



# CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, March 24, 2026 at 6:00 PM

Wheatland Community Center  
101 C Street, Wheatland, CA 95692

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City Council meetings are held in-person and are no longer available via ZOOM.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact City Hall at (530) 633-2761. Requests must be made as early as possible and at least one full business day before the start of the meeting.

## 1. OPENING MATTERS

1.1 Call to Order and Roll Call

1.2 Pledge of Allegiance to the Flag

## 2. PUBLIC COMMENT

*At this time, the public is permitted to address the City Council on non-agendized items. Comments should not exceed three (3) minutes. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City Council agenda. The exceptions under which the Council may discuss and/or act on items not appearing on the agenda are contained in Government Code §54954.2(b) (1) (2) (3)*

## 3. CONSENT CALENDAR

3.1 Minutes - February 24, 2026

3.2 Consideration and Adoption of Resolution Authorizing Execution of Amendment No. 4 to the Employment Agreement with Susan Mahoney for Interim Finance Director Services

3.3 Consider Adoption of Resolution Authorizing the Fourth Amendment to the Employment Agreement with Bill Zenoni for City Manager Services

3.4 Adoption of Ordinance Designating Fire Hazard Severity Zones within the City of Wheatland

**4. PUBLIC HEARING**

None.

**5. PRESENTATIONS**

None.

**6. REGULAR CALENDAR**

**6.1** Consideration and Adoption of Resolution Authorizing Execution of Agreement with Yuba County Sheriff's Department for Supplemental Law Enforcement Services

**6.2** 2025 Police Department Annual Report

**6.3** 2025 Fire Authority Annual Report

**6.4** South Yuba County Regional Wastewater Project Update

**7. REPORTS**

**8. CLOSED SESSION**

**8.1** Public Employment (California Government Code Section 54957) Title: City Manager

**9. ADJOURN**

**AGENDA POSTING CERTIFICATION**

I, Josie Camacho, City Clerk for the City of Wheatland, do hereby declare under penalty of perjury that I caused the above agenda to be posted at City of Wheatland City Hall at 111 C Street, Wheatland, CA 95692 and on the City website at [www.wheatland.ca.gov](http://www.wheatland.ca.gov).

Date: March 19, 2026      /s/ Josie Camacho, City Clerk