CITY OF WESTLAKE



AGENDA

City Council Regular Meeting

Tuesday, July 02, 2024, at 6:00 PM

The Lodge at Westlake Adventure Park 5490 Kingfisher Blvd. Westlake, Florida 33470

Live Broadcasting: https://cityofwestlake.my.webex.com

Meeting ID: 2632 888 9851 | Password: hello

or

United States Toll: +1-650-479-3208

CITY COUNCIL:

JohnPaul O'Connor, Mayor Greg Langowski, Vice Mayor Gary Werner, Council Member – Seat 1 Julian Martinez, Council Member – Seat 2 Charlotte Leonard, Council Member – Seat 3

CITY STAFF:

Ken Cassel, City Manager Zoie P. Burgess, CMC, City Clerk Donald J. Doody, Esq., City Attorney Nilsa Zacarias, AICP, Planning and Zoning Director Suzanne Dombrowski, P.E., ENV SP, City Engineer

[TENTATIVE: SUBJECT TO REVISION]

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

ADDITIONS, DELETIONS OR MODIFICATIONS, AND APPROVAL OF AGENDA

PUBLIC COMMENTS AND REQUESTS

This section of the agenda allows for comments from the public to speak. Each speaker will be given a total of three (3) minutes to comment. A public comment card should be completed and returned to the City Clerk. When you are called to speak, please go to the podium, and prior to addressing Council, state your name and address for the record. All public comments will be noted and may receive a response if necessary. Any follow-up will be handled by staff later.

PRESENTATIONS/PROCLAMATIONS

CONSENT AGENDA

This section of the agenda consists of routine or administrative items that require final approval by the City Council and may be approved in its entirety by a single motion. There will be no discussion of these items unless a Council Member requests such, in which event, the item will be removed from the Consent Agenda and considered on a future agenda.

- A. Minutes_City Council Budget Workshop 05.21.2024 DRAFT
- B. Minutes_City of Westlake and Seminole Improvement District Joint Workshop -05.21.2024 DRAFT
- C. Minutes_City Council Regular Meeting 06.04.2024 DRAFT
- D. Monthly Financial Report April 2024
- E. Monthly Financial Report May 2024

PUBLIC HEARING

A. RESOLUTION 2024-12 - Proposed Millage Rate for the Fiscal Year 2024-2025 Ad Valorem Tax and a Date, Time and Place for the First Public Budget Hearing

Submitted By: City Clerk's Office

RESOLUTION 2024-12

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA, ADOPTING A PROPOSED MILLAGE RATE FOR THE CITY'S GENERAL OPERATING FUND FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2024 AND ENDING SEPTEMBER 30, 2025; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. B. RESOLUTION 2024-13 - Levying the Annual Special Assessment for Residential Solid Waste Services for Fiscal Year 2024-25

Submitted By: Administration

RESOLUTION NO. 2024-13

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE. FLORIDA, RELATING TO THE PROVISION OF RESIDENTIAL SOLID WASTE SERVICES IN THE CITY OF WESTLAKE, FLORIDA; PROVIDING FOR DEFINITIONS; PURPOSE PROVIDING FOR AND LEGISLATIVE DETERMINATIONS: ESTABLISHING THE ESTIMATED RATE FOR THE **RESIDENTIAL SOLID WASTE SERVICES SPECIAL ASSESSMENT FOR THE** FISCAL YEAR BEGINNING OCTOBER 1, 2024; DIRECTING THE PREPARATION OF A RESIDENTIAL SOLID WASTE SERVICES SPECIAL ASSESSMENT ROLL; AUTHORIZING A PUBLIC HEARING AND DIRECTING THE PROVISION OF NOTICE THEREOF; AND PROVIDING AN EFFECTIVE DATE.

<u>C.</u> Approving and Authorizing the Mayor or Vice Mayor to Execute the Sixth Addendum to Law Enforcement Agreement

Submitted By: Administration

RESOLUTION NO. 2024-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA, APPROVING AND AUTHORIZING THE MAYOR OR VICE MAYOR TO EXECUTE THE SIXTH ADDENDUM TO THE LAW ENFORCEMENT SERVICE AGREEMENT BETWEEN THE CITY OF WESTLAKE AND THE SHERIFF OF PALM BEACH COUNTY, FLORIDA; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

D. FIRST READING - ORDINANCE 2024-02 — Establishing Residency Prohibitions and Exceptions for Sexual Offenders and Sexual Predators

Submitted By: City Attorney's Office

ORDINANCE NO. 2024-02

AN ORDINANCE OF THE CITY COUNCIL FOR THE CITY OF WESTLAKE, FLORIDA, ESTABLISHING CERTAIN RESIDENCY PROHIBITIONS AND EXCEPTIONS FOR SEXUAL OFFENDERS AND SEXUAL PREDATORS; PROVIDING FOR FINDINGS AND INTENT; PROVIDING FOR DEFINITIONS; PROVIDING FOR PENALTIES; PROVIDING FOR CODIFICATION, CONFLICTS, SEVERABILITY, AND AN EFFECTIVE DATE.

NEW BUSINESS

<u>A.</u> Update to City of Westlake's Housing Assistance Guidelines

Submitted By: Administration

RESOLUTION 2024-15

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA, APPROVING AND ADOPTING THE CITY OF WESTLAKE'S REVISED HOUSING ASSISTANCE PURCHASE PROGRAM YEARLY GUIDELINES; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

CITY COUNCIL COMMENTS

Page 4 of 4

- A. Councilwoman Charlotte Leonard
- B. Councilman Julian Martinez
- C. Councilman Gary Werner
- D. Vice Mayor Greg Langowski
- E. Mayor JohnPaul O'Connor

REPORT - STAFF

REPORT - CITY ATTORNEY

REPORT - CITY MANAGER

PUBLIC COMMENTS AND REQUESTS

This section of the agenda allows for comments from the public to speak. Each speaker will be given a total of three (3) minutes to comment. A public comment card should be completed and returned to the City Clerk. When you are called to speak, please go to the podium, and prior to addressing Council, state your name and address for the record. All public comments will be noted and may receive a response if necessary. Any follow-up will be handled by staff later.

ADJOURNMENT

Next Meeting (Subject to Change or be Cancelled): August 6, 2024

NOTICE: If a person, firm or corporation decides to appeal any decision made by the City Council with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript). The City of Westlake does not prepare or provide such verbatim record.

In accordance with the Americans with Disabilities Act, persons who need an accommodation in order to attend or participate in this meeting should contact the City Clerk at (561) 530-5880 at least three (3) business days prior to the meeting in order to request such assistance.

AGENDA POSTED: Thursday, June 27, 2024

File Attachments for Item:

A. Minutes_City Council Budget Workshop - 05.21.2024 DRAFT

CITY OF WESTLAKE



MINUTES

City Council Budget Workshop

Tuesday, May 21, 2024 at 6:00 PM

The Lodge at Westlake Adventure Park 5490 Kingfisher Blvd. Westlake, Florida 33470

CITY COUNCIL:

JohnPaul O'Connor, Mayor Greg Langowski, Vice Mayor Gary Werner, Council Member – Seat 1 Julian Martinez, Council Member – Seat 2 Charlotte Leonard, Council Member – Seat 3

CITY STAFF:

Ken Cassel, City Manager Zoie P. Burgess, CMC, City Clerk Donald J. Doody, Esq., City Attorney Nilsa Zacarias, AICP, Planning and Zoning Director Suzanne Dombrowski, PE, ENV SP, City Engineer A Budget Workshop of the City Council of the City of Westlake was held on Tuesday, May 21, 2024, at 6:00 PM., at The Lodge at Westlake Adventure Park, 5490 Kingfisher Blvd. Members of the public also live streamed the meeting through electronic means and accessed as follows:

1. Webex Meeting: <u>https://cityofwestlake.my.webex.com/</u>

Meeting ID: 2633 293 8242 Password: hello

2. By Phone:

 United States Toll:
 +1-650-479-3208

 Meeting ID:
 2633 293 8242

CALL TO ORDER

Mayor O'Connor called the Budget Workshop of the City Council of the City of Westlake of Tuesday, May 21, 2024, to order at 6:03 PM.

ROLL CALL

Present and constituting a quorum:

Councilwoman Charlotte Leonard Councilman Julian Martinez Councilman Gary Werner Mayor JohnPaul O'Connor

Also present:

Kenneth Cassel, City Manager Sean M. Swartz Esq., City Attorney Zoie Burgess, City Clerk Osniel Leon, Assistant City Planner

Vice Mayor Greg Langowski was not physically present but participated virtually.

PLEDGE OF ALLEGIANCE

Mayor O'Connor led the Pledge of Allegiance.

WORKSHOP AGENDA

A. Presentation of Proposed Budget and Discussion and Input from the Council

Presented By: Kenneth Cassel, City Manager

Mr. Cassel introduced the Fiscal Year 2024-2025 Budget, noting it is very preliminary based upon assumed values and revenues with a millage rate consistent with the current rate of 5.0 mills.

Mr. Cassel also noted that the budget has been adjusted with various items being modified or being removed from the Enterprise Fund to the General Fund.

Mr. Cassel identified the budget calendar as included in the budget document. He further explained that at the Second Public Hearing, where the final millage rate is set there must be a full quorum present.

Mr. Cassel continued in the budget overview, highlighting the enclosed budget summary with a total funding and expenditures of approximately \$10,300,000, noting that the expenditures reflect the revenue to ensure a balanced budget. Mr. Cassel noted that this is based on current information, but final numbers should be in for tax revenue June 1.

Council discussion regarding expected tax revenue.

Mr. Cassel continued, identifying the estimated personnel, operating and capital expenditures, as well as what is estimated for contingency and reserves. He explained that he will be asking Council to assign reserves for capital improvements, such as for the park.

Council discussion regarding reserves and contingency.

Further Council discussion regarding additional revenue as it relates to taxes and the need to collect gas taxes.

Mr. Cassel explained the gas tax and the efforts that are being made and continue to be made.

Council discussion on the components on the line item for Municipal Revenue Sharing and a request to clarify this line item.

Council consensus to discuss budget, page by page and line by line.

Additional discussion on revenue detail, as it relates to Licenses, permits and franchise fees.

Council discussion regarding the City Council's budget various requests to be added, including a 20% increase of travel., LED Stop Signs and a City of Westlake App.

Continued Council discussion regarding the general fund as it relates to departments, community services and events.

Council continued discussion regarding Special Revenue Fund.

Council identified the Second and Final Budget Hearing date to be set for September 11, 2024

PUBLIC COMMENTS

<u>Public Comment - Mary Ellen Manning – 15780 Cresswind Place –</u> Ms. Manning asked what company Steven Fowler works for, the location of reserves monies, HAPPY monies and other monies used by the City. Ms. Manning suggested when dealing with large amounts of money staff should look into accounts that have better returns and are not risky to make the money work for the city such as bonds and lending the money out.

ADJOURNMENT

There being no further business, Mayor O'Connor adjourned the meeting at 8:01 PM.

File Attachments for Item:

B. Minutes_City of Westlake and Seminole Improvement District Joint Workshop - 05.21.2024 DRAFT

CITY OF WESTLAKE



MINUTES

City of Westlake and Seminole Improvement District Joint Workshop

Tuesday, May 21, 2024 at 4:00 PM

The Lodge at Westlake Adventure Park 5490 Kingfisher Blvd. Westlake, Florida 33470

CITY COUNCIL:

JohnPaul O'Connor, Mayor Greg Langowski, Vice Mayor Gary Werner, Council Member – Seat 1 Julian Martinez, Council Member – Seat 2 Charlotte Leonard, Council Member – Seat 3

CITY STAFF:

Ken Cassel, City Manager Zoie P. Burgess, CMC, City Clerk Donald J. Doody, Esq., City Attorney Nilsa Zacarias, AICP, Planning and Zoning Director Suzanne Dombrowski, PE, ENV SP, City Engineer A joint workshop of the City of Westlake and the Seminole Improvement District was held on Tuesday, May 21, 2024, at 4:00 PM., at The Lodge at Westlake Adventure Park, 5490 Kingfisher Blvd. Members of the public also live streamed the meeting through electronic means and accessed as follows:

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 2633 293 8242

CALL TO ORDER

Mayor O'Connor called the City of Westlake and Seminole Improvement District Joint meeting of Tuesday, May 21, 2024, to order at 4:08 PM.

ROLL CALL

Present and constituting a quorum:

City of Westlake

Councilman Gary Werner Councilman Julian Martinez Councilwoman Charlotte Leonard (Arrived at 4:45 PM) Mayor JohnPaul O'Connor

Seminole Improvement District

Supervisor Gevers (Absent) Supervisor Beard Supervisor Massey

Also present for City of Westlake:

Kenneth Cassel, City Manager Sean M. Swartz, Esq., City Attorney Zoie Burgess, City Clerk

Also present for Seminole Improvement District:

Seth Behn, AICP

Vice Mayor Greg Langowski was not physically present but participated virtually.

PLEDGE OF ALLEGIANCE

Mayor O'Connor led the Pledge of Allegiance.

WORKSHOP AGENDA

A. **Presentation:** Seminole Improvement District (SID) and the City of Westlake's Interlocal Agreement, the Working Relationship and the Areas of Responsibility and Jurisdiction

Presented By: Seth Behn, AICP

Mr. Behn presented an overview of the relationship between the City of Westlake and the Seminole Improvement District:

- History of the Seminole Improvement District
- Roles and responsibilities
- Water Control Plan
- Funding of Seminole Improvement District Projects
- Dedicated fishing area
- Roads
- B. Seminole Improvement District (SID) Park Update and Future Development and Current and Future Development

Mr. Wheeler discussed and presented an overview of the plans for the incoming park:

- Heliport/Vertiport
- Park Lighting
- Electrical Power
- Park Hours
- Event Parking

Council discussed the option to add a vertiport to allow Electric Vehicle Takeoff and Landing (EVTOL). Mr. Cassel stated funding for phase 1 would include food truck areas, bathrooms, and lighting to hopefully be completed by July of the following year.

DISCUSSION

A. City of Westlake and Seminole Improvement District Boards Q & A and General Discussion

Council asked for a status of the Indian Trails lawsuit. Mr. Behn stated he was not part of the litigation team and would get a status update and forward to the city.

Council also discussed and asked for clarification on the total number of amenities.

Additional discussion on the multimodal path.

PUBLIC COMMENTS

<u>Public Comment – Alicia Torres – 5847 Whippoorwill Circle –</u> Ms. Torres inquired if a concession stand would be built into the park and if City Hall would still be located inside the park. Ms. Torres also inquired about the walking path.

<u>Public Comment - Suzanne Dombrowski – City Engineer, Chen Moore and Associates –</u> The Transportation Planning Agency (TPA) is holding a walk safety audit on Thursday May 23rd starting at City Hall at 7:00 AM.

<u>Public Comment - Lisa Gonzalez - 5680 Opal Drive –</u> Ms. Gonzalez asked what the building behind Publix is and if any big box stores and restaurants are coming to the City.

ADJOURNMENT

There being no further business, Mayor O'Connor adjourned the meeting at 5:32 PM.

Zoie P. Burgess, City Clerk

JohnPaul O'Connor, Mayor

File Attachments for Item:

C. Minutes_City Council Regular Meeting - 06.04.2024 DRAFT

CITY OF WESTLAKE



MINUTES

City Council Regular Meeting

Tuesday, June 04, 2024 at 6:00 PM

The Lodge at Westlake Adventure Park 5490 Kingfisher Blvd. Westlake, Florida 33470

CITY COUNCIL:

JohnPaul O'Connor, Mayor Greg Langowski, Vice Mayor Gary Werner, Council Member – Seat 1 Julian Martinez, Council Member – Seat 2 Charlotte Leonard, Council Member – Seat 3

CITY STAFF:

Ken Cassel, City Manager Zoie P. Burgess, CMC, City Clerk Donald J. Doody, Esq., City Attorney Nilsa Zacarias, AICP, Planning and Zoning Director Suzanne Dombrowski, PE, ENV SP, City Engineer A regular meeting of the City Council of the City of Westlake was held on Tuesday, June 4, 2024, at 6:00 PM., at The Lodge at Westlake Adventure Park, 5490 Kingfisher Blvd. Members of the public also live streamed the meeting through electronic means and accessed as follows:

1. Webex Meeting: <u>https://cityofwestlake.my.webex.com/</u>

Meeting ID: 2632 888 9851 Password: hello

2. By Phone:

 United States Toll:
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 Meeting ID:
 2632 888 9851

CALL TO ORDER

Mayor O'Connor called the City of Westlake Regular City Council meeting of Tuesday, June 4, 2024, to order at 6:00 PM.

ROLL CALL

Present and constituting a quorum:

Councilman Gary Werner Councilman Julian Martinez Councilwoman Charlotte Leonard Vice Mayor Greg Langowski Mayor JohnPaul O'Connor

Also present:

Kenneth Cassel, City Manager Donald J. Doody, Esq., City Attorney Zoie Burgess, City Clerk Osniel Leon, Assistant City Planner

PLEDGE OF ALLEGIANCE

Mayor O'Connor led the Pledge of Allegiance.

ADDITIONS, DELETIONS OR MODIFICATIONS, AND APPROVAL OF AGENDA

Mr. Cassel requested the April Financial Report be removed from the consent and brought back in July.

Mayor O'Connor called for a motion to remove the April Financial Report from the consent agenda to allow modifications.

Motion by Councilwoman Leonard to remove the April Financial Report from the consent agenda, seconded by Vice Mayor Langowski.

UPON ROLL CALL:

| Councilman Werner | YES |
|----------------------|-----|
| Councilman Martinez | YES |
| Councilwoman Leonard | YES |
| Vice Mayor Langowski | YES |
| Mayor O'Connor | YES |

With all in favor, motion carried without dissent (5-0).

Mayor O'Connor called for a motion to approve the modified agenda.

Motion by Vice Mayor Langowski to approve the agenda as amended, seconded by Councilman Martinez.

UPON ROLL CALL:

| Councilman Martinez | YES |
|----------------------|-----|
| Councilwoman Leonard | YES |
| Vice Mayor Langowski | YES |
| Mayor O'Connor | YES |
| Councilman Werner | YES |

With all in favor, motion carried without dissent (5-0).

PUBLIC COMMENTS AND REQUESTS

<u>Public Comment – Jay Estis – Confidential Address –</u> Mr. Estis discussed his concerns regarding iguanas as an invasive species in the neighborhood.

PRESENTATIONS/PROCLAMATIONS

A. Palm Beach County District 6 Update

Presented By: Commissioner Sara Baxter - District 6

Ms. Baxter introduced herself and her staff who will present updates on roads and legislative updates.

Mr. Ed Chase, Director of Intergovernmental Affairs and Community Engagement for Palm Beach County gave an update on the legislative session that recently ended. Mr. Chase discussed state budgets for the various county programs, revenue received, funded programs, and appropriations received.

Director of Legislative Affairs for Palm Beach County, Ms. Kasey Denny gave updates on policies, recently passed bills, and discussed the different sales tax holidays. Ms. Denny also discussed impact fees, mobility fees, and time frames allowed for permitting in the county.

Ms. Baxter further discussed funding for roads.

B. Road Development Update - 60th Street

Presented By: David Ricks, P.E., Palm Beach County Engineer

Mr. Ricks presented an overview of the three segments of 60th Street North project:

- Seminole Pratt Whitney Rd. to 140th Ave. North
- 140th Ave. North to 120th Ave. North

- 120th Ave. North to SR-7

Mr. Ricks also discussed the widening of Seminole Pratt Whitney Road and gave an update on the Northlake Blvd. project.

Council discussed item further with Mr. Ricks regarding timeframe of projects, speed limits, multi-use paths, width of the roads, berms, and interlocal agreements.

C. Proclamation 2024-12 – Juneteenth

Mayor O'Connor identified Proclamations and read each into record.

CONSENT AGENDA

A. Minutes_City Council Regular Meeting - 05.07.2024 DRAFT

Mayor O'Connor identified the consent agenda items and called for a motion to approve.

Motion by Vice Mayor Langowski to approve the consent agenda, seconded by Councilman Werner.

UPON ROLL CALL:

| Councilwoman Leonard | YES |
|----------------------|-----|
| Vice Mayor Langowski | YES |
| Mayor O'Connor | YES |
| Councilman Werner | YES |
| Councilman Martinez | YES |

With all in favor, motion carried without dissent (5-0).

B. Monthly Financial Report – April

Removed – Agenda Modified

PUBLIC HEARING - QUASI JUDICIAL

A. SPR-2024-01: The applicant is requesting Site Plan approval of a 4.54 acre site for a proposed Retail Sales & Services use known as, "Tractor Supply" located in Parcel F2 within the Westlake Landings development. The application includes a 23,976 sq. ft. main building, a 20,055 sq. ft. fenced outdoor display area including a 1,300 sq.ft. storage shed. The applicant is also requesting a Waiver from Chapter 3, Section 3 (1)(b)(i)(b) to increase the allowed fence height around the outdoor display area from six (6) feet to eight 8 feet at this location.

Submitted By: Planning and Zoning

Mayor O'Connor introduced item and asked for Mr. Doody to swear in witnesses. Mr. Doody swore in all witnesses who would be providing testimony.

Mr. Doody asked for members to disclose any ex-parte communications if any, Mayor O'Connor stated he was not sure if he had any but has communicated with the landowner regarding the item

Staff presentation by Mr. Leon, on behalf of the City.

Council discussion regarding golf cart parking, electrical vehicle parking, size and specifications regarding trailers stored outside of the business, and conditions recommended by staff.

Applicant presentation, presented by Donaldson Hearing of Cotleur & Hearing on behalf of Minto PBLH, LLC. Mr. Hearing, included in presentation an east elevation waiver to increase the height of the fence proposed around the outdoor display area to 8 feet.

Mr. Doody requested Mr. Hearing to identify the applicant. Mr. Hearing confirmed the applicant to be Hix Snedeker who is under a purchase contract with Minto, the landowner.

Council discussed item further regarding trailer size, storage and security of merchandise and conditions.

Ms. Jennifer Nylander, representative for the developer Hix Snedeker discussed the trailers that will be sold at Tractor Supply.

Mayor O'Connor opened for council comment.

Council discussed if the applicant would consider building the shed of concrete material instead of metal, items sold at the business, height of the shed, and the location of the fenced area located behind 7-Eleven.

Mr. Doody inquired if application is to be considered, for it be done so in two steps: initial application and site plan and second motion the waivers.

Mr. Doody asked the applicant if they agree to the restrictions on the size of the trailers, not to exceed four wheels, three-point hitches and they will not exceed 20 feet in length, Mr. Hearing agreed.

Council discussed if applicant would consider adding tubular steel fencing instead of chain-link fencing around the outdoor enclosed area. Mr. Hearing stated they would prefer not to change the fencing of the area.

Mayor O'Connor opened for public comment, there being none, Council discussion followed.

Mayor O'Connor called for a motion.

Motion by Councilman Werner to approve Tractor Supply with a few amendments to the site plan, that the outside display area be enclosed with an eight-foot high elelaster rod iron or tubular steel fence instead of chain-link and that the medal shed be replace with a concrete structure.

Motion not considered as there was no second.

Mr. Doody asked for council to open for public hearing.

<u>Public Comment - Jennifer Nylander – 805 Trione St., Daphne, AL 36526 –</u> Ms. Nylander confirmed they are following the code as it exists related to fencing, and it is being enhanced with black mesh as well as landscaping.

Motion by Vice Mayor Langowski to approve SPR 2024-01 with the conditions identified in the staff report as well as the additional condition relative to the trailers, seconded by Councilwoman Leonard.

Mr. Osniel listed the conditions recommended by staff as follows:

1. Applicant shall contribute one percent (1%) of the building's construction cost of Parcel F2 to the City of Westlake Art Acquisition Fund prior to building permit issuance.

2. Outdoor merchandise display is prohibited outside of the designated display areas.

3. Outdoor display areas shall be kept orderly and clean at all times.

4. The storage of merchandise outside the fenced outdoor merchandise display is prohibited.

 The obstruction of parking spaces or drive isles is prohibited. All loading/unloading of merchandise shall only be permitted in the designated loading areas. 6. Display area adjacent to Persimmon Blvd. West shall be limited to Trailer display only.

7. Outdoor merchandise display located on sidewalk shall be limited to push and riding mowers, garden carts, log splitters, blowers, dog houses and kennels, wheelbarrows, bagged fertilizer, pine shavings, and bagged feed.

Mr. Doody clarified if those conditions were acceptable to the applicant. Mr. Hearing and Ms. Nylander discussed the outdoor merchandise display and asked for it to add the word or similar items. Further discussion on wording.

Mr. Doody stated the condition will read as subject to the approval of the City Manager. Applicants agreed with the condition.

UPON ROLL CALL:

| Vice Mayor Langowski | YES |
|----------------------|-----|
| Mayor O'Connor | YES |
| Councilman Werner | NO |
| Councilman Martinez | YES |
| Councilwoman Leonard | YES |

Motion carried, with Councilmember Werner dissenting (4-1).

Mayor O'Connor called for another motion regarding the waiver.

Motion by Vice Mayor Langowski to approve the requested waiver relative to the height of the fence, seconded by Councilwoman Leonard.

UPON ROLL CALL:

| Mayor O'Connor | YES |
|----------------------|-----|
| Councilman Werner | YES |
| Councilman Martinez | YES |
| Councilwoman Leonard | YES |
| Vice Mayor Langowski | YES |

With all in favor, motion carried without dissent (5-0).

B. SPR-2023-01: The applicant is requesting approval of a Site Plan Review for a Bank with Drive Through for Parcel C within the Westlake Plaza development. Parcel C is located on the east side of the Westlake Plaza site, abutting the south side of Parcel B. The proposed Bank with Drive Through consists of a 1,956 sq.ft. building with dual drive-through lanes.

Submitted By: Planning and Zoning

Mayor O'Connor introduced item. Mr. Doody swore in all witnesses who would be providing testimony.

Mr. Doody read the Resolution, by title only, into the record.

Staff presentation by Mr. Leon, on behalf of the City.

Council discussed if code prevents the driving of a golf cart through a drive thru.

Applicant presentation, presented by Mr. Donaldson Hearing of Cotleur & Hearing on behalf of Public Supermarket, Inc.

Mr. Doody asked for clarification on who the property owner is. Mr. Hearing confirmed Publix Super Market, Inc. is the property owner.

Council and staff discussed item in further detail.

Mr. Doody asked for members to disclose any ex-parte communications if any. Mayor O'Connor stated he was sure he had spoken with someone regarding the project.

Mayor O'Connor called for public comments, there being none, Mayor O'Connor called for a motion.

Motion by Councilman Werner to approve Site Plan review for Fifth Third Bank SPR 2023-01 as recommended by staff, seconded by Councilwoman Leonard.

UPON ROLL CALL:

| Councilman Werner | YES |
|----------------------|-----|
| Councilman Martinez | YES |
| Councilwoman Leonard | YES |
| Vice Mayor Langowski | YES |
| Mayor O'Connor | YES |

With all in favor, motion carried without dissent (5-0).

NEW BUSINESS

A. Art In Public Places Advisory Board - Consideration and Appointment of Carole Waldman as a Regular Advisory Board Member

Submitted By: City Clerk's Office

RESOLUTION NO. 2024-10

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA, APPOINTING ONE (1) MEMBER TO SERVE ON THE ART IN PUBLIC PLACES ADVISORY BOARD; PROVIDING FOR CONFLICTS, PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Mayor O'Connor introduced the item.

Mr. Doody called for motion to appoint the board member prior to the consideration of the resolution.

Mayor O'Connor called for a motion.

Motion by Councilman Werner to appoint Carole Waldman to the Art in Public Places Committee, seconded by Councilwoman Leonard.

UPON ROLL CALL:

| Councilman Werner | YES |
|----------------------|-----|
| Councilman Martinez | YES |
| Councilwoman Leonard | YES |

Vice Mayor Langowski YES Mayor O'Connor YES

With all in favor, motion carried without dissent (5-0).

Mayor O'Connor called for Mr. Doody to read the Resolution, by title only, into the record to include Ms. Waldman.

Mr. Doody read the Resolution, by title only, into the record.

Mayor O'Connor called for a motion.

Motion by Councilman Werner to approve Resolution 2024-10 for the appointment of Carole Waldman to the Art in Public Places Advisory Board, seconded by Vice Mayor Langowski.

UPON ROLL CALL:

| Councilwoman Leonard | YES |
|----------------------|-----|
| Vice Mayor Langowski | YES |
| Mayor O'Connor | YES |
| Councilman Werner | YES |
| Councilman Martinez | YES |

With all in favor, motion carried without dissent (5-0).

B. City of Westlake 5k - Discussion and Action for Donation of Surplus Funds

Submitted By: Administration

RESOLUTION NO. 2024-11

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA, APPROVING THE DONATION OF SURPLUS FUNDS IN THE AMOUNT OF \$_____ TO ______ SCHOOL; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

Mayor O'Connor introduced the item.

Council discussed the surplus of funds (\$2,014.02) and agreed the funds to go to Golden Groves Elementary School to be facilitated by the Education Advisory Board.

Council discussed item further.

Mayor O'Connor called for a motion.

Motion by Councilman Werner to approve the use of surplus funds from the 5K to be given to Golden Groves Elementary School, seconded by Vice Mayor Langowski.

Mr. Doody asked to read the Resolution, by title only, into record.

UPON ROLL CALL:

| Vice Mayor Langowski | YES |
|----------------------|-----|
| Mayor O'Connor | YES |
| Councilman Werner | YES |
| Councilman Martinez | YES |

Councilwoman Leonard YES

With all in favor, motion carried without dissent (5-0).

CITY COUNCIL COMMENTS

- A. Councilwoman Charlotte Leonard No further comments.
- B. Councilman Julian Martinez Councilman Martinez discussed the new businesses coming to the city and the upcoming FourthFest.
- C. Councilman Gary Werner No further comments.
- D. Vice Mayor Greg Langowski Vice Mayor Langowski discussed for council and staff to look into having a flag and a statue for the city.
- E. Mayor JohnPaul O'Connor Mayor O'Connor is looking forward to FourthFest.

REPORT – STAFF

Chief Vomero of the Palm Beach County Fire Department discussed the Palm Beach County Fire Rescue monthly response times report for the City.

Sergeant Gaudreau of the Palm Beach County Sheriff's Office discussed the monthly response time report for the City of Westlake.

REPORT - CITY ATTORNEY

REPORT - CITY MANAGER

Mr. Cassel clarified if there is an iguana issue and it is behind the gate it is an HOA issue, if it is on Seminole Improvement District Property or right-of-way, Seminole Improvement District will address those.

PUBLIC COMMENTS AND REQUESTS

<u>Public Comment – Daniel Hirsch -15227 Goldfinch Circle –</u> Mr. Hirsch asked about the golf cart path at the schools located in Westlake.

ADJOURNMENT

There being no further business, Mayor O'Connor adjourned the meeting at 8:12 PM.

File Attachments for Item:

D. Monthly Financial Report - April 2024



MEMORANDUM

TO: Members of the City Council, City of Westlake
FROM: Steven Fowler, Accountant
CC: Ken Cassel, City Manager
DATE: June 3, 2024
SUBJECT: April Financial Report-REVISED

Please find attached the April 2024 financial report. During your review, please keep in mind that the goal is for revenue to meet or exceed the year-to-date budget and for expenditures to be at or below the year-to-date budget. An overview of the City's funds is provided below. Should you have any questions or require additional information, please contact me at Steven.Fowler@inframark.com.

General Fund

- Total Revenues through April were approximately 92% of the annual budget. Collections of the FY2024 Ad Valorem Tax and Special Assessments were approximately 98% and 99%, repectively.
- Total Expenditures and Contingency through April were approximately 52% of the annual budget.

Special Revenue Fund – Housing Assistance Program

 Total Revenues through April were approximately 185% of the annual budget, which was a result of a higher than anticipated rate of construction and donations on commercial permits. A donation of \$1,500 per Single Family Residence building permit is paid into the Housing Assistance Program.

Special Revenue Fund – Comprehensive Planning Services

- Total Revenues through April were approximately 26% of the annual budget.
- Total Expenditures through April were approximately 46% of the annual budget.

City of Westlake

Financial Report-REVISED

April 30, 2024



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| Special R | Revenue Fund (Comprehensive Planning Services) | |

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| Cash and investment Report | 10 |

City of Westlake

Financial Statements April 30, 2024

Balance Sheet

April 30, 2024

| ACCOUNT DESCRIPTION | GEN | IERAL FUND | REVE H ASS | PECIAL NUE FUND - OUSING SISTANCE ROGRAM | REVE COMP | PECIAL NUE FUND - PREHENSIVE INING SVCS | TOTAL |
|---|-----|--------------|------------------|--|--------------|--|------------------|
| ASSETS | | | | | | | |
| Current Assets | | | | | | | |
| Cash - Checking Account | \$ | 1,894,446 | \$ | - | \$ | - | \$ 1,894,446 |
| Assessments Receivable | | 41,017 | | - | | - | 41,017 |
| Due From Other Districts | | 7,779 | | - | | - | 7,779 |
| Due from Vendor | | 165 | | - | | - | 165 |
| Due From Other Funds | | - | | - | | 196,820 | 196,820 |
| Investments: | | | | | | | |
| Money Market Account | | 5,947,175 | | 4,333,331 | | - | 10,280,506 |
| Prepaid Items | | 5,159 | | - | | - | 5,159 |
| Deposits | | 666 | | - | | - | 666 |
| Total Current Assets | | 7,896,407 | | 4,333,331 | | 196,820 | 12,426,558 |
| Noncurrent Assets | | | | | | | |
| Mortgages Receivable | | - | | 598,373 | | - | 598,373 |
| Total Noncurrent Assets | | - | | 598,373 | | - | 598,373 |
| TOTAL ASSETS | \$ | 7,896,407 | \$ | 4,931,704 | \$ | 196,820 | \$ 13,024,931 |
| LIABILITIES | | | | | | | |
| Current Liabilities | | | | | | | |
| Accounts Payable | \$ | 121,314 | \$ | - | \$ | 144,155 | \$ 265,469 |
| Accrued Expenses | | 211,679 | | - | | 67,535 | 279,214 |
| DBPR surcharge | | 1,177 | | - | | - | 1,177 |
| DCA surcharge | | 1,522 | | - | | - | 1,522 |
| Impact Fees | | 123,179 | | - | | - | 123,179 |
| Unearned Revenue | | 486,876 | | - | | - | 486,876 |
| Due To Other Districts | | (552) | | | | | (552) |
| Due To Other Gov'tl Units | | (002) | | _ | | _ | (002) |
| Deferred Revenue-Developer Submittals (Minto) | | 420 | | | | 62 220 | |
| Deferred Revenue-Developer Submittais (Minto) Due To Other Funds | | - 196,820 | | - | | 62,220 | 62,220 |
| | | | | - | | - | 196,820 |
| Total Current Liabilities | | 1,142,435 | | | | 273,910 | 1,416,345 |
| Long-Term Liabilities | | | | | | | |
| Deferred Inflow of Resources | | 41,406 | | | | | 41,406 |
| Total Long-Term Liabilities | | 41,406 | | | | | 41,406 |
| TOTAL LIABILITIES | | 1,183,841 | | - | | 273,910 | 1,457,751 |

Balance Sheet

April 30, 2024

| ACCOUNT DESCRIPTION | GEN | IERAL FUND | SPECIAL REVENUE FUND - HOUSING ASSISTANCE PROGRAM | REVE COMP | PECIAL NUE FUND - REHENSIVE NING SVCS | TOTAL |
|-----------------------------------|-----|------------|---|--------------|--|------------------|
| FUND BALANCES | | | | | | |
| Nonspendable: | | | | | | |
| Prepaid Items | | 5,159 | - | | - | 5,159 |
| Deposits | | 666 | - | | - | 666 |
| Restricted for: | | | | | | |
| Special Revenue | | - | 4,931,704 | | - | 4,931,704 |
| Unassigned: | | 6,706,741 | - | | (77,090) | 6,629,651 |
| TOTAL FUND BALANCES | \$ | 6,712,566 | \$ 4,931,704 | \$ | (77,090) | \$ 11,567,180 |
| TOTAL LIABILITIES & FUND BALANCES | \$ | 7,896,407 | \$ 4,931,704 | \$ | 196,820 | \$ 13,024,931 |

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For the Period Ending April 30, 2024

| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | YEAR TO DATE BUDGET | YEAR TO DATE ACTUAL | VARIANCE (\$) FAV(UNFAV) |
|--------------------------------|-----------------------------|------------------------|------------------------|-----------------------------|
| REVENUES | | | | |
| Interest - Investments | \$- | \$- | \$ 109,046 | \$ 109,046 |
| Ad Valorem Taxes | 4,721,257 | 4,721,257 | 4,618,167 | (103,090) |
| Ad Valorem Taxes - Prior Years | - | - | 1,894 | 1,894 |
| Ad Valorem Taxes - Discounts | (188,850) | (188,850) | (179,232) | 9,618 |
| FPL Franchise | 365,200 | 213,033 | 243,224 | 30,191 |
| Gas | 60,100 | 35,058 | 152,959 | 117,901 |
| Solid Waste | 22,200 | 12,950 | 14,507 | 1,557 |
| Electricity | 430,600 | 251,183 | 244,926 | (6,257) |
| Water | 109,000 | 63,583 | 73,743 | 10,160 |
| Gas | 102,900 | 60,025 | 63,280 | 3,255 |
| Communication Services Taxes | 148,400 | 86,567 | 82,221 | (4,346) |
| Occupational Licenses | 6,100 | 3,558 | 7,012 | 3,454 |
| Building Permits - Admin Fee | 95,700 | 55,825 | 45,203 | (10,622) |
| State Revenue Sharing Proceeds | 43,200 | 25,200 | 25,167 | (33) |
| Alcoholic Beverage License | - | - | 575 | 575 |
| Other Public Safety Chrgs/Fees | 5,400 | 3,150 | 4,374 | 1,224 |
| Garbage/Solid Waste Revenue | 228,900 | 133,525 | 48,432 | (85,093) |
| Other Operating Revenues | 13,200 | 6,600 | 6,468 | (132) |
| Special Events | - | - | 6,675 | 6,675 |
| Event Sponsors | - | - | 47,150 | 47,150 |
| Judgements and Fines | - | - | 3,676 | 3,676 |
| Interest - Tax Collector | - | - | 4,580 | 4,580 |
| Special Assmnts- Tax Collector | 499,468 | 499,468 | 495,962 | (3,506) |
| Special Assmnts- Delinquent | - | - | 281 | 281 |
| Special Assmnts- Discounts | (19,979) | (19,979) | (19,306) | 673 |
| Other Miscellaneous Revenues | - | - | 815 | 815 |
| Lien Search Fee | 5,900 | 3,442 | 6,745 | 3,303 |
| TOTAL REVENUES | 6,648,696 | 5,965,595 | 6,108,544 | 142,949 |

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For the Period Ending April 30, 2024

| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | YEAR TO DATE BUDGET | YEAR TO DATE ACTUAL | VARIANCE (\$) FAV(UNFAV) |
|-------------------------------------|-----------------------------|------------------------|------------------------|-----------------------------|
| EXPENDITURES | | | | |
| <u>Legislative</u> | | | | |
| Mayor/Council Stipend | 60,000 | 35,000 | 35,000 | - |
| FICA Taxes | 4,600 | 2,683 | 2,678 | 5 |
| ProfServ-Legislative Expense | 24,000 | 14,000 | - | 14,000 |
| Telephone, Cable & Internet Service | 3,800 | 2,217 | 3,154 | (937) |
| Lease - Building | 16,000 | 9,333 | 5,000 | 4,333 |
| Public Officials Insurance | 4,200 | 4,200 | 4,557 | (357) |
| Misc-Election Fee | - | - | 240 | (240) |
| Misc-Event Expense | 250,000 | 50,000 | 60,416 | (10,416) |
| Council Expenses | 50,000 | 29,167 | 44,487 | (15,320) |
| Dues, Licenses, Subscriptions | 1,600 | 1,300 | 3,342 | (2,042) |
| Total Legislative | 414,200 | 147,900 | 158,874 | (10,974) |
| City Manager | | | | |
| Contracts-City Manager | 220,000 | 128,333 | 130,113 | (1,780) |
| Office Supplies | 12,300 | 7,175 | 5,400 | 1,775 |
| Dues, Licenses, Subscriptions | 2,900 | 1,461 | 2,420 | (959) |
| Total City Manager | 235,200 | 136,969 | 137,933 | (964) |
| <u>City Clerk</u> | | | | |
| ProfServ-Web Site Maintenance | 6,100 | 4,183 | 5,782 | (1,599) |
| Contracts-City Clerk | 218,600 | 127,517 | 127,517 | - |
| Postage and Freight | 1,500 | 875 | 500 | 375 |
| Printing | 15,500 | 9,042 | 7 | 9,035 |
| Legal Advertising | 23,200 | 13,533 | 5,420 | 8,113 |
| Miscellaneous Services | 1,300 | 758 | 404 | 354 |
| Miscellaneous Expenses | - | - | 545 | (545) |
| Office Supplies | 2,900 | 1,692 | - | 1,692 |
| Dues, Licenses, Subscriptions | 19,700 | 14,240 | 15,601 | (1,361) |
| Total City Clerk | 288,800 | 171,840 | 155,776 | 16,064 |
| Finance | | | | |
| Auditing Services | 7,000 | - | - | - |
| Contracts-Finance | 85,600 | 49,933 | 51,206 | (1,273) |
| Total Finance | 92,600 | 49,933 | 51,206 | (1,273) |

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For the Period Ending April 30, 2024

| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | YEAR TO DATE BUDGET | YEAR TO DATE | VARIANCE (\$) FAV(UNFAV) |
|---------------------------------------|-----------------------------|------------------------|--------------|-----------------------------|
| | | | | |
| Legal Counsel | | | | |
| ProfServ-Legal Services | 101,400 | 59,150 | 47,737 | 11,413 |
| Total Legal Counsel | 101,400 | 59,150 | 47,737 | 11,413 |
| Other Administrative Services | | | | |
| ProfServ-Info Technology | 81,100 | 47,308 | 47,364 | (56) |
| Contracts-Admin. Service | 286,100 | 166,892 | 168,838 | (1,946) |
| Misc-Assessment Collection Cost | 5,000 | 5,000 | 4,407 | 593 |
| General Government | 150,000 | 87,500 | 19,101 | 68,399 |
| Total Other Administrative Services | 522,200 | 306,700 | 239,710 | 66,990 |
| Facility Services | | | | |
| Telephone, Cable & Internet Service | 16,200 | 9,450 | 7,094 | 2,356 |
| Lease - Copier | 12,500 | 7,292 | 7,475 | (183) |
| Lease - Building | 86,700 | 50,575 | - | 50,575 |
| Insurance (Liab,Auto,Property) | 8,100 | 8,100 | 11,017 | (2,917) |
| Miscellaneous Services | 1,700 | 992 | 523 | 469 |
| Cleaning Services | 26,000 | 15,167 | 11,781 | 3,386 |
| Principal-Capital Lease | 18,200 | 11,178 | 16,384 | (5,206) |
| Interest-Capital Lease | 4,400 | 2,593 | 4,036 | (1,443) |
| Total Facility Services | 173,800 | 105,347 | 58,310 | 47,037 |
| Community Services | | | | |
| Contracts-Solid Waste | 926,300 | 540,342 | 606,131 | (65,789) |
| Contracts-Sheriff | 1,025,600 | 598,267 | 598,257 | 10 |
| Electricity | 142,700 | 83,242 | 78,043 | 5,199 |
| R&M-Community Maintenance | 29,100 | 16,975 | 16,975 | - |
| Operating Supplies | 57,300 | 28,650 | 27,955 | 695 |
| Roadway Services | 28,000 | 14,000 | 17,500 | (3,500) |
| Total Community Services | 2,209,000 | 1,281,476 | 1,344,861 | (63,385) |
| Capital Expenditures & Projects | | | | |
| Capital Improvements | 50,000 | 50,000 | - | 50,000 |
| Cap Outlay - Equipment | | | 37,761 | (37,761) |
| Total Capital Expenditures & Projects | 50,000 | 50,000 | 37,761 | 12,239 |

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For the Period Ending April 30, 2024

| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | YE | AR TO DATE BUDGET | YE | AR TO DATE ACTUAL | ARIANCE (\$) AV(UNFAV) |
|---------------------------------------|-----------------------------|----|----------------------|----|----------------------|---------------------------|
| <u>Reserves</u> | | | | | | |
| Misc-Contingency | 201,900 | | 117,775 | | 13,094 | 104,681 |
| 1st Quarter Operating Reserves | 1,059,800 | | 618,217 | | - | 618,217 |
| Reserve - Capital Projects | 200,000 | | 116,667 | | - | 116,667 |
| Total Reserves | 1,461,700 | | 852,659 | | 13,094 | 839,565 |
| | | | | | | |
| TOTAL EXPENDITURES & RESERVES | 5,548,900 | | 3,161,974 | | 2,245,262 | 916,712 |
| Excess (deficiency) of revenues | | | | | | |
| Over (under) expenditures | 1,099,796 | | 2,803,621 | | 3,863,282 | 1,059,661 |
| OTHER FINANCING SOURCES (USES) | | | | | | |
| Contribution to (Use of) Fund Balance | 1,099,796 | | - | | - | - |
| TOTAL FINANCING SOURCES (USES) | 1,099,796 | | - | | - | - |
| Net change in fund balance | \$ 1,099,796 | \$ | 2,803,621 | \$ | 3,863,282 | \$ 1,059,661 |
| FUND BALANCE, BEGINNING (OCT 1, 2023) | 2,849,284 | | 2,849,284 | | 2,849,284 | |
| FUND BALANCE, ENDING | \$ 3,949,080 | \$ | 5,652,905 | \$ | 6,712,566 | |

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| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | YE | AR TO DATE BUDGET | YE | AR TO DATE ACTUAL | RIANCE (\$) V(UNFAV) |
|---------------------------------------|-----------------------------|----|----------------------|----|----------------------|-------------------------|
| | | | | | | |
| REVENUES | | | | | | |
| Interest - Investments | \$ - | \$ | - | \$ | 95,664 | \$ 95,664 |
| Dividends | - | | - | | 23,302 | 23,302 |
| Donations | 300,000 | | 175,000 | | 435,000 | 260,000 |
| TOTAL REVENUES | 300,000 | | 175,000 | | 553,966 | 378,966 |
| EXPENDITURES | | | | | | |
| Public Assistance | | | | | | |
| Misc-Admin Fee (%) | 21,000 | | 12,250 | | 3,990 | 8,260 |
| Assistance Program | 279,000 | | 162,750 | | - | 162,750 |
| Total Public Assistance | 300,000 | | 175,000 | | 3,990 | 171,010 |
| | | | | | | |
| TOTAL EXPENDITURES | 300,000 | | 175,000 | | 3,990 | 171,010 |
| Excess (deficiency) of revenues | | | | | | |
| Over (under) expenditures | - | | - | | 549,976 | 549,976 |
| Net change in fund balance | \$ - | \$ | - | \$ | 549,976 | \$ 549,976 |
| FUND BALANCE, BEGINNING (OCT 1, 2023) | 4,381,728 | | 4,381,728 | | 4,381,728 | |
| FUND BALANCE, ENDING | \$ 4,381,728 | \$ | 4,381,728 | \$ | 4,931,704 | |

For the Period Ending April 30, 2024

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For the Period Ending April 30, 2024

| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | | YEAR TO DATE BUDGET | | YEAR TO DATE ACTUAL | | VARIANCE (\$) FAV(UNFAV) | |
|-------------------------------------|---------------------------------|----|------------------------|----|------------------------|----|-----------------------------|--|
| <u>REVENUES</u> | | | | | | | | |
| Building Permits | \$ 2,284,500 | \$ | 1,332,625 | \$ | 611,548 | \$ | (721,077) | |
| Reinspection Fees | 4,800 | | 2,800 | | 300 | | (2,500) | |
| Building Permits - Surcharge | 4,200 | | 2,450 | | 3,971 | | 1,521 | |
| Other Building Permit Fees | 30,000 | | 17,500 | | 52,800 | | 35,300 | |
| Building Permits - Admin Fee | 135,400 | | 78,983 | | 71,138 | | (7,845) | |
| Engineering Permits | 330,500 | | 192,792 | | 41,447 | | (151,345) | |
| Planning & Zoning Permits | 293,200 | | 171,033 | | 32,191 | | (138,842) | |
| TOTAL REVENUES | 3,082,600 | | 1,798,183 | | 813,395 | | (984,788) | |
| EXPENDITURES | | | | | | | | |
| Comprehensive Planning | | | | | | | | |
| ProfServ-Engineering | 308,500 | | 179,958 | | 98,277 | | 81,681 | |
| ProfServ-Info Technology | 200,800 | | 117,133 | | 153,890 | | (36,757) | |
| ProfServ-Legal Services | 75,300 | | 43,925 | | 15,690 | | 28,235 | |
| ProfServ-Planning/Zoning Board | 293,200 | | 171,033 | | 179,588 | | (8,555) | |
| ProfServ-Compliance Service | 185,800 | | 108,383 | | 122,400 | | (14,017) | |
| ProfServ-Consultants | 22,000 | | 12,833 | | - | | 12,833 | |
| ProfServ-Building Permits | 1,796,000 | | 1,047,667 | | 751,501 | | 296,166 | |
| Outside Legal Services | 1,800 | | 1,050 | | - | | 1,050 | |
| Telephone, Cable & Internet Service | 5,300 | | 3,092 | | 3,104 | | (12) | |
| Lease - Copier | 6,800 | | 3,967 | | 3,040 | | 927 | |
| Lease - Building | 43,400 | | 25,317 | | - | | 25,317 | |
| Printing | 2,200 | | 1,283 | | 713 | | 570 | |
| Miscellaneous Services | 1,300 | | 758 | | 9,374 | | (8,616) | |
| Misc-Admin Fee (%) | 116,600 | | 68,017 | | 60,934 | | 7,083 | |
| Office Supplies | 2,100 | | 1,225 | | 445 | | 780 | |
| Cleaning Services | 15,900 | | 9,275 | | 11,250 | | (1,975) | |
| Principal-Capital Lease | 4,500 | | 2,744 | | - | | 2,744 | |
| Interest-Capital Lease | 1,100 | | 648 | | - | | 648 | |
| Total Comprehensive Planning | 3,082,600 | | 1,798,308 | | 1,410,206 | | 388,102 | |
| TOTAL EXPENDITURES | 3,082,600 | | 1,798,308 | | 1,410,206 | | 388,102 | |

8

For the Period Ending April 30, 2024

| ACCOUNT DESCRIPTION | A | ANNUAL DOPTED BUDGET | AR TO DATE BUDGET | AR TO DATE ACTUAL | RIANCE (\$) V(UNFAV) |
|--|----|----------------------------|--------------------------|--------------------------|-------------------------|
| Excess (deficiency) of revenues Over (under) expenditures | | - | (125) | (596,811) | (596,686) |
| Net change in fund balance | \$ | - | \$ (125) | \$ (596,811) | \$ (596,686) |
| FUND BALANCE, BEGINNING (OCT 1, 2023) | | 519,721 | 519,719 | 519,721 | |
| FUND BALANCE, ENDING | \$ | 519,721 | \$ 519,594 | \$ (77,090) | |

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City of Westlake

Supporting Schedules April 30, 2024

Cash and Investment Report

April 30, 2024

| GENERAL FUND | | | | |
|------------------------------|------------------|-------------------------|----------|----------------|
| Account Name | <u>Bank Name</u> | Investment Type | Yield | <u>Balance</u> |
| Checking Account - Operating | BankUnited | Checking Account | n/a | \$1,894,446 |
| Money Market | BankUnited | MMA | 5.25% | \$5,947,175 |
| | | | Subtotal | \$7,841,621 |
| SPECIAL REVENUE FUND | | | | |
| Money Market | BankUnited | MMA | 5.25% | \$1,203,887 |
| Government Checking | Valley Bank | Checking Account | 5.25% | \$66,134 |
| Brokerage Account | Valley Bank | Government Fund Class A | 4.93% | \$3,063,310 |
| | | | Subtotal | \$4,333,331 |
| | | | Total | \$12,174,952 |

File Attachments for Item:

E. Monthly Financial Report - May 2024



MEMORANDUM

TO: Members of the City Council, City of Westlake
FROM: Steven Fowler, Accountant
CC: Ken Cassel, City Manager
DATE: June18, 2024
SUBJECT: May Financial Report

Please find attached the May 2024 financial report. During your review, please keep in mind that the goal is for revenue to meet or exceed the year-to-date budget and for expenditures to be at or below the year-to-date budget. An overview of the City's funds is provided below. Should you have any questions or require additional information, please contact me at Steven.Fowler@inframark.com.

General Fund

- Total Revenues through May were approximately 93% of the annual budget. Collections of the FY2024 Ad Valorem Tax and Special Assessments were approximately 95% and 100%, repectively.
- Total Expenditures and Contingency through May were approximately 61% of the annual budget.

Special Revenue Fund – Housing Assistance Program

 Total Revenues through May were approximately 207% of the annual budget, which was a result of a higher than anticipated rate of construction and donations on commercial permits. A donation of \$1,500 per Single Family Residence building permit is paid into the Housing Assistance Program.

Special Revenue Fund – Comprehensive Planning Services

- Total Revenues through May were approximately 29% of the annual budget.
- Total Expenditures through May were approximately 51% of the annual budget.

City of Westlake

Financial Report

May 31, 2024



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City of Westlake

Financial Statements

May 31, 2024

Balance Sheet

May 31, 2024

| ACCOUNT DESCRIPTION | GEN | IERAL FUND | SPECIAL REVENUE FUND - HOUSING ASSISTANCE PROGRAM | | SPECIAL REVENUE FUND - COMPREHENSIVE PLANNING SVCS | | TOTAL | |
|---|-----|------------|---|-----------|---|---------|------------------|--|
| ASSETS | | | | | | | | |
| Current Assets | | | | | | | | |
| Cash - Checking Account | \$ | 1,948,691 | \$ | - | \$ | - | \$ 1,948,691 | |
| Assessments Receivable | | 41,154 | | - | | - | 41,154 | |
| Due From Other Districts | | 7,124 | | - | | - | 7,124 | |
| Due from Vendor | | 30 | | - | | - | 30 | |
| Due From Other Funds | | - | | - | | 109,970 | 109,970 | |
| Investments: | | | | | | | | |
| Money Market Account | | 5,872,880 | | 4,400,917 | | - | 10,273,797 | |
| Deposits | | 666 | | - | | - | 666 | |
| Total Current Assets | | 7,870,545 | | 4,400,917 | | 109,970 | 12,381,432 | |
| Noncurrent Assets | | | | | | | | |
| Mortgages Receivable | | - | | 598,373 | | - | 598,373 | |
| Total Noncurrent Assets | | | | 598,373 | | - | 598,373 | |
| TOTAL ASSETS | \$ | 7,870,545 | \$ | 4,999,290 | \$ | 109,970 | \$ 12,979,805 | |
| LIABILITIES | | | | | | | | |
| Current Liabilities | | | | | | | | |
| Accounts Payable | \$ | 403,268 | \$ | - | \$ | 53,077 | \$ 456,345 | |
| Accrued Expenses | | 120,900 | | - | | 159,956 | 280,856 | |
| DBPR surcharge | | 2,401 | | - | | - | 2,401 | |
| DCA surcharge | | 3,294 | | - | | - | 3,294 | |
| Impact Fees | | 251,320 | | - | | - | 251,320 | |
| Unearned Revenue | | 514,895 | | - | | - | 514,895 | |
| Due To Other Gov'tl Units | | 1,753 | | - | | - | 1,753 | |
| Refunds/Overpayments | | 863 | | - | | - | 863 | |
| Deferred Revenue-Developer Submittals (Minto) | | - | | - | | 62,220 | 62,220 | |
| Due To Other Funds | | 109,970 | | - | | - | 109,970 | |
| Total Current Liabilities | | 1,408,664 | | - | | 275,253 | 1,683,917 | |
| Long-Term Liabilities | | | | | | | | |
| Deferred Inflow of Resources | | 41,154 | | - | | - | 41,154 | |
| Total Long-Term Liabilities | | 41,154 | | - | | - | 41,154 | |
| TOTAL LIABILITIES | | 1,449,818 | | | | 275,253 | | |

Balance Sheet

May 31, 2024

| ACCOUNT DESCRIPTION | GEN | IERAL FUND | SPECIAL REVENUE FUND - HOUSING ASSISTANCE PROGRAM | REV COM | SPECIAL ENUE FUND - PREHENSIVE NNING SVCS | TOTAL |
|-----------------------------------|-----|------------|---|------------|--|------------------|
| FUND BALANCES | | | | | | |
| Nonspendable: | | | | | | |
| Deposits | | 666 | - | | - | 666 |
| Restricted for: | | | | | | |
| Special Revenue | | - | 4,999,290 | | - | 4,999,290 |
| Unassigned: | | 6,420,061 | - | | (165,283) | 6,254,778 |
| TOTAL FUND BALANCES | \$ | 6,420,727 | \$ 4,999,290 | \$ | (165,283) | \$ 11,254,734 |
| TOTAL LIABILITIES & FUND BALANCES | \$ | 7,870,545 | \$ 4,999,290 | \$ | 109,970 | \$ 12,979,805 |

2

For the Period Ending May 31, 2024

| ACCOUNT DESCRIPTION | | ANNUAL ADOPTED BUDGET | | YEAR TO DATE BUDGET | | YEAR TO DATE ACTUAL | | VARIANCE (\$) FAV(UNFAV) | |
|--------------------------------|----|-----------------------------|----|------------------------|----|------------------------|----|-----------------------------|--|
| REVENUES | | | | | | | | | |
| Interest - Investments | \$ | - | \$ | - | \$ | 134,747 | \$ | 134,747 | |
| Ad Valorem Taxes | | 4,721,257 | | 4,721,257 | | 4,508,208 | | (213,049) | |
| Ad Valorem Taxes - Prior Years | | - | | - | | 1,894 | | 1,894 | |
| Ad Valorem Taxes - Discounts | | (188,850) | | (188,850) | | (179,232) | | 9,618 | |
| FPL Franchise | | 365,200 | | 243,467 | | 271,053 | | 27,586 | |
| Gas | | 60,100 | | 40,067 | | 152,959 | | 112,892 | |
| Solid Waste | | 22,200 | | 14,800 | | 14,921 | | 121 | |
| Electricity | | 430,600 | | 287,067 | | 283,365 | | (3,702) | |
| Water | | 109,000 | | 72,667 | | 85,023 | | 12,356 | |
| Gas | | 102,900 | | 68,600 | | 73,853 | | 5,253 | |
| Communication Services Taxes | | 148,400 | | 98,933 | | 94,769 | | (4,164) | |
| Occupational Licenses | | 6,100 | | 4,067 | | 8,374 | | 4,307 | |
| Building Permits - Admin Fee | | 95,700 | | 63,800 | | 51,064 | | (12,736) | |
| State Revenue Sharing Proceeds | | 43,200 | | 28,800 | | 28,763 | | (37) | |
| Alcoholic Beverage License | | - | | - | | 575 | | 575 | |
| Other Public Safety Chrgs/Fees | | 5,400 | | 3,600 | | 5,986 | | 2,386 | |
| Garbage/Solid Waste Revenue | | 228,900 | | 152,600 | | 61,396 | | (91,204) | |
| Other Operating Revenues | | 13,200 | | 9,900 | | 7,968 | | (1,932) | |
| Special Events | | - | | - | | 7,900 | | 7,900 | |
| Event Sponsors | | - | | - | | 54,150 | | 54,150 | |
| Judgements and Fines | | - | | - | | 4,193 | | 4,193 | |
| Interest - Tax Collector | | - | | - | | 4,580 | | 4,580 | |
| Special Assmnts- Tax Collector | | 499,468 | | 499,468 | | 501,477 | | 2,009 | |
| Special Assmnts- Delinquent | | - | | - | | 281 | | 281 | |
| Special Assmnts- Discounts | | (19,979) | | (19,979) | | (19,306) | | 673 | |
| Other Miscellaneous Revenues | | - | | - | | 815 | | 815 | |
| Lien Search Fee | | 5,900 | | 3,933 | | 8,075 | | 4,142 | |
| TOTAL REVENUES | | 6,648,696 | | 6,104,197 | | 6,167,851 | | 63,654 | |

3

For the Period Ending May 31, 2024

| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | YEAR TO DATE BUDGET | YEAR TO DATE ACTUAL | VARIANCE (\$) FAV(UNFAV) |
|-------------------------------------|-----------------------------|------------------------|------------------------|-----------------------------|
| | | | | |
| EXPENDITURES | | | | |
| Legislative | | | | |
| Mayor/Council Stipend | 60,000 | 40,000 | 40,000 | - |
| FICA Taxes | 4,600 | 3,067 | 3,060 | 7 |
| ProfServ-Legislative Expense | 24,000 | 16,000 | - | 16,000 |
| Telephone, Cable & Internet Service | 3,800 | 2,533 | 3,154 | (621) |
| Lease - Building | 16,000 | 10,667 | 5,500 | 5,167 |
| Public Officials Insurance | 4,200 | 4,200 | 4,557 | (357) |
| Misc-Election Fee | - | - | 240 | (240) |
| Misc-Event Expense | 250,000 | 50,000 | 144,785 | (94,785) |
| Council Expenses | 50,000 | 33,333 | 48,386 | (15,053) |
| Dues, Licenses, Subscriptions | 1,600 | 1,300 | 3,342 | (2,042) |
| Total Legislative | 414,200 | 161,100 | 253,024 | (91,924) |
| City Manager | | | | |
| Contracts-City Manager | 220,000 | 146,667 | 150,226 | (3,559) |
| Office Supplies | 12,300 | 8,200 | 6,367 | 1,833 |
| Dues, Licenses, Subscriptions | 2,900 | 1,472 | 2,420 | (948) |
| Total City Manager | 235,200 | 156,339 | 159,013 | (2,674) |
| <u>City Clerk</u> | | | | |
| ProfServ-Web Site Maintenance | 6,100 | 4,567 | 6,291 | (1,724) |
| Contracts-City Clerk | 218,600 | 145,733 | 145,733 | - |
| Postage and Freight | 1,500 | 1,000 | 537 | 463 |
| Printing | 15,500 | 10,333 | 7 | 10,326 |
| Legal Advertising | 23,200 | 15,467 | 4,765 | 10,702 |
| Miscellaneous Services | 1,300 | 867 | 404 | 463 |
| Miscellaneous Expenses | - | - | 545 | (545) |
| Office Supplies | 2,900 | 1,933 | - | 1,933 |
| Dues, Licenses, Subscriptions | 19,700 | 16,710 | 18,108 | (1,398) |
| Total City Clerk | 288,800 | 196,610 | 176,390 | 20,220 |
| Finance | | | | |
| Auditing Services | 7,000 | - | - | - |
| Contracts-Finance | 85,600 | 57,067 | 59,613 | (2,546) |
| Total Finance | 92,600 | 57,067 | 59,613 | (2,546) |

4

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Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending May 31, 2024

| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | YEAR TO DATE BUDGET | YEAR TO DATE ACTUAL | VARIANCE (\$) FAV(UNFAV) |
|---------------------------------------|-----------------------------|------------------------|---------------------------------------|-----------------------------|
| Legal Counsel | | | | |
| ProfServ-Legal Services | 101,400 | 67,600 | 54,537 | 13,063 |
| Total Legal Counsel | 101,400 | 67,600 | 54,537 | 13,063 |
| Other Administrative Services | | | | |
| ProfServ-Info Technology | 81,100 | 54,067 | 48,614 | 5,453 |
| Contracts-Admin. Service | 286,100 | 190,733 | 196,707 | (5,974) |
| Misc-Assessment Collection Cost | 5,000 | 5,000 | 4,376 | 624 |
| General Government | 150,000 | 100,000 | 10,741 | 89,259 |
| Total Other Administrative Services | 522,200 | 349,800 | 260,438 | 89,362 |
| Facility Services | | | | |
| Telephone, Cable & Internet Service | 16,200 | 10,800 | 7,790 | 3,010 |
| Lease - Copier | 12,500 | 8,333 | 8,524 | (191) |
| Lease - Building | 86,700 | 57,800 | - | 57,800 |
| Insurance (Liab,Auto,Property) | 8,100 | 8,100 | 11,017 | (2,917) |
| Miscellaneous Services | 1,700 | 1,133 | 523 | 610 |
| Cleaning Services | 26,000 | 17,333 | 12,637 | 4,696 |
| Principal-Capital Lease | 18,200 | 12,582 | 15,435 | (2,853) |
| Interest-Capital Lease | 4,400 | 2,955 | 3,925 | (970) |
| Total Facility Services | 173,800 | 119,036 | 59,851 | 59,185 |
| Community Services | | | | |
| Contracts-Solid Waste | 926,300 | 617,533 | 692,731 | (75,198) |
| Contracts-Sheriff | 1,025,600 | 683,733 | 683,722 | 11 |
| Electricity | 142,700 | 95,133 | 78,088 | 17,045 |
| R&M-Community Maintenance | 29,100 | 19,400 | 19,400 | - |
| Operating Supplies | 57,300 | 42,975 | 27,955 | 15,020 |
| Roadway Services | 28,000 | 14,000 | 20,000 | (6,000) |
| Total Community Services | 2,209,000 | 1,472,774 | 1,521,896 | (49,122) |
| Capital Expenditures & Projects | | | | |
| Capital Improvements | 50,000 | 50,000 | - | 50,000 |
| Cap Outlay - Equipment | - | - | 37,761 | (37,761) |
| Total Capital Expenditures & Projects | 50,000 | 50,000 | 37,761 | 12,239 |
| · · · | <u> </u> | · | · · · · · · · · · · · · · · · · · · · | · |

5

For the Period Ending May 31, 2024

| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | YE | AR TO DATE BUDGET | YE. | AR TO DATE ACTUAL | RIANCE (\$) AV(UNFAV) |
|---------------------------------------|-----------------------------|----|----------------------|-----|----------------------|--------------------------|
| Reserves | | | | | | · · · · |
| Misc-Contingency | 201,900 | | 134,600 | | 13,885 | 120,715 |
| 1st Quarter Operating Reserves | 1,059,800 | | 706,533 | | - | 706,533 |
| Reserve - Capital Projects | 200,000 | | 133,333 | | - | 133,333 |
| Total Reserves | 1,461,700 | | 974,466 | | 13,885 | 960,581 |
| TOTAL EXPENDITURES & RESERVES | 5,548,900 | | 3,604,792 | | 2,596,408 | 1,008,384 |
| Excess (deficiency) of revenues | | | | | | |
| Over (under) expenditures | 1,099,796 | | 2,499,405 | | 3,571,443 | 1,072,038 |
| OTHER FINANCING SOURCES (USES) | | | | | | |
| Contribution to (Use of) Fund Balance | 1,099,796 | | - | | - | - |
| TOTAL FINANCING SOURCES (USES) | 1,099,796 | | - | | - | - |
| Net change in fund balance | \$ 1,099,796 | \$ | 2,499,405 | \$ | 3,571,443 | \$ 1,072,038 |
| FUND BALANCE, BEGINNING (OCT 1, 2023) | 2,849,284 | | 2,849,284 | | 2,849,284 | |
| FUND BALANCE, ENDING | \$ 3,949,080 | \$ | 5,348,689 | \$ | 6,420,727 | |

6

| ACCOUNT DESCRIPTION | | | | AR TO DATE BUDGET | YEAR TO DATE ACTUAL | | VARIANCE (\$) FAV(UNFAV) | |
|---------------------------------------|----|-----------|----|----------------------|------------------------|-----------|-----------------------------|---------|
| | | | | | | | | |
| REVENUES | | | | | | | | |
| Interest - Investments | \$ | - | \$ | - | \$ | 101,286 | \$ | 101,286 |
| Dividends | | - | | - | | 35,766 | | 35,766 |
| Donations | | 300,000 | | 200,000 | | 484,500 | | 284,500 |
| TOTAL REVENUES | | 300,000 | | 200,000 | | 621,552 | | 421,552 |
| EXPENDITURES | | | | | | | | |
| Public Assistance | | | | | | | | |
| Misc-Admin Fee (%) | | 21,000 | | 14,000 | | 3,990 | | 10,010 |
| Assistance Program | | 279,000 | | 186,000 | | - | | 186,000 |
| Total Public Assistance | | 300,000 | | 200,000 | | 3,990 | | 196,010 |
| TOTAL EXPENDITURES | | 300,000 | | 200,000 | | 3,990 | | 196,010 |
| | | 000,000 | | 200,000 | | 0,000 | | 130,010 |
| Excess (deficiency) of revenues | | | | | | | | |
| Over (under) expenditures | | - | | - | | 617,562 | | 617,562 |
| Net change in fund balance | \$ | - | \$ | - | \$ | 617,562 | \$ | 617,562 |
| FUND BALANCE, BEGINNING (OCT 1, 2023) | | 4,381,728 | | 4,381,728 | | 4,381,728 | | |
| FUND BALANCE, ENDING | \$ | 4,381,728 | \$ | 4,381,728 | \$ | 4,999,290 | | |

For the Period Ending May 31, 2024

For the Period Ending May 31, 2024

| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | YEAR TO DATE BUDGET | | YEAR TO DATE ACTUAL | | VARIANCE (\$) FAV(UNFAV) | |
|-------------------------------------|---------------------------------|------------------------|-----------|------------------------|-----------|-----------------------------|-------------|
| REVENUES | | | | | | | |
| Building Permits | \$ 2,284,500 | \$ | 1,523,000 | \$ | 676,040 | \$ | (846,960) |
| Reinspection Fees | 4,800 | | 3,200 | | 350 | | (2,850) |
| Building Permits - Surcharge | 4,200 | | 2,800 | | 4,304 | | 1,504 |
| Other Building Permit Fees | 30,000 | | 20,000 | | 57,633 | | 37,633 |
| Building Permits - Admin Fee | 135,400 | | 90,267 | | 79,433 | | (10,834) |
| Engineering Permits | 330,500 | | 220,333 | | 42,497 | | (177,836) |
| Planning & Zoning Permits | 293,200 | | 195,467 | | 33,091 | | (162,376) |
| TOTAL REVENUES | 3,082,600 | | 2,055,067 | | 893,348 | | (1,161,719) |
| EXPENDITURES | | | | | | | |
| Comprehensive Planning | | | | | | | |
| ProfServ-Engineering | 308,500 | | 205,667 | | 109,746 | | 95,921 |
| ProfServ-Info Technology | 200,800 | | 133,867 | | 177,779 | | (43,912) |
| ProfServ-Legal Services | 75,300 | | 50,200 | | 17,890 | | 32,310 |
| ProfServ-Planning/Zoning Board | 293,200 | | 195,467 | | 202,676 | | (7,209) |
| ProfServ-Compliance Service | 185,800 | | 123,867 | | 118,800 | | 5,067 |
| ProfServ-Consultants | 22,000 | | 14,667 | | - | | 14,667 |
| ProfServ-Building Permits | 1,796,000 | | 1,197,333 | | 845,016 | | 352,317 |
| Outside Legal Services | 1,800 | | 1,200 | | - | | 1,200 |
| Telephone, Cable & Internet Service | 5,300 | | 3,533 | | 3,533 | | - |
| Lease - Copier | 6,800 | | 4,533 | | 3,296 | | 1,237 |
| Lease - Building | 43,400 | | 28,933 | | - | | 28,933 |
| Printing | 2,200 | | 1,467 | | 713 | | 754 |
| Miscellaneous Services | 1,300 | | 867 | | 370 | | 497 |
| Misc-Admin Fee (%) | 116,600 | | 77,733 | | 63,571 | | 14,162 |
| Billing Service Fees | - | | - | | 21,389 | | (21,389) |
| Office Supplies | 2,100 | | 1,400 | | 445 | | 955 |
| Cleaning Services | 15,900 | | 10,600 | | 13,125 | | (2,525) |
| Principal-Capital Lease | 4,500 | | 3,096 | | - | | 3,096 |
| Interest-Capital Lease | 1,100 | | 739 | | - | | 739 |
| Total Comprehensive Planning | 3,082,600 | | 2,055,169 | | 1,578,349 | | 476,820 |
| TOTAL EXPENDITURES | 3,082,600 | | 2,055,169 | | 1,578,349 | | 476,820 |

3,082,600 2,055,169 1,578,349

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For the Period Ending May 31, 2024

| ACCOUNT DESCRIPTION | A | ANNUAL DOPTED BUDGET | R TO DATE BUDGET | AR TO DATE ACTUAL | RIANCE (\$) .V(UNFAV) |
|--|----|----------------------------|-------------------------|--------------------------|--------------------------|
| Excess (deficiency) of revenues Over (under) expenditures | | - | (102) | (685,001) | (684,899) |
| Net change in fund balance | \$ | - | \$ (102) | \$ (685,001) | \$ (684,899) |
| FUND BALANCE, BEGINNING (OCT 1, 2023) | | 519,718 | 519,719 | 519,718 | |
| FUND BALANCE, ENDING | \$ | 519,718 | \$ 519,617 | \$ (165,283) | |

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City of Westlake

Supporting Schedules May 31, 2024

Cash and Investment Report

May 31, 2024

| GENERAL FUND | | | | |
|------------------------------|------------------|-------------------------|----------|----------------|
| Account Name | <u>Bank Name</u> | Investment Type | Yield | <u>Balance</u> |
| Checking Account - Operating | BankUnited | Checking Account | n/a | \$1,948,691 |
| Money Market | BankUnited | MMA | 5.25% | \$5,872,880 |
| | | | Subtotal | \$7,821,571 |
| SPECIAL REVENUE FUND | | | | |
| Money Market | BankUnited | MMA | 5.25% | \$1,258,720 |
| Government Checking | Valley Bank | Checking Account | 5.25% | \$66,425 |
| Brokerage Account | Valley Bank | Government Fund Class A | 4.88% | \$3,075,773 |
| | | | Subtotal | \$4,400,918 |
| | | | Total | \$12,222,489 |

File Attachments for Item:

A. RESOLUTION 2024-12 - Proposed Millage Rate for the Fiscal Year 2024-2025 Ad Valorem Tax and a Date, Time and Place for the First Public Budget Hearing

Submitted By: City Clerk's Office

RESOLUTION 2024-12

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA, ADOPTING A PROPOSED MILLAGE RATE FOR THE CITY'S GENERAL OPERATING FUND FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2024 AND ENDING SEPTEMBER 30, 2025; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.



| ORIC | | | | | | | | | | | | |
|--|--|---------------------------------|--|-------------------------------|--------------|---|----------|----|--|--|--|--|
| MEETING DAT | E: | July 2, 2024 | 4 | Submitted | By: (| City Clerk's Office | | | | | | |
| SUBJECT: This will be the nar the Item as it will a on the Agenda | opear | - | Millage Rate for the Fiscal Year 2024-2025 Ad Valorem Tax and a e and Place for the First Public Budget Hearing | | | | | | | | | |
| STAFF RECOM (MOTION | | | | l of Fiscal Y First Public | | 024-2025 Tentative Millag et Hearing | e Rate a | nd | | | | |
| SUMMARY and/or JUSTIFICATION: | of rece tentati | eipt of the Ci ve millage ra | Statute 200.065 (TRiM-Truth in Millage) requires all municipalities, within 35 da t of the City's certification of taxable value, to advise the Property Appraiser of millage rate and a date of first budget hearing to be included in the TRiM noti ach taxpayer. | | | | | | | | | |
| | | AGREEM | ENT: | | | BUDGET: | | Х | | | | |
| SELECT, if applica | ble | STAFF RE | EPORT: | | | PROCLAMATION: | | | | | | |
| | | EXHIBIT(| XHIBIT(S): | | | OTHER: | | | | | | |
| IDENTIFY EAC ATTACHMEN For example, a agreement may h exhibits, identify agreement and Ex and Exbibit E | T. an ave 2 ^r the hibit A | | ution 2024- sed Budget | 12 t for Fiscal Y | 024-2025 | | | | | | | |
| SELECT, if applie | cable | RESOLU | TION: | | | ORDINANCE: | | | | | | |
| RESOLUTION ORDINANCE TH (if Item is <u>not</u> Resolution or Ordin please erase all d text from this fie textbox and leave | IDENTIFY FULL RESOLUTION OR ORDINANCE TITLE (if Item is not a Resolution or Ordinance, please erase all default text from this field's textbox and leave blank) Please keep textRESOLUTION 2024-12IDENTIFY FULL RESOLUTION OR ORDINANCE TITLE (if Item is not a Resolution or Ordinance, please erase all default text from this field's textbox and leave blank)RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST FLORIDA, ADOPTING A PROPOSED MILLAGE RATE FOR THE GENERAL OPERATING FUND FOR THE FISCAL YEAR BEG OCTOBER 1, 2024 AND ENDING SEPTEMBER 30, 2025; PROVIDING CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING EFFECTIVE DATE. | | | | | | | | | | | |
| FISCAL IMPA | CT (if a | any): | \$ | | | | | | | | | |

| CITY OF WESTLAKE |
|---|
| RESOLUTION NO. 2024-12 |
| A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA, ADOPTING A PROPOSED MILLAGE RATE FOR THE CITY'S GENERAL OPERATING FUND FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2024 AND ENDING SEPTEMBER 30, 2025; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. |
| WHEREAS , the proposed budget has been prepared estimating expenses and revenues of the City of Westlake, Florida for Fiscal Year 2024, with detailed information, including revenues to be derived from sources other than ad valorem levy, and the City Manager has made recommendations as to the amount to be appropriated for the ensuing year; and |
| WHEREAS, the City Council has met and considered the recommendations of City staff relative to the proposed budget and the proposed millage rate to be levied to carry on the government of the City for the ensuing year; and |
| NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA: |
| SECTION 1. The foregoing "WHEREAS" clauses are hereby ratified and confirmed by the City Council and incorporated herein by this reference. |
| SECTION 2. The proposed operating millage rate necessary to be levied against ad valorem valuation of property subject to taxation in the City of Westlake, Florida to produce a sufficient sum which together with department and other revenues will be sufficient to pay for appropriations made in the preliminary budget for the fiscal year is hereby set at mills. |
| SECTION 3. The proposed millage rate will be reflected in the Palm Beach County Appraiser TRIM Notice, which shall serve to notify all property owners of a public hearing to be held on the <u>3rd</u> day of September 2024 at <u>6 pm</u> for the purposes of hearing objections or criticisms of the tentative budget and tentative millage rate to be presented at that time. |
| SECTION 4. All Resolutions or parts of Resolutions in conflict herewith, be and the same are repealed to the extent of such conflict. |
| SECTION 5. CONFLICTS . All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict. |

| 1 | SECTION 6. SEVERABILITY. If any clause, section, other part or application |
|----------|--|
| 2 | of this Resolution is held by any court of competent jurisdiction to be |
| 3 | unconstitutional or invalid, in part or application, it shall not affect the validity of |
| 4 | the remaining portions or applications of this Resolution. |
| 5 | |
| 6 | SECTION 7. EFFECTIVE DATE. This Resolution shall take effect |
| 7 | immediately upon its passage and adoption. |
| 8 | |
| 9 | PASSED AND APPROVED by City Council for the City of Westlake, on this |
| 10 | <u>2nd</u> day of July 2024. |
| 11 | |
| 12 | |
| 13 | |
| 14 15 | City of Westlelve |
| 15 | City of Westlake JohnPaul O'Connor, Mayor |
| 17 | John Faul O Connol, Mayor |
| 18 | |
| 19 | |
| 20 | Zoie Burgess,CMC City Clerk |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| | |
| 27 | |

City of Westlake



FISCAL YEAR 2025 ANNUAL BUDGET

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City of Westlake

Budget Calendar - Fiscal Year 2025 Annual Budget

| Key Dates | Activity / Tasks | |
|-------------------|---|---|
| May 21 | City of Westlake Budget Workshop | |
| By June 1 | Receipt of Estimated Assessable Property Values | |
| Mon July 1 | Property Appraiser certifies the taxable values | |
| Tue July 2 | City of Westlake Regular Council Meeting – Preliminary Budget Presentation; Approve Tentative Millage Rate and date of first public hearing; Set assessment rate for solid waste collection. | |
| Wed July 31 | County School Board Budget 1st Hearing | |
| Sun August 4 | Deadline for submitting DR 420 to Property Appraiser & Tax Collector a) Include Proposed Millage Rate b) the current rollback rate c) The date, time, and meeting place of the first public budget hearing | |
| Tue August 6 | City of Westlake Budget Workshop | |
| Tue September 3 | City of Westlake Special Council Meeting – 1 ST Budget Hearing | |
| Wed September 4 | County School Board Budget 2nd Hearing | |
| Tue September 10 | Palm Beach County 1 st Hearing | |
| Wed September 11 | City of Westlake Special Council Meeting - 2nd and Final Budget Hearing ALL COUNCIL MEMBERS MUST BE IN ATTENDANCE | |
| Fri September 13 | Deadline to Send Adopted Millage Rate to Property Appraiser & Tax Collector | |
| Tues September 17 | Palm Beach County 2nd Hearing | |
| Thu October 11 | Deadline to Certify Compliance with Florida Department of Revenue | 1 |

** Per Florida Statutes, the public hearing dates scheduled by a county government or school board shall not be used by any other taxing authority within the county for its public hearings.

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Budget Summary

Es;

All Funds – Total Budget

| | | FY | 2024 | | | FY 2025 | | | | | | | |
|---------------------------------------|-------------------|-------------|-----------|------------------|--------|-------------|------------------------------|-----------|---------------------------|--|--|--|--|
| Description | Adopted Budget | Forecast | | Fav / (Unfav) | Budget | | Incr./(Decr.) Over Budget | | % Budget Incr./(Decr.) | | | | |
| FUNDING | | | | | | | | | | | | | |
| Total Revenue/Other Financing Sources | \$ 10,031,296 | \$ 9 | ,756,787 | \$ (274,511) | \$1 | 12,085,400 | \$ 2 | 2,054,104 | 20.5% | | | | |
| Total Fund Bal. Use / (Addition) | (1,099,796) | (3 | ,483,364) | (2,383,568) | | (1,728,400) | | (628,604) | NA | | | | |
| Total Funding | \$ 8,931,500 | \$6 | ,273,423 | \$ (2,658,078) | \$1 | 10,357,000 | \$ 1 | ,425,500 | 16.0% | | | | |
| EXPENDITURES | | | | | | | | | | | | | |
| Personnel Expenditures | \$ 64,600 | \$ | 64,560 | \$ 40 | \$ | 64,600 | \$ | - | 0.0% | | | | |
| Operating Expenditures | 7,355,200 | 6 | ,157,217 | 1,197,983 | | 7,362,500 | | 7,300 | 0.1% | | | | |
| Capital Expenditures | 50,000 | | 37,761 | 12,239 | | 50,000 | | - | 0.0% | | | | |
| Contingency | 201,900 | | 13,885 | 188,015 | | 220,800 | | 18,900 | 9.4% | | | | |
| Reserves | 1,259,800 | | - | 1,259,800 | | 2,659,100 | 1 | 1,399,300 | 111.1% | | | | |
| Total Expenditures | \$ 8,931,500 | \$ 6 | ,273,423 | \$ 2,658,077 | \$1 | 10,357,000 | \$ 1 | ,425,500 | 16.0% | | | | |

2

General Fund

× 1 0

WES

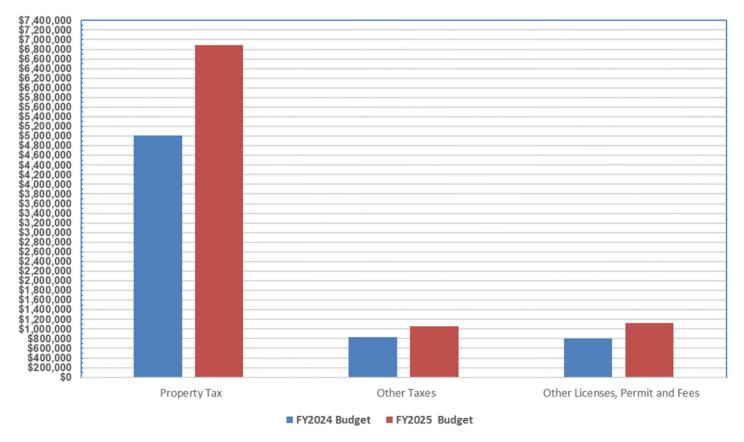
General Fund – Summary

| | | FY 2024 | | | FY 2025 | |
|----------------------------------|-------------------|--------------|------------------|--------------|------------------------------|---------------------------|
| Description | Adopted Budget | Forecast | Fav / (Unfav) | Budget | Incr./(Decr.) Over Budget | % Budget Incr./(Decr.) |
| FUNDING | | | | | | |
| Total Revenue | \$ 6,648,696 | \$ 7,230,059 | \$ 581,363 | \$ 9,073,900 | \$ 2,425,204 | 36.5% |
| Total Fund Bal. Use / (Addition) | (1,099,796) | (3,347,396) | (2,247,600) | (1,728,400) | (628,604) | 57.2% |
| Total Funding | \$ 5,548,900 | \$ 3,882,663 | \$(1,666,237) | \$ 7,345,500 | \$ 1,796,600 | 32.4% |
| | | | | | | |
| EXPENDITURES | | | | | | |
| Personnel Expense | \$ 64,600 | \$ 64,560 | \$ 40 | \$ 64,600 | \$- | 0.0% |
| Operating Expense | 3,972,600 | 3,766,457 | 206,143 | 4,351,000 | 378,400 | 9.5% |
| Capital Expenditures | 50,000 | 37,761 | 12,239 | 50,000 | - | 0.0% |
| Contingency | 201,900 | 13,885 | 188,015 | 220,800 | 18,900 | 9.4% |
| Reserves | 1,259,800 | - | 1,259,800 | 2,659,100 | 1,399,300 | 111.1% |
| Total Expenditures | \$ 5,548,900 | \$ 3,882,663 | \$ 1,666,237 | \$ 7,345,500 | \$ 1,796,600 | 32.4% |

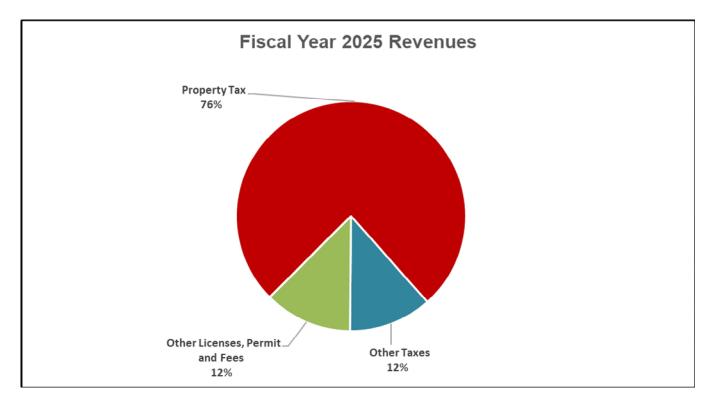
General Fund – Source of Funds

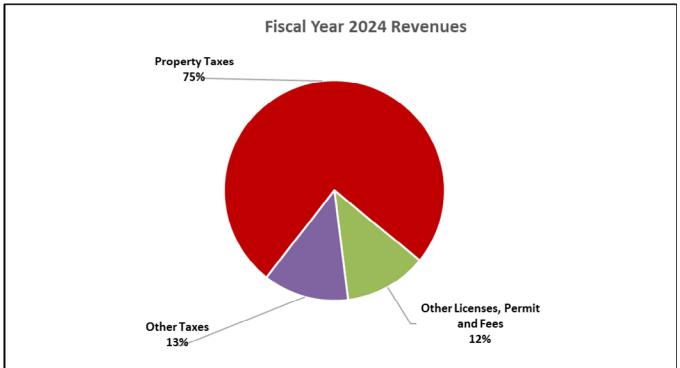
| | | FY 2024 | | FY 2025 | | | | | |
|---------------------------------|--------------|--------------|---------------|--------------|---------------|---------------|--|--|--|
| | Adopted | | Fav / | | Incr./(Decr.) | % Budget | | | |
| Description | Budget | Forecast | (Unfav) | Budget | Over Budget | Incr./(Decr.) | | | |
| | | | | | | | | | |
| Property Taxes | \$ 5,011,896 | \$ 4,916,411 | \$ (95,485) | \$ 6,891,200 | \$ 1,879,304 | 37.5% | | | |
| Other Taxes | 834,100 | 967,719 | 133,619 | 1,061,400 | 227,300 | 27.3% | | | |
| Other Licenses, Permit and Fees | 802,700 | 1,139,228 | 336,528 | 1,121,300 | 318,600 | 39.7% | | | |
| Interest Income | - | 206,701 | 206,701 | - | - | NA | | | |
| Total Revenues | \$ 6,648,696 | \$ 7,230,059 | \$ 581,363 | \$ 9,073,900 | \$ 2,425,204 | 36.5% | | | |
| | | | | | | | | | |
| Use (Add To) Fund Balance | (1,099,796) | (3,347,396) | (2,247,600) | (1,728,400) | (628,604) | 57.2% | | | |
| Total Source of Funds | \$ 5,548,900 | \$ 3,882,663 | \$(1,666,237) | \$ 7,345,500 | \$ 1,796,600 | 32.4% | | | |

FY2024 Revenues vs. FY2025 Revenues



General Fund – Source of Funds





5

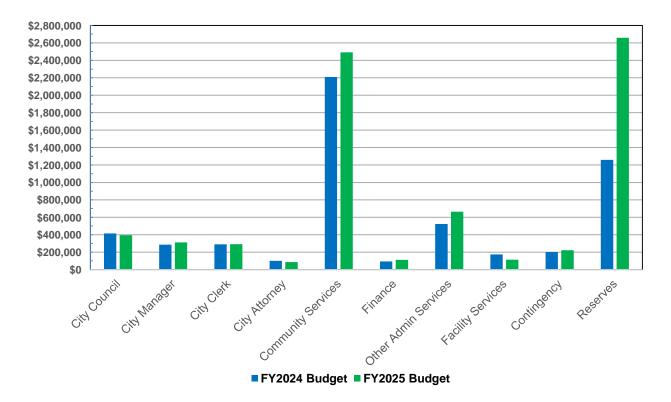
General Fund – Revenue Detail

| | | FY 2022 | | FY 2023 | FY 2024 | | | | | FY 2025 | | | | | |
|---|----|-----------|----|-------------|---------|-------------------|----|-------------|-----|------------------|----|-------------|----|---------------------------|---------------------------|
| Description | | Actual | | Actual | | Adopted Budget | | Forecast | | Fav / (Unfav) | | Budget | | cr./(Decr.) /er Budget | % Budget Incr./(Decr.) |
| Property Tax | | Addul | | Autual | | Duuget | | | | (0 | | Duuget | - | | |
| Tax Receipts - Current Year | \$ | 1,796,354 | \$ | 3,099,718 | \$ | 4,721,257 | \$ | 4,611,297 | \$ | (109,960) | \$ | 6,417,200 | \$ | 1,695,943 | 35.9% |
| Tax Receipts - Prior Years | | - | | 1,308 | | - | | 1,894 | r 1 | 1,894 | | - | | - | NA |
| Tax Receipts - Discounts | | (69,673) | | (119,809) | | (188,850) | | (179,232) | | 9,618 | | (256,700) | | (67,900) | 35.9% |
| Special Assessments-Tax Collector | | 223,216 | | 357,057 | | 499,468 | | 501,477 | | 2,009.00 | | 761,100 | | 261,632 | 52.4% |
| Special Assessments-Delinguent | | - | | 281 | | - | | 281 | | 281 | | - | | - | NA |
| Special Assmnts- Discounts | | (8,498) | | (13,026) | | (19,979) | | (19,306) | | 673 | | (30,400) | | (10,421) | 52.2% |
| Total - Property Tax | \$ | 1,941,399 | \$ | 3,325,529 | \$ | 5,011,896 | \$ | 4,916,411 | \$ | (95,485) | \$ | 6,891,200 | \$ | 1,879,254 | 37.5% |
| | | | | | | | | | | | | | | | |
| Other Taxes | | | | | | | | | | | | | | | |
| Municipal Revenue Sharing | \$ | 15,822 | \$ | 28,123 | \$ | 43,200 | \$ | 43,145 | \$ | (55) | \$ | 43,200 | \$ | - | 0.0% |
| Public Service Tax-Electricity | | 243,889 | | 408,914 | | 430,600 | | 485,769 | | 55,169 | | 550,500 | | 119,900 | 27.8% |
| Public Service Tax-Water | | 68,332 | | 75,926 | | 109,000 | | 170,046 | | 61,046 | | 192,700 | | 83,700 | 76.8% |
| Public Service Tax-Gas | | 62,315 | | 100,430 | | 102,900 | | 126,605 | | 23,705 | | 126,600 | | 23,700 | 23.0% |
| Communications Svcs. Tax | | 47,770 | | 122,167 | | 148,400 | | 142,154 | | (6,246) | | 148,400 | | - | 0.0% |
| Total - Other Taxes | \$ | 438,128 | \$ | 735,560 | \$ | 834,100 | \$ | 967,719 | \$ | 133,619 | \$ | 1,061,400 | \$ | 227,300 | 27.3% |
| | | | | | | | | | | | | | | | |
| Other Licenses, Permits and Fees | | | | | | | | | | | | | | | |
| Fees | | | | | | | | | | | | | | | |
| FPL Franchise Fee | \$ | 215,079 | \$ | 331,283 | \$ | 365,200 | \$ | 406,580 | \$ | 41,380 | \$ | 460,800 | \$ | 95,600 | 26.2% |
| Gas Franchise Fee | | - | | 44,050 | | 60,100 | | 280,425 | | 220,325 | | 280,400 | | 220,300 | 4 |
| Solid Waste Franchise Fee | | 13,373 | | 19,520 | | 22,200 | | 25,579 | | 3,379 | | 29,000 | | 6,800 | 30.6% |
| Occupational Licenses | | 27,536 | | 51,612 | | 6,100 | | 12,561 | | 6,461 | | 12,600 | | 6,500 | 106.6% |
| Solid Waste Disposal Fees | | 266,233 | | 233,430 | | 228,900 | | 233,430 | | 4,530 | | 233,400 | | 4,500 | 2.0% |
| Penalties | | 13,000 | | - | | - | | - | | - | | - | | - | NA |
| County Impact Fee Admin.Fees | | 100,006 | | 94,445 | | 95,700 | | 76,596 | | (19,104) | | 76,600 | | (19,100) | -20.0% |
| Lien Search Fees | | 10,023 | | 12,968 | | 5,900 | | 12,113 | | 6,213 | | 10,000 | | 4,100 | 69.5% |
| Trash Bin Fees | | 13,215 | | 15,720 | | 13,200 | | 11,952 | | (1,248) | | 12,000 | | (1,200) | -9.1% |
| Federal Grants | | 362,367 | | 1,132 | | - | | - | | - | | - | | - | NA |
| Special Events | | 79,450 | | 71,300 | | - | | 62,050 | | 62,050 | | - | | - | NA |
| Other Fees | | 9,518 | | 12,688 | | 5,400 | | 17,942 | | 12,542 | | 6,500 | | 1,100 | 20.4% |
| Total - Other Licenses, Permits and Fees | | 1,109,800 | \$ | 888,148 | \$ | 802,700 | ¢ | 4 420 220 | \$ | 336,528 | ¢ | 1 121 200 | ¢ | 219 600 | 39.7% |
| 1663 | Þ | 1,109,000 | φ | 000,140 | φ | 002,700 | φ | 1,139,228 | Þ | 330,520 | φ | 1,121,300 | \$ | 318,600 | 39.1% |
| Interest Income | \$ | 7,702 | \$ | 54,788 | \$ | - | \$ | 206,701 | \$ | 206,701 | \$ | - | \$ | - | NA |
| Total Revenue | \$ | 3,497,029 | \$ | 5,004,025 | \$ | 6,648,696 | \$ | 7,230,059 | \$ | 581,363 | \$ | 9,073,900 | \$ | 2,425,154 | 36.5% |
| Total Fund Bal. Use / (Addition) | \$ | (636,121) | \$ | (1,658,180) | \$ | (1,099,796) | \$ | (3,347,396) | \$ | (2,247,600) | \$ | (1,728,400) | \$ | (628,604) | 57.2% |
| Total Funding | \$ | 2,860,908 | \$ | 3,345,845 | \$ | 5,548,900 | \$ | 3,882,663 | \$ | (1,666,237) | \$ | 7,345,500 | \$ | 1,796,550 | 32.4% |

| | | FY 2024 | | FY 2025 | | | | | |
|--------------------------------------|-------------------|--------------|------------------|--------------|------------------------------|---------------------------|--|--|--|
| Description | Adopted Budget | Forecast | Fav / (Unfav) | Budget | Incr./(Decr.) Over Budget | % Budget Incr./(Decr.) | | | |
| | | | | | | | | | |
| City Council | \$ 414,200 | \$ 370,177 | \$ 44,023 | \$ 394,900 | \$ (19,300) | -4.7% | | | |
| City Manager | 285,200 | 280,707 | 4,493 | 312,100 | 26,900 | 9.4% | | | |
| City Clerk | 288,800 | 257,382 | 31,418 | 292,100 | 3,300.00 | 1.1% | | | |
| City Attorney | 101,400 | 81,806 | 19,594 | 86,800 | (14,600) | -14.4% | | | |
| Community Services | 2,209,000 | 2,298,192 | (89,192) | 2,490,900 | 281,900 | 12.8% | | | |
| Finance (Other Depts) | 92,600 | 100,737 | (8,137) | 112,200 | 19,600 | 21.2% | | | |
| Other Administrative Services (Other | | | | | | | | | |
| Depts) | 522,200 | 394,937 | 127,263 | 663,300 | 141,100 | 27.0% | | | |
| Facility Services (Other Depts) | 173,800 | 84,840 | 88,960 | 113,300 | (60,500) | -34.8% | | | |
| Contingency (Other Depts) | 201,900 | 13,885 | 188,015 | 220,800 | 18,900 | 9.4% | | | |
| Reserves (Other Depts) | 1,259,800 | - | 1,259,800 | 2,659,100 | 1,399,300 | 111.1% | | | |
| Total Expenditures | \$ 5,548,900 | \$ 3,882,663 | \$ 1,666,237 | \$ 7,345,500 | \$ 1,796,600 | 32.4% | | | |

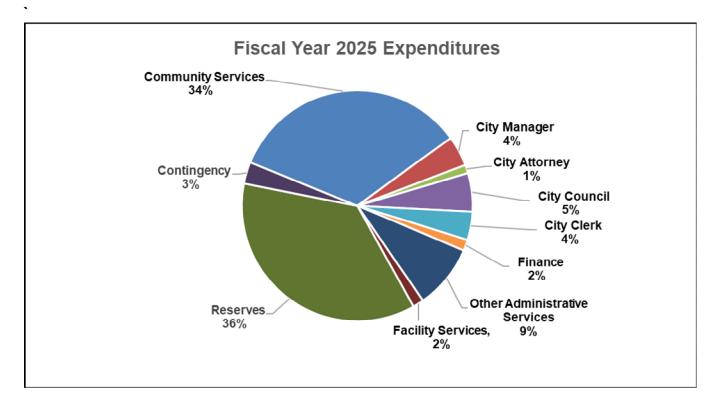
General Fund – Expenditures by Function

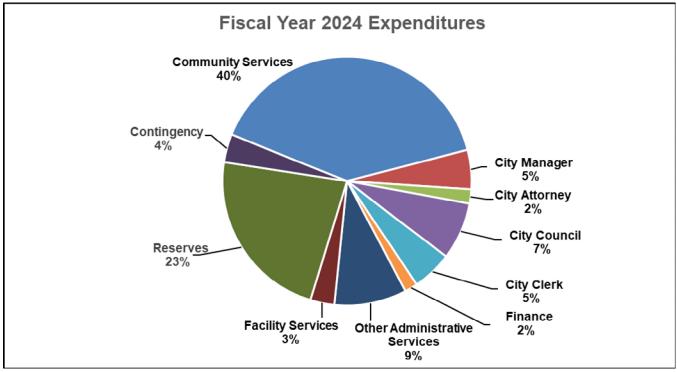
FY2024 Expenditures vs. FY2025 Expenditures



7

General Fund – Expenditures by Function





8

General Fund – City Council Department

<u>Mission</u>

To serve as the legislative body in accordance with the Charter and applicable statutes. The form of government is a Council/Manager. The City council shall conduct regular meetings, special meetings, adopt codes and ordinances and approve the annual budget by September 30th each year by resolution.

Last Year Highlights

- Held Various events within the City (Eats & Beats, Safety Awareness Day, Spring fest, Holiday Popup Market and the second annual Fourth Fest)
- Approved seven plats for future development.
- Approved revisions and updated to various ordinances and Land Development Regulations.
- Conducted annual budget workshop with the City Manager and staff.

Current Year Goals

- Continue to communicate appropriate information to residents regarding the growth of the city.
- Continue to update sections of the City's Land Development regulations to address unforeseen conflicts.
- Approve additional plats as presented by staff.
- Approve nonresidential site plans for developments in conformance with the City's Land Development Regulations (LDRs).

| | FY2022 Description Actual | | FY2023 | | FY 2024 | | | | | | FY 2025 | | | | |
|---------------------------------------|------------------------------|---------|--------|---------|-------------------|---------|----------|---------|------------------|----------|---------|---------|------------------------------|----------|--------------------------|
| Description | | | Actual | | Adopted Budget | | Forecast | | Fav / (Unfav) | | Budget | | Incr./(Decr.) Over Budget | | % Budget Incr.(Decr.) |
| | | | | | | | | | | | | | | | |
| Personal Services | | | | | | | | | | | | | | | |
| Mayor/Council Stipend | \$ | 94,443 | \$ | 60,000 | \$ | 60,000 | \$ | 60,000 | \$ | - | \$ | 60,000 | \$ | - | 0.0% |
| FICA | | 7,225 | | 4,590 | | 4,600 | | 4,560 | | 40 | | 4,600 | | - | 0.0% |
| Total Personal Services | \$ | 101,668 | \$ | 64,590 | \$ | 64,600 | \$ | 64,560 | \$ | 40 | \$ | 64,600 | \$ | - | 0.0% |
| | | | | | | | | | | | | | | | |
| Operating Expenses | | | | | | | | | | | | | | | |
| ProfServ-Legislative Expense | \$ | - | \$ | - | \$ | 24,000 | \$ | - | \$ | 24,000 | \$ | 24,000 | \$ | - | 0.0% |
| Telephone, Cable and Internet Service | | 1,131 | | 3,916 | | 3,800 | | 5,407 | | (1,607) | | 5,400 | | 1,600 | 42.1% |
| Lease - Building | | - | | - | | 16,000 | | 7,500 | | 8,500 | | 7,500 | | (8,500) | -53.1% |
| Public Officials Insurance | | 3,125 | | 3,500 | | 4,200 | | 4,557 | | (357) | | 5,500 | | 1,300 | 31.0% |
| City Events | | 169,742 | | 211,992 | | 250,000 | | 211,992 | | 38,008 | | 212,000 | | (38,000) | -15.2% |
| Election Fees | | 600 | | - | | - | | 240 | | (240) | | - | | - | N/A |
| Council Expenses | | 26,237 | | 33,174 | | 50,000 | | 72,579 | | (22,579) | | 72,600 | | 22,600 | 45.2% |
| Dues, Licenses, Subscriptions | | 1,529 | | 1,273 | | 1,600 | | 3,342 | | (1,742) | | 3,300 | | 1,700 | 106.3% |
| Total Operating Expenses | \$ | 202,364 | \$ | 253,855 | \$ | 349,600 | \$ | 305,617 | \$ | 43,983 | \$ | 330,300 | \$ | (13,700) | -5.5% |
| Total City Council | \$ | 304,032 | \$ | 318,445 | \$ | 414,200 | \$ | 370,177 | \$ | 44,023 | \$ | 394,900 | \$ | (13,700) | -4.7% |

9

General Fund – City Manager Department

<u>Mission</u>

To implement the policies and direction of the City Council, serve the residents of the community by fulfilling duties as the legislative body directs through developing policies designed to successfully perform municipal functions and render other municipal services.

Last Year Highlights

- Continued to hold monthly "Coffee with the Manager" on-line discussions with the residents.
- Ensured that development complied with the comprehensive master plan and current LDRs.
- Made considerable progress toward implementation of a building department software system. Projected operation mid-October.
- Made progress with the development of the major park with Seminole Improvement District.
- Secured an agreement with the master HOA for utilization of the Lodge building for council meetings.

Current Year Goals

- Continue monthly "Coffee with the Manager" to keep residents informed what is happening within the City.
- Continue to work on facilities planning (Community Center, Park etc.).
- Review and update LDR's as necessary to minimize or eliminate conflicts.
- Complete codification of the LDR ordinances in Municode.
- Review new commercial and residential plats as submitted for future development to minimize conflicts with developers and the Seminole Improvement District.
- Review and draft contracts for additional services as needed.

| | FY2022 | FY2023 | | | | FY 2024 | | | | F | Y 2025 | |
|-------------------------------|---------------|---------------|----|---------|----|----------|----|----------|---------------|-----|------------|---------------|
| | | | 1 | Adopted | | | | Fav / | | Inc | r./(Decr.) | % Budget |
| Description | Actual | Actual | | Budget | I | Forecast | (| Unfav) | Budget | Ove | r Budget | Incr./(Decr.) |
| | | | | | | | | | | | | |
| Operating Expenses | | | | | | | | | | | | |
| Contracts - City Manager | \$ 207,404 | \$ 213,600 | \$ | 220,000 | \$ | 230,678 | \$ | (10,678) | \$ 249,800 | \$ | 29,800 | 13.5% |
| Office Supplies | 6,990 | 11,343 | | 12,300 | | 9,551 | | 2,749 | 9,600 | | (2,700) | -22.0% |
| Dues, Licenses, Subscriptions | 2,870 | 1,924 | | 2,900 | | 2,717 | | 183 | 2,700 | | (200) | -6.9% |
| Total Operating Expenses | \$ 217,264 | \$ 226,867 | \$ | 235,200 | \$ | 242,946 | \$ | (7,746) | \$ 262,100 | \$ | 26,900 | 11.4% |
| Capital Expenses | | | | | | | | | | | | |
| Capital Outlay | 1,855 | 6,378 | | 50,000 | | 37,761 | | 12,239 | 50,000 | | - | 0.0% |
| Total Capital Expenses | \$ 1,855 | \$ 6,378 | \$ | 50,000 | \$ | 37,761 | \$ | 12,239 | \$ 50,000 | \$ | - | 0.0% |
| Total City Manager | \$ 219,119 | \$ 233,245 | \$ | 285,200 | \$ | 280,707 | \$ | 4,493 | \$ 312,100 | \$ | 26,900 | 9.4% |

General Fund – City Clerk Department

<u>Mission</u>

To establish confidence and trust in municipal government while providing efficient, effective, and transparent public service to the Council, departments, and citizens of Westlake, and to safeguard accurate records of municipal activities in accordance with applicable federal, state, and local laws. The City Clerk shall:

- Prepare and publish meeting notices, including legally required advertisements, and prepare and distribute agenda packets in advance of regular, special, workshop meetings and public hearings.
- Provide clerical support to the Council.
- Draft and publish meeting notices and prepare and distribute agenda packets in advance of Board Meetings.
- Coordinate recruitment of Advisory Board applicants.
- Maintain the City's official records, provide information and records to the public and staff, maintain data related to legislative history, and update the City Charter and City Code.
- Coordinate and manage municipal elections and serve as the filing clerk.
- Draft and disseminate public information notices through various modes of communication.
- Oversee website updates, site navigation, and ensure accessibility and accuracy of documents.

Last Year Highlights

- Assisted in the planning and organization of four (5) city events.
- Initiated the restructuring of current records management system to improve storage, retention, and disposition.
- Continued efforts to progress the city through codification.
- Continued to improve resident communication on the city website and city social media.
- Continued to modify and oversee systems for public meeting notification, publication and virtual meeting broadcasting.
- Continued to develop standard operating procedures.

Current Year Goals

- Oversee the completion of the City's codification process.
- Continue to enhance and promote accessibility and to provide services in an open and transparent manner.
- Continue to maintain and seek strong cooperative partnerships, relationships, and opportunities to improve services, and to meet the changing needs of the community, including the rapidly increasing size and diversity of its population.
- Continue to develop records management policies and procedures in accordance with State guidelines.
- Review and streamline election processes in anticipation of 2024 election.

General Fund – City Clerk Department

- Maintain business licensing, and other permitting processes.
- Continue to pursue municipal clerk education opportunities.
- Maintain relationships with local and state municipal clerk associations.
- Evaluate, digitize, and dispose of records per Florida Statute.

| | FY2022 | FY20 | 23 | | | FY 2024 | | | | F۲ | ′ 2025 | |
|-------------------------------|------------|--------|-------|----|---------|---------------|----|---------|---------------|------|----------|---------------|
| | | | | Α | dopted | | | Fav / | | Incr | .(Decr.) | % Budget |
| Description | Actual | Actu | al | E | Budget | Forecast | (| Unfav) | Budget | Over | Budget | Incr./(Decr.) |
| | | | | | | | | | | | | |
| Operating Expenses | | | | | | | | | | | | |
| Website Support | \$ 8,256 | \$ 6 | 6,100 | \$ | 6,100 | \$ 8,324 | \$ | (2,224) | \$ 8,300 | \$ | 2,200 | 36.1% |
| Contracts-City Clerk | 206,000 | 212 | 2,200 | | 218,600 | 218,600 | | - | 226,300 | | 7,700 | 3.5% |
| Postage and Freight | 931 | | 779 | | 1,500 | 806 | | 694 | - | | (1,500) | -100.0% |
| Printing | 3,088 | | 21 | | 15,500 | 11 | | 15,489 | 15,500 | | - | 0.0% |
| Advertising | 14,670 | 17 | ,543 | | 23,200 | 7,148 | | 16,052 | 17,500 | | (5,700) | -24.6% |
| Office Supplies | - | 2 | ,885 | | 2,900 | - | | 2,900 | 2,900 | | - | 0.0% |
| Miscellaneous Services | 193 | | 100 | | 1,300 | 404 | | 896 | - | | (1,300) | -100.0% |
| Miscellaneous Expenses | - | | - | | - | 545 | | (545) | - | | - | NA |
| Dues, Licenses, Subscriptions | 10,340 | 20 | ,063 | | 19,700 | 21,544 | | (1,844) | 21,600 | | 1,900 | 9.6% |
| Total City Clerk | \$ 243,478 | \$ 259 | ,691 | \$ | 288,800 | \$ 257,382 | \$ | 31,418 | \$ 292,100 | \$ | 3,300 | 1.1% |

General Fund – City Attorney

<u>Mission</u>

To provide efficient, effective, and competent legal advice to the City Council, the City Manager and all departments on legal matters and their impacts on the City of Westlake, including legislative and statutory changes. The City Attorney works in concert with the City Manager and staff drafting ordinances and resolutions to implement policy decisions made by the City Council.

Last Year Highlights

- Worked with the City Manager, Planning & Zoning and Engineering in drafting of and revising the current Land Development Regulations.
- Reviewed and approved the plat language and bonds on new plats for development.
- Reviewed mortgage documents for housing assistance awarded this year.
- Monitored the legislature for potential impacts on the City.
- Advised City Council on plats and LDRs.
- Reviewed agenda items in Municode and drafted necessary ordinances and resolutions.
- Reviewed legal ads drafted by staff.
- Attended regular City Council meetings and Local Planning Agency meetings.
- Enlisted the services of a Special Magistrate and prepared code enforcement documents/forms for the City.
- Assisted with solid waste assessment (draft resolutions and public notices).

Current Year Goals

- Work with the City Manager and staff in reviewing and updating the City's Land Development regulations.
- Continue to provide legal review for the Housing Assistance program to the City Manager and staff.
- Review plat language for consistency with the City's interests.
- Provide legal advice and reviews as needed and directed by the City Council.

| | F | Y2022 | FY2023 | | | | FY 2024 | | | | | F | Y 2025 | |
|-------------------------|----|--------|--------------|----|---------|----|---------|----|--------|----|--------|-----|------------|---------------|
| | | | | 1 | Adopted | | | | Fav / | | | Inc | r./(Decr.) | % Budget |
| Description | 4 | Actual | Actual | | Budget | F | orecast | (L | Jnfav) | 1 | Budget | Ove | er Budget | Incr./(Decr.) |
| | | | | | | | | | | | | | | |
| Operating Expenditures | | | | | | | | | | | | | | |
| ProfServ-Legal Services | \$ | 86,790 | \$ 71,202 | \$ | 101,400 | \$ | 81,806 | \$ | 19,594 | \$ | 86,800 | \$ | (14,600) | -14.4% |
| Total City Attorney | \$ | 86,790 | \$ 71,202 | \$ | 101,400 | \$ | 81,806 | \$ | 19,594 | \$ | 86,800 | \$ | (14,600) | -14.4% |

General Fund – Community Services Department

<u>Summary</u>

The Community Services Department consists of solid waste collection, law enforcement, electricity, roadway services and community service functions.

Solid Waste Collection – Costs related to the collection and disposal of resident solid waste are accounted for in the Community Service Department

Law Enforcement - The current contract with the Palm Beach County Sheriff's department calls for one 24/7 deputy. To accomplish this coverage, seven deputies are required. The contract includes dedicated officers, vehicles, and dispatch. The contract also includes the supervisory personnel, K-9, detectives, crime lab, SWAT, and other resource necessary for the safety of the residents.

Electricity – Expenditures to provide electricity for roadway lighting and traffic control are accounted for in the Community Service Department.

Community Service – Expenditures for personnel performing community-wide maintenance are accounted for in the Community Service Department, along with the cost to purchase trash collection bins and other necessary maintenance supplies.

Roadway Services – Expenditures for operation and maintenance of traffic signals are accounted for in the Community Services Department.

| | FY2022 | FY2023 | | FY 2024 | | | FY 2025 | |
|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|
| | | | Adopted | | Fav / | | Incr./(Decr.) | % Budget |
| Description | Actual | Actual | Budget | Forecast | (Unfav) | Budget | Over Budget | Incr./(Decr.) |
| | | | | | | | | |
| Operating Expenditures | | | | | | | | |
| Contracts-Solid Waste | \$ 484,391 | \$ 810,480 | \$ 926,300 | \$ 1,039,097 | \$ (112,797) | \$ 1,177,600 | \$ 251,300 | 27.1% |
| Contracts-Sheriff | 650,002 | 859,790 | 1,025,600 | 1,025,583 | 17 | 1,066,600 | 41,000 | 4.0% |
| Electricity-Streetlighting | 113,725 | 125,574 | 142,700 | 117,132 | 25,568 | 129,300 | (13,400) | -9.4% |
| R&M-Community Service | 27,500 | 28,300 | 29,100 | 29,100 | - | 30,100 | 1,000 | 3.4% |
| Operating Supplies | 30,815 | 57,280 | 57,300 | 57,280 | 20 | 57,300 | - | 0.0% |
| Roadway Services | - | 25,510 | 28,000 | 30,000 | (2,000) | 30,000 | 2,000 | NA |
| Total Community Services | \$ 1,306,433 | \$ 1,906,934 | \$ 2,209,000 | \$ 2,298,192 | \$ (89,192) | \$ 2,490,900 | \$ 281,900 | 12.8% |

General Fund – Other Departments

| | | FY2022 | I | FY2023 | | | | FY 2024 | | | FY 2025 | | | | |
|--|----|---------|----|---------|----|-----------|----|---------|----|-----------|---------|-----------|-----|-------------|---------------|
| | | | | | | Adopted | | | | Fav / | | | | cr./(Decr.) | % Budget |
| Description | | Actual | | Actual | | Budget | F | orecast | | (Unfav) | | Budget | Ove | er Budget | Incr./(Decr.) |
| | | | | | | | | | | | | | | | |
| Finance | | | | | | | _ | | | () | | | | | |
| Auditing Services | \$ | 5,250 | \$ | 7,000 | \$ | 7,000 | \$ | 7,500 | \$ | (500) | \$ | 7,800 | \$ | 800 | 11.4% |
| Contracts - Finance | | 80,668 | | 83,100 | | 85,600 | | 93,237 | | (7,637) | | 104,400 | | 18,800 | 22.0% |
| Total Finance | \$ | 85,918 | \$ | 90,100 | \$ | 92,600 | \$ | 100,737 | \$ | (8,137) | \$ | 112,200 | \$ | 19,600 | 21.2% |
| Other Administrative Services | | | | | | | | | | | | | | | |
| ProfServ-Information Technology | \$ | 220,124 | \$ | 84,623 | \$ | 81,100 | \$ | 71,633 | \$ | 9,467 | \$ | 71,600 | | (9,500) | -11.7% |
| Contracts-Admin. Service | Ŷ | 199,239 | Ŷ | 277,757 | Ť | 286,100 | Ŷ | 308,187 | Ť | (22,087) | Ť | 434,100 | | 148,000 | 51.7% |
| Misc-Assessmnt Collection Cost | | 877 | | 1,288 | | 5,000 | | 4,376 | | (22,001) | | 7,600 | | 2.600 | 52.0% |
| Misc-Public Relations | | 24,100 | | - | | - | | -,070 | | - | | - | | - | NA |
| General Government | | 65,906 | | 77 | | 150,000 | | 10,741 | | 139,259 | | 150,000 | | - | 0.0% |
| Total Other Administrative Services | \$ | 510,246 | \$ | 363,745 | \$ | 522,200 | \$ | 394,937 | \$ | 127,263 | \$ | 663,300 | \$ | 141,100 | 27.0% |
| | Ŷ | 010,210 | Ŷ | 000,110 | Ψ | 022,200 | Ŷ | | Ť | .2.,200 | Ť | | Ť. | , | 21107.0 |
| Facility Services | | | | | | | | | | | | | | | |
| Telephone, Cable and Internet Service | \$ | 14,647 | \$ | 15,861 | \$ | 16,200 | \$ | 13,332 | \$ | 2,868 | \$ | 13,300 | \$ | (2,900) | -17.9% |
| Lease - Building | | 500 | | - | | 86,700 | | - | | 86,700 | | 25,000 | | (61,700) | -71.2% |
| Lease-Copier | | 4,480 | | 9,105 | | 12,500 | | 12,823 | | (323) | | 12,900 | | 400 | 3.2% |
| Insurance(Liab,Auto,Property) | | 5,745 | | 6,781 | | 8,100 | | 11,017 | | (2,917) | | 13,200 | | 5,100 | 63.0% |
| Miscellaneous Services | | 1,682 | | 1,547 | | 1,700 | | 523 | | 1,177 | | 1,700 | | - | 0.0% |
| Cleaning Services | | 25,965 | | 25,545 | | 26,000 | | 18,956 | | 7,044 | | 26,000 | | - | 0.0% |
| Principal-Capital Lease Payments | | 16,450 | | 21,905 | | 18,200 | | 22,746 | | (4,546) | | 19,100 | | 900 | 4.9% |
| Interest-Capital Lease Payments | | 2,495 | | 5,967 | | 4,400 | | 5,443 | | (1,043) | | 2,100 | | (2,300) | -52.3% |
| Total Facility Services | \$ | 71,964 | \$ | 86,711 | \$ | 173,800 | \$ | 84,840 | \$ | 88,960 | \$ | 113,300 | \$ | (60,500) | -34.8% |
| | | | | | | | | | | | | | | | |
| Contingency | \$ | 32,928 | \$ | 15,772 | \$ | 201,900 | \$ | 13,885 | \$ | 188,015 | \$ | 220,800 | \$ | 18,900 | 9.4% |
| Deserves | | | | | | | | | | | | | | | |
| Reserves 1st Quarter Operating | \$ | - | \$ | _ | \$ | 1,059,800 | \$ | - | \$ | 1,059,800 | \$ | 1,159,100 | \$ | 99,300 | 9.4% |
| Capital Projects | Ψ | _ | Ψ | _ | Ψ | 200,000 | Ψ | _ | Ψ | 200,000 | Ψ | 1,500,000 | · · | 1,300,000 | 650.0% |
| Total Reserves | \$ | - | \$ | - | \$ | 1,259,800 | \$ | - | \$ | 1,259,800 | \$ | 2,659,100 | | 1,300,000 | 111.1% |
| Total Other Departments | \$ | 701,056 | \$ | 556,328 | - | 2,250,300 | \$ | 594,399 | | 1,655,901 | | 3,768,700 | - | 1,518,400 | 67.5% |

Special Revenue Funds

×10

Special Revenue Fund Summary

| | | FY 2024 | | | FY 2025 | |
|----------------------------------|-------------------|--------------|------------------|--------------|------------------------------|---------------------------|
| Description | Adopted Budget | Forecast | Fav / (Unfav) | Budget | Incr./(Decr.) Over Budget | % Budget Incr./(Decr.) |
| | | | | | | |
| FUNDING | | | | | | |
| Revenue/Other Financing Sources | \$ 3,382,600 | \$ 2,526,728 | \$ (855,873) | \$ 3,011,500 | \$ (371,100) | -11.0% |
| Total Fund Bal. Use / (Addition) | - | (135,968) | (135,968) | - | - | NA |
| Total Funding | \$ 3,382,600 | \$ 2,390,760 | \$ (991,840) | \$ 3,011,500 | \$ (371,100) | -11.0% |
| | | | | | | |
| EXPENDITURES | | | | | | |
| Expenditures | 3,382,600 | 2,390,760 | (991,840) | 3,011,500 | (371,100) | -11.0% |
| Total Expenditures | \$ 3,382,600 | \$ 2,390,760 | \$ 991,840 | \$ 3,011,500 | \$ (371,100) | -11.0% |

Special Revenue Fund Detail-Comprehensive Planning Services

| | FY2022 | FY2023 | | FY 2024 | | | FY 2025 | |
|---------------------------------------|--------------|--------------|--------------|--------------|---------------|--------------|---------------|---------------|
| Description | | | Adopted | | Fav / | | Incr./(Decr.) | % Budget |
| Description | Actual | Actual | Budget | Forecast | (Unfav) | Budget | Over Budget | Incr./(Decr.) |
| Revenue | | | | | | | | |
| Building Permits | \$ 1,720,241 | \$ 1,079,748 | \$ 2,329,000 | \$ 1,014,060 | \$(1,314,940) | \$ 1,950,100 | \$ (378,900) | -16.3% |
| Reinspection Fees | 4,800 | 5,550 | 4,800 | 525 | (4,275) | | (4,800) | -100.0% |
| Building Permits-Surcharge | 6,555 | 8,176 | 4,200 | 6,456 | 2,256 | 7,700 | 3,500 | 83.3% |
| Other Building Permit Fees | 80,850 | 121,950 | 30,000 | 86,450 | 56,450 | 30,000 | - | 0.0% |
| Building Permits-Admin Fee | 141,555 | 133,645 | 90,900 | 119,150 | 28,250 | 119,100 | 28,200 | 31.0% |
| 5 | 401,084 | 337,228 | 330,500 | 63,746 | (266,755) | | | -9.0% |
| Engineering Permits | - | | - | | · · · / | | (29,900) | |
| Planning/Zoning Permits | 39,039 | 51,195 | 293,200 | 304,014 | 10,814 | 304,000 | 10,800 | 3.7% |
| Other Miscellaneous Revenue | - | 1,000 | - | - | - | - | - | NA |
| Total Revenue | \$ 2,394,124 | \$ 1,738,492 | \$ 3,082,600 | \$ 1,594,400 | \$(1,488,201) | \$ 2,711,500 | \$ (371,100) | -12.0% |
| | | | | | | | | |
| Expenditures | | | | | | | | |
| ProfServ-Engineering | \$ 300,555 | \$ 261,205 | \$ 308,500 | \$ 164,619 | \$ 143,881 | \$ 300,600 | \$ (7,900) | -2.6% |
| ProfServ-Information Technology | 132,181 | 259,149 | 200,800 | 247,030 | (46,230) | 259,100 | 58,300 | 29.0% |
| ProfServ-Legal Services | 62,703 | 42,292 | 75,300 | 26,835 | 48,465 | 62,700 | (12,600) | -16.7% |
| ProfServ-Planning/Zoning Board | 275,083 | 284,853 | 293,200 | 304,014 | (10,814) | 304,000 | 10,800 | 3.7% |
| ProfServ-Compliance Service | - | 186,480 | 185,800 | 178,200 | 7,600 | 186,500 | 700 | 0.4% |
| ProfServ-Consultants | - | - | 22,000 | - | 22,000 | - | (22,000) | -100.0% |
| ProfServ-Building Permits | 1,431,911 | 1,738,822 | 1,796,000 | 1,267,524 | 528,476 | 1,431,900 | (364,100) | -20.3% |
| Outside Legal Services | 875 | - | 1,800 | - | 1,800 | 900 | (900) | -50.0% |
| Telephone, Cable and Internet Service | 4,756 | 5,036 | 5,300 | 5,285 | 15 | 5,300 | - | 0.0% |
| Lease - Building | - | - | 43,400 | - | 43,400 | 24,000 | (19,400) | -44.7% |
| Lease - Copier | 3,538 | 5,860 | 6,800 | 4,323 | 2,477 | 3,100 | (3,700) | -54.4% |
| Printing | 993 | 255 | 2,200 | 713 | 1,487 | 1,000 | (1,200) | -54.5% |
| Miscellaneous Services | 1,308 | 345 | 1,300.00 | 370 | 930 | 1,300 | - | 0.0% |
| Administration Fee | 113,218 | 113,200 | 116,600 | 74,111 | 42,489 | 32,700 | (83,900) | -72.0% |
| Billing Service Fees | - | · - | · - | 46,189 | (46,189) | | 74,400 | NA |
| Office Supplies | 5,206 | 518 | 2,100 | 445 | 1,655 | 2,100 | - | 0.0% |
| Cleaning Services | 15,900 | 16,550 | 15,900 | 19,688 | (3,788) | | 700 | 4.4% |
| Principal-Capital Lease Payments | 1,865 | - | 4,500 | - | 4,500 | 4,800 | 300 | 6.7% |
| Interest-Capital Lease Payments | 183 | - | 1,100 | - | 1,100 | 500 | (600) | -54.5% |
| Total Expenditures | \$ 2,350,275 | \$ 2,914,565 | \$ 3,082,600 | \$ 2,339,346 | \$ 743,254 | \$ 2,711,500 | \$ (371,100) | -12.0% |

Special Revenue Fund Detail-Housing Assistance

| | | FY2022 | FY2023 | | I | FY 2024 | | | F١ | r 2025 | |
|--------------------------------|-------------|-----------|---------------|-------------------|----|---------|------------------|---------------|----|-----------------------|---------------------------|
| Description | | Actual | Actual | Adopted Budget | F | orecast | Fav / (Unfav) | Budget | | ./(Decr.) r Budget | % Budget Incr./(Decr.) |
| | | | | | | | | | | | |
| Revenue | | | | | | | | | | | |
| Interest-Investments | \$ | 10,365 | \$ 126,526 | \$ - | \$ | 151,929 | \$ 151,929 | \$ - | \$ | - | NA |
| Dividends | | - | - | - | | 53,649 | (53,649) | - | | - | NA |
| Donations | | 1,001,028 | 807,660 | 300,000 | | 726,750 | 426,750 | 300,000 | | - | 0.0% |
| Total Revenue | \$ 1 | 1,011,393 | \$ 934,186 | \$ 300,000 | \$ | 932,328 | \$ 525,030 | \$ 300,000 | \$ | - | 0.0% |
| | | | | | | | | | | | |
| Expenditures | | | | | | | | | | | |
| Assistance Program | \$ | 39,425 | \$ 55,925 | \$ 279,000 | \$ | 47,424 | \$ 231,576 | \$ 279,000 | \$ | - | 0.0% |
| Administration Fee | | 13,706 | 14,504 | 21,000 | | 3,990 | 17,010 | 21,000 | | - | 0.0% |
| Bank Charges | | 115 | - | - | | - | - | - | | - | NA |
| Total Expenditures | \$ | 53,246 | \$ 70,429 | \$ 300,000 | \$ | 51,414 | \$ 248,586 | \$ 300,000 | \$ | - | 0.0% |
| | | | | | | | | | | | |
| Other Financing Sources (Uses) | | | | | | | | | | | |
| Interest Income | | 12 | - | - | | - | - | - | | - | NA |
| Total Other Sources (Uses) | \$ | 12 | - | - | | - | - | - | | - | NA |

File Attachments for Item:

B. RESOLUTION 2024-13 - Levying the Annual Special Assessment for Residential Solid Waste Services for Fiscal Year 2024-25

Submitted By: Administration

RESOLUTION NO. 2024-13

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA, RELATING TO THE PROVISION OF RESIDENTIAL SOLID WASTE SERVICES IN THE CITY OF WESTLAKE, FLORIDA; PROVIDING FOR PURPOSE AND DEFINITIONS; PROVIDING FOR LEGISLATIVE DETERMINATIONS; ESTABLISHING THE ESTIMATED RATE FOR THE RESIDENTIAL SOLID WASTE SERVICES SPECIAL ASSESSMENT FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2024; DIRECTING THE PREPARATION OF A RESIDENTIAL SOLID WASTE SERVICES SPECIAL ASSESSMENT ROLL; AUTHORIZING A PUBLIC HEARING AND DIRECTING THE PROVISION OF NOTICE THEREOF; AND PROVIDING AN EFFECTIVE DATE.



| MEETING DAT | E: | July 2, 2024 | | Submitted | By: A | Administration | |
|--|--|---|---|--|--|---|---|
| SUBJECT: This will be the na the Item as it will a on the Agenda | ppear | Resolution 2 Solid Waste | | | | Special Assessment for Residential 4-25 | |
| STAFF RECON (MOTION | | | Special A | | for Re | on 2024- Levying the Annual sidential Solid Waste Services | |
| SUMMARY and/or JUSTIFICATION: | agree South levying tax bill The pi the Pr Non-A | ment entered east, Inc. The g an annual s l in Fiscal Year roposed resol eliminary Ass d Valorem Sp | into on Ju e City com special ass 2021-22, in I lution, thro sessment F pecial Asse | Ily 22, 2019 menced coll essment aga ieu of direct (ugh provisio Resolution w essment for t | with A ecting ainst re quarte ns ide hich le the Fis | aste services within the City throu Advanced Disposal Services/Solid funds for the costs for such servi esidential property to be collected rly, monthly) billing. entified in Ordinance 2021-02, cons evies a Residential Solid Waste Se scal Year beginning October 1, 202 he special assessment on Septem | Waste ces by on the stitutes ervices 24, and |
| | | AGREEME | INT: | | | BUDGET: | |
| SELECT, if applica | ble | STAFF RE | PORT: | | | PROCLAMATION: | |
| | | EXHIBIT(S |) : | | | OTHER: | х |
| IDENTIFY EA ATTACHMEN For example, agreement may h exhibits, identify agreement and Ex and Exhibit l | I T. an ave 2 ⁄ the ⁄ thibit A | Schedule Appendix E Appendix - | A – Estima B – Form o - C – Form | ted Residen f Notice to b a of Mailed N | e Pub | | ate |
| SELECT, if appli | cable | RESOLUT | ION: | | Х | ORDINANCE: | |
| IDENTIFY FU RESOLUTION ORDINANCE TI (if Item is <u>not</u> Resolution or Ordi please erase all o text from this fie textbox and leave <u>Please keep to</u> indented. | OR TLE a nance, lefault eld's blank) | WES RES WES DEF DET RAT SPE BEG PRE SER A PL | STLAKE, SIDENTIA STLAKE, INITIONS ERMINA E FOR T CIAL A SINNING PARATIC VICES SI JBLIC HE | ON OF TH FLORIDA, L SOLID W FLORIDA; S; PRO FIONS; E HE RESID SSESSME OCTOBE ON OF A PECIAL AS ARING AN | E CIT RELA PRO VIDIN STAB ENTIA NT R 1 NT R 1 NT SSES ID DIF | ION 2024- 13 Y COUNCIL OF THE CITY OF ATING TO THE PROVISION OF E SERVICES IN THE CITY OF VIDING FOR PURPOSE AND IG FOR LEGISLATIVE BLISHING THE ESTIMATED AL SOLID WASTE SERVICES FOR THE FISCAL YEAR , 2024; DIRECTING THE SIDENTIAL SOLID WASTE SMENT ROLL; AUTHORIZING RECTING THE PROVISION OF PROVIDING AN EFFECTIVE | |

| | D/ | ATE. | |
|---------------------|------|------|----|
| FISCAL IMPACT (if a | ny): | | \$ |

| 1 | CITY OF WESTLAKE |
|----------|--|
| 2 3 | RESOLUTION NO. 2024-13 |
| 4 5 | A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, |
| 6 | FLORIDA, RELATING TO THE PROVISION OF RESIDENTIAL SOLID WASTE |
| 7 | SERVICES IN THE CITY OF WESTLAKE, FLORIDA; PROVIDING FOR PURPOSE |
| 8 | AND DEFINITIONS; PROVIDING FOR LEGISLATIVE DETERMINATIONS; |
| 9 | ESTABLISHING THE ESTIMATED RATE FOR THE RESIDENTIAL SOLID WASTE |
| 10 | SERVICES SPECIAL ASSESSMENT FOR THE FISCAL YEAR BEGINNING |
| 11 | OCTOBER 1, 2024; DIRECTING THE PREPARATION OF A RESIDENTIAL SOLID |
| 12 | WASTE SERVICES SPECIAL ASSESSMENT ROLL; AUTHORIZING A PUBLIC |
| 13 | HEARING AND DIRECTING THE PROVISION OF NOTICE THEREOF; AND |
| 14 | PROVIDING AN EFFECTIVE DATE. |
| 15 | WHEREAS City of Wordshe Onlineary No. 2021.02 an electric analistic the |
| 16 17 | WHEREAS, City of Westlake Ordinance No. 2021-02, as adopted, provides the authority for the City to impose Residential Solid Waste Services Special Assessments against |
| 17 | Residential property located within the City, and provides findings of special benefit to |
| 18 | Residential property located within the City, and provides findings of special benefit to Residential property as a result of such services; and, |
| 20 | Residential property as a result of such services, and, |
| 21 | WHEREAS, the City has in place an Agreement with Advanced Disposal |
| 22 | Services/Solid Waste Southeast, Inc., dated July 22, 2019 (hereinafter the "Contract"), pursuant |
| 23 | to which the City provides Residential Solid Waste Services to, among others, all residential |
| 24 | properties that receive Residential Solid Waste Services within the City; and, |
| 25 | |
| 26 | WHEREAS, the City believes it is in the best interests of the residents and residential |
| 27 | properties owners to collect funds for the costs of the City's Residential Solid Waste Services to |
| 28 | all residential units that receive Residential Solid Waste Services by the City, through its |
| 29 | Contract, through the levy and collection of a special assessment, as such will eliminate direct |
| 30 | quarterly or monthly billing and charges to residents, permit the payment for the services on an |
| 31 | annual basis along with property taxes and other special assessments, reduce the administrative |
| 32 33 | costs of the Residential Solid Waste Collection Program to the City, and ensure that all properties that receive Residential Solid Waste Services from the City through the Contract pay for such so |
| 33 34 | that no property is over-charged by virtue of the failure of other properties to pay for such and, |
| 35 | that no property is over-charged by virtue of the failure of other properties to pay for such, and, |
| 36 | WHEREAS, Residential Solid Waste Services provided by the City through its Contract |
| 37 | as defined hereinafter provide the requisite special benefit to Assessed Property such that they |
| 38 | may be funded through a special assessment; and, |
| 39 | |
| 40 | WHEREAS, City Administration has reviewed the budget for Residential Solid Waste |
| 41 | Services, for residential units that receive Residential Solid Waste Services by the City through |
| 42 | the Contract, to ensure that the Residential Solid Waste Services Special Assessment meets the |
| 43 | legal requirements for special benefit and fair apportionment; and, |
| 44 | |
| 45 | WHEREAS, the City Council determines that it is fair and equitable to levy and collect |
| 46 | a non-ad valorem special assessment to fund the Residential Solid Waste Services provided by |
| 47 48 | the City through its Contract, consistent with the methodology and allocation as provided |
| 48 | hereinafter. |

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA:

4 SECTION 1. The foregoing "WHEREAS" clause is hereby ratified and confirmed by
5 the City Council and incorporated herein by this reference.

6 SECTION 2. AUTHORITY. This Resolution is adopted pursuant to the provisions
7 of Ordinance No. 2021-02 (the "Ordinance"), Sections 166.021 and 166.041, Florida Statutes,
8 and other applicable provisions of law.

9 SECTION 3. PURPOSE. This Resolution constitutes the Preliminary Assessment 10 Resolution as defined in the Ordinance which initiates the process for developing the Residential 11 Solid Waste Services Special Assessment Roll and directs the imposition of a Residential Solid 12 Waste Services Special Assessment as described hereinafter, for the Fiscal Year beginning 13 October 1, 2024. Its purpose is to provide procedures and standards for the levy and collection 14 of a Residential Solid Waste Services Special Assessment for all Assessed Properties that receive 15 Residential Solid Waste Services under the general home rule powers of a municipality to impose 16 special assessments, and to authorize a procedure for the funding of Residential Solid Waste 17 Services providing special benefits to Assessed Properties within the City.

18 SECTION 4. DEFINITIONS. All capitalized words and terms not otherwise defined 19 herein shall have the meanings set forth in the Ordinance. Unless the context indicates otherwise, 20 words imparting the singular number, include the plural number, and vice versa. As used in this 21 Resolution, the following terms shall have the following meanings unless the context hereof 22 otherwise requires:

23 "Assessed Property" means Tax Parcels with an Improvement Code of Residential
24 Property that contain Dwelling Units that have obtained Certificates of Occupancy from the City,
25 and which receive Residential Solid Waste Services provided by the City

"Assessment Coordinator" means the person designated by the City to administer the
 City's Residential Solid Waste Services, or such person's designee.

3 "Contract" means that Agreement with Advanced Disposal Services/Solid Waste
4 Southeast, Inc., dated July 22, 2019, as may be amended from time to time.

5 "Cost Apportionment" means the apportionment of the Residential Solid Waste
6 Services Assessed Cost among all Assessed Properties that receive Residential Solid Waste
7 Services pursuant to the apportionment methodology described in Section 8 of this Preliminary
8 Assessment Resolution.

- 9 "Estimated Residential Solid Waste Services Special Assessment Rate Schedule"
 10 means that rate schedule attached hereto as Appendix "A" and hereby incorporated herein by
 11 reference, specifying the Residential Solid Waste Services Assessed Costs determined in Section
 12 9 of this Preliminary Assessment Resolution and the estimated Residential Solid Waste Services
 13 Special Assessments established in Section 9 of this Preliminary Assessment Resolution.
- 14 "Improvement Codes" mean the building use codes (also known as DOR codes)
 15 assigned by the Property Appraiser to Tax Parcels within the City.

16 "Residential Property" means those Tax Parcels with a Code Description designated
17 as Single-Family "Residential" within the Improvement Codes and those otherwise designated
18 as "Residential" within the Improvement Codes that are Collection Units that receive curbside
19 Residential Solid Waste Services by the City through the Contract.

- 20 "Tax Parcel" means a parcel of property located within the City to which the Property
 21 Appraiser has assigned a distinct ad valorem property tax identification number.
- 22 SECTION 5. PROVISION AND FUNDING OF RESIDENTIAL SOLID
 23 WASTE SERVICES.
 24

(A) Upon the imposition of the Residential Solid Waste Services Special Assessment for
 Residential Solid Waste Services upon Assessed Property located within the City, the City shall

provide Residential Solid Waste Services to such Assessed Property through the Contract. The
 cost to provide such Residential Solid Waste Services to Assessed Properties, as described
 herein, shall be funded from the proceeds of the Residential Solid Waste Services Special
 Assessment.

5 (B) It is hereby ascertained, determined, and declared that each parcel of Assessed 6 Property located within the City will be benefited by the City's provision of Residential Solid 7 Waste Services in an amount not less than the Residential Solid Waste Services Special 8 Assessment imposed against such parcel, computed in the manner set forth in this Preliminary 9 Assessment Resolution.

10 11

12

- SECTION 6. IMPOSITION AND COMPUTATION OF RESIDENTIAL SOLID WASTE SERVICES SPECIAL ASSESSMENTS.
- Residential Solid Waste Services Special Assessments shall be imposed against all Assessed Properties that receive Residential Solid Waste Services, as provided herein. The Cost Apportionment described herein is approved and adopted as the methodology to impose and compute the Residential Solid Waste Services Special Assessment.
- 17SECTION 7. LEGISLATIVE DETERMINATIONS OF AUTHORITY,18SPECIAL BENEFIT AND FAIR APPORTIONMENT.
- The City Council incorporates and adopts the legislative findings relating to the
 Residential Solid Waste Services within the Ordinance, and makes the following additional
 legislative findings.
- 23 7.1 Section 403.706(1), Florida Statutes, provides that the City is responsible to
- 24 collect and transport solid waste from within its boundaries to a solid waste disposal facility.
- 25 7.2 To fulfill its obligations, the City entered into the Contract.
- 26

- SPECIAL BENEFIT
- 7.3 The City provides Residential Solid Waste Services to the Assessed Properties

through its Contract. All Assessed Properties receive Residential Solid Waste Services, and
 therefore are required to receive the City's Residential Solid Waste Services through the City's
 Contract.

4 7.4 The special benefit provided to the Assessed Properties as a result of the 5 provision of Residential Solid Waste Services by the City through its Contract, and as a result of 6 the Residential Solid Waste Services Special Assessment include by way of example and not 7 limitation, the availability and use of Residential Solid Waste Services by the owners and 8 occupants of the Assessed Properties, the enhancement of environmentally responsible use and 9 enjoyment of developed residential properties in the City, the protection of public health and 10 safety, ensuring sanitary collection and disposal of solid waste from residential units in the City, 11 a potential increase in value to property, and better service to landowners and tenants.

12 7.5 The City's provision of Residential Solid Waste Services through its Contract
13 possesses a logical relationship to the use and enjoyment of the Assessed Properties by:

14 7.5.1 protecting and potentially increasing the value of the Assessed
15 Properties by providing solid waste services;

16 7.5.2 enhancing the environmentally responsible use of residential land in the17 City;

18 7.5.3 protecting the health of intended occupants in the use and enjoyment of
19 Assessed Properties by ensuring the proper collection and disposal of solid waste
20 from the Assessed Properties;

7.6 Commercial properties, and multi-family residential properties in the City that
do not receive curbside collection services, are not specially benefited by the City's Residential
Solid Waste Services funded by the Residential Solid Waste Collection Special Assessment in
that those properties receive volume-based Solid Waste Services. Given the fact that commercial

properties, and residential properties with containerized collection services receive Solid Waste Services on a volume basis, it is not possible to determine the exact annual costs that can be apportioned to each property; therefore, it is not possible to ensure that an assessment levied upon these properties can be fairly apportioned. As a result, it is fair and reasonable not to levy a special assessment for the funding of residential Solid Waste Services upon those properties.

6

IMPOSITION AND COLLECTION

7 7.7 The Residential Solid Waste Services Special Assessments to be imposed
8 pursuant to this Resolution shall constitute non-ad valorem assessments within the meaning and
9 intent of the Uniform Assessment Collection Act.

10 7.8 The Residential Solid Waste Services Special Assessment imposed pursuant to 11 this Resolution is imposed by the City Council of the City of Westlake, not the Palm Beach 12 County Board of County Commissioners, Property Appraiser or Tax Collector. Any activity of 13 the Property Appraiser or Tax Collector under the provisions of this Resolution, and pursuant to 14 the City's agreements with such entities, shall be construed as ministerial.

15 7.9 So long as the Residential Solid Waste Services Special Assessment is levied,
16 the Assessed Properties will no longer be billed directly by the City for the Residential Solid
17 Waste Services they receive from the City through the Contract.

18

APPORTIONMENT

7.10 The size or the value of the Residential Property does not determine the scope of
the required solid waste services. The potential demand for Residential Solid Waste Services is
driven by the existence of a Residential unit.

7.11 Apportioning the Residential Solid Waste Assessed Costs for Residential Solid
Waste Services attributable to Assessed Properties on a per Residential unit basis is required to
avoid cost inefficiency and unnecessary administration and is a fair and reasonable method.

7.12 Because commercial properties, and multi-family residential properties that are
 containerized collection do not benefit from the provision of Residential Solid Waste Services
 by the City through the Contract, the Residential Solid Waste Services Assessed Costs are not
 apportioned to those properties.

5 SECTION 8. COST APPORTIONMENT METHODOLOGY. The Contract 6 provides for an annual charge to the Assessed Properties for the Residential Solid Waste Services 7 provided by the City through its Contract. The Residential Solid Waste Services Assessed Costs 8 include other costs associated with the Residential Solid Waste Collection Special Assessment, 9 including a factor for early payment of tax bills, which are then allocated to the Assessed 10 Properties in addition to the annual charge in the Contract to determine the Assessment Amount. 11 The Assessment Amount is then multiplied by the number of Residential units on such Tax 12 Parcel. For the Fiscal Year commencing October 1, 2024, the annual charge for Assessed 13 Properties shall be as reflected in Appendix "A."

14 Interim special assessments are authorized to be levied upon Assessed Properties at the 15 time of issuance of certificates of occupancy by the City. The assessment amount due at the time 16 of issuance of a certificate of occupancy shall be pro-rated on a monthly basis, and pursuant to a 17 schedule created by the Assessment Coordinator and available in the building department. The 18 interim assessment will also include the estimated assessment for the full following fiscal year 19 in order to recover the costs of providing Residential Solid Waste Services to the Assessed 20 Property until such time as the special assessment is placed on a future property tax bill. The 21 Assessment Coordinator is authorized to address issues where an Interim Assessment is collected 22 and an annual assessment is levied on a property tax bill for the same Dwelling Unit for the same 23 period of time to ensure no overpayments for the Residential Solid Waste Services provided by 24 the City.

SECTION 9. DETERMINATION OF RESIDENTIAL SOLID WASTE SERVICES ASSESSED COSTS; ESTABLISHMENT OF ANNUAL RESIDENTIAL SOLID WASTE SERVICES ASSESSMENT RATES.

5 (A) The Residential Solid Waste Collection Service Assessed Costs to be assessed and 6 apportioned among Assessed Properties pursuant to the Cost Apportionment for the Fiscal Year 7 commencing October 1, 2024, is the amount determined in the manner described in Section 8 8 above. The Estimated Residential Solid Waste Services Special Assessment Rate Schedule is 9 attached hereto as Appendix A. The approval of the Estimated Residential Solid Waste Services 10 Special Assessment Rate Schedule by the adoption of this Preliminary Assessment Resolution 11 determines the amount of the Residential Solid Waste Services Assessed Costs. 12 (B) The estimated Residential Solid Waste Services Special Assessments specified in 13 the Estimated Residential Solid Waste Services Special Assessment Rate Schedule are hereby 14 established to fund the Residential Solid Waste Services Assessed Costs determined to be 15 assessed in the Fiscal Year commencing October 1, 2024. 16 (C) The estimated Residential Solid Waste Services Special Assessments established in 17 this Preliminary Assessment Resolution shall be the estimated assessment rates applied by the 18 Assessment Coordinator in the preparation of the updated Residential Solid Waste Services 19 Special Assessment Roll for the Fiscal Year commencing October 1, 2024, as provided in Section 20 10 of this Preliminary Assessment Resolution. 21 SECTION 10. ANNUAL RESIDENTIAL SOLID WASTE SERVICES SPECIAL 22 ASSESSMENT ROLL. 23 24 (A) The Assessment Coordinator is hereby directed to prepare, or cause to be prepared, 25 a Residential Solid Waste Services Special Assessment Roll for the Fiscal Year commencing 26 October 1, 2024, in the manner provided in this Preliminary Assessment Resolution. The 27 Assessment Coordinator shall apportion the estimated Residential Solid Waste Collection

28 Service Assessed Cost to be recovered through Residential Solid Waste Services Special

1

2

3

1 Assessments in the manner set forth in this Preliminary Assessment Resolution. A copy of this 2 Preliminary Assessment Resolution, the Ordinance, and the Residential Solid Waste Services 3 Special Assessment Roll shall be maintained on file in the office of the City Clerk and open to 4 public inspection. The foregoing shall not be construed to require that the Residential Solid 5 Waste Services Special Assessment Roll proposed for the Fiscal Year commencing October 1, 6 2024 be in printed form if the amount of the Residential Solid Waste Services Special 7 Assessment for each parcel of property can be determined by the use of a computer terminal 8 available to the public.

9 (B) It is hereby ascertained, determined, and declared that the method of determining the 10 Residential Solid Waste Services Special Assessments for the City's Residential Solid Waste 11 Services as set forth in this Preliminary Assessment Resolution is a fair and reasonable method 12 of apportioning the Residential Solid Waste Services Assessed Cost among parcels of Assessed 13 Property located within the City, as the methodology and apportionment assures that no property 14 is assessed an amount greater than the benefit which it receives from the Residential Solid Waste 15 Services provided by the City through its Contract.

16 SECTION 11. AUTHORIZATION OF PUBLIC HEARING. There hereby is 17 established a public hearing to be held at 6:00 p.m., on September 3, 2024, at The Lodge at 18 Westlake Adventure Park located at 5490 Kingfisher Blvd., Westlake, Florida, 33470, at which 19 time the City Council will receive and consider any comments on the Residential Solid Waste 20 Services Special Assessment from the public and affected property owners and consider 21 imposing the Residential Solid Waste Services Special Assessment and collecting such 22 assessments on the same bill as ad valorem taxes.

23 SECTION 12. NOTICE BY PUBLICATION. The Assessment Coordinator shall
 24 publish notice of the public hearing authorized by Section 11 hereof, in the manner and time

provided within the Ordinance. The notice shall be published no later than August 14, 2024, in
 substantially the form attached hereto as Appendix B.

3 SECTION 13. NOTICE BY MAIL. The Assessment Coordinator shall also ensure
4 timely notice by mail, in the manner and time provided within the Ordinance. The notice shall
5 be mailed no later than August 14, 2024, in substantially the form attached hereto as Appendix
6 C.

SECTION 14. PROOF OF NOTICE. The Assessment Coordinator may provide
proof of such notice by affidavit, if any is required pursuant to the Ordinance or Resolution.

9 SECTION 15. APPLICATION OF ASSESSMENT PROCEEDS. Proceeds derived 10 by the City from the Residential Solid Waste Services Special Assessments will be utilized for 11 the provision of Residential Solid Waste Services, facilities, and programs by the City, through 12 its Contract, as described herein.

13 SECTION 16. CONFLICT. All resolutions or parts of resolutions in conflict herewith 14 are hereby repealed to the extent of such conflict.

15 SECTION 17. SEVERABILITY. If any clause, section, other part or application of 16 this Resolution is held by any court of competent jurisdiction to be unconstitutional or invalid, 17 in part or application, it shall not affect the validity of the remaining portions or applications of 18 this Resolution.

SECTION 18. EFFECTIVE DATE. This Preliminary Assessment Resolution shall
 take effect immediately upon its passage and adoption.

- 21
- 22

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- 24

| | City of Westlake JohnPaul O'Connor, Mayor |
|--------------------------|--|
| Zoie Burgess, City Clerk | |
| | Approved as to Form and Sufficiency City Attorney |
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APPENDIX A

ESTIMATED RESIDENTIAL SOLID WASTE SERVICES ASSESSMENT RATE SCHEDULE

SECTION A-1 DETERMINATION OF RESIDENTIAL SOLID WASTE SERVICES ASSESSED

COSTS. The estimated Residential Solid Waste Services Assessed Costs to be assessed for the Fiscal Year commencing October 1, 2024, is \$761,076.00.

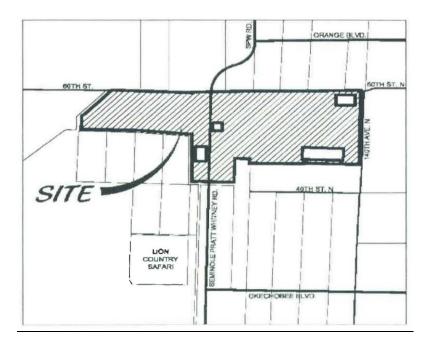
SECTION A-2 ESTIMATED RESIDENTIAL SOLID WASTE SERVICES ASSESSMENTS. The estimated Residential Solid Waste Services Special Assessments to be assessed and apportioned among benefitted parcels pursuant to the Cost Apportionment Methodology to generate the estimated Residential Solid Waste Services Assessed Cost for the Fiscal Year commencing October 1, 2024, are hereby established as follows for the purpose of this Preliminary Assessment Resolution:

\$ 324.00 PER RESIDENTIAL UNIT

APPENDIX B

FORM OF NOTICE TO BE PUBLISHED

To be published no later than August 14, 2024



NOTICE OF HEARING TO IMPOSE AND PROVIDE FOR COLLECTION OF RESIDENTIAL SOLID WASTE SERVICES SPECIAL ASSESSMENTS

Notice is hereby given that the City Council of the City of Westlake will conduct a public hearing to consider imposing Residential Solid Waste Services Special Assessments upon Residential Units that receive Residential Solid Waste Services, for the provision by the City of Residential Solid Waste Services to such properties within the City of Westlake.

The hearing will be held at 6:00 p.m., on September 3, 2024, at The Lodge at Westlake Adventure Park located at 5490 Kingfisher Blvd., Westlake, Florida, 33470, for the purpose of receiving public comment on the proposed assessments. All affected property owners have a right to appear at the hearing and to file written objections with the City Council within 20 days of this notice. If a person decides to appeal any decision made by the City Council with respect to any matter considered at the hearing, such person will need a record of the proceedings and

{00609739.1 3540-0000000 }

may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made. In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in this proceeding should contact the Clerk of the City at (561) 530-5880, at least seven days prior to the date of the hearing.

The assessment for each parcel of residential property that receives Residential Solid Waste Services from the City will be based upon the total number of Residential units attributed to that parcel. The annual assessment shall be \$324.00 per Residential Unit.

Copies of the Assessment Ordinance, the Initial Assessment Resolution, the Preliminary Assessment Resolution and the Residential Solid Waste Services Special Assessment Roll are available for inspection at the City Clerk's Office, Westlake City Hall, 4001 Seminole Pratt Whitney Road, Westlake, Florida, 33470.

The assessments will be collected by the Tax Collector on the ad valorem tax bill to be mailed in November 2024, as authorized by section 197.3632, Florida Statutes. Failure to pay the assessments will cause a tax certificate to be issued against the property, which may result in a loss of title.

If you have any questions, please contact the City Clerk at (561) 530-5880, Monday through Friday between 9:00 a.m. and 4:00 p.m.

Zoie Burgess, CMC City Clerk, City of Westlake Publish: August 2, 2024

APPENDIX C

FORM OF MAILED NOTICE

[INSERT DATE], 2024

[Name] [Address] Westlake, Florida 33470

RE: Tax Parcel #

CITY OF WESTLAKE, FLORIDA NOTICE OF HEARING TO IMPOSE AND PROVIDE FOR RESIDENTIAL SOLID WASTE SERVICES - NON-AD VALOREM ASSESSMENTS

Dear Property Owner:

As required by Section 197.3632, Florida Statutes, and City of Westlake Ordinance No. 2021-02, notice is given by the City of Westlake that a special assessment for Residential Solid Waste Services using the tax bill collection method may be levied by the City of Westlake on your property for the fiscal year October 1, 2024 - September 30, 2025.

The purpose of this assessment is to collect the Residential Solid Waste Services Special Assessment benefiting property located within the City of Westlake. The total Residential Solid Waste Services Special Assessment revenue to be collected within the City of Westlake is 5761,076.00. The Residential Solid Waste Services Special Assessment is based on the number of Residential Units that receive curbside Residential Solid Waste Services, including curbside collection of solid waste and recyclable materials on your property. The special assessment is 324.00 per Residential Unit. Your property has _____ Residential Units. The total special assessment for your property is $\frac{5}{2}$.

A public hearing will be held at 6:00 p.m. on September 3, 2024, at The Lodge at Westlake Adventure Park located at 5490 Kingfisher Blvd., Westlake, Florida, 33470, for the purpose of receiving public comment on the proposed assessment. You and all other affected property owners have a right to appear at the hearing and to file written objections with the City Council within 20 days of this notice. If you decide to appeal any decision made by the City Council with respect to any matter considered at the hearing, you will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made. In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in

this proceeding should contact the City Clerk's office at (561) 530-5880, at least three days prior to the date of the hearing.

Unless proper steps are initiated in a court of competent jurisdiction to secure relief within 20 days from the date of City Council action at the above hearing (including the method of apportionment, the rate of assessment and the imposition of assessments), such action shall be the final adjudication of the issues presented.

Copies of the Residential Solid Waste Services Special Assessment Ordinance, the Initial Assessment Resolution, the Preliminary Assessment Resolution, and the assessment roll are available for inspection at Westlake City Hall - City Clerk's Office, 4001 Seminole Pratt Whitney Road, Westlake, Florida 33470.

The Residential Solid Waste Services non-ad valorem assessment amount shown on this notice for the above parcel will be collected on the ad valorem tax bill mailed in November 2024. Failure to pay the assessments will cause a tax certificate to be issued against the property which may result in a loss of title.

If you have any questions regarding your Residential Solid Waste Services Special Assessment, please contact the City Clerk at (561) 530-5880, Monday through Friday between 9:00 a.m. and 4:00 p.m.

* * * * * THIS IS NOT A BILL * * * * *

File Attachments for Item:

C. Approving and Authorizing the Mayor or Vice Mayor to Execute the Sixth Addendum to Law Enforcement Agreement

Submitted By: Administration

RESOLUTION NO. 2024-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA, APPROVING AND AUTHORIZING THE MAYOR OR VICE MAYOR TO EXECUTE THE SIXTH ADDENDUM TO THE LAW ENFORCEMENT SERVICE AGREEMENT BETWEEN THE CITY OF WESTLAKE AND THE SHERIFF OF PALM BEACH COUNTY, FLORIDA; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.



| ORI | | | | | | | | | |
|---|---------------------------------------|--|--|------------------------------|---------------|--------------|-----|--|--|
| MEETING DATE: | | July 2, 2024 | | Submitted By: Administration | | | | | |
| SUBJECT: This will be the name of the Item as it will appear on the Agenda | | Approving and Authorizing the Mayor or Vice Mayor to Execute the Sixth Addendum to Law Enforcement Agreement | | | | | | | |
| (MOTION READY) | | | Motion to Approve Sixth Addendum to the Law Enforcement Service Agreement. | | | | | | |
| SUMMARY <i>and/or</i> JUSTIFICATION: | Count In kee anticip anticip | City entered into an agreement for law enforcement services with the Palm Beach ty Sheriff's Office on or around August 12, 2019. eping with the agreement, the Sherriff Office shall submit cost for services in pation of the City's budget process. The attached sixth addendum identifies the pated cost for Fiscal Year October 1, 2024, through September 30, 2025. The annual or services is \$1,066,606.00. | | | | | | | |
| | AGREEMENT: | | | BUDGET: | | | | | |
| SELECT, if applicable | | STAFF REPORT: | | | PROCLAMATION: | | | | |
| | | | EXHIBIT(S): | | | OTHER: | | | |
| IDENTIFY EACH ATTACHMENT. For example, an agreement may have 2 exhibits, identify the agreement and Exhibit A and Exbibit B | | Sixth Addendum to the Law Enforcement Service Agreement Agreement for Law Enforcement Services | | | | | | | |
| SELECT, if applicable RESOLUT | | ION: | | Х | ORDINANCE: | | | | |
| IDENTIFY FULL RESOLUTION OR ORDINANCE TITLE (if Item is <u>not</u> a Resolution or Ordinance, please erase all default text from this field's textbox and leave blank) | | RESOLUTION NO. 2024-14 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA, APPROVING AND AUTHORIZING THE MAYOR OR VICE MAYOR TO EXECUTE THE SIXTH ADDENDUM TO THE LAW ENFORCEMENT SERVICE AGREEMENT BETWEEN THE CITY OF WESTLAKE AND THE SHERIFF OF PALM BEACH COUNTY, FLORIDA; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. | | | | | | | |
| FISCAL IMPA | any): | Annual Budget | | | | \$1,066,606. | 103 | | |

| - | (OF WESTLAKE JUTION NO. 2024-14 | | | | | |
|--|---|--|--|--|--|--|
| A RESOLUTION OF THE CITY COU APPROVING AND AUTHORIZING TH SIXTH ADDENDUM TO THE LAW EN THE CITY OF WESTLAKE AND THE | UNCIL OF THE CITY OF WESTLAKE, FLORIDA, HE MAYOR OR VICE MAYOR TO EXECUTE THE NFORCEMENT SERVICE AGREEMENT BETWEEN & SHERIFF OF PALM BEACH COUNTY, FLORIDA; /IDING FOR SEVERABILITY; AND PROVIDING AN | | | | | |
| authorize the Mayor or Vice Mayor to exe | ns it to be in the best interests of the City to approve and cute the Fifth Addendum to the Law Enforcement Service d the Sheriff of Palm Beach County, Florida; | | | | | |
| NOW, THEREFORE, BE IT RES WESTLAKE, FLORIDA: | SOLVED BY THE CITY COUNCIL OF THE CITY OF | | | | | |
| | | | | | | |
| authorizes the Mayor or Vice Mayor to exe | ancil of the City of Westlake, Florida, hereby approves and ecute the Sixth Addendum to the Law Enforcement Service and the Sheriff of Palm Beach County, Florida. A copy of the bit "A". | | | | | |
| SECTION 3. CONFLICTS. All r hereby repealed to the extent of such conflic | resolutions or parts of resolutions in conflict herewith are et. | | | | | |
| Resolution is held by any court of competer | If any clause, section, other part or application of this ent jurisdiction to be unconstitutional or invalid, in part or the remaining portions or applications of this Resolution. | | | | | |
| SECTION 5. EFFECTIVE DATE passage and adoption. | E. This Resolution shall take effect immediately upon its | | | | | |
| PASSED AND APPROVED by Ci 2024. | ity Council for the City of Westlake, on this 2 nd day of July | | | | | |
| | City of Westlake | | | | | |
| | JohnPaul O'Connor, Mayor | | | | | |
| Zoie Burgess, City Clerk | | | | | | |

SIXTH ADDENDUM TO THE LAW ENFORCEMENT SERVICE AGREEMENT SHERIFF RIC L. BRADSHAW AND CITY OF WESTLAKE

This Sixth Addendum to the Law Enforcement Service Agreement is made by and between the City of Westlake (hereinafter referred to as "Westlake") located in Palm Beach County, and Ric L. Bradshaw, Sheriff of Palm Beach County, Florida (hereinafter referred to as "Sheriff"). Westlake and the Sheriff shall hereinafter be referred to as the "Parties."

WHEREAS, the Parties executed a Law Enforcement Service Agreement effective October 01, 2019, a First Addendum effective October 01, 2020, a Second Addendum effective October 01, 2021, a Third Addendum effective October 01, 2022, a Fourth Addendum effective August 01, 2023, and a Fifth Addendum effective October 02, 2023, (the "Agreement"), by which the Sheriff agreed to perform law enforcement services; and

WHEREAS, the Parties wish to set forth the consideration for the Sixth Year of the Contract Term, October 01, 2024 through September 30, 2025.

NOW, THEREFORE, in consideration of the mutual covenants herein contained the receipt and sufficiency of which are hereby acknowledged, it is agreed upon as follows:

- 1. Article 5, Section 5.1 of the Law Enforcement Service Agreement is amended as to the total amount due for services for the period beginning October 01, 2024 through September 30, 2025 as follows: The total amount due for the annual period referenced above shall be \$1,066,606.00. Monthly payments shall be \$88,883.83. The last monthly payment shall be \$88,883.87.
- 2. Article 5, Section 5.3, regarding additional law enforcement services of the Law Enforcement Service Agreement is amended and shall now read as follows:

Additional law enforcement services as set forth in Article 2.1 (E) shall be compensated at a rate of \$116.00 per hour and will be billed by the SHERIFF to the CITY on a monthly basis. This rate is subject to annual review and change upon agreement between the CITY and SHERIFF. Alternatively, the CITY may opt to submit an application for an off-duty permit.

3. In all other respects and unless otherwise stated, the terms and conditions of the Agreement, which includes prior Addendums, shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed the Addendum to this Agreement as of the last date all signatures below are affixed.

PALM BEACH COUNTY SHERIFF'S OFFICE

CITY OF WESTLAKE

BY: ______ Ric L. Bradshaw

BY: ______ JohnPaul O'Connor

Sheriff Title:

Mayor Title:

Witness: _____ Eric Coleman, Major

Witness: ______Zoie P. Burgess, City Clerk

DATE: _____

DATE: _____

EXHIBIT A*

| Previous District 18 Allocat | ions | Current District 18 Allocations | | |
|------------------------------|----------|---------------------------------|----------|--|
| Title | Quantity | Title | Quantity | |
| Deputy Sheriff | 7 | Deputy Sheriff | 7 | |
| TOTAL | 7 | TOTAL | 7 | |

*This Exhibit A was adopted as part of the 6th Addendum effective October 01, 2024.

File Attachments for Item:

D. FIRST READING - ORDINANCE 2024-02 — Establishing Residency Prohibitions and Exceptions for Sexual Offenders and Sexual Predators

Submitted By: City Attorney's Office

ORDINANCE NO. 2024-02

AN ORDINANCE OF THE CITY COUNCIL FOR THE CITY OF WESTLAKE, FLORIDA, ESTABLISHING CERTAIN RESIDENCY PROHIBITIONS AND EXCEPTIONS FOR SEXUAL OFFENDERS AND SEXUAL PREDATORS; PROVIDING FOR FINDINGS AND INTENT; PROVIDING FOR DEFINITIONS; PROVIDING FOR PENALTIES; PROVIDING FOR CODIFICATION, CONFLICTS, SEVERABILITY, AND AN EFFECTIVE DATE.



| MEETING DATE: | | July 2, 2024 Submitted | | itted By: City Attorney's Office | | | | |
|---|------------------------------|---|--|---|---------------------------------------|---|-----------------------------|-----------------------|
| | | | IRST READING - ORDINANCE 2024-02 — Establishing Residency Prohibitions and Exceptions for Sexual Offenders and Sexual Predators | | | | | |
| STAFF RECOMMEND (MOTION READ) | | - | | | | | | |
| SUMMARY and/or JUSTIFICATION: | Preda [:] provid | ity Council is asked to consider adoption of a Sexual Offenders and Sexuar for Ordinance. The proposed ordinance establishes policies and procedure for residency prohibitions and exceptions for sexual offenders and sexu ors within the City of Westlake. | | | edures to | O | | |
| | | AGREEM | ENT: | | | BUDGET: | | |
| SELECT, if applica | ble | STAFF REPORT: | | Х | PROCLAMATION: | | | |
| | | EXHIBIT(S): | | Х | OTHER: | | | |
| IDENTIFY EACH ATTACHMENT. For example, an agreement may have 2 exhibits, identify the agreement and Exhibit A and Exbibit B | | - | Agenda Item Cover Sheet Ordinance | | | | | |
| SELECT, if appli | cable | RESOLU | TION: | | | ORDINANCE: | | Х |
| IDENTIFY FULL RESOLUTION OR ORDINANCE TITLE (if Item is <u>not</u> a Resolution or Ordinance, please erase all default text from this field's | | FLORIDA, EXCEPTIO PROVIDINO PROVIDINO | ESTABLI NS FOR G FOR FII G FOR PEN | THE CITY SHING CE SEXUAL (NDINGS AN | COU RTAI OFFE ID IN ROVII | E NO. 2024-02 INCIL FOR THE CITY OF N RESIDENCY PROHIBI NDERS AND SEXUAL F TENT; PROVIDING FOR E DING FOR CODIFICATION, DATE. | ITIONS PREDAT DEFINIT | AND FORS; IONS; |
| FISCAL IMPA | ACT (if a | any): | | | | | \$ | |
| | | | | | | · | | |

1st Reading - July 2, 2024 2nd Reading_____

1 2 ORDINANCE NO. 2024-02 3 AN ORDINANCE OF THE CITY COUNCIL FOR THE CITY OF WESTLAKE, 4 FLORIDA, ESTABLISHING CERTAIN RESIDENCY PROHIBITIONS AND 5 EXCEPTIONS FOR SEXUAL OFFENDERS AND SEXUAL PREDATORS; 6 **PROVIDING FOR FINDINGS AND INTENT; PROVIDING FOR DEFINITIONS;** 7 **PROVIDING FOR PENALTIES; PROVIDING FOR CODIFICATION, CONFLICTS,** 8 SEVERABILITY, AND AN EFFECTIVE DATE. 9 10 WHEREAS, the City Council finds it is in the public's interest to establish policies 11 and procedures to provide for residency prohibitions and exceptions for sexual offenders and 12 sexual predators within the City of Westlake. 13 14 NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY FOR THE 15 **CITY OF WESTLAKE, FLORIDA, AS FOLLOWS:** 16 17 **SECTION 1**. Recitals. The foregoing recitals are confirmed, adopted and 18 incorporated herein and made a part hereof by this reference. 19 **SECTION 2.** The City Council hereby creates Ordinance No. 2024-02 to provide for 20 certain residence prohibitions and exceptions for sexual offenders and sexual predators, and to 21 provide for findings and intent and penalties as follows: 22 Findings and intent. 23 (a) Repeat sexual offenders, sexual offenders who use physical violence and sexual offenders 24 who prey on children are sexual predators who present an extreme threat to the public 25 safety. Sexual offenders/sexual predators are extremely likely to use physical violence and 26 to repeat their offenses, and most sexual offenders/sexual predators commit many offenses, 27 have many more victims than are ever reported, and are prosecuted for only a fraction of 28 their crimes. This makes the cost of sexual offender/sexual predator victimization to society 29 at large, while incalculable, clearly exorbitant. 30 (b) It is the intent of this article to serve and to protect the city's compelling interest to promote, 31 protect and improve the health, safety and welfare of the citizens of the city by creating 32 areas around locations where children regularly congregate in concentrated numbers wherein certain sexual offenders and sexual predators are prohibited from establishing 33 34 temporary or permanent residence. 35 **Definitions.** 36 The following words, terms and phrases, when used in this chapter, shall have the meanings 37 ascribed to them, except where the context clearly indicates a different meaning. 38 *Conviction* means a determination of guilt which is the result of a trial of the entry of a plea

39 of guilty or nolo contendere, regardless of whether adjudication is withheld.

1st Reading - July 2, 2024 2nd Reading

1 *Permanent residence* means a place where a person abides, resides, lodges for fourteen (14) 2 or more consecutive days, and which includes, motor vehicles, trailers, mobile homes, 3 manufactured homes, vessels, live-aboard vessels, houseboats. 4 Sexual offender shall have the same meaning ascribed to such term as used in F.S. § 5 943.0435 6 Sexual predator shall have the same meaning ascribed to such term in F.S. § 775.21(4)(a) 7 Temporary residence means a place where person abides, resides, or lodges for a period of 8 fourteen (14) days or more in the aggregate, during any calendar year, and which is not the 9 person's permanent residence, or a place where a person routinely abides, resides, or lodges for 10 a period of four (4) or more consecutive or nonconsecutive days in any month and which is not 11 the person's permanent residence, and which includes, motor vehicles, trailers, mobile homes, 12 manufactured homes, vessels, live-aboard vessels, houseboats. 13 Sexual offender and sexual predators residence prohibitions; exceptions; penalties. 14 (a) *Prohibited location of residence*. It is unlawful for any person who: 15 (1) Has been convicted of a violation of F.S. §§ 794.011, 800.04, 827.071, 847.0145, 16 regardless of whether adjudication has been withheld in which the victim of the 17 offense was less than sixteen (16) years of age; or 18 (2) Is required to register as a sexual offender or sexual predator with the State of 19 Florida Department of Law Enforcement due to an offense where the victim was 20 less than sixteen (16) years of age; or 21 (3) Committed a comparable crime(s) in another state and is identified as a sexual 22 offender or sexual predator, and in which case the victim of the offense was less 23 than sixteen (16) years of age: 24 to establish a permanent residence or temporary residence within two thousand five 25 hundred (2,500) feet of any public or private school, public library, day care center, 26 specifically including residential or home based day care operating under a valid city 27 Business Tax Receipt (BTR); park, playground, community center, day camp, or any 28 other place where children regularly congregate. 29 (b) *Measurement of distance*. For purposes of determining the minimum distance separation, 30 the distance shall be measured by following a straight line from the outer property line of 31 the permanent residence or temporary residence, to the nearest outer property line of the 32 designated public library, day care center, park, playground, community center, day camp, 33 or any other place where children regularly congregate. 34 (c) *Exceptions*. A person residing within two thousand five hundred (2,500) feet of any 35 designated school, public library, day care center, park, playground, community center, day 36 camp, or any other place where children regularly congregate, does not commit a violation 37 of this section if any of the following apply: 38 (1) The person established the permanent residence prior to the effective date of this 39 article.

1st Reading - July 2, 2024 2nd Reading_____

| 1 2 | (2) The person was a minor when he/she committed the offense and was not convicted as an adult. |
|--|--|
| 3 | (3) The person is a minor. |
| 4 5 6 7 8 | (4) The designated school, public library, day care center, park, playground, community center, day camp, or any other place where children regularly congregate within two thousand five hundred (2,500) feet of the person's permanent or temporary residence was opened and/or established after the person established the permanent or temporary residence. |
| 9 10 11 12 13 14 15 | (d) Penalties. A person who violates this article shall be punished by a fine not exceeding five hundred dollars (\$500.00) or by imprisonment for a term not exceeding sixty (60) days, or by both such fine and imprisonment; for a second or subsequent conviction of a violation of this section, such person shall be punished by a fine not to exceed one thousand dollars (\$1,000.00) or imprisonment in the county jail not more than twelve (12) months, or by both such fine and imprisonment. Rental of real property to certain sexual offenders and sexual predators prohibited. |
| 16 17 18 19 20 21 22 23 24 25 26 27 20 | (a) It is unlawful to lease, rent, or otherwise convey (exclusive of sales involving transfer of one hundred (100) percent ownership interest) any dwelling, structure, or part thereof, trailers or other conveyances, to any person prohibited from establishing such permanent residence or temporary residence pursuant to this article, if such dwelling, or part thereof, is going to be used as a permanent residence or temporary residence of the person, and the dwelling is located within two thousand five hundred (2,500) feet of any designated school, public library, day care center, park, playground, community center, day camp, or any other place where children regularly congregate. (b) A property owner or property manager's failure to comply with the requirements of this section shall constitute a violation of this section, and shall subject the property owner, property manager or other person or entity in the care, custody or control of the real property to enforcement proceedings as authorized by City Code or by any other means of |
| 28 29 | <u>enforcement allowed by law.</u> <u>Application of article/existing contracts.</u> |
| 30 31 32 33 34 35 36 | The provisions of this article shall not be applied to persons residing at a prohibited location on the effective date of this article such that it is not the intent of this article to impair valid, existing and bona fide contract rights; provided, however, that the provisions of this article shall apply upon termination of any beneficial/ownership interest in real property, termination of any leasehold relationship arising from a landlord tenant relationship or the expiration of a lease. When a person who is the subject of this article changes residences, this article shall fully apply to such persons. |
| 37 38 39 | SECTION 3. <u>Codification</u> . It is the intention of the City Council of the City of Westlake that the provisions of this Ordinance shall become and be made a part of the Code of Ordinances of the City of Westlake, Florida, and that the Sections of this Ordinance may be renumbered, re- |

40 lettered and the word "Ordinance" may be changed to "Section," "Article" or such other word

41 or phrase in order to accomplish such intention.

SECTION 4. Conflicts. All ordinances or parts of ordinances, resolutions or parts of resolutions which are in conflict herewith, are hereby repealed to the extent of such conflict. **SECTION 5.** Severability. Should the provisions of this ordinance be declared to be severable and if any section, sentence, clause or phrase of this ordinance shall for any reason be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this ordinance but they shall remain in effect, it being the legislative intent that this ordinance shall remain notwithstanding the invalidity of any part. SECTION 6. Effective Date. This ordinance shall be effective upon adoption on second reading. PASSED this _____ day of _____, 2024, on first reading. PUBLISHED on this _____ day of _____, 2024 in the Palm Beach Post. **PASSED AND ADOPTED** this _____ day of _____, 2024, on second reading. City of Westlake JohnPaul O'Connor, Mayor ATTEST: Zoie Burgess, CMC, City Clerk APPROVED AS TO LEGAL FORM: CITY ATTORNEY

File Attachments for Item:

A. Update to City of Westlake's Housing Assistance Guidelines

Submitted By: Administration

RESOLUTION 2024-15

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA, APPROVING AND ADOPTING THE CITY OF WESTLAKE'S REVISED HOUSING ASSISTANCE PURCHASE PROGRAM YEARLY GUIDELINES; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.



| ORI | | | | | | |
|---|--|----------------|--|---------------------|---------------|--|
| MEETING DATE: | | July 2, 2024 | Submitte | Submitted By: Legal | | |
| SUBJECT: This will be the name of the Item as it will appear on the Agenda | | Update to City | Update to City of Westlake's Housing Assistance Guidelines | | | |
| STAFF RECOMMENDATION: (MOTION READY) | | | Motion to Approve | | | |
| | | | | | | |
| | | | | | | |
| SELECT, if applicable | | STAFF REF | PORT: | X | PROCLAMATION: | |
| | | EXHIBIT(S) | : | Х | OTHER: | |

| IDENTIFY EACH ATTACHMENT. For example, an agreement may have 2 exhibits, identify the agreement and Exhibit A and Exbibit B | Agenda Resoluti | Item Cover Sheet on | | | |
|---|---------------------|--|----------------|--|----------------------------|
| SELECT, if applicable | RESOL | UTION: x | | ORDINANCE: | |
| RESOLUTION OR ORDINANCE TITLE (if Item is <u>not</u> a Resolution or Ordinance, | APPROVI ASSISTAN | NG AND ADOPTING TH ICE PURCHASE PROGR | IE CIT Am y | OF THE CITY OF WESTLA Y OF WESTLAKE'S REVIS EARLY GUIDELINES; PRO BILITY; AND PROVIDING A | SED HOUSING DVIDING FOR |
| FISCAL IMPACT (if a | iny): | | | | \$ |

| | CITY OF WESTLAKE |
|-------------|---|
| | RESOLUTION NO. 2024 |
| A A 0 | RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA, PPROVING AND ADOPTING THE CITY OF WESTLAKE'S REVISED HOUSING SSISTANCE PURCHASE PROGRAM YEARLY GUIDELINES FOR THE PURPOSES F UPDATING; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; ND PROVIDING AN EFFECTIVE DATE. |
| | |
| | WHEREAS, the City Council deems it to be in the best interests of the City to approve and adopt the City of Westlake's Revised Housing Assistance Purchase Program Yearly Guidelines; |
| | NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE |
| | CITY OF WESTLAKE, FLORIDA: |
| | |
| | SECTION 1. The foregoing "WHEREAS" clause is hereby ratified and confirmed by the City Council and incorporated herein by this reference. |
| | SECTION 2. The City Council of the City of Westlake, Florida, hereby approves and adopts the City of Westlake's Revised Housing Assistance Purchase Program Yearly Guidelines for the purposes of updating. A copy of the Revised Housing Assistance Purchase Program Yearly Guidelines is attached hereto as Exhibit "A". |
| | SECTION 3. CONFLICTS . All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict. |
| ι | SECTION 4. SEVERABILITY . If any clause, section, other part or application of this Resolution is held by any court of competent jurisdiction to be inconstitutional or invalid, in part or application, it shall not affect the validity of the remaining portions or applications of this Resolution. |
| | |

| 1 | | |
|----------|--|---|
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | SECTION 5. EFFECTIVE DATE. This Resolution shall take effective | t |
| 6 | mmediately upon its passage and adoption. | |
| 7 | | |
| 8 | | |
| 9 | PASSED AND APPROVED by City Council for the City of Westlake, on thi | S |
| 10 | day of 2024. | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | City of Westlake | |
| 16 17 | JohnPaul O'Connor, Mayor | |
| 17 18 | | |
| 18 19 | | |
| 20 | | |
| 20 | Zoie Burgess, City Clerk | |
| 22 | Lote Durgess, dity dierk | |
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HAPPY PROGRAM PROPOSED UPDATES

The City has partnered with Minto PBLH, LLC and the Westlake Community Foundation, Inc. in an innovative program to eligible applicants in securing homeownership by providing zero-interest, forgivable loans. The program has several million dollars in available funding but under the current HAPPY program parameters, many potential applicants are disqualified because their household income exceeds the affordable housing parameters. However, many of these potential homeowners also find that they are priced out of quality homeownership in Palm Beach County. The changes proposed are an attempt to bridge that gap.

- The proposed amendments would expand the HAPPY program to support attainable housing for occupationally qualified eligible households.
 - Households that have at least one property owner working full time as an Essential Service Personnel may qualify for the HAPPY program.
 - The list of qualifying Essential Services Personnel was derived from the Florida Hometown Heroes program that was used by the state during and immediately after the pandemic.
 - Examples include teachers and educators, other school district personnel, community college and university employees, police and fire personnel, health care, local government personnel in Palm Beach County, and persons employed and certified in one of the eligible occupations described in the Exhibit, which was created by the state for the Florida Hometown Heroes Loan Program.
 - These applicants must provide proof of certification/licensure required by the City.
 - The total annual income of an occupationally qualified applicant's household cannot exceed \$300,000.
 - Occupationally qualified applicants will receive a maximum award of \$25,000. However, if more than one person is employed full time as an Essential Services Personnel, the total amount may be increased by up to \$10,000 (\$35,000 total) based on eligible homebuyer applicant's circumstances and at the City Manager's discretion.
- The references to specific years have been removed, so the program does not need to be readopted every year.

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Housing Assistance Purchase Program Yearly Guidelines

Fiscal Year 2022-2023



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The City of Westlake implemented an <u>attainable</u>, affordable, and workforce housing assistance purchase program to maintain the economic and social sustainability of housing supply within the city limits at various income <u>limitslevels</u>. The City has partnered with the Developer, Minto PBLH, LLC ("<u>MintoMINTO</u>") and the Westlake Community Foundation, Inc. ("FOUNDATIONFoundation"), in an innovative program to fund eligible applicants under the Housing and Urban Development categories for low-, moderate-, and middle-income households based upon income limitations, or under an occupation-based qualification system established by the City.

The <u>C</u>-eity, Palm Beach County, developers, local businesses, and residents will all benefit from the availability of <u>attainable</u>, affordable, and workforce housing units. The <u>C</u>eity will cooperate with other Federal, State, and local governmental agencies and local for-profit and not—_for_-profit organizations in a collaborative effort to maximize the utilization of funding sources for <u>attainable</u>, affordable-<u>housing</u>, and workforce housing assistance in creating a sustainable framework to meet the needs of the community and future residents.

DEFINITIONS

Affordable Housing — Housing that is affordable for households at or below 80% of the Area Median Income as defined by the United States Department of Housing and Urban Development (<u>"HUD"</u>) income limits per household size and that meets maximum housing payments established by HUD, Florida Housing Finance, or local ordinance. Housing payments generally do not exceed 30% of <u>a</u> household's gross monthly income.

Affordable Housing Assistance – Any loans, grants, fee reductions, or other incentives provided by the City of Westlake to facilitate the construction, purchase, or rental of affordable and/or workforce housing to qualified eligible <u>homebuyer</u> applicants.

Attainable, Affordable, and Workforce Housing Loan Program – A City of Westlake program that provides loans to be used for the construction and purchase of housing serving: a) households up to 140% of the Area Median Income; or b) certain other households in which at least one property owner is occupied full time as Essential Service Personnel and the household meets all other applicable program requirements. Loans may be provided as direct loans or limited loan guarantees for single-family new construction, multi-family new construction homes, and resale on existing housing inventory.

Affordability Period – Funds provided under the Housing Program shall carry a ten (10) year restriction to maintain the affordable and <u>-/</u>or workforce housing designation. After the expiration of ten (10) years of continued occupancy by the eligible applicant or surviving spouse, the loan will be forgiven.

Annual Reporting —<u>T</u>the City of Westlake shall provide an annual accounting of all funds utilized during the prior year, with detailed data on the number of eligible applicants housing assistance was provided to, for the purposes of home purchase or rental assistance.

Attainable Housing—Housing that is attainable for households in which at least one property owner is occupied full-time as Essential Service Personnel and meets all other applicable program requirements.

Eligible Homebuyer Applicant - A person or household who either: a) meets federal and/or state income guidelines for very low-income, low-income, moderate-income or middle- income persons or households and who must have been approved for financing by an organization other than the 4884-0843-9242, v. 1

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City, including but not limited to a non-profit corporation or a local lending institution or an entity, including an individual, partnership, for profit or non-profit corporation which has approved financing which meets the federal and/or state guidelines for very low-income, low-income, moderate-income, or middle-income persons or households (collectively, "income qualified"); or b) qualifies as Essential Service Personnel and whose annual household income does not exceed \$300,000 ("occupationally qualified").

Essential Service Personnel - <u>iIncludes but is not limited to teachers and educators, other school district_personnel</u>, community college and university employees, police and fire personnel, health care personnel, <u>and</u>-local government personnel in Palm Beach County, <u>and persons who are employed and certified in one of the eligible occupations described in the Florida Hometown Heroes Loan Program administered by the State of Florida as <u>it exists on _____, 2023</u>described in Exhibit A₇ attached hereto-<u>as Exhibit A₁</u>.</u>

First Time Homebuyer — A person who has not owned or occupied a home as their primary residence in the last three years.

Housing Trust Fund — A City of Westlake fund established for the construction, purchase, or rental of <u>attainable</u>, affordable, and workforce housing. All funds received from the Developer will be deposited into the Housing Trust Fund to assist with the purchase or rental of <u>attainable</u>, affordable, and

Page 2 of 7 City of Westlake Housing Assistance Purchase Program Yearly Guidelines Formatted: Font color: Accent 6, Highlight

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workforce housing through the Housing Assistance Purchase Program and all funds shall only be utilized for housing assistance. pursuant to the City of Westlake Housing Assistance Purchase Program Yearly Guidelines. All funds shall only be utilized for housing assistance through the City of Westlake Housing Assistance Purchase Program.

HUD — <u>T</u>the United States Department of Housing and Urban Development.

Income Limits— One of the determining eligibility factors for Federal and State housing assistance programs. Income limits are set by HUD on an annual basis. HUD provides definitions for very low, low_a and moderate income which vary by program and are determined by the gross household income and household size.

Primary Residence An person's primary residence or main residence is the dwelling where the person usually lives. A person can only have one primary residence at any given time. It is considered the legal residence for the purposes of a homestead exemption, income tax, and/or acquiring a mortgage.

Qualified Eligible Homebuyer Applicant - <u>A</u>a person or household who <u>either: a)</u> meets federal and/or state income guidelines for very low_income, low_income, moderate_income or middle_income persons or households and who must have been approved for financing by an organization other than the City, including but not limited to a non profit corporation or a local lending institution or an entity, including an individual, partnership, for profit or non profit corporation which has approved financing which meets the federal and/or state guidelines for very low_income, low_income, moderate_income, or middle_income persons or households.<u>(collectively, "income gualified"); or b) qualifies as Essential Service Personnel ("occupationally qualified").</u>

Veterans- aA person who served in the active military such as Army, Navy, Air Force, National Guard, and Reserve of the United States of America and who was discharged or released therefrom under conditions other than dishonorable. If qualified, Veterans if qualify are entitled to participate in the Housing Assistance Program. in addition tTheyand may qualify for an additional 3% to be used towards the purchase of a home in the City of Westlake on homes that do not exceed the maximum purchase price allowed in the program. Veterans who are also considered Essential Service personnel can only qualify for one program.

Workforce Housing — Housing which is affordable for households with incomes between 121% and 140% of the Area Median Income. Area median income eligibility for workforce housing programs will be based on a percentage of the median income as published by the U. S. Department of Housing and Urban Development, Fannie Mae, or the State of Florida, as adjusted for household size.

HOUSING TRUST FUND

Sources of Funds for the Housing Trust Fund <u>i</u>Include all voluntary funds received from Minto and future developers and property owners within the City of Westlake, through the <u>FOUNDATIONFoundation</u>. The funds received shall be designated for the <u>attainable</u>, affordable, housing and workforce housing assistance purchase program. All proceeds from the sale of properties within the City of Westlake designated for the Housing Trust Funds shall be deposited into and only utilized for the Housing Program and related expenses.

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• The Foundation shall collect \$1,500.00 from the sale and re-sale of all residential housing products within the City of Westlake's jurisdictional boundaries. Provisions for the collection of said funds is are provided for in the Homeowner's Association documents.

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- The Foundation may adjust the housing fee amount of \$1,500.00, upward, or downward, depending on the housing product type being developed. Multi-family housing products may contribute less than \$1,500.00 per housing unit, and higher end housing product types may contribute more than \$1,500.00 per housing unit.
- The Foundation shall collect a percentage of sale proceeds from the sale and re-sale of all
 nonresidential properties within the City of Westlake's jurisdictional boundaries. Provisions for
 the collection of said funds is are provided for in the commercial property owner's association
 documents.
- All funds collected and deposited into the Foundation, minus five percent (5%) for administrative expenses, shall be transferred to the City of Westlake's Housing Trust Fund on a quarterly basis.
- All funds deposited into the City of Westlake's Housing Trust Fund shall be deposited in a separate and segregated account and shall be dedicated solely to the construction and purchase of single family and multi-family <u>attainable</u>, affordable, and/or workforce housing units within the boundaries of the City of Westlake.
- Any funds which remain uncommitted at the end of the City's fiscal year, including interest, other earned income, or repayments on loans shall remain in the Housing Trust Fund and shall be used for the purposes set forth herein during the next fiscal year, including interest, other earned income, or repayments on loans.
- A maximum of seven percent (7%) of the Housing Trust Funds may be utilized for administrative expense related to the costs associated with the loan processing, loan servicing, and operating expenses directly associated with the administration of the Housing Program or other related housing assistance programs.
- Annual reporting shall be provided to the <u>C</u>ity <u>C</u>ouncil on all approved housing purchases funded through the Housing Trust Fund.
- All projects funded through the Housing Trust Fund must include an application process, written underwriting standards, loan and grant documents containing repayment provisions, and provision and instruments that guarantee affordability periods.
- All fund loans, grants, or other financial incentives shall be reviewed and approved by the <u>City</u> <u>Mmanager</u> and the <u>Coity</u> <u>Aa</u>ttorney, with documents being executed by the <u>Mmayor</u>.
- The City may utilize Housing Trust Funds to provide rental assistance in the future, as rental units become available within the City of Westlake in the future.

APPROVAL PROCESS

Eligible homebuyer applicants must qualify and must receive counseling prior to loan closing, with preference being given to first-_time homebuyers and essential service personnel.

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Eligible homebuyer applicants must be very low income, low income, or moderate income, and middle income limits income qualified or occupationally qualified, and occupy the property the property towards which the funding will be applied must serve as their primary residence.

Eligible homebuyer applicants must provide three percent (3%) of the purchase price, from their personal funds as part of the down payment for eligibility purposes of the home assistance purchase program.

Eligible homebuyer applicants will be considered on a first-come first-served, first-qualified basis⁴ for assistance, subject to funding availability. Eligible homebuyer applicants must meet all qualification guidelines for the appropriate qualification income-group. Eligible homebuyer applicants must be United States citizen(s). Proof of citizenship will be required.

The home must be located within the City of Westlake.

Eligible homebuyer applicants must have a FICO credit score of at least 620. Based upon extenuating circumstances, the Ceity Mmanager has the discretion to approve an application with a credit score between 600 and 619. If the credit score is less than 600 the homebuyer applicant will be deemed ineligible for a grant or loan award.

No re-payment is due as long as the home remains the primary residence of the eligible homebuyer applicant or surviving spouse. If the home is sold or leased, title is transferred or conveyed, or the home ceases to be the primary residence of the eligible homebuyer applicant or surviving spouse during the term of the loan, the outstanding balance of the loan will be due and payable within 60 days.

INCOME QUALIFIED APPLICANTS:

Eligible homebuyer applicants shall not have liquid assets exceeding \$30,000.00, except for amounts invested in financial instruments exclusively designated as a retirement account such as an IRA or 401K plan.

Applicants will be considered on a first_come first_served, first_qualified basis for assistance, subject to funding availability. Applicants must meet all affordability and income <u>qualification</u> guidelines for the appropriate income group. Applicants must be United States citizen(s). Proof of citizenship will be required.

The home must be located within the City of Westlake. Where State and/or Federal funds are utilized, the sales price of the home shall not exceed the maximum sales price as established by Palm Beach County and/or the State of Florida according to HUD guidelines. The sales price may exceed the median purchase price of the statistical area, as adjusted annually, utilizing all other sources of funds.

Eligible homebuyer applicants must have a FICO credit score of at least 620. Based upon extenuating circumstances, the C_city M<u>m</u>anager has the discretion to approve an application with a credit score between 600 and 619. If the credit score is less than 600 the homebuyer applicant will be deemed ineligible for a grant or loan award.

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No re-payment is due as long as the home remains the primary residence of the eligible homebuyer applicant or surviving spouse. If the home is sold or leased, title is transferred or conveyed, or the home ceases to be the primary residence of the eligible homebuyer applicant or surviving spouse during the term of the loan, the outstanding balance of the loan will be due and payable within 60 days.

INCOME GUIDELINES

| WHP INCOME |
|--------------------|
| CATEGORIES |
| Low |
| (60-80% of AMI) |
| Moderate-1 |
| (>80-100% of AMI) |
| Moderate-2 |
| (>100-120% of AMI) |
| Middle |
| (>120-140% of AMI) |

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OCCUPATIONALLY QUALIFIED APPLICANTS:

Eligible homebuyer applicants shall be employed full time as Essential Services Personnel, and must provide proof of certification/licensure as required by the City.

The total annual income for the household may not exceed \$300,000.

HOUSING ASSISTANCE LOAN REPAYMENT

Loans will be provided at zero percent interest to eligible homebuyer applicants. Loans provided under the program will be provided over a ten- year time frame, with ten percent (10%) of the loan amount being forgiven annually, except the first year, wherein 5% of the loan will be forgiven. The loan is forgivable in its entirety at the end of the ten-year time frame (term) from the date of execution of said mortgage and note, provided the title has remained under the ownership of the individuals signing said mortgage and note as their primary residence or a surviving spouse.

| DISPOSITION WITHIN MONTHS OF CLOSING | PERCENTAGE OF LOAN SUBJECT TO REPAYMENT | PERCENTAGE OF LOAN FORGIVEN |
|--|---|-----------------------------------|
| 1-12 | 95% | 5% |
| 13 — 24 | 90% | 15% |
| 25 - 36 | 80% | 20% |
| 37 —48 | 70% | 30% |
| 49 — 60 | 60% | 40% |
| 61—72 | 50% | 50% |
| 73 — 84 | 40% | 60% |
| 85 — 96 | 30% | 70% |
| 97 —108 | 20% | 80% |

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| 109 | 10% | 90% |
|-------------|-----|------|
| 122 or more | 0% | 100% |

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HOUSING ASSISTANCE LIMITS

Purchase assistance will be provided to eligible home buyers on new construction, single-family detached and attached housing units to assist with gap financing, down payment and/or closing costs. Awards will be provided based upon financial need. No cash out will be provided to income eligible applicants, only down payment and/or closing cost assistance will be provided.

Maximum awards by income category for income-qualified applicants:

| Very Low | \$60,000.00 |
|----------|-------------|
| Low | \$45,000.00 |
| Moderate | \$40,000.00 |
| Middle | \$35,000.00 |

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Maximum awards by occupationally qualified applicants: \$25,000; however, if more than one person in a household is employed full time as Essential Services Personnel, the total amount of award may be increased by up to \$10,000 (for a total of up to \$35,000) based on the circumstances of the eligible homebuyer applicant at the discretion of the eCity Mmanager.

Maximum loan assistance amounts are based upon established affordability guidelines and creditworthiness as defined by established underwriting guidelines. Underwriting certification will be required.

FAIR HOUSING DISCLAIMER

Title VIII of the Civil Rights Act of 1968, as amended in 1988, the Fair Housing Act makes it unlawful to engage in discriminatory practices based on race, color, national origin, religion, sex, familial status or handicap (disability) in the sale, rental, and financing of dwellings and housing related transactions.

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Eligible Occupations for FL Hometown Heroes Loan Program

Please note that only one borrower must qualify with eligible occupation.

| All borrower(s) qualifying with one of the eligible occupations below must be employed FULL-TIME and CURRENTLY employed in one of the eligible occupations below. Please note that occupations or job titles/positions that do not appear on this list are not eligible under Hometown Heroes. | | | | | |
|---|---|--|--|--|--|
| Licensing or Certification Documentation Needed to Confirm Occupation | Included with all eligible occupations listed below. Please reference and request certification or license as indicated with each eligible occupation from borrower(s). Each eligible occupation references the State agency (or other applicable agency) that would be responsible for certification or licensing of that occupation. | | | | |
| Documentation Needed to Confirm Full-Time Status | A written or verbal VOE indicating full-time employment of 35 hours or more a week must be provided by all borrower(s). If a VOE doesn't reflect 35 hours or more a week, the employer will need to confirm buyer is employed full-time. A VOE is required for all eligible occupations below. Self-Employed borrower(s) may provide a copy of work schedule indicating full-time status or a copy of paystub indicating full-time status or copy of contract or work schedule indicating full-time status. | | | | |
| Attestation Form required by eligible borrower(s) under HTH | Borrower(s) must execute the Attestation Form indicating eligible occupation unless otherwise noted below. | | | | |
| Occupations (Job Position/Job Title) | Governing Florida State AgencyWebsite of Governing Agency (for info on how to obtain a copy of license/certificate).Governing FL Statute | | | | |
| •Sworn Law Enforcement Officer •Certified Correction Officer •Correctional Probation Officer (FLORIDA Officers) | FL Department of Corrections; FL Department of Lawhttps://atms.fdle.state.fl.us/atms/officer Profile.jsfF.S. s 112.531 F.S. s 943.10Provide copy of employee's Global Enforcement (for FL Officers)Provide copy of employee's Global Profile Sheet available through website above reflecting active full-time status. This website only permits borrower(s) to access. Include LEO in Attestation Form and include copy of Global Profile Sheet with Attestation Form. | | | | |

| Law Enforcement | FL Department | Law Enforcement Officers (LEOs) | F.S. s 112.531 |
|----------------------------------|-----------------|--|----------------|
| Officers eligible under | of Corrections; | deemed eligible for the Law | F.S. s 943.10 |
| the Law Enforcement | FL Department | Enforcement Recruitment Bonus | |
| Recruitment Bonus | of Law | Payment Program are exempt from the | |
| Payment Program | Enforcement | first-time homebuyer requirement. The | |
| . aymont i ogram | (for FL | LEO should receive a certificate of | |
| | Officers) | eligibility signed by the Governor. | |
| | Onicersj | | |
| | | Provide a copy of the certificate | |
| | | from the Governor and include | |
| | | "N/A" in license and certification | |
| | | section of the Attestation Form. | |
| •Sworn Law | Federal | License or certification not required for | (N/A) |
| Enforcement Officer | Agencies | Federal Law Enforcement or | |
| •Certified Correction | | Correctional Officers. | |
| Officer | | Provide a copy of VOE validating | |
| Correctional | | position of Sworn Law Enforcement | |
| Probation Officer | | Officer, Certified Correction Officer or | |
| | | Correctional Probation Officer from one | |
| (Federal Officer | | of the Federal Agencies provided. VOE | |
| • | | 3 1 | |
| Examples) | | must include full-time status and | |
| • FBI | | employer. Include "N/A" in license | |
| US Dept. of | | and certification section of the | |
| Homeland Security | | Attestation Form. | |
| US Marshals | | | |
| Service, US Drug | | | |
| Enforcement | | | |
| Administration | | | |
| Bureau of | | | |
| | | | |
| Alcohol, Tobacco & | | | |
| Firearms | | | |
| US Immigration | | | |
| & Customs | | | |
| Enforcement | | | |
| Juvenile Detention | FL Department | https://www.djj.state.fl.us/services/depa | F.S. s 985.66 |
| Officer | of Juvenile | rtment-support-services/office-of-staff- | |
| •Juvenile Probation | Justice | development-training/sd-t- | |
| Officer | | teams/officer-certification | |
| | | Juvenile Detention & Probation Officers | |
| | | are not required to hold license or | |
| | | certification. Provide copy of VOE | |
| | | | |
| | | validating full-time employment and | |
| | | employer. Include "N/A" in license | |
| | | and certification section of the | |
| | | Attestation Form. | |

| Firefighter | FL Division of State Fire Marshal within the Department of Financial Services | https://www.citizenserve.com/120/CAP For120?Action=MyLicenses Provide copy of Firefighter Certificate of Compliance or Special Certificate of Compliance issued by FL Division of State Fire Marshal. This can only be obtained and provided by the borrower. | F.S. s. 633.102 & F.S. s. 633.408 |
|---|--|---|---|
| •Certified Paramedic •Certified Emergency Medical Technician (EMT) | FL Department of Health | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/HealthCareProviders Provide a copy of certification issued by FL Department of Health. | F.S. s 112.1911 |
| 911 Public Safety Communicator | FL Department of Health | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/HealthCareProviders Provide a copy of certification issued by FL Department of Health. | F.S. s 401.465 |
| Certified K-12 Educators (Public, Charter Schools) to include: •Classroom Teacher •Career Specialist •Librarian/Media Specialist •School Counselor •Social Worker •School Psychologist (Private school educators, as reflected above, are eligible with certification from FL Department of Education.) | FL Department of Education | https://flcertify.fldoe.org/datamart/selSe archType.do Provide a copy of temporary or professional educator certification issued by FL Department of Education. | F.S. s 1012.01 |
| Licensed or Registered Childcare Operator (Owner of Childcare Facility) | FL Department of Children & Families | https://www.myflfamilies.com/service- programs/child-care/training.shtml Provide copy of license or registration issued by FL Department of Children & Families reflecting borrower's position of Childcare Operator. | F.S. s 402.305 |
| Childcare Instructor (employed by a LICENSED childcare facility or | FL Department of Children & Families | https://www.myflfamilies.com/service- programs/child-care/training.shtml | |

| LICENSED or | | Childcare Instructor is not required to | |
|--|--|---|--|
| REGISTERED home | | hold license or certification. Provide | |
| childcare provider) | | copy of employer's license or | |
| | | registration issued by FL Department | |
| | | of Children & Families. Include and | |
| | | indicate "Employer | |
| | | License/Registration" in license and | |
| | | certification section of the | |
| | | Attestation Form. | |
| Registered Nurse | FL Board of | https://mqa- | F.S. s 464.003 |
| (RN) | Nursing | internet.doh.state.fl.us/MQASearchSer | F.S. s 464.008 |
| Licensed Practical | | vices/HealthCareProviders | F.S. s 464.009 |
| Nurse (LPN) | | | |
| Advanced Practice | | or for multi-state license here: | |
| Registered Nurse | | https://www.nursys.com/LQC/LQCTer | |
| (APRN) | | ms.aspx | - |
| Certified Registered | | Provide copy of license issued by FL | |
| Nurse Anesthetist | | Dept. of Health or Nursys.com. | |
| Clinical Nurse | | | |
| Specialist | | | |
| Certified Nurse Midwife | | | |
| Certified Nursing | FL Board of | https://mga- | F.S. s 464.201 - |
| Certineu Nursing | FL DUAIU UI | IIIIpS.//IIIqa- | F.S. 3 404.201 - |
| Assistant (CNA) | Nursing | internet dob state fl.us/MOASearchSer | |
| Assistant (CNA) | Nursing | internet.doh.state.fl.us/MQASearchSer | |
| Assistant (CNA) | Nursing | vices/HealthCareProviders | - |
| Assistant (CNA) | Nursing | vices/HealthCareProviders Provide copy of certification issued | |
| | | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. | N/A |
| Home Health Aide | FL Agency for | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil | N/A |
| | FL Agency for Health Care | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. | N/A |
| Home Health Aide (employed by a LICENSED | FL Agency for | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil | N/A |
| Home Health Aide (employed by a LICENSED | FL Agency for Health Care | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil itylocator/facloc.aspx | N/A |
| Home Health Aide (employed by a LICENSED | FL Agency for Health Care | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil itylocator/facloc.aspx Home Health Aide is not required to hold a license or certification. Provide copy of employer's license issued by | N/A |
| Home Health Aide (employed by a LICENSED | FL Agency for Health Care | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil itylocator/facloc.aspx Home Health Aide is not required to hold a license or certification. Provide copy of employer's license issued by FL Agency for Health Care | N/A |
| Home Health Aide (employed by a LICENSED | FL Agency for Health Care | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil itylocator/facloc.aspx Home Health Aide is not required to hold a license or certification. Provide copy of employer's license issued by FL Agency for Health Care Administration. <i>Include and indicate</i> | N/A |
| Home Health Aide (employed by a LICENSED | FL Agency for Health Care | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil itylocator/facloc.aspx Home Health Aide is not required to hold a license or certification. Provide copy of employer's license issued by FL Agency for Health Care Administration. <i>Include and indicate</i> <i>"Employer License/Registration" in</i> | N/A |
| Home Health Aide (employed by a LICENSED | FL Agency for Health Care | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil itylocator/facloc.aspx Home Health Aide is not required to hold a license or certification. Provide copy of employer's license issued by FL Agency for Health Care Administration. <i>Include and indicate</i> <i>"Employer License/Registration" in</i> <i>license and certification section of</i> | N/A |
| Home Health Aide (employed by a LICENSED home health agency) | FL Agency for Health Care Administration | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil itylocator/facloc.aspx Home Health Aide is not required to hold a license or certification. Provide copy of employer's license issued by FL Agency for Health Care Administration. <i>Include and indicate</i> <i>"Employer License/Registration" in</i> <i>license and certification section of</i> <i>the Attestation Form.</i> | |
| Home Health Aide (employed by a LICENSED home health agency) Health Care | FL Agency for Health Care Administration | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil itylocator/facloc.aspx Home Health Aide is not required to hold a license or certification. Provide copy of employer's license issued by FL Agency for Health Care Administration. <i>Include and indicate</i> <i>"Employer License/Registration" in</i> <i>license and certification section of</i> <i>the Attestation Form.</i> https://mqa- | F.S. s 458.305 |
| Home Health Aide (employed by a LICENSED home health agency) Health Care Practitioner to | FL Agency for Health Care Administration | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil itylocator/facloc.aspx Home Health Aide is not required to hold a license or certification. Provide copy of employer's license issued by FL Agency for Health Care Administration. <i>Include and indicate</i> <i>"Employer License/Registration" in</i> <i>license and certification section of</i> <i>the Attestation Form.</i> https://mqa- internet.doh.state.fl.us/MQASearchSer | F.S. s 458.305 F.S. s 458.311 |
| Home Health Aide (employed by a LICENSED home health agency) Health Care Practitioner to include: | FL Agency for Health Care Administration | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil itylocator/facloc.aspx Home Health Aide is not required to hold a license or certification. Provide copy of employer's license issued by FL Agency for Health Care Administration. <i>Include and indicate</i> <i>"Employer License/Registration" in</i> <i>license and certification section of</i> <i>the Attestation Form.</i> https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home / | F.S. s 458.305 F.S. s 458.311 F.S. s 458.314 |
| Home Health Aide (employed by a LICENSED home health agency) Health Care Practitioner to include: •Physician | FL Agency for Health Care Administration | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil itylocator/facloc.aspx Home Health Aide is not required to hold a license or certification. Provide copy of employer's license issued by FL Agency for Health Care Administration. <i>Include and indicate</i> <i>"Employer License/Registration" in</i> <i>license and certification section of</i> <i>the Attestation Form.</i> https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home / Provide a copy of license issued | F.S. s 458.305 F.S. s 458.311 |
| Home Health Aide (employed by a LICENSED home health agency) Health Care Practitioner to include: | FL Agency for Health Care Administration | vices/HealthCareProviders Provide copy of certification issued through FL Dept. of Health. https://www.floridahealthfinder.gov/facil itylocator/facloc.aspx Home Health Aide is not required to hold a license or certification. Provide copy of employer's license issued by FL Agency for Health Care Administration. <i>Include and indicate</i> <i>"Employer License/Registration" in</i> <i>license and certification section of</i> <i>the Attestation Form.</i> https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home / | F.S. s 458.305 F.S. s 458.311 F.S. s 458.314 |

| Anesthesiologist Assistant | FL Board of Medicine | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide a copy of license issued through the FL Dept. of Health. | F.S. s 458.3475 |
|---|---|--|-----------------------------------|
| Psychiatrist | FL Board of Medicine | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide a copy of license issued through the FL Dept. of Health. | F.S. s 458.3165 |
| Certified Medical Assistant | FL Board of Nursing | https://floridasnursing.gov/ Provide a copy of certificate issued by one of the following: •an accredited national or state medical association •National Healthcareer Association •a provider accredited by the National Commission for Certifying Agencies (NCCA) •American Association of Medical Assistants OR •entity approved by FL Board of Medicine. | F.S. s 458.3485 F.S. s 458.307 |
| Acupuncturist | FL Board of Acupuncture | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide a copy of license through the FL Dept. of Health | F.S. s. 457.102 |
| Osteopathic Physician | FL Board of Osteopathic Medicine | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide a copy of license issued through the FL Dept. of Health. | F.S. s 459.003 |
| Chiropractic Physician | FL Board of Chiropractic Medicine | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide a copy of license issued through the FL Dept. of Health. | F.S. s 460.403 |
| Certified Chiropractic Physician's Assistant | | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide a copy of certificate through the FL Dept. of Health. | F.S. s 460.4165 |

| Podiatric Physician | FL Board of Podiatric Medicine | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide a copy of license issued through the FL Dept. of Health | F.S. s 461.003 |
|--|--------------------------------------|---|---|
| Certified Podiatric X- Ray Assistant | | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide a copy of certificate issued through the FL Dept. of Health. | F.S. s 461.0135 |
| Naturopathic Physician | FL Board of Medicine | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued through the FL Dept. of Health. | F.S. s 462.01 |
| Pharmacist Nuclear Pharmacist | FL Board of Pharmacy | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued through the FL Dept. of Health. | F.S. s 465.003 F.S. s 465.0126 F.S. s 465.014 |
| Pharmacy Technician | FL Board of Pharmacy | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of registration through the FL Dept. of Health. | |
| ●Dentist ●Dental Hygienist | FL Board of Dentistry | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued through the FL Dept. of Health. | F.S. s 466.003 |
| Dental Assistant | FL Board of Dentistry | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Dental Assistant is not required to hold license or certification. Provide copy of VOE or letter from employer validating supervisor is a licensed Dentist. <i>Include "N/A" in license and</i> <i>certification section of the</i> <i>Attestation Form.</i> | F.S. s466.003 |

| Speech Language | FL Department | https://mqa- | F.S. s 468.1105 F.S. s 468.1125 |
|---|---|--|---|
| Pathologist or Audiologist | of Health; FL Board of | internet.doh.state.fl.us/MQASearchSer vices/Home | F.S. \$ 468.1125 F.S. \$ 468.1185 |
| | Speech- Language Pathology & Audiology | Provide copy of license issued through the FL Dept. of Health. | |
| Speech-Language Pathology Assistant or Audiologist | FL Department of Health; FL Board of | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home | |
| Assistant | Speech- Language Pathology & Audiology | Provide a copy of certification issued through FL Dept. of Health. | |
| Nursing Home Administrator | FL Board of Nursing Home Administrators | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home | F.S. s 468.1655 |
| | | Provide copy of license issued through FL Dept. of Health. | |
| Occupational Therapist Occupational | FL Board of Occupational Therapy | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home / | F.S. s 468.203 |
| Therapist Assistant | Practice | Provide copy of license issued through FL Dept. of Health. | |
| Occupational Therapist Aide | FL Board of Occupational Therapy | https://floridasoccupationaltherapy.gov/ licensing/ | F.S. s 468.203 |
| | Practice | Occupational Therapist Aide is not required to hold a license or certification. Provide copy of VOE or letter from employer validating supervisor is a licensed Occupational Therapist or Occupational Therapist Assistant. <i>Include "N/A" in the</i> <i>license and certification section of</i> <i>Attestation Form.</i> | |
| Certified Respiratory Therapist Registered Respiratory Therapist | FL Department of Health; FL Board of Respiratory Care | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued through FL Dept. of Health. | F.S. s 458.358 |
| •Licensed Dietician or Nutritionist | FL Department of Health | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home | F.S. s 468.503 F.S. s.468.509 F.S. s 468.51 |

| •Licensed Nutrition Counselor | | Provide copy of license issued by FL Department of Health. | |
|---|---|---|---|
| Registered Dietician or Nutritionist | · · · · · · · · · · · · · · · · · · · | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home | F.S. s 468.503 F.S. s.468.509 F.S. s 468.51 |
| | Registration | Provide copy of registration issued through the FL Dept. of Health. | |
| Dietetic Technician | FL Department of Health | https://www.floridahealth.gov/licensing- and-regulation/dietetic- nutrition/index.html Dietetic Technician is not required to hold a license or certification. Provide copy of VOE or letter from employer validating supervisor is a Licensed Practitioner, Licensed Dietician or Nutritionist or Licensed Nutrition | |
| | | Counselor. Include "N/A" in the license and certification section of Attestation Form. | |
| Athletic Trainer | FL Department of Health FL Board of Athletic Training | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued through the FL Dept. of Health. | F.S. s 468.701 F.S. s.468.707 |
| Prosthetist Orthotist Prosthetist Orthotist Pedorthist | FL Board of Orthotists & Prosthetists | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home / | F.S. s 468.80 |
| Prosthetist Orthotic Fitter Orthotic Fitter Assistant | | Provide copy of license issued through the FL Dept. of Health. | |
| Electrologist | FL Department of Health | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued by FL Department of Health. | F.S. s 478.42 F.S. s 478.45 |
| Massage Therapist | FL Board of Massage Therapy | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home | F.S. s 480.033 |
| | | Provide copy of license issued through the FL Dept. of Health. | |

| Clinical Laboratory Personnel <i>to include:</i> • Laboratory Director •Supervisor •Technologist •Blood-Gas Analyst •Laboratory Testing Technician | FL Board of Clinical Laboratory Personnel | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued through the FL Dept. of Health. | F.S. s 483.803 F.S. s 483.809 |
|---|--|--|--|
| Phlebotomist (employed as a full-time phlebotomist and has successfully completed an accredited phlebotomy course) | FL Board of Clinical Laboratory Personnel | https://floridasclinicallabs.gov/licensing/ Phlebotomist is not required to hold a license or certification. Provide confirmation of CURRENT employment as a Phlebotomist and proof of COMPLETED ACCREDITED PHLEBOTOMY COURSE. Include "N/A" in the license and certification section of Attestation Form. | F.S. s 483.803 (N/A) |
| Licensed Medical Physicist (Radiologic)which works with diagnostic application and safe use of x-rays, ultrasonic radiation or magnetic fields. | FL Department of Health | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued by FL Department of Health. | F.S. s 483.901 |
| Certified Basic X- Ray Machine Operator Certified Radiologic Technologist Certified Radiology Assistant Certified General Radiographer Specialty Technologist (Radiologic) | FL Department of Health | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of certificate issued by FL Department of Health. | F.S. s 468.301 F.S. s 468.302 F.S. s 468.304 |
| Genetic Counselor | FL Department of Health | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued by FL Department of Health. | F.S. s 483.913 F.S. s 483.914 |
| Optician | FL Board of Opticianry | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home | F.S. s 484.002 |

| | | Provide conv of license issued through | |
|--|--|--|-------------------------|
| | | Provide copy of license issued through the FL Dept. of Health. | |
| Optician Apprentice | FL Board of Opticianry | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of registration issued | |
| | | through the FL Dept. of Health. | |
| Certified Optometrist | FL Board of Optometry | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued through the FL Dept. of Health. | F.S. s 463.002 |
| Hearing Aid Specialist | FL Board of Hearing Aid Specialists | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued through the FL Dept. of Health. | F.S. s 484.041 |
| Hearing Aid Specialist Trainee | FL Board of Hearing Aid Specialists | https://floridashearingaidspecialists.gov /licensing/ Hearing Aid Trainee is not required to hold a license or certification. Provide copy of VOE or letter from employer validating supervisor is a Licensed Hearing Aid Specialist. <i>Include "N/A"</i> <i>in the license and certification</i> <i>section of Attestation Form.</i> | |
| Physical Therapist Physical Therapist Assistant | FL Board of Physical Therapy | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued through the FL Dept. of Health. | F.S. s 486.021 |
| Psychologist School Psychologist | FL Board of Psychology | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued through FL Dept. of Health | F.S. s 490.003 |
| ●Clinical Social Worker ●Marriage & Family Therapist ●Mental Health Counselor | FL Board of Clinical Social Work, Marriage & Family Therapy & Mental Health Counseling | https://mqa- internet.doh.state.fl.us/MQASearchSer vices/Home Provide copy of license issued through FL Dept. of Health. | F.S. s 491.003 |
| •Child Protective Services' Enforcement | FL Department of Children & | Child Protective Services' Enforcement & Adult Protective Services' Enforcement employees with DCF are | F.S. s 402.402 (N/A) |

| • Adult Protoctive | Family | not required to hold a State of El | ES 0/15 100 |
|---|--|--|--|
| Adult Protective Services' Enforcement | Family Services | not required to hold a State of FL license or certification. Provide copy of VOE or letter from employer validating employment with DCF. <i>Include "N/A"</i> <i>in the license and certification</i> <i>section of Attestation Form.</i> | F.S. s 415.102 (N/A) |
| Veterinarian | FL Board of Veterinary Medicine | https://www.myfloridalicense.com/wl11. asp?mode=0&SID= Provide copy of license issued through the FL Department of Business and Professional Regulation. | F.S. s 474.202 F.S. s 474.207 |
| Veterinarian Assistant or Technician *(employed by a permanent or mobile veterinary practice) | FL Board of Veterinary Medicine | http://www.myfloridalicense.com/DBPR /veterinary-medicine/board-information/ Veterinarian Assistants and Technicians are not required to hold a State of FL license or certification. Provide copy of VOE or letter from employer validating employment with a permanent or mobile veterinary practice. <i>Include "N/A" in the license</i> <i>and certification section of</i> <i>Attestation Form.</i> | F.S. s 474.202 (N/A) |
| Assistant Public Defender | FL Justice Administration Commission | Provide copy of VOE or letter from employer validating employment. License/certification for Assistant Public Defender is not required. (Include "N/A" in the license and certification section of Attestation Form). | F.S. s. 27.53 (N/A) F.S. s 790.25 (N/A) |
| Assistant State Attorney | Attorney General | Provide copy of VOE or letter from employer validating employment. License/certification for Assistant State Attorney is not required. <i>(Include</i> <i>"N/A" in the license and certification</i> <i>section of Attestation Form).</i> | F.S. 27.18 (N/A) F.S. 27.181 (N/A) |
| Assisted Living Facility Administrator | Agency for Healthcare Administration | https://www.floridahealthfinder.gov/facil itylocator/facloc.aspx https://alfmacdonald- research.com/SuccessfullExamineesLi st.aspx Provide copy of verification of employer's (Assisted Living Facility's) registration confirming Administrator's name through ACHA's website above. | F.S. 429.02 F.S.429.07 |

| | A | Also provide confirmation of receipt of | | | | |
|----------------------|--|---|----------------|--|--|--|
| | A | LF Gold-Leaf Certificate of | | | | |
| | A | Achievement from The MacDonald | | | | |
| | F | Research Institute (TMRI) website | | | | |
| | a | bove. | | | | |
| | Active Military | y Personnel & Veterans | | | | |
| | (formerly the S | alute Our Soldiers Program) | | | | |
| Active-Duty Military | and Veterans are N | NOT required to qualify with an eligibl | e occupation | | | |
| above. Active-Dut | Military and Veter | rans qualify based on their military se | ervice only. | | | |
| Active Military | Active-duty perso | nnel from the military (Air Force, Army, | Coast Guard, | | | |
| Personnel | Marine Corps, National Guard, Space Force or the Reserves) are exempt | | | | | |
| | from the First Time Homebuyer Requirement. | | | | | |
| | Must provide a copy of his/her LES or copy of their SRCA to validate | | | | | |
| | eligibility. | | | | | |
| | (Include "N/A" in the license and certification section of Attestation | | | | | |
| | Form). | | | | | |
| Veterans | •Veterans are exe | mpted from the First Time Homebuyer F | Requirement | | | |
| | when they provide a valid DD-214 that reflects discharge status as other | | | | | |
| | than dishonorable. | | | | | |
| | Surviving spouse may participate in a VA first mortgage ONLY when | | | | | |
| | providing a valid Co | providing a valid Certificate of Eligibility (COE). | | | | |
| | •(Include "N/A" ir | n the license and certification section | of Attestation | | | |
| | Form). | | | | | |