

Rik Kowall, Supervisor
Anthony L. Noble, Clerk
Mike Roman, Treasurer



Trustees
Scott Ruggles
Steve Anderson
Andrea C. Voorheis
Liz Fessler Smith

TOWNSHIP BOARD MEETING
LOCATION: 7527 HIGHLAND ROAD, WHITE LAKE - ANNEX BOARD ROOM
TUESDAY, MARCH 18, 2025 – 6:30 PM

White Lake Township | 7525 Highland Rd | White Lake, MI 48383 | Phone: (248) 698-3300 | www.whitelaketwp.com

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. PUBLIC COMMENT**
- 6. CONSENT AGENDA**
 - A. REVENUE AND EXPENSES
 - B. CHECK DISBURSEMENTS
 - C. LIST OF BILLS
 - D. DEPARTMENT REPORT - POLICE
 - E. DEPARTMENT REPORT - FIRE
 - F. DEPARTMENT REPORT - COMMUNITY DEVELOPMENT
 - G. DEPARTMENT REPORT - TREASURER
 - H. SENIOR ADVISORY COUNCIL APPOINTMENTS - 2025-2027
 - I. RESCIND MLCC APPROVAL ORDER - BLACK ROCK
 - J. EMERGENCY PURCHASE NOTICE TO BOARD FOR WATER METERS
 - K. SEC ATTORNEY AGREEMENT
 - L. PART-TIME HIRE - SECRETARY FOR BUILDING DEPARTMENT
- 7. MINUTES**
 - A. APPROVAL OF MINUTES - REGULAR BOARD MEETING, FEBRUARY 18, 2025
- 8. PRESENTATIONS**
 - A. POLICE DEPARTMENT PROMOTION TO LIEUTENANT - TOM SARASIN
 - B. POLICE DEPARTMENT CITATION
 - C. FORECLOSURE PREVENTION
- 9. NEW BUSINESS**
 - A. PRELIMINARY SITE PLAN APPROVAL - ELIZABETH TRACE
 - B. REQUEST TO APPROVE FARMLAND OPEN SPACE PRESERVATION PA116 APPLICATION - PARCEL 12-07-400-019
 - C. RESOLUTION #25-005; APPROVING WEST NILE VIRUS EXPENSE REIMBURSEMENT
 - D. REQUEST TO APPROVE LOW VOLTAGE AND AUDIO VISUAL BID FOR CIVIC CENTER BUILDINGS
 - E. FIRE DEPARTMENT - REQUEST TO PURCHASE 2025 ADMINISTRATIVE VEHICLE
 - F. POLICE DEPARTMENT PURCHASE UPDATE RE: EMERGENCY CALL WORKS
 - G. RESOLUTION #25-006; APPROVING THE STANLEY PARK PHASE II LAND AND WATER CONSERVATION GRANT APPLICATION



- H. FIRST READING - AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CHARTER TOWNSHIP OF WHITE LAKE BY AMENDING ARTICLE 5.0 SITE STANDARDS
- I. RESOLUTION 25-004; APPROVING FEE SCHEDULE REVISION 2025-1 - COMMUNITY DEVELOPMENT
- J. REQUEST TO APPROVE OAKLAND COUNTY TRI-PARTY AGREEMENT - 2025 GRAVEL HAUL PROGRAM
- K. RESOLUTION #25-007; TO APPROVE 2025 DUST CONTROL PROGRAM WITH OAKLAND COUNTY ROAD COMMISSION
- L. REQUEST TO APPROVE HUMAN RESOURCES GENERALIST POSITION AND PAY SCALE

10. TRUSTEE COMMENTS

11. ADJOURNMENT

Procedures for accommodations for persons with disabilities: The Township will follow its normal procedures for individuals with disabilities needing accommodations for effective participation in this meeting. **Please contact the Township Clerk's office at (248) 698-3300 X-7 at least five days in advance of the meeting.** An attempt will be made to provide reasonable accommodations.