



**Notice of:**

**PUBLIC HEARING**

**Tuesday, March 3, 2026 6:00 PM**

**Council Chambers, City Hall, 2305 North 7th Street, West Monroe**

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**AGENDA**

**Public Hearing** relating to the Make-a-Difference Grant - presentation of a proposed program amendment which would increase the total budget for the Homebuyer Rehabilitation Program to \$700,000 by reallocating \$75,000 from the Park Improvements Program and \$225,000 from the Homebuyer Assistance Program.

**PRESENTATION/EXPLANATION**

**PUBLIC COMMENTS**



**Notice of:**

**BOARD OF ALDERMEN REGULAR MEETING**

**Tuesday, March 3, 2026 at the later of 6:00 PM, or immediately following the conclusion of the Public Hearing above**

**Council Chambers, City Hall, 2305 North 7th Street, West Monroe**

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**AGENDA**

**Public Comments:** Any person present who wishes to comment on any matter prior to the vote on that matter should stand prior to the vote and request an opportunity to comment. Comments are limited to three (3) minutes per speaker, and the number of speakers may be limited on a subject.

**NOTICE/MINUTES**

**Call to order/Verification of Attendance**

**Motion to Approve Minutes**

- 1) Motion to approve the Minutes of the February 24, 2026 Special Council meeting.

**Recognitions/Presentations**

- 2) West Monroe Police Department will honor officers Jacob Morgan and Grayson Richardson for their life-saving actions at a recent apartment fire.
- 3) Presentation by Plexos Group, LLC, awardee of the Emergency Management Consulting Services contract for the City of West Monroe.
- 4) The mayor will present a proclamation for Youth Art Month for the Arts Council of NELA.

**Mayor's Review**

**Community Announcements**

## ADMINISTRATION/FINANCE

- 5) **Ordinance** to authorize execution of Amendment No. 1 to Consulting Services Agreement with Franklin Associates, LLC in order to reflect the changes in the Scope of Work now required in the Homeowner Rehabilitation Program and the Homebuyer Assistance Program for the Make-A-Difference (MAD) grant.

## BUILDING AND DEVELOPMENT

- 6) **Resolution** to appoint Mary Dale Scoggins to the West Monroe Municipal Planning Commission, to serve the term expiring March 1, 2031.
- 7) **Resolution** to re-appoint Annanias (A.J.) Word to the City of West Monroe Municipal Planning Commission, to serve a term expiring March 1, 2030.
- 8) **Resolution** to re-appoint Sandra Henderson to the City of West Monroe Board of Adjustments, to serve a term expiring March 1, 2030.
- 9) **Resolution** to appoint Douglas Seegers to the West Monroe Board of Adjustments, to serve a term expiring March 1, 2031.

## LEGAL

## PUBLIC WORKS

## COMMUNITY SERVICES

## PARKS AND RECREATION

## POLICE/FIRE

WMFD

WMPD

## ENGINEERING/CONSTRUCTION PROJECTS

- 10) West Monroe Sports and Events Center

**Resolution** to declare a public emergency under the provisions of R.S. 38:2212(P) with respect to certain repairs to the West Monroe Sports and Events Center.

- 11) West Monroe Sports and Events Center

**Ordinance** to authorize all needed contractual agreements for certain necessary remediation and repairs to the West Monroe Sports and Events Center.

- 12) Julia Street Improvements (Cypress Street - McMillan Rd) - City Project #250003

**Ordinance** to authorize the City to enter into a Cooperative Endeavor Agreement (Line Item Appropriation) with the Louisiana Department of the Treasury and the State of Louisiana (\$250,000.00)

- 13) Project Updates

Jonathan Kaufman, City Project Manager, Director of Building & Development

## PUBLIC COMMENTS/OTHER BUSINESS

## ADJOURN

To view a live broadcast of this meeting, go to: <https://www.youtube.com/@CityofWestMonroe/live>

If you need special assistance, please contact Andrea Pate at 318-396-2600, and describe the assistance that is necessary.