# **CITY OF WESTLAKE**



# **AGENDA**

# Art in Public Places Advisory Board Meeting

Monday, February 06, 2023 at 6:00 PM

Westlake Council Chambers 4005 Seminole Pratt Whitney Road Westlake, Florida 33470

# **CITY STAFF:**

Ken Cassel, City Manager Zoie P. Burgess, CMC, City Clerk Nilsa Zacarias, AICP, Planning and Zoning Director Donald J. Doody, Esq., City Attorney

[TENTATIVE: SUBJECT TO REVISION]

This is a Public Meeting and members of the public may attend in-person; however, the option to attend and participate via Communications Media Technology is available via the Cisco WebEx Platform and may be accessed as follows:

1. Join the Webex meeting from your computer, tablet or smartphone at the following link: https://cityofwestlake.my.webex.com/

Meeting ID: 2630 626 6075

Password: hello

2. Participants may also dial in using your phone with any of the following number(s):

United States Toll: +1-408-418-9388 Meeting ID: 2630 626 6075

For participants attending the meeting via WebEx, public comments will be accepted via an electronic comment card, at least 24 hours prior to the public meeting and also acknowledged during the meeting when participants utilize the "raise your hand" feature during the designated time.

Procedures for Public Comment are also provided via the City website: https://www.westlakegov.com/cityclerk/page/covid-19-public-meetings

# **CALL TO ORDER**

# **ROLL CALL**

#### PLEDGE OF ALLEGIANCE

# **APPROVAL OF AGENDA**

## **OATH OF OFFICE**

A. Oath of Office - Paul Abrams

#### **APPROVAL OF MINUTES**

A. Minutes\_Art in Public Places Meeting - 09.22.2022 DRAFT

### **NEW BUSINESS**

A. AIPP-2022-01: The applicant is requesting approval of a proposed Art sculpture installation called "ORANGE WITH 3 BLOSSOMS' for the James Business Park development. The subject application is located at 17035 & 16935 Persimmon Boulevard West.

Submitted By: Planning and Zoning

#### **BOARD & STAFF COMMENTS**

## **PUBLIC COMMENTS**

This section of the agenda allows for comments from the public to speak. Each speaker will be given a total of three (3) minutes to comment. A public comment card should be completed and returned to the City Clerk. When you are called to speak, please go to the podium or unmute your device, and prior to addressing the Board, state your name and address for the record.

#### **ADJOURNMENT**

**NOTICE:** If a person, firm or corporation decides to appeal any decision made by the Board with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript). The City of Westlake does not prepare or provide such verbatim record.

In accordance with the Americans with Disabilities Act, persons who need an accommodation in order to attend or participate in this meeting should contact the City Clerk at (561) 530-5880 at least three (3) business days prior to the meeting in order to request such assistance.

AGENDA POSTED: February 2, 2023