# **CITY OF WESTLAKE**



AGENDA

# **City Council Regular Meeting**

Monday, August 10, 2020 at 6:30 PM

The Meeting will be held with a quorum of City Council members physically in attendance at:

Westlake Council Chambers, 4005 Seminole Pratt Whitney Road Westlake, Florida 33470

Remaining City Council Members, City Staff and the Public may participate through **COMMUNICATIONS MEDIA TECHNOLOGY** consistent with Emergency Ordinance 2020-08.

Members of the public may participate in the meeting through electronic means and may access as follows:

1. Join the Webex meeting from your computer, tablet or smartphone at the following link: <u>https://cityofwestlake.my.webex.com/</u>

Meeting ID: 132 294 2455

Password: hello

2. Participants may also dial in using your phone with any of the following number(s):

 United States Toll:
 +1-408-418-9388

 Meeting ID:
 132 294 2455

Public Comments will be accepted via an electronic comment card, at least 24 hours prior to the public meeting and also acknowledged during the meeting when participants utilize the "raise your hand" feature during the designated time. Procedures for Public Comment are provided via the City website: <a href="https://www.westlakegov.com/cityclerk/page/covid-19-public-meetings">https://www.westlakegov.com/cityclerk/page/covid-19-public-meetings</a>

# **CITY COUNCIL:**

Roger Manning, Mayor Katrina Long Robinson, Vice Mayor Patric Paul, Council Member – Seat 1 Kara Crump, Council Member – Seat 2 JohnPaul O'Connor, Council Member – Seat 3

# **CITY STAFF:**

Ken Cassel, City Manager Pam E. Booker, City Attorney Zoie P. Burgess, City Clerk

[TENTATIVE: SUBJECT TO REVISION]

# CALL TO ORDER

# ROLL CALL

# PLEDGE OF ALLEGIANCE

#### ADDITIONS, DELETIONS OR MODIFICATIONS, AND APPROVAL OF AGENDA

#### PUBLIC COMMENTS AND REQUESTS- (OPEN FORUM NON-AGENDA ITEMS)

This section of the agenda allows for comments from the public to speak on any item not presented on the agenda. Each speaker will be given a total of three (3) minutes to comment. A public comment card should be completed and returned to the City Clerk. When you are called to speak, please go to the podium, and prior to addressing the Council, state your name and address for the record.

#### CONSENT AGENDA

This section of the agenda consists of routine or administrative items that require final approval by the City Council and may be approved in its entirety by a single motion. There will be no discussion of these items unless a City Council Member requests such, in which event, the item will be removed from the Consent Agenda and considered on a future agenda.

- A. Approval of Meeting Minutes
  - 1. May 11, 2020 Regular City Council Meeting Minutes
- B. Approval Finance Statement
  - 1. Financial Report June 2020

#### PRESENTATIONS/PROCLAMATIONS

A. Presentation - Elections

Presented By: Wendy Sartory Link, Palm Beach County Supervisor of Election

#### PUBLIC HEARING

A. Resolution 2020-22 - Final Plat for Groves of Westlake Phase II

#### Submitted By: Legal

RESOLUTION 2020-22 - A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF WESTLAKE, FLORIDA, APPROVING THE FINAL PLAT FOR GROVES OF WESTLAKE - PHASE II, A SUBDIVISION IN SECTION 7, TOWNSHIP 43 SOUTH, RANGE 41 EAST, CITY OF WESTLAKE, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF TRACT "O", GROVES OF WESTLAKE - PHASE II, PLAT BOOK 130, PAGES 120 THROUGH 135, INCLUSIVE, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, CITY OF WESTLAKE, FLORIDA, PROVIDING FOR RECORDATION; AND PROVIDING AN EFFECTIVE DATE. B. Resolution 2020-23 - Amending the Site Plan for 7-Eleven 1.0

Submitted By: Legal

RESOLUTION 2020-23 - A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF WESTLAKE, FLORIDA, AMENDING THE SITE PLAN FOR 7-ELEVEN 1.0, WHICH INCLUDES A GAS STATION, CAR WASH AND CONVENIENCE STORE, THE AMENDMENT INCLUDES A TACO FOOD SERVICE WITH OUTSIDE DINING AREA, AN UPDATE TO THE BUILDING FAÇADE, AND OTHER SITE PLAN MODIFICATIONS LOCATED AT 4670 SEMINOLE PRATT WHITNEY ROAD, IN THE CITY OF WESTLAKE, PALM BEACH COUNTY, FLORIDA, PROVIDING FOR IMPLEMENTATION; AND PROVIDING AN EFFECTIVE DATE.

C. Resolution 2020-24 - Amending the Site Plan for A Resolution for 7-Eleven 2.0 Amended Site Plan

#### Submitted By: Legal

RESOLUTION 2020-24 - A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF WESTLAKE, FLORIDA, AMENDING THE SITE PLAN FOR 7-ELEVEN 2.0 WHICH INCLUDES A GAS STATION, CAR WASH AND A 4500 SQUARE FOOT CONVENIENCE STORE, THE AMENDMENT INCLUDES A TACO FOOD SERVICE, AND OTHER SITE PLAN MODIFICATIONS LOCATED AT 4965 SEMINOLE PRATT WHITNEY ROAD, IN THE CITY OF WESTLAKE, PALM BEACH COUNTY, FLORIDA, PROVIDING FOR IMPLEMENTATION; AND PROVIDING AN EFFECTIVE DATE.

D. Resolution 2020-25 - Approving Final Plat for Persimmon Boulevard East - Plat 4

#### Submitted By: Legal

RESOLUTION 2020-25 - A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF WESTLAKE, FLORIDA, APPROVING THE FINAL PLAT FOR PERSIMMON BOULEVARD EAST PLAT 4, BEING A PORTION OF SECTION 7, TOWNSHIP 43 SOUTH, RANGE 41 EAST, IN THE CITY OF WESTLAKE, PALM BEACH COUNTY, FLORIDA, PROVIDING FOR RECORDATION, PROVIDING FOR AN EFFECTIVE DATE.

E. Ordinance 2020-09 - Amending Ordinance 2016-03 Which Established The Planning And Zoning Board, By Changing The Composition Of The Board (First Reading)

#### Submitted By: Legal

ORDINANCE 2020-09 - AN ORDINANCE OF THE CITY COUNCIL FOR THE CITY OF WESTLAKE, FLORIDA, AMENDING ORDINANCE 2016-3 WHICH ESTABLISHED THE PLANNING AND ZONING BOARD, BY CHANGING THE COMPOSITION OF THE BOARD TO INCLUDE A RESIDENT TO SERVE AS AN ALTERNATE BOARD MEMBER, CLARIFYING THE REQUIREMENTS FOR A QUORUM; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. F. Ordinance 2020-10 - An Ordinance Amending the Composition of The Education and Youth Advisory Board (First Reading)

Submitted By: Legal

ORDINANCE 2020-10 - AN ORDINANCE OF THE CITY COUNCIL FOR THE CITY OF WESTLAKE, FLORIDA, AMENDING THE COMPOSITION OF THE EDUCATION AND YOUTH ADVISORY BOARD; PROVIDING FOR A CONFLICTS CLAUSE; PROVIDING FOR SEVERALIBILITY; PROVIDING FOR CODIFICATION; AND PROVIDING AN EFFECTIVE DATE.

# NEW BUSINESS

- A. Resolution 2020-21 Providing Notice of Intent to the Federal Insurance Administrator
  - Submitted By: Legal

RESOLUTION 2020-21 - A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF WESTLAKE, FLORIDA PROVIDING A NOTICE OF INTENT TO THE FEDERAL INSURANCE ADMINISTRATOR THAT THE CITY OF WESTLAKE WILL IMPLEMENT AND ENFORCE PROVISIONS CONSISTENT WITH THE NATIONAL FLOOD INSURANCE PROGRAM REGULATIONS; AND PROVIDING AN EFFECTIVE DATE.

# CITY COUNCIL COMMENTS

- A. Councilman JohnPaul O'Connor
- B. Councilwoman Kara Crump
- C. Councilman Patric Paul
- D. Vice Mayor Katrina Long Robinson
- E. Mayor Roger Manning

# **REPORT - STAFF**

# **REPORT - CITY ATTORNEY**

# **REPORT - CITY MANAGER**

# PUBLIC COMMENTS - AGENDA ITEMS ONLY

This section of the agenda allows for comments from the public to speak on items only presented on the agenda. Each speaker will be given a total of three (3) minutes to comment. A public comment card should be completed and returned to the City Clerk.

# ADJOURNMENT

Next Meeting (Subject to Change or be Cancelled): August 18, 2020 – City Council Budget Workshop

**NOTICE:** If a person, firm or corporation decides to appeal any decision made by the City Council with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript). The City of Westlake does not prepare or provide such verbatim record.

In accordance with the Americans with Disabilities Act, persons who need an accommodation in order to attend or participate in this meeting should contact the City Clerk at (561) 530-5880 at least three (3) business days prior to the meeting in order to request such assistance.

AGENDA POSTED: August 4, 2020