



**TOWNSHIP BOARD MEETING**  
**LOCATION: 7527 HIGHLAND ROAD, WHITE LAKE - ANNEX BOARD ROOM**  
**TUESDAY, SEPTEMBER 16, 2025 – 6:30 PM**

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*White Lake Township | 7525 Highland Rd | White Lake, MI 48383 | Phone: (248) 698-3300 | [www.whitelaketwp.com](http://www.whitelaketwp.com)*

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**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. PUBLIC COMMENT**
- 6. CONSENT AGENDA**
  - A. REVENUE AND EXPENSES
  - B. CHECK DISBURSEMENTS
  - C. DEPARTMENT REPORT - POLICE
  - D. DEPARTMENT REPORT - FIRE
  - E. DEPARTMENT REPORT - COMMUNITY DEVELOPMENT
  - F. DEPARTMENT REPORT - TREASURER
  - G. MLCC LIQUOR LICENSE TRANSFER - SHKRELI ENTERPRISES, LCC - 9595 HIGHLAND ROAD
  - H. APPOINTMENT OF MAGGIE STEPHENSON TO THE SENIOR ADVISORY COUNCIL - JUNE 2025 - JUNE 2027
  - I. SENIOR CENTER PARTICIPATION ELIGIBILITY POLICY UPDATE TO PROCEDURE #2
  - J. APPOINTMENT OF PETER PICCINATO TO THE PARKS AND RECREATION COMMITTEE
- 7. MINUTES**
  - A. APPROVAL OF MINUTES - REGULAR BOARD MEETING, AUGUST 19, 2025
- 8. PRESENTATION**
  - A. FRAN ANDERSON "MAKING A DIFFERENCE" SCHOLARSHIP APPLICATION OPPORTUNITY - LINDA ZABIK
- 9. PUBLIC HEARINGS**
  - A. TO HEAR COMMENTS ON THE CONFIRMATION OF THE SPECIAL ASSESSMENT ROLL FOR THE MANDON LAKE WEED CONTROL AND LAKE IMPROVEMENT 2026-2030 SPECIAL ASSESSMENT DISTRICT
  - B. TO HEAR COMMENTS ON CONFIRMATION OF THE SPECIAL ASSESSMENT ROLL FOR THE SPECIAL ASSESSMENT DISTRICT DESIGNATED SUNSET/TAYLOR ROAD MAINTENANCE 2026-2030
  - C. TO HEAR COMMENTS ON THE CONFIRMATION OF THE SPECIAL ASSESSMENT ROLL FOR THE SPECIAL ASSESSMENT DISTRICT DESIGNATED EMERGENCY SEWER CONNECTIONS 2025-01



## 10. NEW BUSINESS

- A. RESOLUTION #25-031; TO CONFIRM THE SPECIAL ASSESSMENT ROLL FOR THE SPECIAL ASSESSMENT DISTRICT DESIGNATED MANDON LAKE WEED CONTROL AND LAKE IMPROVEMENT 2026-2030
- B. RESOLUTION #25-032; TO CONFIRM THE SPECIAL ASSESSMENT ROLL FOR THE SPECIAL ASSESSMENT DISTRICT DESIGNATED SUNSET/TAYLOR ROAD MAINTENANCE 2026-2030
- C. RESOLUTION #25-033; TO CONFIRM THE SPECIAL ASSESSMENT ROLL FOR THE SPECIAL ASSESSMENT DISTRICT DESIGNATED EMERGENCY SEWER CONNECTIONS 2025-01
- D. CONCEPTUAL PRESENTATION FOR FISK ROAD PROPERTY - PIPER FOUNDATION
- E. REQUEST TO CONSIDER PRELIMINARY SITE PLAN EXTENSION - AVALON
- F. REQUEST TO APPROVE FIRE DEPARTMENT PURCHASE OF TURNOUT GEAR
- G. REQUEST TO APPROVE SCADA MAINTENANCE AGREEMENT - CEC CONTROLS
- H. REQUEST TO APPROVE SENDING THE DEPARTMENT OF PUBLIC SERVICES 2015 FORD TRANSIT CONNECT VAN TO AUCTION
- I. REQUEST TO APPROVE LAKELAND HIGH SCHOOL FIREWORKS APPLICATION
- J. BAKER TILLY ENGAGEMENT LETTER - ROUND LAKE SEWER

## 11. OLD BUSINESS

- A. SECOND READING; AN ORDINANCE TO AMEND CHAPTER 32, "SOLICITATION", TO REGULATE THE LOCATION AND MANNER OF SOLICITING IN PUBLIC STREETS

## 12. FYI - CIVIC CENTER

## 13. TRUSTEE COMMENTS

## 14. ADJOURNMENT

**Procedures for accommodations for persons with disabilities:** The Township will follow its normal procedures for individuals with disabilities needing accommodations for effective participation in this meeting. **Please contact the Township Clerk's office at (248) 698-3300 X-7 at least five days in advance of the meeting.** An attempt will be made to provide reasonable accommodations.