



Notice of:

BOARD OF ALDERMEN REGULAR MEETING

Tuesday, March 17, 2026 at 6:00 PM

Council Chambers, City Hall, 2305 North 7th Street, West Monroe

AGENDA

Public Comments: Any person present who wishes to comment on any matter prior to the vote on that matter should stand prior to the vote and request an opportunity to comment. Comments are limited to three (3) minutes per speaker, and the number of speakers may be limited on a subject.

NOTICE/MINUTES

Call to order/Verification of Attendance

Motion to Approve Minutes

- 1) Motion to approve the Minutes of the March 3, 2026 Regular Council Meeting.

Recognitions/Presentations

- 2) City of West Monroe employees will be recognized for years of service.

Mayor's Review

Community Announcements

ADMINISTRATION/FINANCE

- 3) **Ordinance** to enter into a contract with Paymentus Corporation to obtain the use of their integrated electronic online bill payment services.

BUILDING AND DEVELOPMENT

- 4) **Ordinance** to authorize acceptance of the assignment of certain water servitude agreements and to accept the transfer and donation of certain improvements located thereon in order to provide water service to BAH Nathan Village, Ltd.

LEGAL

PUBLIC WORKS

- 5) **Ordinance** to authorize execution of a Vegetation Management Agreement with EDKO, LLC (Contract price \$161,500).

COMMUNITY SERVICES

PARKS AND RECREATION

- 6) **Ordinance** to declare certain movable property as surplus no longer needed for a public purchase, and to be sold at internet auction (decorative columns at West Monroe Convention Center).

POLICE/FIRE

WMFD

- 7) **Ordinance** to authorize execution of a Service Agreement with GRAIL, Inc. for the provision of cancer screening examinations for eligible members of West Monroe Fire Department.

WMPD

ENGINEERING/CONSTRUCTION PROJECTS

- 8) **FY27 Federal Appropriations Request - Water System Improvements Project**

Resolution to submit Fiscal Year 2027 Federal Appropriations request to U.S. Senator Bill Cassidy (\$5,000,000 with city match up to a designated amount).

- 9) **Kiroli Park Walking Trails - City Project #C24002**

Authorize Certificate of Substantial Completion with Benchmark Construction Group of LA, LLC.

- 10) **Project Updates**

Jonathan Kaufman, City Project Manager, Director of Building and Development will present project updates.

PUBLIC COMMENTS/OTHER BUSINESS

- 11) February Budget Reports

ADJOURN

To view a live broadcast of this meeting, go to: <https://www.youtube.com/@CityofWestMonroe/live>

If you need special assistance, please contact Andrea Pate at 318-396-2600, and describe the assistance that is necessary.