

# CITY OF WESTLAKE



## AGENDA- REVISED

### Education and Youth Advisory Board Meeting

Thursday, July 15, 2021 at 6:30 PM

Westlake Council Chambers, 4005  
Seminole Pratt Whitney Road Westlake,  
Florida 33470

This meeting shall take place at the **Westlake Community Center/City Council Chambers located at 4005 Seminole Pratt Whitney Road, Westlake, Florida, 33470** and publicly viewed **Via Communications Media Technology**.

Members of the public may participate in the meeting through electronic means and may access as follows:

1. Join the Webex meeting from your computer, tablet or smartphone at the following link:

<https://cityofwestlake.my.webex.com/>

Meeting ID: 132 083 2871

Password: hello

2. Participants may also dial in using your phone with any of the following number(s):

United States Toll: +1-408-418-9388

Meeting ID: 132 083 2871

Public Comments will be accepted via an electronic comment card, at least 24 hours prior to the public meeting and also acknowledged during the meeting when participants utilize the “raise your hand” feature during the designated time. Procedures for Public Comment are provided via the City website:

<https://www.westlakegov.com/cityclerk/page/covid-19-public-meetings>

[TENTATIVE: SUBJECT TO REVISION]

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**OATH OF OFFICE**

**APPROVAL OF AGENDA**

**PUBLIC COMMENTS**

*This section of the agenda allows for comments from the public to address the Board. Each speaker will be given a total of three (3) minutes to comment. Please address Board from podium, and prior to addressing the Board, state your name and address for the record.*

**APPROVAL OF MINUTES**

- A. Approval of Meeting Minutes  
March 11, 2021 - Education and Youth Advisory Board Meeting Minutes - DRAFT
- B. Approval of Meeting Minutes  
April 22, 2021 - Education and Youth Advisory Board Meeting Minutes - DRAFT

**PRESENTATIONS**

- A. School Update/Overview - Osceola Creek Middle School (10 minutes)  
**Presented by:** Principal Brian McClellan
- B. Discussion/Presentation - Education Foundation of Palm Beach County (10 minutes)  
**Presented By:** President/CEO Mr. James S. Gavrilos
- C. Discussion/Presentation - Opening of Palm Beach County School 2021-2022 (10 minutes)  
**Presented By:** Mrs. Marcia Andrews, District 6 - Palm Beach County School Board

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**BOARD MEMBER COMMENTS/REPORTS/UPDATES**

**ADJOURNMENT**

Next Meeting (Subject to Change or be Cancelled): **TBD**

**NOTICE:** If a person, firm or corporation decides to appeal any decision made by the Board with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript). The City of Westlake does not prepare or provide such verbatim record.

In accordance with the Americans with Disabilities Act, persons who need an accommodation in order to attend or participate in this meeting should contact the City Clerk at (561) 530-5880 at least three (3) business days prior to the meeting in order to request such assistance.

**AGENDA POSTED:** July 6, 2021, **Revised** July 7, 2021