, to recommend the Township Board approve the revised preliminary site plan for 9101 Highland Development, identified as parcel number 12-23-227-003, subject to consideration of landscaping and fencing comments, and subject to staff and consultant comments. The motion carried with a voice vote: (5 yes votes).

B. Panera

Location: Located on the north side of Highland Road (M-59) and west of Bogie Lake Road and identified as parcel number 12-20-276-035. The project area on the parcel consists of approximately 1.63 acres. Currently zoned PB (Planned Business District).

Requests: 1) Final site plan approval

2) Planned development agreement approval recommendation

Director O'Neil stated that Panera received preliminary site plan approval a year and a half ago. During that time, the plans have been revised slightly. The building was revised from a two-unit building to a four-unit building. He felt it made sense to move forward with the final site plan at this time due to the site remaining largely the same.

Mr. Gall summarized the DLZ letter. He added that the driveway alignment with Culver's has been moved to the east and it was recommended to align Panera's driveway location better with the Culver's driveway. The driveway realignment can be worked on before final engineering approval.

Mr. Passalacqua reviewed his letter. The building size was increased slightly. A landscaping waiver would be needed; however, the waiver could be eliminated by planting landscaping around the dumpster enclosure.

Mitchell Harvey, Stonefield Engineering, was present. He stated the previous preliminary site plan was similar to the plan shown tonight. The challenge with the site is the existing topography, especially the grade changes. The driveway was shifted further east to avoid the retaining wall and major fill to the site. The shift allowed a reduction in the retaining walls. Culver's has agreed to the cross-access easement. The sidewalk will be tied into the ring road to connect to further east and west developments. 46 new trees and 286 shrubs will be added across the site. The existing mature trees on the site will remain, and the brush and bushes will be removed. Additional trees will be supplemented to maintain the green strip along Highland Road. The façade will be largely masonry and glazed windows on the south side of the building, The orientation of the building has remained unchanged, Panera and the other tenants will face south. The signage will be visible along Highland Road. He wanted to maintain the

façade facing the same way as the property to the east. He said he was working with the Fire Marshal on the 20' drive aisle to the east.

MOTION by Commissioner Seeley, seconded by Commissioner Sevic, to approve the final site plan for White Lake Retail Management II, identified as parcel number 12-20-276-035, subject to enhanced landscaping instead of spanning glass windows, and subject to addressing the remaining comments from staff and consultants, and giving staff the authority to approve recommended changes. The motion carried with a voice vote: (5 yes votes)

MOTION by Commissioner Seeley, seconded by Commissioner Carlock, to recommend the Township Board approve the PBD for White Lake Retail Management II, identified as parcel number 12-20-276-035, subject to resolution of all of the outstanding PBD comments. The motion carried with a voice vote: (5 yes votes).

OTHER BUSINESS

A. Bryan Ede - Conceptual Presentation

Bryan Ede was present and shared his presentation with the Planning Commission.

B. Election of Officers and Selection of Liaisons

MOTION by Chairperson Seward, seconded by Commissioner Seeley to appoint Merrie Carlock to chair the Planning Commission. The motion carried with a voice vote: (5 yes votes)

MOTION by Commissioner Seward, seconded by Commissioner Sevic to appoint Robert Seeley as vice chair of the Planning Commission. The motion carried with a voice vote: (5 yes votes)

MOTION by Commission Seward, seconded by Commissioner Seeley to appoint Debby Dehart as secretary. The motion carried with a voice vote: (5 yes votes).

MOTION by Commissioner Seward, seconded by Commissioner Seward to maintain the liaisons as Merrie Carlock and Debby Dehart for Parks and Recreation and ZBA respectively. The motion carried with a voice vote: (5 yes votes).

LIAISON'S REPORT

The bids were opened for the Stanley Park Phase 1 construction. There were five bidders. The two lowest bidders were Cortis Brothers and Eagle Excavating. Post-bid interviews will be conducted next week. Scott Rolando was appointed to the Parks and Recreation Committee. The Committee was looking at new grant projects. Hess Hathaway Park had to eliminate all their birds due to bird flu.

The ZBA will meet next week. Five cases are on the agenda.

DIRECTOR'S REPORT

The Board met on Monday to pass resolutions to move forward and redo the bond process for the Civic Center. The damaged light on Elizabeth Lake Road will be replaced. The foundations are being poured at the Public Safety site. The work is resuming at the Civic Center site.

NEXT MEETING DATE: February 20, 2025

ADJOURNMENT

MOTION by Commissioner Dehart, seconded by Commissioner Sevic, to adjourn at 8:45 P.M. The motion carried with a voice vote (5 yes).



WHITE LAKE TOWNSHIP PLANNING COMMISSION

REPORT OF THE COMMUNITY DEVELOPMENT DEPARTMENT

Rezoning Review

Applicant: Jeremy Latozas

Project Name: 4001 Caron Ridge Drive Rezoning

Parcel ID: 12-08-300-062

Parcel Size: 40.95 Acres

Application Date: December 2, 2024

Current Zoning: R1-A, Single Family Residential District

Action Requested: Rezone to SF, Suburban Farms District

Project Description

The Applicant is requesting to rezone a 40.95-acre parcel from R1-A (Single Family Residential) to SF (Suburban Farms). The site, which is located south of Jackson Boulevard and west of Caron Ridge Drive, consists of a 1,028 square-foot single family home and undeveloped vacant land. This rezoning is being sought to be able to construct a 4,000 square-foot accessory structure. While Section 5.7.C of the Zoning Ordinance limits the size of accessory structures in residential districts to 125 percent of the ground floor area of the principal building, which would only allow the Applicant to construct a 1,285 square foot accessory structure, this size limitation does not apply to accessory structures in the SF (Suburban Farms) zoning district.

As a matter of history, in 1995 the subject site was part of 104 acres that was rezoned from AG (Agricultural) and SF (Suburban Farms) to R1-A (Single Family Residential) for the purpose of developing residential subdivisions. Although a part of the 104 acres was developed, the 40.95 acres of the subject site were not.



Aerial Photograph of Site (Source: Google Earth)

Neighboring Zoning and Land Use



The zoning map (shown above) and table (shown below) illustrate that rezoning the subject site to the SF zoning district would be consistent with the zoning classifications of surrounding land.

| Direction | Zoning | Existing Use |
|-----------|---|------------------------------|
| Site | R1-A (Single Family Residential) | Single Family Home / Vacant |
| North | SF (Suburban Farms) / R1-A (Single Family | Single Family Homes |
| | Residential) | |
| South | R1-D (Single Family Residential) | Grass Lake / Vacant |
| East | R1-A (Single Family Residential) | Single Family Homes / Vacant |
| West | SF (Suburban Farms) / AG (Agricultural) | Single Family Homes / Vacant |

Additionally, the subject site can conform to SF zoning district development standards. Per Section 3.1.2 of the Zoning Ordinance, the SF district requires a minimum lot area of 2 acres and minimum lot width of 165 feet. The Applicant can easily meet these requirements, as the subject site is over 40 acres in area and has a lot width of 460 feet at its narrowest point. Furthermore, single-family detached dwellings (the existing land use of the subject site) are permitted by right in the SF zoning district.

Natural Features

The Applicant did not provide any information related to the site's natural features. Below is our observed condition of the site:

Topography: The site has varied terrain, with gently rolling hills in the north, a relatively flat

middle section, and a steep declivity into Grass Lake in the south.

Wetlands: According to the Michigan Department of Environment, Great Lakes and Energy,

wetlands stretch across the southern section of the parcel where land directly abuts

Grass Lake.

Woodlands: Dense tree canopy coverage is concentrated on land adjacent to Grass Lake, and

there is moderate tree canopy coverage in the northeast and midwest sections of the

site.

Soils: Predominant soils are Leoni Gravelly Sandy Loam and Fox Sandy Loam

Master Plan

Future Land Use Map



Future Land Use Designation

Recreation / Open Space
Agriculture / Rural Residential
Suburban Residential

When evaluating a rezoning request, the Township should not only review the Master Plan's Future Land Use Map, but also the broader goals and strategies of the Plan. As shown above, the subject

site has a future land use designation of "Suburban Residential." This designation is intended to provide for large lot, low density residences with open space in residential subdivisions. Examples of appropriate uses in Suburban Residential areas include large-lot single family homes, parks, churches, and public facilities or institutions. A table in the Master Plan immediately before the future land use map lists R1-A and R1-B as the corresponding zoning districts to the Suburban Residential future land use.

Although the SF zoning district is not entirely consistent with the suburban residential future land use designation, the goals and strategies of the Master Plan appear to support rezoning this parcel from R1-A to SF. One primary goal is to preserve the rural character of the Township, which is to be achieved by concentrating residential development south of M-59 while preserving agricultural land north of M-59 (page 94 of the 2024 Master Plan). Although the applicant is not seeking to rezone to the "Agricultural" zoning district, the Master Plan affirms that the Suburban Farms zoning district "proves effective to encourage agrarian uses and preserve the rural character of the Township with large lot sizes" (page 95).

Rezoning Standards

Section 7.13 of the White Lake Township Zoning Ordinance lists the criteria for evaluating a rezoning request. Our analysis of each criterion is as follows:

- A. Consistency with the goals, policies and future land use map of the White Lake Township Master Plan, including any subarea or corridor studies. If conditions have changed since the Master Plan was adopted, the consistency with recent development trends in the area.
 - Rezoning the subject site from R1-A to SF is consistent with preserving agricultural land and the rural character of the Township, which is one of the overarching goals of the Master Plan. Moreover, the SF zoning designation is consistent with the site's Suburban Residential future land use designation in that it encourages larger lots, lower density residential development, and open space preservation.
- B. Compatibility of the site's physical, geological, hydrological and other environmental features with the host of uses permitted in the proposed zoning district.
 - The site's physical, geological, hydrological, and other environmental features are compatible with the uses permitted in the SF zoning district. Moreover, it should be noted that the site's physical and environmental features (most notably its large size, hilly topography, and tree canopy) are more characteristic of Township properties zoned SF than Residential.
- C. Evidence the applicant cannot receive a reasonable return on investment through developing the property with one (1) of the uses permitted under the current zoning.

Since the subject property has a residential land use, this criterion does not apply.

D. The compatibility of all the potential uses allowed in the proposed zoning district with surrounding uses and zoning in terms of land suitability, impacts on the environment, density, nature of use, traffic impacts, aesthetics, infrastructure and potential influence on property values.

Rezoning the subject site to SF would result in it being compatible with neighboring properties. Property surrounding the subject site is either zoned R1-A or SF, and the uses permitted in these two zoning districts are nearly identical. Additionally, since the SF zoning district allows for lower density, it could result in lower environmental and traffic impacts, as well as less usage of Township infrastructure.

E. The capacity of Township utilities and services sufficient to accommodate the uses permitted in the requested district without compromising the "health, safety and welfare" of the Township.

The uses permitted in the SF zoning district are the same or less intense than those permitted in R1-A zoning district, and therefore the proposed rezoning would not result in greater use of Township utilities or services.

F. The capacity of the street system to safely and efficiently accommodate the expected traffic generated by uses permitted in the requested zoning district.

Since the uses permitted in the SF zoning district are the same or less intense than those permitted in R1-A zoning district, the proposed rezoning would not result in an increase in traffic. A traffic study is not required under these circumstances.

G. The apparent demand for the types of uses permitted in the requested zoning district in relation to the amount of land in the township currently zoned and available to accommodate the demand.

This criterion is not relevant since the permitted uses in the SF and R1-A zoning districts are nearly identical.

H. The boundaries of the requested rezoning district are reasonable in relationship to its surroundings, and construction on the site will be able to meet the dimensional regulations for the zoning district listed in the Schedule of Regulations.

Although of above-average size, the boundaries of the subject site are not unreasonable compared to surrounding parcels. Moreover, any construction on this 40+ acre site will obviously be able to meet dimensional standards

- I. The requested zoning district is considered to be more appropriate from the township's perspective than another zoning district.
 - Given the parcel's physical features and history, as well as the zoning designations of surrounding properties and the Master Plan's key objective to preserve the rural character of the Township, staff's position is that the more appropriate zoning designation for the subject parcel is SF.
- J. If the request is for a specific use, is rezoning the land more appropriate than amending the list of permitted or special land uses in the current zoning district to allow the use?

This request does not concern a specific use, so this criterion does not apply.

- K. The requested rezoning will not create an isolated and unplanned spot zone.
 - Since the parcels to the immediate west of subject site are zoned SF, the proposed rezoning would not create an isolated or unplanned spot zone.
- L. The request has not previously been submitted within the past one (1) year, unless conditions have changed or new information has been provided.

This is a new rezoning request.

- M. An offer of conditions submitted as part of a conditional rezoning request shall bear a reasonable and rational relationship to the property for which rezoning is requested.
 - No conditions are being requested, so this criterion does not apply.
- N. Other factors deemed appropriate by the Planning Commission and Township Board.

 N/A

Recommendation

Given the parcel's physical features and history, as well as the zoning designations of surrounding properties and the Master Plan's key objective to preserve the rural character of the Township, we recommend approval of the proposed rezoning from R1-A (Single Family Residential) to SF (Suburban Farms).

Respectfully submitted,

Andrew Littman

Andrew Littman

Township Planner

CHARTER TOWNSHIP OF WHITE LAKE COMMUNITY DEVELOPMENT DEPARTMENT 7525 Highland Road, White Lake, Michigan 48383-2900 248-698-3300, Ext. 163

APPLICATION TO REZONE PROPERTY

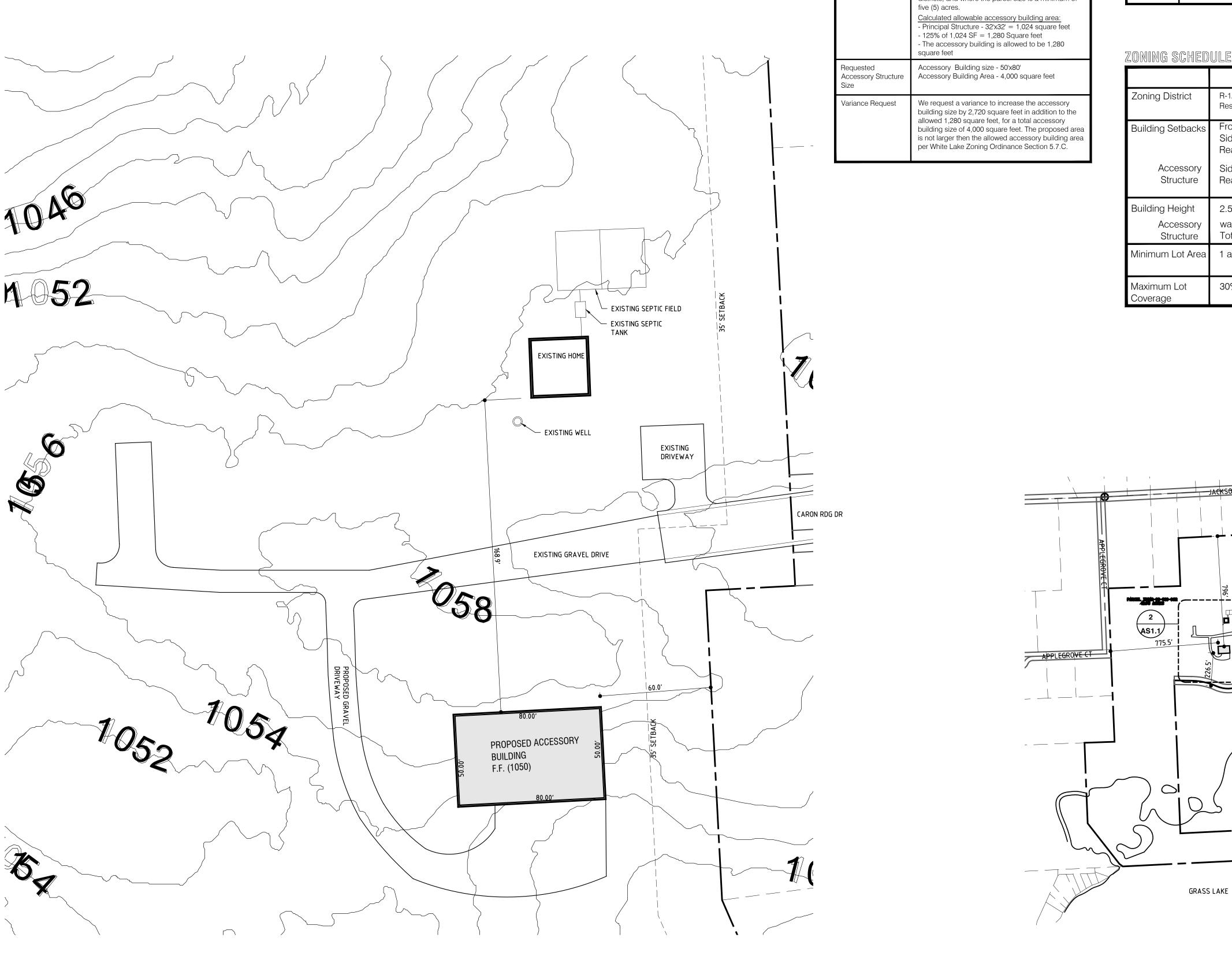
| Date: 12.0 |)2.2 | 2024 |
|---------------------|---------|--|
| Applicant: <u>J</u> | lere | my Latozas |
| Address: 40 | 001 | Caron Ridge Dr. White Lake, MI 48383 |
| | | .789.7014 Fax No.: |
| E-mail: SP | ecia | Ityfleetservicesllc@gmail.com |
| Applicant's I | Interes | t in Property: Owner |
| | | eremy Latozas |
| | | 4001 Caron Ridge Dr. White Lake, MI 48383 |
| | | .789.7014 Fax No.: |
| | | ty: 4001 Caron Ridge Dr. White Lake, MI 48383 |
| | | 2-08-300-062 |
| Total area of | fchanç | ge: 40.95 acres |
| | _ | (owner, attorney, or option holder) hereby request that this property now classified a Family Res. District, be reclassified as SF Suburban Farm District. |
| Applicant's S | Signat | ure: |
| | | ign application, attach letter signed by owner, requesting zoning change.) Jeremy Latozas |
| Required Att | | |
| | 1. | Legal description of the property proposed to be rezoned. |
| | 2. | Location map |
| | 3. | Rezoning sign location map |
| | 4. | Statement indicating why change is requested |
| X 5 | 5. | Review fee (check payable to the Charter Township of White Lake) |

SUITE 300 MI 48326 48.453.5854 AUS.COM AUS.COM

Variance Request 10.23.24

Permit ISSUANCE





SITE DATA

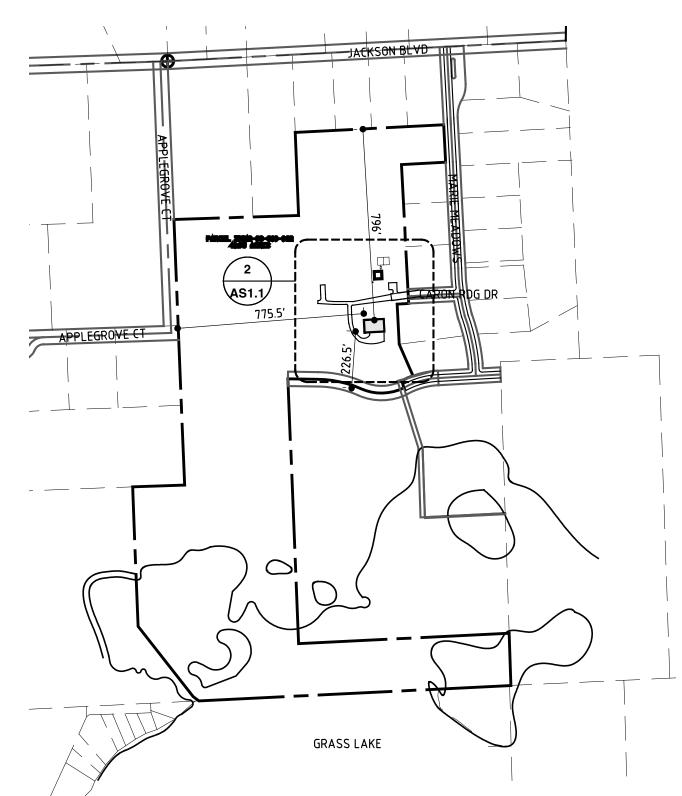
VARIANCE REQUEST

Allowable Accessory Structure Size

| White Lake Zoning Ordinance Section 5.7.C - In no instance shall the sum total of the ground floor area | | Parcel I.D. | 12-08-300-062 |
|---|---|-------------|--|
| of all accessory buildings or structures on a singe lot exceed125% of the ground floor area of the principal | | Address | 4001 Caron Rdg White Lake, MI 48383 |
| building or structure, excluding attached garages. No single accessory building or structure may exceed | | Zoning | R-1A Single-Family Residential |
| 4,000 square feet of ground floor area, with the exception of those located in the (SF) or (AG) districts, and where the parcel size is a minimum of | | Parcel Area | 4.095 Acres |
| five (5) acres. Calculated allowable accessory building area: | • | | |
| District Clares and Applications of the Control of | | | |

70NING SCHEDIII E OF BEGIN ATIONS

| ZUNING SCHED | | |
|-------------------------------------|--|--|
| | | Proposed Accessory Structu |
| Zoning District | R-1A Single-Family Residential | R-1A Single-Family Residential |
| Building Setbacks | Front - 35' Sides - 25'/total 50' Rear - 40' | Front - 60' Sides - 796', 296' Rear - 775'-6''' |
| Accessory Structure | Sides - 5' Rear - 5' | |
| Building Height Accessory Structure | 2.5 stories / 35' walls - 14' Total - 18' | 1story / 15' - 6 \frac{5}{8}" from average grade to mid-rise |
| Minimum Lot Area | 1 acre | 40.95 acre2 |
| Maximum Lot Coverage | 30% | .02% |



| 1 | Plot Plan | NOF | RTF |
|---|------------------|-----|-----|
| | SCALE: 1" = 400' | | |

4001 Caron Ridge Dr White Lake, MI Architectural Site Plan

24145

136

EST 1998

SUITE 300 MI 48326 48.453.5854 AUS.COM

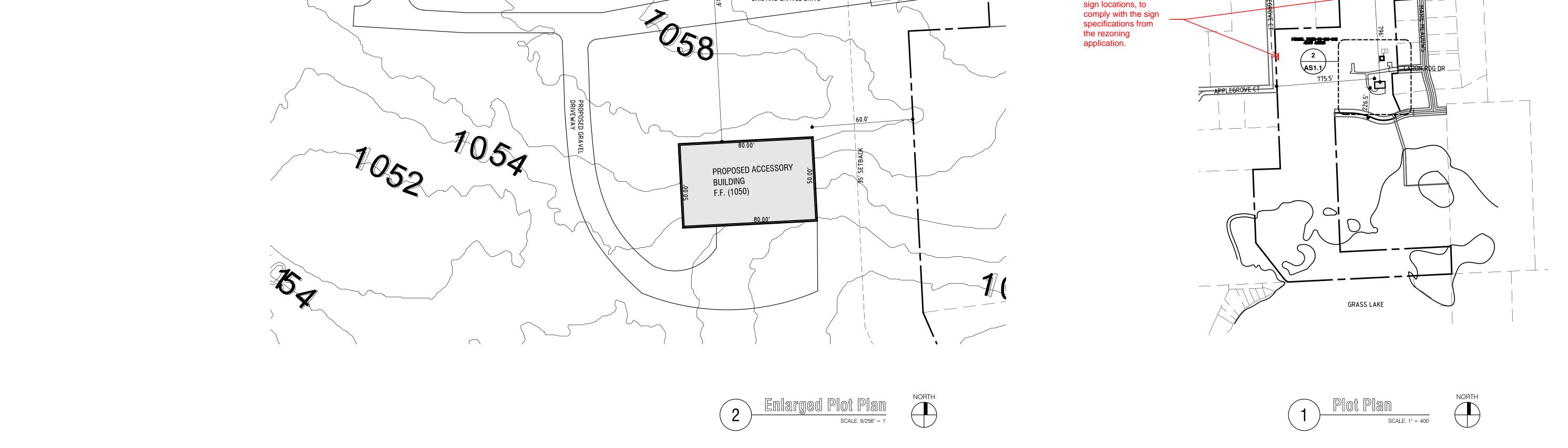
Permit ISSUANCE

Variance Request 10.23.24

10.14.24

4052





— EXISTING SEPTIC FIELD

EXISTING DRIVEWAY

- EXISTING SEPTIC

EXISTING HOME

EXISTING WELL

EXISTING GRAVEL DRIVE

VARIANCE REQUEST

| Allowable Accessory Structure Size | White Lake Zoning Ordinance Section 5.7.C - In no instance shall the sum total of the ground floor area of all accessory buildings or structures on a singe lot exceed125% of the ground floor area of the principal building or structure, excluding attached garages. No single accessory building or structure may exceed 4,000 square feet of ground floor area, with the exception of those located in the (SF) or (AG) districts, and where the parcel size is a minimum of five (5) acres. Calculated allowable accessory building area: - Principal Structure - 32'x32' = 1,024 square feet - 125% of 1,024 SF = 1,280 Square feet - The accessory building is allowed to be 1,280 square feet | |
|--|---|--|
| Requested Accessory Structure Size | Accessory Building size - 50'x80' Accessory Building Area - 4,000 square feet | |
| Variance Request | We request a variance to increase the accessory building size by 2,720 square feet in addition to the allowed 1,280 square feet, for a total accessory building size of 4,000 square feet. The proposed area is not larger then the allowed accessory building area per White Lake Zoning Ordinance Section 5.7.C. | |

SITE DATA

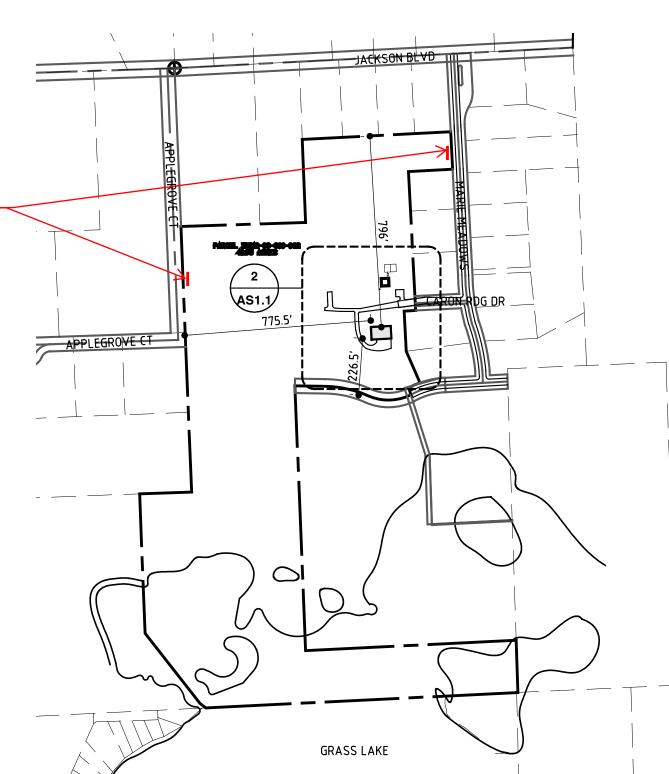
| Parcel I.D. | 12-08-300-062 |
|-------------|--|
| Address | 4001 Caron Rdg White Lake, MI 48383 |
| Zoning | R-1A Single-Family Residential |
| Parcel Area | 4.095 Acres |
| - | Parcel I.D. Address Zoning |

ZONING SCHEDULE OF REGULATIONS

| | | Proposed Accessory Structure |
|---|--|--|
| Zoning District | R-1A Single-Family Residential | R-1A Single-Family Residential |
| Building Setbacks | Front - 35' Sides - 25'/total 50' Rear - 40' | Front - 60' Sides - 796', 296' Rear - 775'-6''' |
| Accessory Structure | Sides - 5' Rear - 5' | |
| Building Height Accessory Structure | 2.5 stories / 35' walls - 14' Total - 18' | 1story / 15' - $6\frac{5}{8}$ " from average grade to mid-rise |
| Minimum Lot Area | 1 acre | 40.95 acre2 |
| Maximum Lot Coverage | 30% | .02% |

Proposed rezoning sign locations, to comply with the sign specifications from the rezoning application.

CARON RDG DR



4001 Caron Ridge Dr White Lake, MI Architectural Site Plan

24145



December 9, 2024

White Lake Township Planning Department Andrew Littman, AICP Staff Planner 7525 Highland Rd. White Lake, MI 48383

RE: 4001 Caron Ridge Dr – Request for size variance for Accessory Structure

Mr. Littman,

Jeremy and Jordana Latozas, and Jerry LaForest, have retained Designhaus Architecture to seek the rezoning of their property at 4001 Caron Ridge Dr. The property is currently zone R1-A Single Family Residential, and they wish to rezone it to SF Suburban Farm.

The property at 4001 Caron Ridge Dr is a 40.95-acre parcel located in White Lake Township. The parcel is zoned R1-A Single Family Residential. There is a single-family home on the parcel that is 32' x 32' or 1,028 square feet in size.

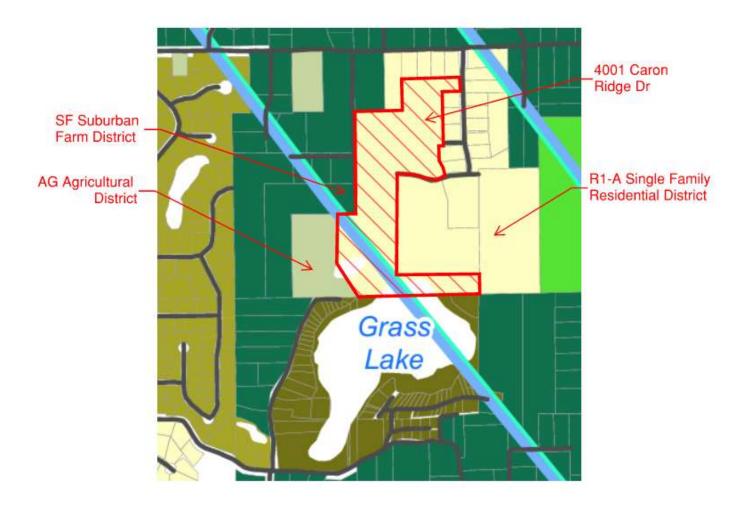
This parcel went before the White Lake Township Zoning Board of Appeals on November 14th, 2024, for a variance for the allowable size of an accessory structure on the property. At this meeting, it was recommended that the parcel be rezoned to SF-Suburban Farm rather than granted the variance for the size of the proposed accessory structure.

The White Lake Township Zoning Ordinance, section 3.1.3, states the intent of the R1-A Single Family District; Section 3.1.3.A - Intent: The Single-Family Residential Districts are established as districts in which the principal use of land is for single family dwellings, located in neighborhoods that include open space and that preserve sensitive natural environmental features. The characteristics of this parcel do not fit the language of section 3.1.3 because the parcel is not the size or typography of a typical "neighborhood" lot.

The parcel and its size more closely fit the characteristics of the SF Suburban Farm zoning district per section 3.1.2 of the White Lake Township Zoning Ordinance; Section 3.1.2.A – Intent: The Suburban Farms District is created to establish areas of the Township for single family residences in a rural environment characterized by low densities and significant open spaces. This 40.95 acre parcel is a rural environment with low density and significant open space as opposed to a neighborhood.



This parcel is adjacent to other parcels of large size that are zoned SF-Suburban Farm and AG-Agricultural. The Rezoning of this parcel from R1-A Single Family Residential to SF Suburban Farm will not create a "SPOT" zone with unlike zoning districts adjacent to each other, instead, it will provide more continuity of the appropriate zoning districts per parcel size and use.





We believe the rezoning of this parcel from R1-A Single-Family District to SF-Suburban Farm is appropriate. This is due to the characteristics of the parcel meeting the intent of the SF-Suburban Farm district and the adjacent areas and parcels that are already zoned SF-Suburban Farm.

Thank you for your consideration and I am available to discuss this matter further. I can be reached at 248-601-4422 or via email at joe@designhaus.com.

Regards,

Joe Latozas Senior Vice President Designhaus, LLC

CC: Jeremy Latozas

Jordana Latozas Jerry LaForest

PARCEL 12-08-300-062

S 02°57′56″E 324.00 FT; TH S 87°02′04″ W 168.70 FT; TH N 02°18′42″ W 324.02 FT TO THE POINT OF BEGINNING 51.38 FT, SAID CURVE HAVING A RADIUS OF 351.97 FT AND A LONG CHORD BEARING OF S 66°04′43" W 51.34 FT, S 87°02'04" W 48.31 FT; TH S 02°57'56" E 167.74 FT; TH S 23°43'25" E 143.17 FT; TH ALONG A CURVE TO LEFT N 87°02'04" E 450.00 FT; TH S 02°57'56" E 156.28 FT; TH S 87°02'04" W 184.00 FT; TH S 02°57'56" E 579.72 FT; TH 669.91 FT TO THE POINT OF BEGINNING. EXCEPTION BEGINNING A POINT LOCATED N 87°02'04" E 520.00 FT COUNTY, MICHIGAN. DESCRIBED AS BEGINNING AT A POINT LOCATED N 87°02′04″ E 520.00 FT FROM THE W 1/4 CONTAINING 40.95 ACRES FROM THE W 1/4 CORNER OF SAID SECTION 8, T3N, R8E; TH CONTINUING N 87°02′04″ E 165.00 FT; TH 582.14 FT; TH N 88°04′12″ E 216.65 FT; TH N 02°18′42″ W 1107.02 FT; TH N 88°07′34″ E 519.98 FT; TH N 02°18′42″ W 217.80 FT; TH S 87°10′40" W 1301.05 FT; TH N 53°16′41" W 30.33 FT; TH N 38°09′22" W 371.47 FT; TH N 02°13′28" W 179.58 FT; TH N 89°03′28" W 128.56 FT; TH S 02°18′42" E 1103.77 FT; TH N 87°10′40" E 878.24 FT; TH S 01°54′40" E 180.80 FT, SAID CURVE HAVING A RADIUS OF 449.19 FT AND A LONG CHORD BEARING OF N 77°31′37″ W 210.00 FT AND A LONG CHORD BEARING OF S 88°43'43" W 179.33 FT; TH ALONG A CURVE TO THE LEFT TH S 17°18'38" E 30.46 FT; TH ALONG A CURVE TO THE RIGHT 185.28 FT, SAID CURVE HAVING A RADIUS OF CORNER OF SAID SECTION 8, T3N, R8E; TH CONTINUING N 87°02′04″ E 165.00 FT; TH S 02°57′56″ E 324.00 FT; TH PART OF SE 1/4 OF SECTION 7 & PART OF SW 1/4 OF SECTION 8, T3N, R8E, WHITE LAKE TOWNSHIP, OAKLAND

WHITE LAKE TOWNSHIP NOTICE OF PUBLIC HE

Section 9. Item B.

Notice is hereby given the Planning Commission p of White Lake will hold a public hearing on **Thursday, January 16, 20245, at 6:30 P.M.** at the Township Annex, 7527 Highland Road, White Lake, Michigan 48383, to consider the following changes to the zoning map:

Property identified as Parcel Number 12-08-300-062 (4001 Caron Ridge Drive), located south of Jackson Boulevard, between Ormond Road and McKeachie Road, consisting of approximately 40.95 acres.

The applicant requests to rezone the property from R1-A (Single Family Residential) to SF (Suburban Farm) or any other appropriate zoning district.

Persons interested are requested to be present. Pertinent information relative to this rezoning request is on file at the Community Development Department and may be examined at any time during regular business hours of 8:00 a.m. to 5:00 p.m. Persons interested may visit the Community Development Department, contact the Community Development Department by telephone at 248-698-3300, ext. 5, or attend the Public Hearing on the date specified. Written comments are also welcome at 7525 Highland Road, White Lake, MI 48383. Individuals with disabilities requiring auxiliary aids or services should contact the Clerk's Office at least 5 days before

Sean O'Neil, AICP

Community Development Director