

# A G E N D A CITY OF WAUPUN COMMUNITY DEVELOPMENT AUTHORITY MEETING

Waupun City Hall – 201 E. Main Street, Waupun WI Tuesday, June 21, 2022 at 8:00 AM

The Waupun CDA will meet In-person, virtual, and teleconference. Instructions to join the meeting are provided below:

Join Zoom Meeting: https://us02web.zoom.us/j/82821263214?pwd=dTNmRlpkZkRYR01WZXQ5Vy9leFdkdz09

Meeting ID: 828 2126 3214

**Passcode**: 408177

Phone: 312 626 6799 US (Chicago)

### **CALL TO ORDER**

### **ROLL CALL**

<u>PERSONS WISHING TO ADDRESS THE COMMUNITY DEVELOPMENT AUTHORITY</u>--State name, address, and subject of comments. (2 Minutes)

No Public Participation after this point.

### FUTURE MEETINGS AND GATHERING INVOLVING THE COMMUNITY DEVELOPMENT AUTHORITY

### **CONSIDERATION - ACTION**

- 1. Recognition of Mayoral Appointment of Board Members and Ex-Officio
- 2. Nominations and Appointment of Vice Chairperson
- 3. Establish Day of Month and Time of Board Meeting

### **CONSENT AGENDA**

- Approve Minutes from March 15, 2022 CDA Meeting
- 5. Approve CDA Financials March 2022
- 6. Approve CDA Financials April 2022
- 7. Approve CDA Financials May 2022

### **CONSIDERATION OF NEW APPLICATIONS**

- 8. Application for 7 W Main St Southern Rust Free Parts
- 9. Application for 1 W Main St AP Solutions for You, LLC
- 10. Application for 3A W Main St Main Street Bistro & Bakery

### **DISCUSSION**

- 11. CDI Grant Update 400 Block East Main Street
- 12. Tourism Secret Shopping Assessment
- 13. Administrator Updates

### **ADVANCED PLANNING**

14. Future Agenda Items

15. Future Meeting Date: July 19, 2022

### **ADJOURNMENT**

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.

### **COMMUNITY DEVELOPMENT AUTHORITY** (after initial term, 4 Year Term)

Community Development Authority shall regularly meet on the 3<sup>rd</sup> Tuesday of each month at 8:00am.

The CDA commissioners shall consist of seven commissioners who shall be appointed in accordance with Section 66.1335(2) of the WI Statutes. A commissioner shall hold his or her office until a successor has been appointed and qualified. Removals with respect to commissioners of the CDA shall be governed by the WI Statutes. Officers of the CDA shall be the Chairperson (Mayor) and Vice Chairperson. The Vice-Chairperson shall be elected from among the Commissioners of the CDA at the first meeting of the CDA, and the first meeting after May and shall hold office until the next succeeding April, or until a successor is elected. This list is an advisory list of potential members but not obligatory. The appointments to this committee are at the discretion of the Mayor: Mayor, Council Member, Downtown Business Owner, Downtown Property Owner, (2) Community Member At-Large, and Business Improvement District (BID) Representative. Ex-Officio/Staff Support: City Administrator, City Clerk-Treasurer, City Attorney, Director of Public Works, and Fond du Lac County Economic Development Corp.

| MAYOR                                       | Serves as Chairperson |           |                   |
|---|-----------------------|-----------|-------------------|
| ALDERMAN                                    |                       |           | Nancy Vanderkin   |
| DOWNTOWN BUSINESS OWNER                     |                       | 4/30/2023 | Sue Vandeberg     |
| DOWNTOWN PROPERTY OWNER                     |                       | 4/30/2026 | Cassandra Verhage |
| COMMUNITY MEMBER AT-LARGE                   |                       | 4/30/2026 | Derek Drews       |
| COMMUNITY MEMBER AT-LARGE                   |                       | 4/30/2024 | Jill Vanderkin    |
| BUSINESS IMPROVEMENT DISTRICT REPRESENATIVE |                       | 4/30/2025 | Gary DeJager      |

| ADMINISTRATOR/EC. DEVELOPMENT                | Ex Officio |
|--|------------|
| CITY CLERK/TREASURER                         | Ex Officio |
| CITY ATTORNEY                                | Ex Officio |
| DIRECTOR OF PUBLIC WORKS                     | Ex Officio |
| FOND DU LAC COUNTY ECONOMIC DEVELOPMENT CORP | Ex Officio |



# M I N U T E S CITY OF WAUPUN COMMUNITY DEVELOPMENT AUTHORITY MEETING In-Person & Teleconference Tuesday, March 15, 2022 at 8:00 AM

### **Committee Members Present:**

Derek Drews Sue VandeBerg Jill Vanderkin Nancy Vanderkin Cassandra VerHage

### Committee Members Absent:

Gary DeJager (excused)
Julie Nickel (excused)

### Staff Present:

| Michelle Kast (left at 8:09 a.m.) | Finance Director                             |
|-----------------------------------|--|
|                                   | Administrator                                |
| Sarah Van Buren                   | Community & Economic Development Coordinator |
| Dan Vande Zande                   | Attorney                                     |

### **CALL TO ORDER**

Jill Vanderkin called the meeting of the Community Development Authority to order at 8:01 a.m.

### **ROLL CALL**

Roll call and quorum determined.

### PERSONS WISHING TO ADDRESS THE COMMUNITY DEVELOPMENT AUTHORITY

None.

### **CONSIDERATION - ACTION**

### 1. Approval of Agenda/Motion to Deviate

A motion to approve the agenda was made by VandeBerg and seconded by VerHage, passing unanimously.

### 2. Approval of December 21, 2021 Community Development Authority Minutes

A motion to approve the December 21, 2021 Community Development Authority minutes was made by Drews and seconded by VandeBerg, passing unanimously.

### 3. Approval of December 2021 Financial Statement

A motion to approve December 2021 financial statement was made by J. Vanderkin and seconded by VerHage, passing unanimously.

Ms. Kast left at 8:09 a.m.

### 4. Approval of January 2022 Financial Statement

A motion to approve the January 2022 financial statement was made by Drews and seconded by N. Vanderkin, passing unanimously.

### 5. Approval of February 2022 Financial Statement

A motion to approve the February 2022 financial statement was made by Vandeberg and seconded by N Vanderkin, passing unanimously.

### STATUS OF OUTSTANDING GRANT APPLICATIONS

6. Jud-Sons (416 E. Main St.) Downtown Small Business COVID-19 Technology Grant

In the absence of Ms. Marwitz, Administrator Schlieve provided an update on the grant, which is set to expire on March 20, 2022

Due to the projects occurring at the business in 2021, the implementation of the software upgrades to support programming capabilities and service delivery has been delayed. Ms. Marwitz spoke with staff they are requesting a 90 day extension, from the original expiration date, until June 21, 2022.

A motion to approve the extend the Downtown Small Business COVID-19 Technology Grant until June 21, 2022 was made by Vandeberg and seconded by N Vanderkin, passing unanimously.

### **DISCUSSION ITEMS**

### 7. Housing Program Summary Report (July-December 2021)

The City has a new point of contact at MSA for the housing program as Sue Koehn has retired.

A summary document, provided by MSA, was included in the meeting packet for informational purposes.

### 8. Downtown Market Analysis

The downtown market analysis work with UW-Extension has been completed and copy of the final document was included in the meeting packet for informational purposes. The report will be used to help the BID, the CDA, and the Common Council lay out priorities for business development, expansion, and recruitment efforts. Administrator Schlieve asked members to review the report recommendations and be prepared for future discussion.

### 9. Administrator Report

Administrator Schlieve reported that the Downtown Business Attraction special fund established in 2021 was successful at attracting a business to 431 E Main. She further noted that we are looking for space for the Pop Up Program for 2022 and that this strategy may be something we wish to consider as available spaces are in need of repair.

A CDI grant for \$135,800 has been submitted to WEDC for consideration of renovations at 417 E Main Street (Stone & Suede building). Work on the building is on hold until underwriting of the application begins. A portion of the funds will be used to improve the back alleyway and green space surrounding the building. The City is seeking an AARP grant to support green space improvements.

Administrator Schlieve overviewed the Senior Center grant announcement and acknowledged that at some point we will need to discuss use/disposition of current building.

Work continues on industrial project and additional development in Heritage Ridge near the truck stop. A variety of housing types are being considered to address ongoing gaps in available/affordable housing.

City Administrator Schlieve announced that Sarah Van Buren, Community & Economic Development Coordinator, will be leaving employment with the City on April 8, 2022. Van Buren offered words of thanks for the opportunity the City has provided.

### **ADVANCED PLANNING**

### 11. Potential Agenda Items

- Future grant applications
- Discuss recommendations of the Downtown Market Analysis Report

### 12. Date of Next Scheduled Meeting

The next meeting is scheduled for April 19, 2022 at 8:00 a.m.

### **ADJOURNMENT**

A motion to adjourn was made by N. Vanderkin and seconded by VandeBerg passing unanimously. The meeting adjourned at 8:26 a.m.



# Community Development Authority Financial Statement For the Month Ending: 3/31/2022

### **BUDGET**

| Budget Category                     | 2022 Budget | YTD Expense* | <b>Budget Balance</b> |
|-------------------------------------|-------------|--------------|-----------------------|
| Payout for 2021 Projects            | \$37,898    | \$7,262      | \$30,636              |
| Improvement Projects                | \$30,000    |              | \$30,000              |
| CDI Grant Conribution               | \$50,000    |              | \$50,000              |
| Targeted Investments                | \$50,000    |              | \$50,000              |
| Wages                               | \$14,238    | \$2,475      | \$11,763              |
| Audit                               | \$1,000     |              | \$1,000               |
| Interest                            | \$13,050    |              | \$13,050              |
| Misc. Consultant Fees               | \$5,000     | \$289        | \$4,711               |
| Repayment of funds advanced by City | \$16,124    |              | \$16,124              |
| subtotal                            | \$217,310   | \$10,027     | \$207,283             |
| Total                               | \$217,310   | \$10,027     | \$207,283             |

<sup>\*</sup>YTD Expense totals include funds committed for approved grants that have not yet been paid out

### **GRANT EXPENSE DETAILS**

| Mtg Date     | Applicant                              | Expiration | Date Paid | Amou        | ınt paid       | <b>Grant Amount</b> |
|--------------|--|------------|-----------|-------------|----------------|---------------------|
| 2021 Carryov | ver (budgeted \$37,898)                |            |           |             |                |                     |
| 9/21/2021    | Jud-Sons                               | 3/20/2022  |           |             |                | \$5,000.00          |
| 10/19/2021   | Stone & Suede                          | 4/19/2022  | 2/28/2022 | \$          | 5,000.00       | \$5,000.00          |
| 4/20/2021    | ABB+J Inv. Prop./Jeff Collien          | 4/30/2022  |           |             |                | \$9,550.00          |
| 4/20/2021    | ABB+J Inv. Prop/Jeff Collien           | 4/30/2022  |           |             |                | \$15,000.00         |
| 9/22/2021    | New Bus. Attraction Effort '21 balance |            | 2/28/2022 | \$          | 2,262.30       | \$3,348.00          |
|              |  |            | Year-to   | -Date Can   | ryover         | \$37,898.00         |
|              |  |            | 2021 C    | arryover Fu | unds Remaining | \$30,635.70         |

2022 Grant Contributions (budgeted \$50,000)

| Year-to-Date CDI Grants    |             |
|----------------------------|-------------|
| 2022 Grant Funds Remaining | \$50,000.00 |

### **NON-GRANT EXPENSE DETAILS**

| Date Paid | Payment Description          | Vendor Name         |                                 | Amount      |
|-----------|------------------------------|---------------------|---------------------------------|-------------|
| 1/31/2022 | Wages                        |                     |                                 | \$513.25    |
| 2/28/2022 | Wages                        |                     |                                 | \$1,093.95  |
| 3/29/2022 | TID 3 Fee                    | WI Dept. of Revenue |                                 | \$150.00    |
| 3/29/2022 | TID Compilation Fees - TID 3 | Baker Tilly         |                                 | \$139.20    |
| 3/31/2022 | Wages                        |                     |                                 | \$867.88    |
|           |                              |                     | Year-to-Date Non-Grant Expenses | \$2,764.28  |
|           |                              |                     | Total YTD Expenses              | \$10,026.58 |



### Community Development Authority Financial Statement For the Month Ending: 4/30/2022

### **BUDGET**

| Budget Category                     | 2022 Budget | YTD Expense* | <b>Budget Balance</b> |
|-------------------------------------|-------------|--------------|-----------------------|
| Payout for 2021 Projects            | \$37,898    | \$7,262      | \$30,636              |
| Improvement Projects                | \$30,000    |              | \$30,000              |
| CDI Grant Conribution               | \$50,000    |              | \$50,000              |
| Targeted Investments                | \$50,000    |              | \$50,000              |
| Wages                               | \$14,238    | \$3,132      | \$11,106              |
| Audit                               | \$1,000     |              | \$1,000               |
| Interest                            | \$13,050    |              | \$13,050              |
| Misc. Consultant Fees               | \$5,000     | \$289        | \$4,711               |
| Repayment of funds advanced by City | \$16,124    |              | \$16,124              |
| subtotal                            | \$217,310   | \$10,684     | \$206,626             |
| Total                               | \$217,310   | \$10,684     | \$206,626             |

<sup>\*</sup>YTD Expense totals include funds committed for approved grants that have not yet been paid out

### **GRANT EXPENSE DETAILS**

| Mtg Date     | Applicant                              | Expiration | Date Paid | Amou        | unt paid       | Grant Amount |
|--------------|--|------------|-----------|-------------|----------------|--------------|
| 2021 Carryov | ver (budgeted \$37,898)                |            |           |             |                |              |
| 9/21/2021    | Jud-Sons                               | 3/20/2022  |           |             |                | \$5,000.00   |
| 10/19/2021   | Stone & Suede                          | 4/19/2022  | 2/28/2022 | \$          | 5,000.00       | \$5,000.00   |
| 4/20/2021    | ABB+J Inv. Prop./Jeff Collien          | 4/30/2022  |           |             |                | \$9,550.00   |
| 4/20/2021    | ABB+J Inv. Prop/Jeff Collien           | 4/30/2022  |           |             |                | \$15,000.00  |
| 9/22/2021    | New Bus. Attraction Effort '21 balance |            | 2/28/2022 | \$          | 2,262.30       | \$3,348.00   |
|              |  |            | Year-to   | o-Date Car  | ryover         | \$37,898.00  |
|              |  |            | 2021 C    | arryover Fi | unds Remaining | \$30,635.70  |

2022 Grant Contributions (budgeted \$50,000)

| Year-to-Date CDI Grants    |             |
|----------------------------|-------------|
| 2022 Grant Funds Remaining | \$50,000.00 |

### **NON-GRANT EXPENSE DETAILS**

| Date Paid | Payment Description          | Vendor Name         |                                 | Amount      |
|-----------|------------------------------|---------------------|---------------------------------|-------------|
| 1/31/2022 | Wages                        |                     |                                 | \$513.25    |
| 2/28/2022 | Wages                        |                     |                                 | \$1,093.95  |
| 3/29/2022 | TID 3 Fee                    | WI Dept. of Revenue |                                 | \$150.00    |
| 3/29/2022 | TID Compilation Fees - TID 3 | Baker Tilly         |                                 | \$139.20    |
| 3/31/2022 | Wages                        |                     |                                 | \$867.88    |
| 4/30/2022 | Wages                        |                     |                                 | \$656.99    |
|           |                              |                     | Year-to-Date Non-Grant Expenses | \$3,421.27  |
|           |                              |                     | Total YTD Expenses              | \$10,683.57 |



# Community Development Authority Financial Statement For the Month Ending: 5/31/2022

### **BUDGET**

| Budget Category                     | 2022 Budget | YTD Expense* | <b>Budget Balance</b> |
|-------------------------------------|-------------|--------------|-----------------------|
| Payout for 2021 Projects            | \$37,898    | \$12,262     | \$25,636              |
| Improvement Projects                | \$30,000    | \$2,361      | \$27,639              |
| CDI Grant Conribution               | \$50,000    |              | \$50,000              |
| Targeted Investments                | \$50,000    |              | \$50,000              |
| Wages                               | \$14,238    | \$3,132      | \$11,106              |
| Audit                               | \$1,000     |              | \$1,000               |
| Interest                            | \$13,050    |              | \$13,050              |
| Misc. Consultant Fees               | \$5,000     | \$780        | \$4,220               |
| Repayment of funds advanced by City | \$16,124    |              | \$16,124              |
| subtotal                            | \$217,310   | \$18,535     | \$198,775             |
| Total                               | \$217,310   | \$18,535     | \$198,775             |

<sup>\*</sup>YTD Expense totals include funds committed for approved grants that have not yet been paid out

### **GRANT EXPENSE DETAILS**

| Mtg Date     | Applicant                              | Expiration | Date Paid | Amou        | ınt paid       | <b>Grant Amount</b> |
|--------------|--|------------|-----------|-------------|----------------|---------------------|
| 2021 Carryov | ver (budgeted \$37,898)                |            |           |             |                |                     |
| 9/21/2021    | Jud-Sons                               | 3/20/2022  | 5/31/2022 | \$          | 5,000.00       | \$5,000.00          |
| 10/19/2021   | Stone & Suede                          | 4/19/2022  | 2/28/2022 | \$          | 5,000.00       | \$5,000.00          |
| 4/20/2021    | ABB+J Inv. Prop./Jeff Collien          | 4/30/2022  |           |             |                | \$9,550.00          |
| 4/20/2021    | ABB+J Inv. Prop/Jeff Collien           | 4/30/2022  |           |             |                | \$15,000.00         |
| 9/22/2021    | New Bus. Attraction Effort '21 balance |            | 2/28/2022 | \$          | 2,262.30       | \$3,348.00          |
|              |  |            | Year-to   | -Date Car   | ryover         | \$37,898.00         |
|              |  |            | 2021 C    | arryover Fu | ınds Remaining | \$30,635.70         |

### 2022 Grant Contributions (budgeted \$50,000)

| Year-to-Date CDI Grants    |             |
|----------------------------|-------------|
| 2022 Grant Funds Remaining | \$50,000.00 |

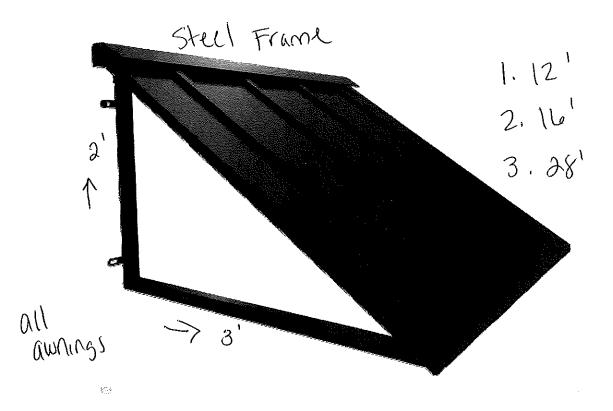
| NON-GRAI  | NT EXPENSE DETAILS               |                     |                                 |             |
|-----------|----------------------------------|---------------------|---------------------------------|-------------|
| Date Paid | Payment Description              | Vendor Name         |                                 | Amount      |
| 1/31/2022 | Wages                            |                     |                                 | \$513.25    |
| 2/28/2022 | Wages                            |                     |                                 | \$1,093.95  |
| 3/29/2022 | TID 3 Fee                        | WI Dept. of Revenue |                                 | \$150.00    |
| 3/29/2022 | TID Compilation Fees - TID 3     | Baker Tilly         |                                 | \$139.20    |
| 3/31/2022 | Wages                            |                     |                                 | \$867.88    |
| 4/30/2022 | Wages                            |                     |                                 | \$656.99    |
| 5/5/2022  | Storm Water pipes for open space | Ferguson Waterworks |                                 | \$2,360.84  |
| 5/31/2022 | TID Compilation Fees - TID 3     | Baker Tilly         |                                 | \$490.80    |
|           |                                  |                     | Year-to-Date Non-Grant Expenses | \$6,272.91  |
|           |                                  |                     | Total YTD Expenses              | \$18.535.21 |

### Waupun Community Development Authority Downtown Revitalization Grant Application

| Applicant Name: Todd & Shal Cupery   |   |
|--|---|
| Applicant Address: 5 W. Main St.   |   |
| Phone: 934-648-4877 Fax: En  | nail: + cuper @ Yaha. Um                  |
| Phone: 934-148-4522 Fax: En  Name of Business/Property: Southern Rust Fro  Property Address: 7 W Moun St                             | ce Parts UC                               |
| Property Address: 7 W Moun St  |   |
| Property Use: Parts Busines / Show Room  |   |
|  |   |
| For Tenants:   |   |
| The CDA requires you to work with your landlord to obtain proj you are the owner of the building, you can leave this section blanks. | ık.                                       |
| Property Owner Name: Todd & Shae Cuper   | ¥   |
| Property Owner Name: Todd & Shae Cuper Phone: 936.648.4822 Email:  | V   |
| Property Owner Address 7 W Main St, W  | Jaupun                                    |
| Property Owner Signature:  |   |
| Expiration Date of Current Lease Agreement:  | Owner Initials                            |
| Project Summary: (Provide a brief project summary)   |   |
| See attached quotes  |   |
| <u> </u>   |   |
|  |   |
|  |   |
| 1 1  |   |
| Estimated Start Date: ASAP (6/22) Estimated Comp   | pletion Date: <u>DNE Month Hown Start</u> |
| City Building Inspector Approval: Sugar Seaty  | Date: 6/1/22                              |

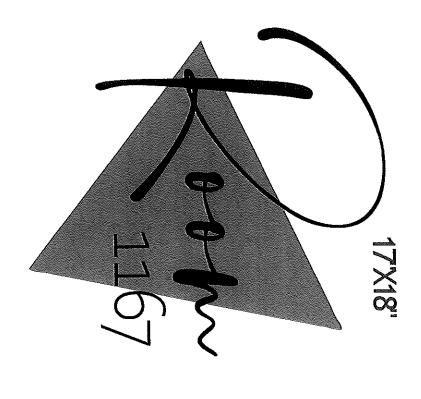
| Required Attachments:  |
|--|
| Cost Estimates Project plan(s) drawn to ¼-inch scale, if applicable  |
| Current photo(s) of property   |
| Project Budget:  |
| Projects located in the Business Improvement District: (CDA will consider non-BID covered expenses only)   |
| Did you apply for BID's Façade Improvement Grant? Yes No   |
| If yes, BID Meeting Date: BID Grant Awarded: \$  |
| Total Estimated Cost of Application: \$ \$44,000   |
| Total CDA Grant Request: \$5,000 each Bussess (50% of non-BID covered expenses)  |
| Release of Information:  |
| I hereby authorize the Waupun Community Development Authority (CDA) permission to share all application materials with CDA members who will be reviewing my application. I acknowledge that information provided to the CDA may be released upon request in compliance with the open record requirements and in accordance with the freedom of information act. I acknowledge that I am to attend the CDA meeting in which this request will be reviewed and that the City of Waupun will notify me of that meeting.  Applicant Name (print):  Submit application and attachments to:  Waupun Community Development Authority – City of Waupun |
| 201 E. Main Street, Waupun WI 53963 <u>Kathy@cityofwaupun.org</u>  |
| City Staff Use Only:   |
| Date application received:   |
| Application reviewed for completeness by (initials). Date:   |
| Property reviewed for delinquency by (initials). Date:   |
| Applicant notified of scheduled CDA meeting by (initials). Date:   |

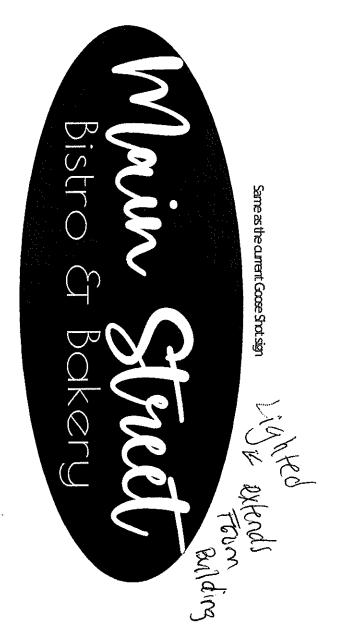
Awnings - Black (greated)
Siding - 6" viny (white)
2nd Story windows - 5'x8' total
1'st story windows/glass (see attacked) Current Sust Shot 28 awaing 16 awning Door only No Side Windows 12: Owning

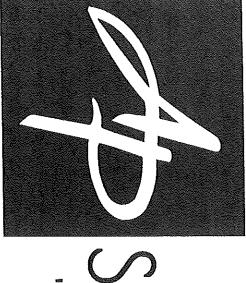


6 planks

More: Bldg has lings Solve How Just Replacing







# XX

# "FOR ALL OF YOUR ACCOUNTING AND PAYROLL NEEDS"

Page 1 of 3

Building Improvements Mobile Auto Glass Complete Glass Service OFFICE AND SHOP: N7171 Raceway Road

Phone: (920) 887-3757 CONTRACT SUBMITTED TO:

Fax: (920) 887-3338 PHONE: Beaver Dam, WI 53916 Todd 936 648 4822

EMAIL:

shaeanna25@yahoo.com

NAME:

Todd & Shae Cupary

JOB NAME:

Storefront Remodel

STREET:

STREET:

1 W Main St.

1 W Main St.

Waupun WI 53963

CITY & STATE:

Waupun WI 53963

CITY & STATE:

DATE:

5/3/2022

It is agreed this Contract shall be for the following work and materials:

Furnish and install exterior aluminum storefront windows and entrances. See pages 2 - 3 for details and further scope. Quote is good for 30 days.

\$19,925.00

Demo and a usable 5" rough opening depth is by others. Quote includes tax, labor and freight.

Permits, if required, are the responsibility of the owner.



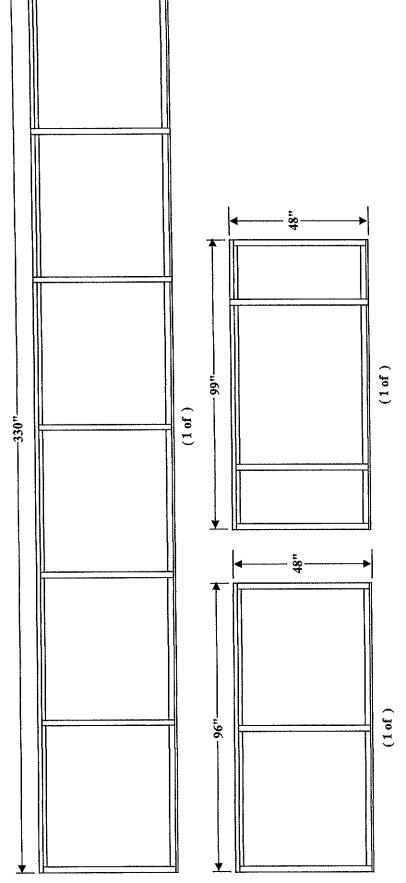
- 1. Contractors shall furnish Buyer with lien waivers in writing from contractors, subcontractors and material suppliers in proportion to the value of all labor, services and products or materials furnished or delivered as of the time payment(s) is (are) made upon request.
- 2. A copy of manufacturer's warranties on products shall be provided upon completion. Hometown Glass & Improvement, Inc. warrants that all work will be completed in a workmanlike manner according to standard practices. No other warranties are made.
- 3. All deviations from the above specifications shall be in writing, signed by both parties and specifying any price increase or decrease.
- 4. Owner shall carry fire, wind and any other insurance owner deems necessary.

AS REQUIRED BY THE WISCONSIN CONSTRUCTION LIEN LAW, BUILDER HEREBY NOTIFIES OWNER THAT PERSONS OR COMPANIES FURNISHING LABOR OR MATERIALS FOR THE CONSTRUCTION ON OWNER'S LAND MAY HAVE LIEN RIGHTS ON OWNER'S LAND AND BUILDINGS IF NOT PAID. THOSE ENTITLED TO LIEN RIGHTS, IN ADDITION TO THE UNDERSIGNED BUILDER, ARE THOSE WHO CONTRACT DIRECTLY WITH THE OWNER OR THOSE WHO GIVE THE OWNER NOTICE WITHIN 60 DAYS AFTER THEY FIRST FURNISH LABOR OR MATERIALS FOR THE CONSTRUCTION. ACCORDINGLY, OWNER PROBABLY WILL RECEIVE NOTICES FROM THOSE WHO FURNISH LABOR OR MATERIALS FOR THE CONSTRUCTION, AND SHOULD GIVE A COPY OF EACH NOTICE RECEIVED TO THE MORTGAGE LENDER, IF ANY. P

| POTENTIAL LIEN CLAIMANTS ARE DULY F  |   | ender, if anx, io see that all                                |
|--|---|---|
| It is proposed that work shall be completed on or about                                      | out:                                      |   |
| It is agreed the above described work will be comple   | ted in accordance with the above specific | cations for the sum of:                                       |
|  | payable as follows: Net 30                | Days  |
| Authorized Signature:  | In him                                    |   |
| * Insert name or representat   | ive who solicited or negotiated this c    | ontract.  |
|  | Tim Weisensel                             |   |
| This contract shall be null and vo   | d if not accepted on or before:           | ( 30 Days From Today's Date ) 5/3/2022                        |
|  | ACCEPTANCE OF CON                         | TRACT   |
| Owner hereby agreed to the foregoing specifica to proceed. By signing this Acceptance, owner | · = · · ·                                 | nd authorizes Hometown Glass & Improvement, Inc. is contract. |
| Date:  | Signature:                                |   |
|  | Signature:                                |   |

48,





Exterior

2" x 4 1/2" Thermally Broken Aluminum Frames

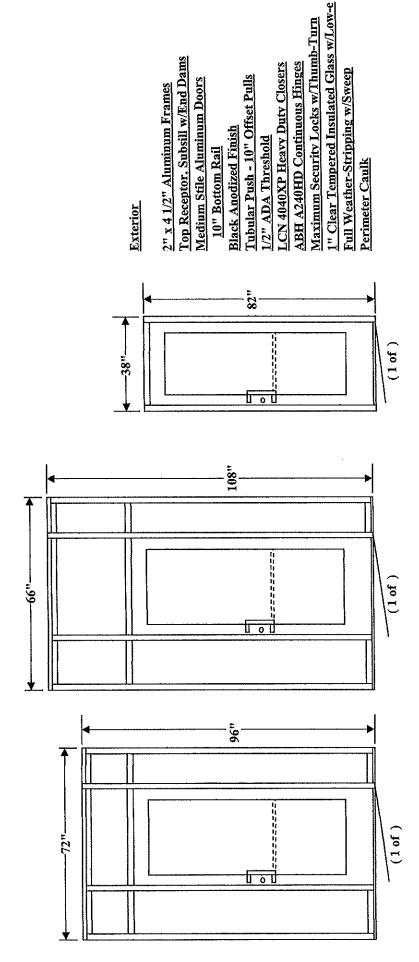
Top Receptor, Subsill w/End Dams & Insulated Jambs

Black Anodized Finish

1" Clear Tempered Insulated Glass w/Low-e

Perimeter Caulk





## ROCK RIVER HOME IMPROVEMENT CO. INC.

W 4756 COUNTY ROAD ME

WATERTOWN, WI 53098

Telephone: (920)349-8335-(920) 887-1211-(920) 382-2514

Siding \* Trim \* Windows \* Construction \* Fully Insured Workmen

| , "  | Contr  | actor man   | 1 charge to  |
|--|--|---|--|
|  | Proposal Toda (N   | very phu 1  | world be   |
| Proposal Submitted To  | Phone  | ) Date  | 000,01 1   |
| TODD CUPERY  | (920) 648-4822<br>Job Name   | 5/2/22  | 011  |
| Street  1 WEST MAIN STREET   | WINDOWS, SOFFIT, FAS   | CIA CIDING & TDI  | λſ   |
| City, State, Zip   | Job Location   | CIA, SIDING & IKI   | 141  |
| WAUPUN, WI 53963   | SAME   |   |  |
| We hereby submit specifications and estimates for  |  |   |  |
| ON THE PARKING LOT SIDE OF THE BUILDIN BOTTOMS OF THE EAVES AND WE WILL WE WE WILL REMOVE ALL THE CEDAR WOOD SWILL REMOVE ALL THE VINYL SIDING, AROU CASING WITH BLACK ALUMINUM TRIM COIL FASCIA AND INSTALL ALL NEW BLACK ALUMINUM TRIM COIL FASCIA AND INSTALL ALL NEW BLACK ALUMINUM TRIM COIL FASCIA AND INSTALL ALL NEW BLACK ALUMINUM TRIM COIL FASCIA AND INSTALL ALL NEW BLACK ALUMINUM MASTIC D-4 WHITE VINYL SIDING.  THIS PART OF THE PROJECT WOULD COST TO FURNISH AND INSTALL 22 NEW ALSIDED DOUBLE HUNG UNITS AND 20 STATIONARY WHITE ON THE INTERIOR, THEY WILL ALL A WOOD ON THE EXTERIOR WILL BE WRAPPITHE COST FOR THIS PART OF THE PROJECT ARE \$800.00 EACH FOR A TOTAL OF \$17,90 TO INSTALL WHITE SIDING, BLACK SOFFIT AND INSTALL WHITE SIDING BL | RAP THE FASCIA BOARDS WISIDING, ON THE FRONT OF TO JUND ALL THE WINDOWS, DO JUND ALL THE WINDOWS, DO JUND ALL THE WHOMINUM SOFFIT AND FASCIA, SOFFIT, OVER THE VAPOR IN SOFFIT OF SOFFIT | TH WHITE ALUM HE BUILDING AN ORS, WE WILL W ITE ALUMINUM S WE WILL INSTAL BARRIER WE WII T WINDOWS, TH LACK ON THE EX GLASS PACKAG TRIM COIL. DO EACH THE STA | INUM TRIM, THEM D THE SIDE WE (RAP THE WOOD FOFFIT AND LA TYVEK STYLE LINSTALL ALL ERE WOULD BE 2 KTERIOR AND FE. ANY EXPOSED ATIONARY UNITS |
| Estimate Job Start Date  | Estimate Completion  | n Date  |  |
| We hereby propose to furnish material and la sum of  |  | rith above specific   | cations, for the   |
| ·  | do   | llars (\$   | )  |
| Payment to made as follows IN FULL ON COM  | PLETION LIEN WAVER FURN  | VISHED AT THIS  | TIME   |
|  |  | 1   |  |
| Acceptance of Proposal  The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.  | Signature  |   |  |
| are hereby accepted. You are authorized to do the work as specified.  Payment will be made as outlined above.  Signature   |  |   |  |

### Waupun Community Development Authority Downtown Revitalization Grant Application

| Applicant Name: Todd & Shal Cupery   |  |
|--|--|
| Applicant Address: 5 W. Main St.   |  |
| Phone: 934-648-4822 Fax:   | Email: + cuper @ Yahou. Um                   |
| Name of Rusiness/Property: AP Solutions  | or You LC                                    |
| Property Use: _ D. H. Counting   | pun WI 53963                                 |
| Property Use: Attacks - Accounting   | <u> </u>                                     |
|  |  |
| For Tenants:   |  |
| The CDA requires you to work with your landlord to obtain p you are the owner of the building, you can leave this section be | olank.                                       |
| Property Owner Name: Todd & Shae Up  | evy  |
| Property Owner Name: Todd & Shae Cup.  Phone: 936.648.4822 Email:  | V  |
| Property Owner Address 7 W Main St.  | Waypun                                       |
| Property Owner Signature:  | <b>v</b>                                     |
| Expiration Date of Current Lease Agreement:  | Owner Initials                               |
| Project Summary: (Provide a brief project summary)   |  |
| See attached quotes  |  |
| 0  |  |
|  |  |
|  |  |
| Estimated Start Date: ASAP (6/22) Estimated Co   | ompletion Date: <u>DNR Month FAVM S</u> tart |
| City Building Inspector Approval:  | Date: 6/1/22                                 |

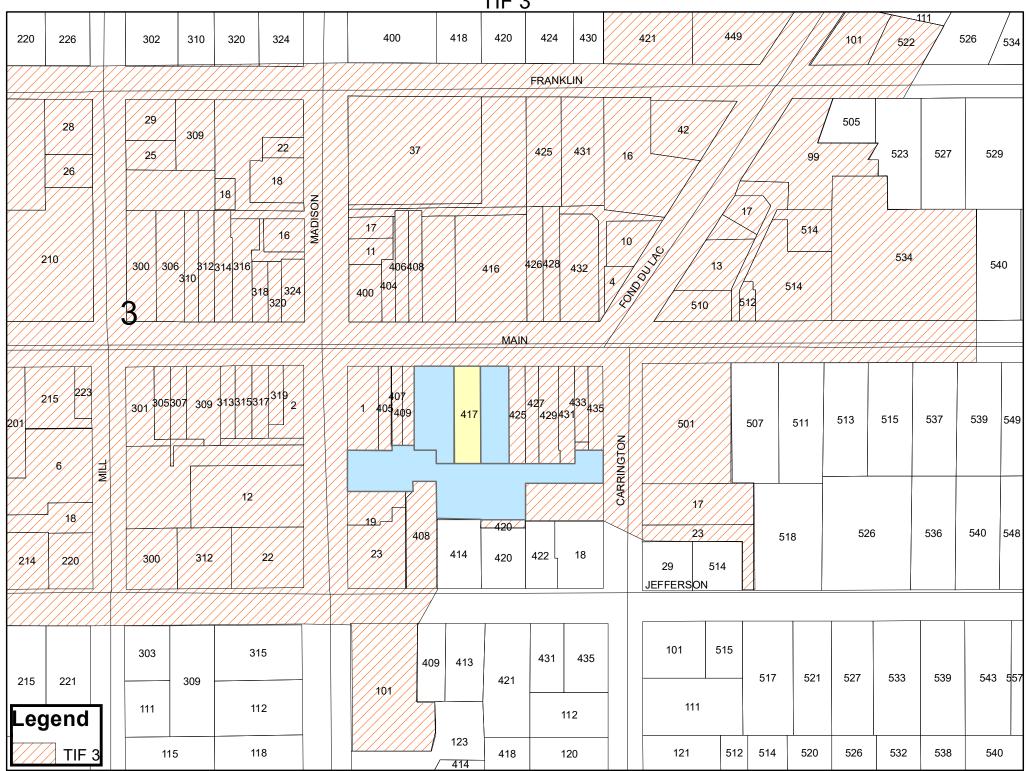
| Required Attachments:   |
|---|
| Cost Estimates Project plan(s) drawn to ¼-inch scale, if applicable   |
| Current photo(s) of property  |
| Project Budget:   |
| Projects located in the Business Improvement District: (CDA will consider non-BID covered expenses only)  |
| Did you apply for BID's Façade Improvement Grant? Yes No  |
| If yes, BID Meeting Date: BID Grant Awarded: \$   |
| Total Estimated Cost of Application: \$ \$44,000  |
| Total CDA Grant Request: \$5,000 ench Busness (50% of non-BID covered expenses)   |
| Release of Information:   |
| I hereby authorize the Waupun Community Development Authority (CDA) permission to share all application materials with CDA members who will be reviewing my application. I acknowledge that information provided to the CDA may be released upon request in compliance with the open record requirements and in accordance with the freedom of information act. I acknowledge that I am to attend the CDA meeting in which this request will be reviewed and that the City of Waupun will notify me of that meeting.  Applicant Name (print):  Applicant Signature:  Date:  Date: |
| Submit application and attachments to:  |
| Waupun Community Development Authority – City of Waupun<br>201 E. Main Street, Waupun WI 53963<br>Kathy@cityofwaupun.org  |
| <u>Katily &amp; City of watupuli, of g</u>  |
| City Staff Use Only:  |
| Date application received:  |
| Application reviewed for completeness by (initials). Date:  |
| Property reviewed for delinquency by (initials). Date:  |
| Applicant notified of scheduled CDA meeting by (initials). Date:  |

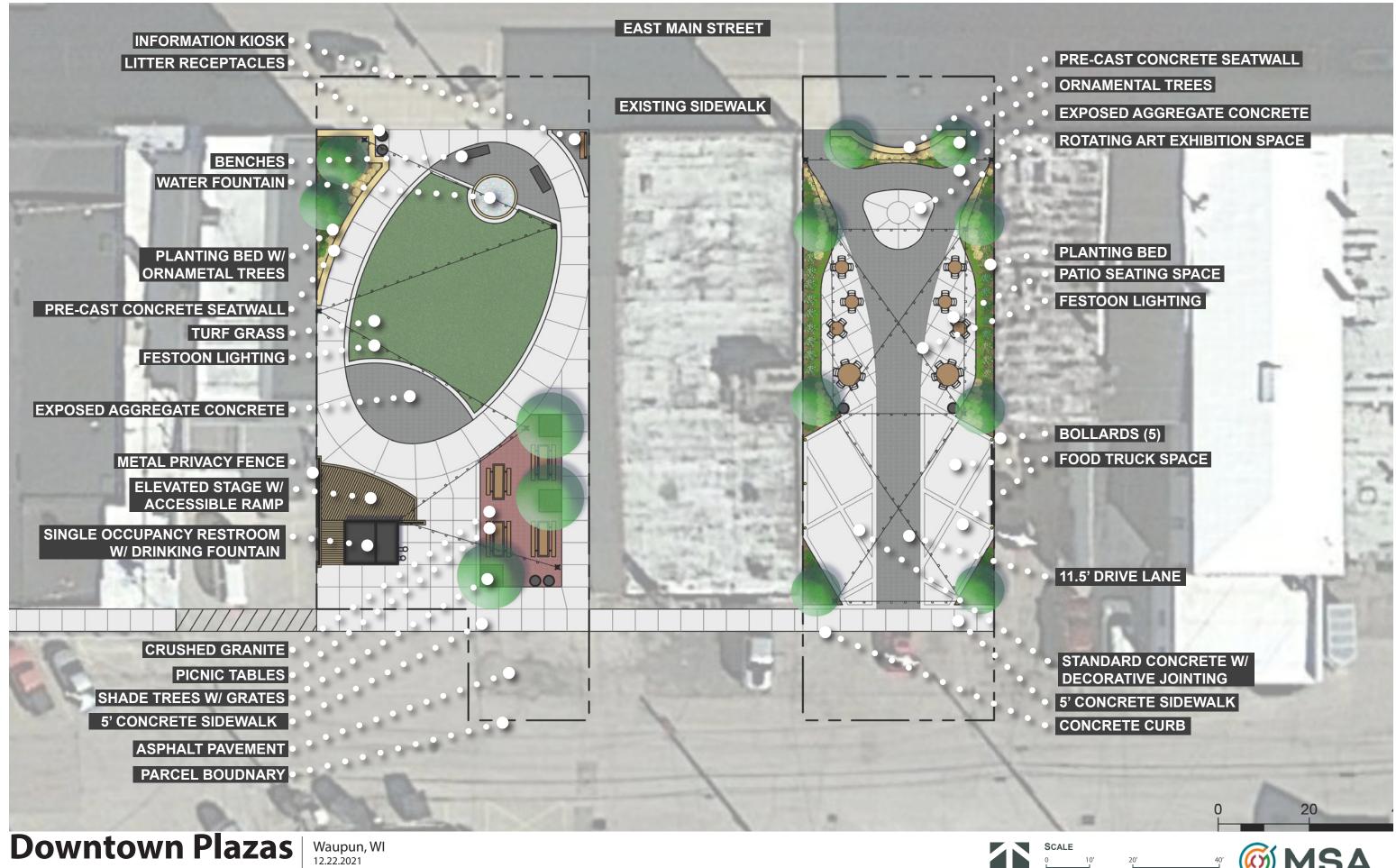
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| Applicant Name: Todd & Shal Cupery  |                                    |
|---|------------------------------------|
| Applicant Address: 5 W. Nain St.  |                                    |
| Phone: 934-648-4822 Fax: Email: _   | +cuper @ Yahow. Um                 |
| Name of Business/Property: Main Street Bistn È  |                                    |
| Property Address: 3A. W. Main St.   |                                    |
| Property Use: Restaurant Bakery   |                                    |
| For Tenants:  |                                    |
| The CDA requires you to work with your landlord to obtain project ap you are the owner of the building, you can leave this section blank. |                                    |
| Property Owner Name: Todd & Shae Cupery   | <u> </u>                           |
|   | <del>-</del>                       |
| Property Owner Address 7 W Main St, War   | iplin                              |
| Property Owner Signature:   | O                                  |
| Expiration Date of Current Lease Agreement:   | Owner Initials                     |
| Project Summary: (Provide a brief project summary)  |                                    |
| See attached quotes   |                                    |
|   |                                    |
|   |                                    |
| Estimated Start Date: $\triangle SAP(10 22)$ Estimated Completion   | n Date: <u>Dre Month from Star</u> |
| City Building Inspector Approval:   | Date: 6   1   22                   |

| Required Attachments:  |
|--|
| Cost Estimates Project plan(s) drawn to ¼-inch scale, if applicable  |
| Current photo(s) of property   |
| Project Budget:  |
| Projects located in the Business Improvement District: (CDA will consider non-BID covered expenses only)   |
| Did you apply for BID's Façade Improvement Grant? Yes No   |
| If yes, BID Meeting Date: BID Grant Awarded: \$  |
| Total Estimated Cost of Application: \$ \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
| Total CDA Grant Request: \$5,000 ench Busses (50% of non-BID covered expenses)   |
| Release of Information:  |
| I hereby authorize the Waupun Community Development Authority (CDA) permission to share all application materials with CDA members who will be reviewing my application. I acknowledge that information provided to the CDA may be released upon request in compliance with the open record requirements and in accordance with the freedom of information act. I acknowledge that I am to attend the CDA meeting in which this request will be reviewed and that the City of Waupun will notify me of that meeting.  Applicant Name (print):  Applicant Signature:  Date:  Date:  Date: |
| Submit application and attachments to:   |
| Waupun Community Development Authority – City of Waupun<br>201 E. Main Street, Waupun WI 53963   |
| Kathy@cityofwaupun.org   |
| City Staff Use Only:   |
| Date application received:   |
| Application reviewed for completeness by (initials). Date:   |
| Property reviewed for delinquency by (initials). Date:   |
| Applicant notified of scheduled CDA meeting by (initials). Date:   |

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**Downtown Plazas Concept Plan** 





# WAUPUN DOWNTOWN PLAZAS ENGINEER'S ESTIMATE OF PROBABLE COSTS WAUPUN, WISCONSIN

|      |   | 01/11/22  |       |    |            |    |            |  |
|------|---|-----------|-------|----|------------|----|------------|--|
| ITEM | ITEM  | ESTIMATED |       |    | UNIT       |    | TOTAL      |  |
| NO.  | DESCRIPTION                                 | QUANTITY  | UNITS |    | PRICE      |    | PRICE      |  |
| 1.   | Mobilization, Bonds, and Insurance          | 1         | LS    | \$ | 35,000.00  | \$ | 35,000.00  |  |
| 2.   | Erosion Control                             | 1         | LS    | \$ | 1,500.00   | \$ | 1,500.00   |  |
| 3.   | Sod   | 1,600     | SF    | \$ | 18.00      | \$ | 28,800.00  |  |
| 4.   | Traffic Control                             | 1         | LS    | \$ | 2,500.00   | \$ | 2,500.00   |  |
| 5.   | Concrete Quality Control                    | 1         | LS    | \$ | 1,500.00   | \$ | 1,500.00   |  |
| 6.   | Unclassified Excavation                     | 1         | LS    | \$ | 10,000.00  | \$ | 10,000.00  |  |
| 7.   | 5-inch Concrete Sidewalk with Base          | 3,600     | SF    | \$ | 8.00       | \$ | 28,800.00  |  |
| 8.   | 5-inch Exposed Aggregate Sidewalk with Base | 600       | SF    | \$ | 12.00      | \$ | 7,200.00   |  |
| 9.   | 24-inch Concrete Curb and Gutter            | 60        | LF    | \$ | 35.00      | \$ | 2,100.00   |  |
| 10.  | Re-used crushed granite                     | 1         | LS    | \$ | 5,000.00   | \$ | 5,000.00   |  |
| 10.  | Stage                                       | 1         | LS    | \$ | 50,000.00  | \$ | 50,000.00  |  |
| 11.  | Screen Fencing                              | 30        | LF    | \$ | 25.00      | \$ | 750.00     |  |
| 12.  | Single Occupancy Restroom                   | 1         | LS    | \$ | 120,000.00 | \$ | 120,000.00 |  |
| 13.  | Benches                                     | 2         | EA    | \$ | 1,500.00   | \$ | 3,000.00   |  |
| 14.  | Picnic Tables                               | 4         | EA    | \$ | 1,200.00   | \$ | 4,800.00   |  |
| 15.  | Fountain                                    | 1         | LS    | \$ | 35,000.00  | \$ | 35,000.00  |  |
| 16.  | Pre-Cast Seat Wall                          | 54        | LF    | \$ | 225.00     | \$ | 12,150.00  |  |
| 17.  | Drinking Fountain                           | 1         | LS    | \$ | 8,000.00   | \$ | 8,000.00   |  |
| 18.  | Landscaping                                 | 250       | SF    | \$ | 10.00      | \$ | 2,500.00   |  |
| 19.  | Trees                                       | 5         | EA    | \$ | 500.00     | \$ | 2,500.00   |  |
| 20.  | Miscellaneous Utilites                      | 1         | LS    | \$ | 20,000.00  | \$ | 20,000.00  |  |
| 21.  | Electrical/Lighting                         |           |       |    |            |    |            |  |
|      |   |           |       | _  |            | -  |            |  |

2,500.00
20,000.00
12 - Blank Poles with Outlets, lighting strings and cable, elect.
28,000.00
409,100.00
\$ 374,100.0
81,820.00
5,000.00
40,910.00
536,830.00

Mobilization (89 374,100.00 \$ 29,928.00

Item #1 should I

\$ 28,000.00 \$ TOTAL Base Bid Project= \$ 20% Contingency = \$
Survey and Geotech=
Engineering= \$
Total Base Project= \$

### WAUPUN DOWNTOWN PLAZAS ENGINEER'S ESTIMATE OF PROBABLE COSTS WAUPUN, WISCONSIN 01/11/22

|          |  | 01/11/22                   |          |                                     |                  |    |            | =   |             |
|----------|--|----------------------------|----------|-------------------------------------|------------------|----|------------|---|-------------|
| ITEM     | ITEM   | ESTIMATED                  |          |                                     | UNIT             |    | TOTAL      |   |             |
| NO.      | DESCRIPTION                                      | QUANTITY                   | UNITS    |                                     | PRICE            |    | PRICE      | <del>_</del>  |             |
| 1.       | Mobilization, Bonds, and Insurance               | 1                          | LS       | s                                   | 18,000.00        | •  | 18,000.00  |   |             |
| 2.       | Erosion Control                                  | 1                          | LS       | \$                                  | 1,500.00         |    | 1,500.00   |   |             |
| 3.       | Traffic Control                                  | 1                          | LS       | \$                                  | 2,000.00         |    | 2,000.00   |   | obably r    |
|          |  | 1                          |          | \$                                  | 1,500.00         |    | 1,500.00   |   | obably II   |
| 4.<br>5. | Concrete Quality Control Unclassified Excavation | 1                          | LS<br>LS | s<br>S                              | 5,000.00         |    | 5,000.00   |   |             |
|          | 5-inch Concrete Sidewalk with Base               | 1                          | SF       | \$<br>\$                            | 5,000.00         |    | 7,200.00   |   |             |
| 6.       |  | 900                        |          | -                                   |                  |    | .,         |   |             |
| 7.       | 5-inch Exposed Aggregate Sidewalk with Base      | 1,100                      | SF       | \$                                  | 12.00            |    | 13,200.00  |   |             |
| 8.       | 8-inch Concrete with base                        | 1,500                      | SF       | \$                                  | 15.00            |    | 22,500.00  |   |             |
| 9.       | 8-inch Exposed Aggregate Concrete with base      | 500                        | SF       | \$                                  | 18.00            |    | 9,000.00   |   |             |
| 10.      | 24-inch Concrete Curb and Gutter                 | 90                         | LF       | \$                                  | 35.00            |    | 3,150.00   |   |             |
| 11.      | Screen Fencing                                   | 18                         | LF       | \$                                  | 25.00            |    | 450.00     |   |             |
| 12.      | Patio Furniture                                  | 10                         | EA       | \$                                  | 3,000.00         |    | 30,000.00  |   |             |
| 13.      | Pre-Cast Seat Wall                               | 32                         | LF       | \$                                  | 225.00           | \$ | 7,200.00   |   |             |
| 14.      | Landscaping                                      | 880                        | SF       | \$                                  | 10.00            | \$ | 8,800.00   |   |             |
| 15.      | Trees  | 8                          | EA       | \$                                  | 500.00           | \$ | 4,000.00   |   |             |
| 16.      | Bollards   | 5                          | EA       | \$                                  | 1,000.00         | \$ | 5,000.00   |   |             |
| 17.      | Miscellaneous Utilites                           | 1                          | LS       | \$                                  | 10,000.00        | \$ | 10,000.00  | Iter  | em #1 sho   |
| 18.      | Electrical/Lighting                              |                            |          |                                     |                  |    |            |   |             |
|          | 0 0  | 1                          | LS       | \$                                  | 44,000.00        | \$ | 44,000.00  | Blank Poles with Outlets, lighting strings and cable, elect. Service Mo | obilization |
|          |  | TOTAL Base Bid Project= \$ |          |                                     |                  | \$ | 192,500.00 | \$ 174,500.00 \$  | 13,960.     |
|          |  |                            |          | 20% Contingency = \$<br>Survey = \$ |                  |    | 38,500.00  |   |             |
|          |  |                            |          |                                     |                  |    | 3,000.00   |   |             |
|          |  |                            |          |                                     | Engineering=     | \$ | 19,250.00  | <b>=</b>  |             |
|          |  |                            |          | Tot                                 | al Base Project= | \$ | 253,250.00 | =   |             |
|          |  |                            |          |                                     |                  |    |            |   |             |