

CITY OF WESTLAKE



AGENDA

City Council Workshop

Friday, June 20, 2025, at 9:00 AM

The Lodge at Westlake Adventure Park
5490 Kingfisher Blvd.
Westlake, Florida 33470

CITY COUNCIL:

JohnPaul O'Connor, Mayor
Greg Langowski, Vice Mayor
Gary Werner, Council Member – Seat 1
Erik Gleason, Council Member – Seat 2
Charlotte Leonard, Council Member – Seat 3

CITY STAFF:

Ken Cassel, City Manager
Zoie P. Burgess, CMC, City Clerk
Donald J. Doody, Esq., City Attorney
Osniel Leon, AICP, Planning and Zoning
Suzanne Dombrowski, P.E., ENV SP, Engineering

[TENTATIVE: SUBJECT TO REVISION]

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

STRATEGIC PLANNING WORKSHOP- Facilitated by Dr. Dale Sugerman

- A. Introduction of Purpose of Strategic Planning Workshop
 - Strategic planning elements and process
 - Strategic thinking vs. strategic planning
- B. Environmental Scan Data and Information
- C. Summary of Engagement Themes
 - Review interview themes from city leaders
 - Review input from the community
- D. Development of a City Vision
- E. Development of a City Mission
- F. Development of City Core Values
- G. Report on Strengths, Weaknesses, Opportunities, Challenges
- H. Identification of S.M.A.R.T. Goals
- I. Setting Consensus Priorities

ADJOURNMENT

PUBLIC COMMENTS/FEEDBACK: Public Comments will be limited to Day-2 of the Strategic Planning Workshop. A public comment section has been designated at the end of the Workshop, where speakers will be limited to 1, 3-minute comment.

NOTICE: If a person, firm or corporation decides to appeal any decision made by the City Council with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript). The City of Westlake does not prepare or provide such verbatim record.

In accordance with the Americans with Disabilities Act, persons who need an accommodation in order to attend or participate in this meeting should contact the City Clerk at (561) 530-5880 at least three (3) business days prior to the meeting in order to request such assistance.

AGENDA POSTED: June 12, 2025