

### Notice of:

# **BOARD OF ALDERMEN REGULAR MEETING**

# Tuesday, February 18, 2025 at 6:00 PM Council Chambers, City Hall, 2305 North 7th Street, West Monroe

#### **AGENDA**

<u>Public Comments:</u> Any person present who wishes to comment on any matter prior to the vote on that matter should stand prior to the vote and request an opportunity to comment. Comments are limited to three (3) minutes per speaker, and the number of speakers may be limited on a subject.

#### **NOTICE/MINUTES**

Call to order/Verification of Attendance

#### **Motion to Approve Minutes**

1) Motion to approve the Minutes of the February 4, 2025 Regular Council Meeting.

## **Recognitions/Presentations**

- 2) City of West Monroe Employee Recognitions for years of service.
- 3) GrowNELA presentation by Rob Cleveland, President & CEO.

**Mayor's Review** 

**Community Announcements** 

# **ADMINISTRATION/FINANCE**

3a) ADD TO AGENDA:

**Resolution** to appoint Ben Westerburg as one of the members representing the City of West Monroe on the Ouachita Council of Governments.

3b) MOTION & VOTE:

**Resolution** to appoint Ben Westerburg as one of the members representing the City of West Monroe on the Ouachita Council of Governments.

# **BUILDING AND DEVELOPMENT**

**LEGAL** 

**PUBLIC WORKS** 

**COMMUNITY SERVICES** 

PARKS AND RECREATION

POLICE/FIRE

**WMFD** 

WMPD

**ENGINEERING/CONSTRUCTION PROJECTS** 

4) North 7th Street Bicycle/Pedestrian Path (Arkansas Road to Otis Street) - City Project #000171

Review submitted bids and engineer's recommendations, and if project is awarded, approve **Ordinance** to accept that bid, and to authorize execution of a contract for project construction with that bidder.

5) Gulpha Drive & Maridale Drive Water Main Improvements - City Project #250008

**Ordinance** to authorize the application and certification of required conditions and, if awarded, the execution of the required grant agreement from the Louisiana Department of Administration, Office of Community Development Community Water Enrichment Fund (CWEF) for a 2025-2026 fiscal year grant relating to the "Gulpha Drive & Maridale Drive Water Main Improvements" project.

6) <u>Gulpha Drive & Maridale Drive Gravity Sewer Main Improvements</u> - City Project #250009

**Ordinance** to authorize the application and certification of required conditions and, if awarded, the execution of the required grant agreement from the Louisiana Department of Administration, Office of Community Development Local Government Assistance Program (LGAP) for a 2025-2026 fiscal year grant relating to the "Gulpha Drive & Maridale Drive Gravity Sewer Main Improvements" project.

7) Project Updates

S.E. Huey Co.

Lazenby & Associates, Inc.

#### **PUBLIC COMMENTS/OTHER BUSINESS**

#### **ADJOURN**

To view a live broadcast of this meeting, go to: <a href="https://www.youtube.com/@CityofWestMonroe/live">https://www.youtube.com/@CityofWestMonroe/live</a>

If you need special assistance, please contact Andrea Pate at 318-396-2600, and describe the assistance that is necessary.