

A G E N D A CITY OF WAUPUN COMMITTEE OF THE WHOLE Waupun City Hall – 201 E. Main Street, Waupun WI Tuesday, March 29, 2022 at 6:00 PM

The Waupun Committee of the Whole will meet In-person, virtual, and teleconference. Instructions to join the meeting are provided below:

Join Zoom Meeting: https://us02web.zoom.us/j/87519256619?pwd=dGxzdysrWDB3T0REK0ZlODg1WVJIZz09

Meeting ID: 875 1925 6619

Passcode: 49883

Dial by your location: 312 626 6799

CALL TO ORDER

ROLL CALL

CONSENT AGENDA

- 1. Future Meetings & Gatherings, License and Permit Applications, Expenses
- 2. City of Waupun and Dodge County Emergency Management-Integrated Emergency Management Course April 25-28, 2022

MAYORAL PRESENTATIONS

2022 Mayoral Service Recognition

ORDINANCES-RESOLUTIONS

4. Resolution Authorizing the City to Submit an Economic Development Administration (EDA) American Rescue Plan Act (ARPA) Economic Adjustment Assistance (EAA) Grant

CONSIDERATION - ACTION

- 5. National Guard Request for Army Aviation Support
- 6. Status of Childcare Research and Grants
- 7. ARPA Public Engagement Process and Allocation for Childcare Grant Request

CLOSED SESSION

The Waupun Committee of the Whole will adjourn in closed session under Section 19.85 (1) (c) (e) (g) of the WI Statutes for:

- (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
- (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.
- (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.
- 8. Negotiation of Funds to Invest in Waupun Industrial Park

OPEN SESSION

The Waupun Committee of the Whole will reconvene in open session under Section 19.85(2) of the WI Statutes.

ACTION FROM CLOSED SESSION

ADJOURNMENT

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.



MEETING DATE: 3-29-22 TITLE: Future Meetings & Gatherings, License and

Permit Applications, Expenses

AGENDA SECTION: CONSENT AGENDA

PRESENTER: Angela Hull, Clerk

ISSUE SUMMARY:

Future meetings/gatherings of the Common Council, consideration of licenses/permits, payment of expenses.

Future Meetings/Gatherings of the Body of the Common Council (All meetings begin at 6:00pm unless otherwise noticed)

| Tuesday, April 12, 2022 | Common Council | 6:00pm |
|-------------------------|--|--------|
| Tuesday, April 19, 2022 | Special Council-Seating of the Council | 5:30pm |
| Tuesday, April 26, 2022 | Committee of the Whole | 6:00pm |
| Tuesday, May 10, 2022 | Common Council | 6:00pm |
| Tuesday, May 31, 2022 | Committee of the Whole | 6:00pm |
| Tuesday, June 14, 2022 | Common Council | 6:00pm |
| Tuesday, June 28, 2022 | Committee of the Whole | 6:00pm |
| Tuesday, July 12, 2022 | Common Council | 6:00pm |
| Tuesday, July 26, 2022 | Committee of the Whole | 6:00pm |

License and Permit Applications

OPERATOR LICENSE:

Cole Kamphuis, Jennifer Krajenka, Ellen Bille

PERMIT TO KEEP BACKYARD CHICKENS

Todd Atkinson, 609 Carrington St., Waupun

TAXICAB DRIVER LICENSE

Roger Hunter

TEMPORARY CLASS B Fermented Malt Beverage License

Rotary Club, Comedy Night April 9, 2022 at Werner Harmsen Event Center, 210 E Jefferson St. Waupun WI Waupun Gridiron, Softball Fund Raiser April 23-24, 2022 at McCune Park, 313 N Grove St. Waupun WI

APPOINTMENT OF AGENT

Angela R. Heeringa, Kwik Trip 651

ATTACHMENTS:

Expense Report(s)

RECOMENDED MOTION: Motion to approve the Consent Agenda. (Roll Call)

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Report Criteria:

Report type: Summary

| Check Issue Date | Chack Number | Payee | Amount |
|------------------|--------------|--------------------------------|------------|
| Zneck issue Date | | - | |
| 03/24/2022 | | AMAZON CAPITAL SERVICES | 1,276.63 |
| 03/24/2022 | | ADVANTAGE POLICE SUPPLY INC | 450.44 |
| 03/24/2022 | | ARMGA, BARB | 23.40 |
| 03/24/2022 | | AT&T MOBILITY | 1,356.32 |
| 03/24/2022 | | BALLWEG IMPLEMENT | 317.71 |
| 03/24/2022 | | BENTZ AUTOMOTIVE INC | 449.85 |
| 03/24/2022 | | BOUWKAMP, DARLENE | 19.89 |
| 03/24/2022 | | BROOKS SHOE & REPAIR | 150.00 |
| 03/24/2022 | | BROWN CAB SERVICE INC | 10,601.88 |
| 03/24/2022 | 103564 | CAPITAL NEWSPAPERS | 416.24 |
| 03/24/2022 | 103565 | CASPERS TRUCK EQUIPMENT | 171,784.00 |
| 03/24/2022 | | CHARTER COMMUNICATIONS | 1,296.29 |
| 03/24/2022 | 103567 | CONSULTANTS LABORATORY-FDL | 120.00 |
| 03/24/2022 | 103568 | COUNTY MATERIALS CORP. | 550.00 |
| 03/24/2022 | | DEVRIES WELDING LLC | 153.00 |
| 03/24/2022 | 103570 | DODGE COUNTY REGISTER OF DEED | 30.00 |
| 03/24/2022 | 103571 | EMERGENCY MEDICAL PRODUCTS | 812.93 |
| 03/24/2022 | 103572 | ENGEBREGTSEN, DAVID | 1,583.31 |
| 03/24/2022 | 103573 | FBI | 220.00 |
| 03/24/2022 | 103574 | FIRE SAFETY USA INC | 126.00 |
| 03/24/2022 | 103575 | FOND DU LAC COUNTY TREASURER | 57.10 |
| 03/24/2022 | 103576 | FOX COMPUTER & NETWORKING INC | 281.37 |
| 03/24/2022 | 103577 | GCS SOFTWARE INC. | 682.50 |
| 03/24/2022 | 103578 | GRAFIX SHOP | 401.54 |
| 03/24/2022 | 103579 | H & R SAFETY SOLUTIONS LLC | 427.50 |
| 03/24/2022 | 103580 | HAGUE, JACKSON | 10.54 |
| 03/24/2022 | 103581 | HERITAGE RIDGE TRAVEL PLAZA | 203.34 |
| 03/24/2022 | 103582 | JMB & ASSOCIATES, LLC. | 685.00 |
| 03/24/2022 | 103583 | JOHN FABICK TRACTOR CO | 1,510.51 |
| 03/24/2022 | 103584 | KACZMARSKI, PETER | 70.46 |
| 03/24/2022 | 103585 | KEARNS, NICK | 56.00 |
| 03/24/2022 | 103586 | LACKEY, AMBER | 100.00 |
| 03/24/2022 | 103587 | LAPPEN SECURITY PRODUCTS | 833.00 |
| 03/24/2022 | 103588 | LEAGUE OF WI MUNICIPALITIES | 400.00 |
| 03/24/2022 | 103589 | LIFT INC | 766.64 |
| 03/24/2022 | 103590 | LIFESTAR EMERGENCY MEDICAL | 5,500.00 |
| 03/24/2022 | 103591 | MSA PROFESSIONAL SERVICES INC. | 285.00 |
| 03/24/2022 | 103592 | MARCO TECHNOLOGIES LLC | 318.08 |
| 03/24/2022 | 103593 | MENARDS - BEAVER DAM | 110.03 |
| 03/24/2022 | 103594 | MICK FISCHER TROPHY & ENGRAVIN | 270.00 |
| 03/24/2022 | 103595 | MID-STATES ORGANIZED CRIME INF | 150.00 |
| 03/24/2022 | 103596 | NAPA AUTO PARTS-WAUPUN | 9.69 |
| 03/24/2022 | | NICKEL, JULIE | 50.00 |
| 03/24/2022 | | NOREGON SYSTEMS INC | 1,499.00 |
| 03/24/2022 | | OSHKOSH OFFICE SYSTEMS | 119.99 |
| 03/24/2022 | | PETERSEN, JENNIFER | 100.62 |
| 03/24/2022 | | PETTY CASH-POLICE DEPT. | 20.03 |
| 03/24/2022 | | PINES BACH LLP | 526.50 |
| 03/24/2022 | | PIPIA, GINO | 13.00 |
| 03/24/2022 | | PITNEY BOWES INC | 113.04 |

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Check Register - Council Check Register Check Issue Dates: 3/24/2022 - 3/24/2022

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| Check Issue Date | Check Number | Payee | Amount |
|------------------|--------------|---------------------------------|------------|
| 03/24/2022 | 103605 | SIRCHIE ACQUISITION COMPANY LLC | 359.83 |
| 03/24/2022 | 103606 | STAPLES CREDIT PLAN | 122.98 |
| 03/24/2022 | 103607 | STICKS AND STONES | 405.00 |
| 03/24/2022 | 103608 | SURE FIRE, INC. | 2,062.42 |
| 03/24/2022 | 103609 | TRACTOR SUPPLY CREDIT PLAN | 35.97 |
| 03/24/2022 | 103610 | TRIPLE CROWN PRODUCTS | 353.61 |
| 03/24/2022 | 103611 | UNIFORM SHOPPE | 816.25 |
| 03/24/2022 | 103612 | WAUPUN UTILITIES | 25,227.55 |
| 03/24/2022 | 103613 | WI BUILDING SUPPLY | 577.43 |
| 03/24/2022 | 103614 | WI CITY/COUNTY MANAGEMENT | 161.18 |
| 03/24/2022 | 103615 | WI SPILLMAN USER GROUP | 75.00 |
| 03/24/2022 | 103616 | WM CORPORATE SERVICES INC | 46,702.36 |
| 03/24/2022 | 103617 | INSIGHT FS | 40.00 |
| 03/24/2022 | 103618 | TOP PACK DEFENSE LLC | 273.58 |
| 03/24/2022 | 103619 | MARCO TECHNOLOGIES LLC | 160.91 |
| 03/24/2022 | 103620 | ATLAS OUTFITTERS | 723.00 |
| 03/24/2022 | 103621 | WOLVERINE FIREWORKS DISPLAY IN | 7,500.00 |
| Grand Totals | : | | 292,905.44 |

Report Criteria: Report type: Summary

Invoice Register - Invoice Report for Council Input Dates: 3/24/2022 - 3/24/2022

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Report Criteria:

[Report].Invoice Date = 03/24/2022

| Invoice | Description | Invoice Date | Total Cost | GL Account |
|-----------------------|--|--------------|------------|------------------|
| 8 AMAZON CAPITAL SERV | /ICES | | | |
| 14HK-WN7G-GXYV | | 03/24/2022 | 78.97 | 100-10-5534-3-38 |
| 1LW3-DVL7-J9RC | LED lights - aquatic center | 03/24/2022 | 50.70 | 100-20-5523-3-36 |
| | ADA signs - replace broken signs at ball complex | 03/24/2022 | 47.90 | 100-20-5525-3-36 |
| 1TWR-T946-MWN7 | otterbox case/biohazard warning label adhesive | 03/24/2022 | 139.10 | 100-40-5213-3-38 |
| 1X9M-XHMR-GWXF | 4 PowerSmart Push Lawn Mowers | 03/24/2022 | 959.96 | 100-70-5411-3-38 |
| Total 48 AMAZON CA | PITAL SERVICES: | | 1,276.63 | |
| 29 ADVANTAGE POLICE S | SUPPLY INC | | | |
| 22-0131 | Clothing allowance - Kearns | 03/24/2022 | 225,22 | 100-12634 |
| | Clothing allowance - Tipton | 03/24/2022 | 225.22 | 100-12634 |
| Total 629 ADVANTAG | E POLICE SUPPLY INC: | | 450.44 | |
| 1565 ARMGA, BARB | | | | |
| 3-24-22 | Election Training - FDL - Miteage | 03/24/2022 | 23.40 | 100-10-5142-3-37 |
| Total 1565 ARMGA, B | ARB: | | 23.40 | |
| 1906 AT&T MOBILITY | | | 4 050 00 | 400 40 5044 3 34 |
| JAN24-FEB23 2022 PD | FirstNet Mobile Aircards - Jan 24-Feb 23 2022 PD | 03/24/2022 | 1,356.32 | 100-40-5211-3-31 |
| Total 1906 AT&T MOI | BILITY: | | 1,356.32 | |
| 4015 BALLWEG IMPLEME | NT | | | |
| P32813 | seal/cover | 03/24/2022 | 46.08 | 100-70-5411-3-36 |
| P32814 | air filters/oil filter/filters | 03/24/2022 | 271.63 | 100-70-5411-3-36 |
| Total 4015 BALLWEG | MPLEMENT: | | 317.71 | |
| 5130 BENTZ AUTOMOTIVE | EINC | | | |
| 21749 | battery | 03/24/2022 | 169.95 | 100-70-5411-3-36 |
| | batteries | 03/24/2022 | 279.90 | 100-70-5411-3-36 |
| Total 5130 BENTZ Al | JTOMOTIVE INC: | | 449.85 | |
| 5875 BOUWKAMP, DARLE | :NE | | | |
| 3-24-22 | Election Training 3-25-22 - Juneau | 03/24/2022 | 19.89 | 100-10-5142-3-37 |
| Total 5875 BOUWKA | MP, DARLENE: | | 19.89 | |
| 6162 BROOKS SHOE & RI | EPAIR | | | |
| 4073 ⁻ | l boot allowance - Harmsen | 03/24/2022 | 150.00 | 100-70-5412-3-38 |
| Total 6162 BROOKS | SHOE & REPAIR: | | 150.00 | |
| 6252 BROWN CAB SERVI | | | | F04 10 F15 |
| 246 | 3 Feb monthly taxi service 2022 | 03/24/2022 | 10,601.88 | 501-10-5154-3-38 |
| Total 6252 BROWN | CAB SERVICE INC: | | 10,601.88 | |
| 7058 CAPITAL NEWSPAP | ERS | | | |
| 9359: | 2 2021 Budget Amendment Resolution | 03/24/2022 | 191.68 | 100-10-5110-3-35 |
| | 1 Conditional Use Hearing-301 Fox Lake Rd | 03/24/2022 | 24.56 | 100-10-5110-3-35 |

Invoice Register - Invoice Report for Council

Input Dates: 3/24/2022 - 3/24/2022

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| | Description | Invoice Date | Total Cost | GL Account |
|----------------------------------|---|--------------|------------|------------------|
| 94457-1 | employments ads | 03/24/2022 | 200.00 | 100-70-5420-3-35 |
| Total 7058 CAPITAL NI | EWSPAPERS: | | 416.24 | |
| 070 CASPERS TRUCK EQL | JIPMENT | | | |
| | Snow Blower Larue | 03/24/2022 | 171,784.00 | 410-70-5411-4-00 |
| Total 7070 CASPERS | TRUCK EQUIPMENT: | | 171,784.00 | |
| 0048 CHARTER COMMUNI | CATIONS | | | |
| 13430-MAR22 | city hall - internet | 03/24/2022 | 139.98 | 100-10-5197-3-31 |
| 84621-MAR22 | museum - internet - pd by Historical Society | 03/24/2022 | 89.99 | 100-13850 |
| 16011-MAR22 | senior center - tv, internet | 03/24/2022 | 152.46 | 100-20-5513-3-38 |
| 54053-MAR22 | aquatic center | 03/24/2022 | 114,97 | 100-20-5523-3-38 |
| 18615-MAR22 | PD - voice, tv | 03/24/2022 | 82,69 | 100-40-5211-3-38 |
| 3194-MAR22 | ethernet intrastate MBPS | 03/24/2022 | 490.00 | 100-40-5211-3-38 |
| | garage - tv, internet | 03/24/2022 | 226,20 | 100-70-5412-3-38 |
| Total 10048 CHARTER | R COMMUNICATIONS: | | 1,296,29 | |
| IOACO CONICHI TANTE LAD | OPATORY EDI | | • | |
| 10468 CONSULTANTS LAB 2851382 | legal blood draws - Feb 2022 | 03/24/2022 | 120.00 | 100-40-5213-3-38 |
| Total 10468 CONSUL | FANTS LABORATORY-FDL: | | 120.00 | |
| | | | | |
| 10600 COUNTY MATERIALS | | 00/04/0000 | 550.00 | 700 40 5400 2 26 |
| 3717235-00 | ties | 03/24/2022 | 550.00 | 700-10-5192-3-36 |
| Total 10600 COUNTY | MATERIALS CORP.: | | 550.00 | |
| 11276 DEVRIES WELDING | LLC | | | |
| 01742 | formed channel/angle/sheared strip - gasline protector at | 03/24/2022 | 116.00 | 100-70-5410-3-36 |
| 01743 | angle | 03/24/2022 | 37.00 | 100-70-5411-3-36 |
| Total 11276 DEVRIES | WELDING LLC: | | 153.00 | |
| 11951 DODGE COUNTY RE | GISTER OF DEEDS | | | |
| | Stormwater Maint Agreement Recording - Waupun Pine V | 03/24/2022 | 30.00 | 700-10-5192-3-38 |
| Total 11951 DODGE (| COUNTY REGISTER OF DEEDS: | | 30.00 | |
| 12530 EMERGENCY MEDIC | CAL PRODUCTS | | | |
| | EMR supplies | 03/24/2022 | 636.93 | 100-50-5230-3-38 |
| | EMR supplies | 03/24/2022 | 176.00 | 220-50-5230-3-38 |
| Total 12530 EMERGE | NCY MEDICAL PRODUCTS: | | 812.93 | |
| 12608 ENGEBREGTSEN, D | AVID | | | |
| | Re-issue refund - over payment of real estate taxes | 03/24/2022 | 1,583.31 | 100-13850 |
| | EEGTSEN, DAVID: | | 1,583.31 | |
| Total 12608 ENGEBR | | | | |
| | | | | |
| 12638 FBI | FBINAA Annual Training - Louden & Rasch 2022 | 03/24/2022 | 220.00 | 100-40-5215-3-37 |
| 12638 FBI | FBINAA Annual Training - Louden & Rasch 2022 | 03/24/2022 | 220.00 | 100-40-5215-3-37 |

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| Invoice | Description | Invoice Date | Total Cost | GL Account |
|------------------------------------|--|--------------------------|------------------|--------------------------------------|
| 3011 FIRE SAFETY USA INC | | | | |
| | clothing allowance - Beer | 03/24/2022 | 126.00 | 100-12634 |
| Total 13011 FIRE SAFE | TV 11SA INC | | 126.00 | |
| TOTAL SALE | THE GOALING. | | | |
| 3700 FOND DU LAC COUN | | 00/0//0000 | 67.40 | 449 70 E436 9 00 |
| 3-24-22 | 2021 Property Tax-Lot 20-Tanager SW Pond | 03/24/2022 | 57.10 | 418-70-5436-8-00 |
| Total 13700 FOND DU | LAC COUNTY TREASURER: | | 57.10 | |
| 3820 FOX COMPUTER & N | ETWORKING INC | | | |
| 338562 | envelopes - city clerk | 03/24/2022 | 281.37 | 100-10-5141-3-30 |
| Total 13820 FOX COMI | PUTER & NETWORKING INC: | | 281.37 | |
| 4404 OCO COETHADE INC | | | | |
| 4481 GCS SOFTWARE INC INV219665 | Tax Collection Software - 1/1/22-12/31/22 | 03/24/2022 | 682.50 | 100-10-5141-3-38 |
| Total 14481 GCS SOF | rware Inc.: | | 682.50 | |
| | | | | |
| 4661 GRAFIX SHOP | graphic kit for 2022 Ford SUV | 03/24/2022 | 401.54 | 410-40-5211-4-00 |
| 140024 | graphic Air to 2022 Fard 00 V | | | |
| Total 14661 GRAFIX S | SHOP: | | 401.54 | |
| 15297 H & R SAFETY SOLU | TIONS LLC | | | |
| | safety gear | 03/24/2022 03/24/2022 | 165.50 262.00 | 100-70-5412-3-38 100-70-5412-3-38 |
| 6879 | safety gear | 03/24/2022 | 202.00 | 100-70-0412-0-00 |
| Total 15297 H & R SAI | FETY SOLUTIONS LLC: | | 427.50 | |
| 15411 HAGUE, JACKSON | | | | |
| 3-24-22 | Reimburse meal - LIDAR training | 03/24/2022 | 10.54 | 100-40-5215-3-37 |
| Total 15411 HAGUE, J | ACKSON: | | 10,54 | |
| 15763 HERITAGE RIDGE TI | RAVEL PLAZA | | | |
| | FD - fuel | 03/24/2022 | 114.44 | 100-50-5232-3-38 |
| 17990 | FD - fuel | 03/24/2022 | 88.90 | 100-50-5232-3-38 |
| Total 15763 HERITAG | E RIDGE TRAVEL PLAZA: | | 203.34 | |
| 16595 JMB & ASSOCIATES | s, LLC. | | | |
| | test carbon monoxide detectors - Garage & Safety buildin | 03/24/2022 | 685.00 | 100-70-5412-3-38 |
| Total 16595 JMB & AS | SSOCIATES, LLC.: | | 685.00 | |
| 16663 JOHN FABICK TRAC | TOR CO | | | |
| PIMK0170354 | washer | 03/24/2022 | 44.97 | 100-70-5411-3-36 |
| PIMK0169679 | shaft | 03/24/2022 | 462.27 | 100-70-5411-3-36 |
| PIMK0169678 | pinion | 03/24/2022 | 709.75 | 100-70-5411-3-36 |
| PIMK0169121 | freight | 03/24/2022 | 32.66 | 100-70-5411-3-36 |
| PIMK0168204 | shaft/but - replace pinion shaft | 03/24/2022 | 1,162.16 | 100-70-5411-3-36 |
| MKR010785 | credit - return shaft | 03/24/2022 | 1,152.92- | 100-70-5411-3-36 |
| MKR010786 | credit - return pinion & gasket | 03/24/2022 | 790.23- | 100-70-5411-3-36 |
| PIMK0171568 | 2022 Annual SIS Subscription | 03/24/2022 | 1,041.85 | 100-70-5411-3-38 |

| C17 | rv. | ΛF | WAL | ID! | IN |
|-----|-----|----|-----|-----|----|
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Invoice Register - Invoice Report for Council Input Dates: 3/24/2022 - 3/24/2022

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| Invoice Description | Invoice Date | Total Cost | GL Account |
|---|--------------------------|------------------|--------------------------------------|
| Total 16663 JOHN FABICK TRACTOR CO: | | 1,510.51 | |
| 16839 KACZMARSKI, PETER | | | |
| 3-24-22 reimbursement for check white board | 03/24/2022 | 70.46 | 100-10-5110-3-38 |
| Total 16839 KACZMARSKI, PETER: | | 70,46 | |
| 16939 KEARNS, NICK | 02/24/2022 | 56.00 | 100-12634 |
| 3-24-22 Clothing allowance | 03/24/2022 | | 100-12004 |
| Total 16939 KEARNS, NICK: | | 56.00 | |
| 17193 LACKEY, AMBER | 03/24/2022 | 100,00 | 230-44-4431-0-00 |
| 3-24-22 Reimburse building permit | 03/24/2022 | | 200 44 4401 0 00 |
| Total 17193 LACKEY, AMBER: | | 100.00 | |
| 17281 LAPPEN SECURITY PRODUCTS | 03/24/2022 | 833.00 | 100-20-5523-3-36 |
| LSPQ46572 Service @ aquatic center - server | 03/24/2022 | | 100-20-0020-0-00 |
| Total 17281 LAPPEN SECURITY PRODUCTS: | | 833.00 | |
| 17400 LEAGUE OF WI MUNICIPALITIES | 09/94/9099 | 400.00 | 700-10-5192-3-38 |
| 3-24-22 Local Gov Stormwater Group - Daane | 03/24/2022 | 400.00 | 100-10-0102-0-00 |
| Total 17400 LEAGUE OF WI MUNICIPALITIES: | | 400.00 | |
| 17750 LIFT INC | 03/24/2022 | 766.64 | 700-10-5192-3-36 |
| 17164-4454 Radio Remote Control sys/hip belt - replace | 03/24/2022 | | 700-10-0102 0 00 |
| Total 17750 LIFT INC: | | 766.64 | |
| 17759 LIFESTAR EMERGENCY MEDICAL. | 03/04/0000 | 5 500 00 | 100-10-5255-3-38 |
| 21-0080 ACLS Service Feb 2022 | 03/24/2022 | 5,500.00 | 100-10-0200-0-00 |
| Total 17759 LIFESTAR EMERGENCY MEDICAL: | | 5,500.00 | |
| 18009 MSA PROFESSIONAL SERVICES INC. | 00101/0000 | 205.22 | 400 70 5400 0 29 |
| R00212056.0-84 General Engineering Services | 03/24/2022 | 285.00 | 100-70-5420-3-38 |
| Total 18009 MSA PROFESSIONAL SERVICES INC.: | | 285.00 | |
| 18459 MARCO TECHNOLOGIES LLC | | | 50 5 00 |
| INV9704802 Konica/A7PY011X001 contract - Mar 2022 INV9759803 Ricoh Waste Ink Collection Tank | 03/24/2022 03/24/2022 | 103.20 214.88 | 100-40-5211-3-38 100-70-5420-3-38 |
| Total 18459 MARCO TECHNOLOGIES LLC: | | 318.08 | |
| 18961 MENARDS - BEAVER DAM | | | |
| 12431 parts/supplies to add T in line for winter draining | 03/24/2022 | 110.03 | 100-20-5525-3-36 |
| Total 18961 MENARDS - BEAVER DAM: | | 110.03 | |
| 19032 MICK FISCHER TROPHY & ENGRAVING | | | |
| 2033 Station Plaque - FD | 03/24/2022 | 270.00 | 100-50-5231-3-38 |

Invoice Register - Invoice Report for Council Input Dates: 3/24/2022 - 3/24/2022

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| Invoice | Description | Invoice Date | Total Cost | GL Account |
|------------------------|--|--------------|-------------------|------------------|
| Total 19032 MICK FISC | CHER TROPHY & ENGRAVING: | | 270.00 | |
| 072 MID-STATES ORGAN | IZED CRIME INF | | | |
| | 2022 Annual Membership Fees | 03/24/2022 | 150,00 | 100-40-5211-3-34 |
| Total 19072 MID-STAT | ES ORGANIZED CRIME INF: | | 150.00 | |
| 802 NAPA AUTO PARTS- | WAUPUN | | | |
| | anti-seize lubricant - FD | 03/24/2022 | 9,69 | 100-50-5232-3-38 |
| Total 19802 NAPA AU | TO PARTS-WAUPUN: | | 9.69 | |
| 480 NICKEL, JULIE | | | | |
| 3-24-22 | Cake for Senior Center Open House | 03/24/2022 | 50.00 | 100-10-5110-3-38 |
| Total 20480 NICKEL, J | ULIE: | | 50.00 | |
| 580 NOREGON SYSTEMS | BINC | | | |
| INV00121865 | JPRO Scanner Annual Fee | 03/24/2022 | 1,499.00 | 100-70-5411-3-38 |
| Total 20580 NOREGO | N SYSTEMS INC: | | 1,499.00 | |
| 900 OSHKOSH OFFICE S | YSTEMS | | | |
| AR73478 | Ricoh IMC4500 Color Copier - city hall - contract 2/15/22- | 03/24/2022 | 119.99 | 100-10-5141-3-36 |
| Total 20900 OSHKOS | H OFFICE SYSTEMS: | | 119.99 | |
| 357 PETERSEN, JENNIFE | ER . | | | |
| | MILEAGE - Juneau to Beaver Dam to Waupun - pick up a | | 14.04 | 100-10-5110-3-38 |
| | MILEAGE - Juneau - return election envelopes | 03/24/2022 | 19.8 9 | 100-10-5142-3-37 |
| | MILEAGE - Juneau - P/U absentee & election day ballots | 03/24/2022 | 19.89 | 100-10-5142-3-37 |
| | MILEAGE - FDL - P/U absentee ballots | 03/24/2022 | 23.40 | 100-10-5142-3-37 |
| 3-24-22-1 | MILEAGE - FDL - picked up absentee envelopes | 03/24/2022 | 23.40 | 100-10-5142-3-37 |
| Total 21357 PETERSE | EN, JENNIFER: | | 100.62 | |
| 550 PETTY CASH-POLICE | | | | |
| 3-24-22 | SD Card from Walgreens | 03/24/2022 | 20.03 | 100-40-5211-3-30 |
| Total 21550 PETTY CA | ASH-POLICE DEPT.: | | 20.03 | |
| 689 PINES BACH LLP | | | | |
| 219458 | Development Agreement | 03/24/2022 | 526.50 | 404-10-5711-3-38 |
| Total 21689 PINES BA | CH LLP; | | 526.50 | |
| 705 PIPIA, GINO | | | | |
| 3-24-22 | Reimburseme meal - LiDar Training | 03/24/2022 | 13.00 | 100-40-5215-3-37 |
| Total 21705 PIPIA, GIN | \0 : | | 13.00 | |
| 801 PITNEY BOWES INC | | | | |
| 1020246201 | Ink Cartridge | 03/24/2022 | 113.04 | 100-10-5141-3-36 |
| Total 21801 PITNEY B | OWES INC: | | 113,04 | |
| TOTAL STOUT PITTINEY B | OVVES ING. | | 113,04 | |
| | | | | |

| Invoice | Description | Invoice Date | Total Cost | GL Account |
|--------------------------|--|---------------------------------------|---|--------------------------------------|
| 23681 SIRCHIE ACQUISITIO | N COMPANY LLC | | | |
| 0533965-IN | printmatic flawls | 03/24/2022 | 359.83 | 100-40-5213-3-38 |
| Total 23681 SIRCHIE | ACQUISITION COMPANY LLC: | | 359.83 | |
| | | | | |
| 4108 STAPLES CREDIT PL | | 00/04/0000 | 0.40 | 100 40 E424 2 20 |
| | share of office supplies share of office supplies | 03/24/2022 03/24/2022 | 9.49 9.50 | 100-10-5131-3-30 100-10-5141-3-30 |
| | election supplies | 03/24/2022 | 65.99 | 100-10-5141-3-38 |
| | share of office supplies | 03/24/2022 | 9.50 | 100-10-5191-3-30 |
| | share of office supplies | 03/24/2022 | 9.50 | 100-20-5513-3-30 |
| | share of office supplies | 03/24/2022 | 9.50 | 100-70-5420-3-30 |
| 3-24-22 | share of office supplies | 03/24/2022 | 9.50 | 100-80-5670-3-30 |
| Total 24108 STAPLES | CREDIT PLAN: | | 122.98 | |
| 24350 STICKS AND STONE | s | | *************************************** | |
| | snow removal- numerous addresses | 03/24/2022 | 175.00 | 100-70-5435-3-36 |
| | snow removal/salt - numerous addresses | 03/24/2022 | 230.00 | 100-70-5435-3-36 |
| Total 24350 STICKS A | ND STONES: | | 405.00 | |
| 24650 SURE FIRE, INC. | | | | |
| 27096067 | replace motor zones for PD side | 03/24/2022 | 2,062.42 | 100-70-5410-3-36 |
| Total 24650 SURE FIF | RE, INC.: | | 2,062.42 | |
| 25249 TRACTOR SUPPLY (| CREDIT PLAN | | | |
| | SMV Film for loader/mag extensions | 03/24/2022 | 35,97 | 100-70-5411-3-36 |
| Total 25249 TRACTO | R SUPPLY CREDIT PLAN: | | 35.97 | |
| 25399 TRIPLE CROWN PRO | DUICTE | | | |
| | safety clothing | 03/24/2022 | 353.61 | 100-70-5412-3-38 |
| 201000 | card, distantly | · · · · · · · · · · · · · · · · · · · | | 100,000,12000 |
| Total 25399 TRIPLE C | ROWN PRODUCTS: | | 353.61 | |
| 25482 UNIFORM SHOPPE | | | | |
| | uniform shirts | 03/24/2022 | 816.25 | 220-50-5231-3-38 |
| | | | | |
| Total 25482 UNIFORM | 4 SHOPPE: | | 816.25 | |
| 27450 WAUPUN UTILITIES | | | | |
| FEB2022 | Monthly utility charges | 03/24/2022 | 97.73 | 100-20-5512-3-32 |
| FEB2022 | | 03/24/2022 | 740.27 | 100-20-5513-3-32 |
| FEB2022 | | 03/24/2022 | 913.53 | 100-20-5523-3-32 |
| FEB2022 | , , , | 03/24/2022 | 2,239.61 | 100-20-5525-3-32 |
| FEB2022 FEB2022 | | 03/24/2022 03/24/2022 | 793.09 446.12 | 100-40-5211-3-32 100-50-5231-3-32 |
| FEB2022 FEB2022 | , , , | 03/24/2022 | 446.12 16.00 | 100-50-5231-3-32 |
| FEB2022 | | 03/24/2022 | 5,796.75 | 100-30-5251-3-32 |
| FEB2022 | | 03/24/2022 | 1,102.47 | 100-70-5412-3-32 |
| FEB2022 | | 03/24/2022 | 245.44 | 100-70-5441-3-32 |
| FEB2022 | Monthly utility charges | 03/24/2022 | 10,432.74 | 100-70-5442-3-32 |
| FEB2022 | Monthly utility charges | 03/24/2022 | 1,413.78 | 210-60-5511-3-32 |
| FEB2022 | Monthly utility charges - McKinley Property | 03/24/2022 | 84.98 | 408-70-5436-3-32 |
| FEB2022 | Monthly utility charges | 03/24/2022 | 34.29 | 700-10-5192-3-32 |
| 5464 | Stormwater Billing & Collection Fees - Feb 2022 | 03/24/2022 | 870.75 | 700-10-5192-3-38 |

Report GL Period Summary

Invoice Register - Invoice Report for Council Input Dates: 3/24/2022 - 3/24/2022

Page: 7 Mar 24, 2022 12:08PM

| | | 2412022 - 312412022 | | |
|--|--|---------------------|------------|------------------|
| Invoice | Description | Invoice Date | Total Cost | GL Account |
| Total 27450 WAUPUN | UTILITIES: | | 25,227.55 | |
| and a state of the | v | | | |
| 8247 WI BUILDING SUPPI | Y Pine/supplies/parts - boxes for trucks | 03/24/2022 | 171.85 | 100-70-5411-3-36 |
| | Pine/supplies/parts - repair barricades | 03/24/2022 | 405.58 | 100-70-5441-3-36 |
| Total 28247 WI BUILE | ING SUPPLY: | | 577.43 | |
| 8428 WI CITY/COUNTY MA | ANAGEMENT | | | |
| | WCMA membership renewal | 03/24/2022 | 161.18 | 100-10-5191-3-34 |
| Total 28428 WI CITY/ | COUNTY MANAGEMENT: | | 161.18 | |
| 9498 WI SPILLMAN USER | GROUP | | | |
| | Annual Insight Server Dues | 03/24/2022 | 25.00 | 100-40-5211-3-38 |
| 3-24-22-2 | Annual membership fee shared agency | 03/24/2022 | 50.00 | 100-40-5211-3-38 |
| Total 29498 WI SPILL | MAN USER GROUP: | | 75,00 | |
| 29749 WM CORPORATE S | ERVICES INC | | | |
| | Residential Recycling - Mar 2022 | 03/24/2022 | 9,649.26 | 420-70-5436-3-38 |
| | Residential Trash - Mar 2022 | 03/24/2022 | 37,053.10 | 425-70-5476-3-38 |
| Total 29749 WM COF | PORATE SERVICES INC: | | 46,702.36 | |
| 300032 INSIGHT FS | | | | |
| | 2022 Winter Turf meeting - 2 attendees | 03/24/2022 | 40.00 | 100-20-5525-3-37 |
| Total 300032 INSIGH | TFS: | | 40.00 | |
| 300187 TOP PACK DEFEN | SE LLC | | | |
| | clothing allowance - Brzezinski | 03/24/2022 | 273.58 | 100-12634 |
| Total 300187 TOP PA | CK DEFENSE LLC: | | 273.58 | |
| 300188 MARCO TECHNOL | OGIES LLC | | | |
| | KONICA MINOLTA C3001 Copier - Contract | 03/24/2022 | 160.91 | 100-40-5211-3-38 |
| Total 300188 MARCO | TECHNOLOGIES LLC: | | 160.91 | |
| 300201 ATLAS OUTFITTER | RS | | | |
| | Ice rescue supplies | 03/24/2022 | 723.00 | 220-50-5231-3-38 |
| Total 300201 ATLAS | OUTFITTERS: | | 723.00 | |
| 300213 WOLVERINE FIRE | WORKS DISPLAY INC | | — | |
| | Celebrate Waupun 2022 - downpayment | 03/24/2022 | 7,500.00 | 100-10-5534-3-38 |
| Total 300213 WOLVE | RINE FIREWORKS DISPLAY INC: | | 7,500.00 | |
| Grand Totals: | | | 292,905.44 | |

Invoice Register - Invoice Report for Council Input Dates: 3/24/2022 - 3/24/2022

Page: Mar 24, 2022 12:08PM

GL Period

Amount

03/22

292,905.44

Grand Totals:

292,905.44

Vendor number hash:

2922966

Vendor number hash - split:

3509457

Total number of invoices:

99

Total number of transactions:

122

Terms Description

Invoice Amount Discount Amount Net Invoice Amount

.00

Open Terms

292,905.44

292,905.44 .00

Grand Totals:

292,905.44

292,905.44

Report Criteria:

[Report].Invoice Date = 03/24/2022



MEETING DATE: 3-29-22 TITLE: City of Waupun and Dodge County Emergency

Management-Integrated Emergency
Management Course April 25-28, 2022

PRESENTER: B.J. DeMaa, Fire Chief and

CONSENT AGENDA

Emergency Management Director

| DEPARTMENT GOAL(S) SUPPORTED (if applicable) | FISCAL IMPACT | |
|--|---------------|--|
| Safe, Healthy, and Sustainable Community High Performance Government | \$0 | |

ISSUE SUMMARY:

AGENDA SECTION:

The Integrated Emergency Management Course (IEMC) is the most advanced level of focused Emergency Management training offered in the nation. In any given year, only 12 of these exercises are awarded nationwide. This opportunity is a culmination of all the exercises hosted in Waupun over the last several years. Attendees will have an opportunity to work with local, county, and state partners on a whole-community approach to planning, preparing, and improving the local emergency management system. Attendees will learn and network with colleagues and will receive classroom education and exercise experience designed specifically for our group. Classroom instructors are experienced leaders from around the US in their respective fields. Real-time, realistic exercises will give attendees hands-on experience in managing and supervising emergencies to bring back to your organization.

The City of Waupun will be well represented during this training with the following individuals attending: Scott Louden, Jeremy Raasch, Joe Pfalzgraf, Mike Beer, Alderman Bishop, Alderman Kaczmarski, Kathy Schlieve, Angie Hull, Jeff Daane, Steve Brooks and Jeff Stanek. 32 other local, county, or state partners totaling close to 100 people will also be represented at this training.

The scheduled dates of this training are April 25-28 here in Waupun.

STAFF RECOMMENDATION:

None – informational report only

ATTACHMENTS:

None

RECOMMENDED MOTION:

None – informational report only



MEETING DATE: 3/29/22 **TILE:** Resolution Authorizing the City to Submit an

Economic Development Administration (EDA) American Rescue Plan Act (ARPA) Economic

American Rescue Plan Act (ARPA) Economi

Adjustment Assistance (EAA) Grant PRESENTER: Kathy Schlieve, City

Administrator

ORDINANCES AND RESOLUTIONS

| DEPARMTENT GOAL(S) SUPPORTED (if applicable) | FISCAL IMPACT | |
|--|---------------|--|
| Community & Economic Vitality | \$602,083.40 | |

ISSUE SUMMARY:

AGENDA SECTION:

The U.S. Department of Commerce's Economic Development Administration (EDA) has announced funding availability under the American Rescue Plan Act Economic Adjustment Assistance (ARPA-EAA) Grant Program for construction and non-construction projects in communities impacted by the coronavirus pandemic. Staff is requesting approval to apply for funding under this program for infrastructure improvements to the Waupun Industrial Park.

We many apply for 100% of funding however, competitive applications will have a 20% matching contribution. The maximum award is \$10 million. Infrastructure improvements to the Waupun Industrial Park are estimated to cost \$3,010,417 million.

The anticipated contribution from the City would be 20% of the total project cost. Increment from a new tax increment district will be used as match.

STAFF RECOMENDATION:

Adopt the resolution for applying for the American Rescue Plan Act Economic Adjustment Assistance (ARPA-EAA) Grant program.

ATTACHMENTS:

Resolution

| MOTION: | |
|---|---|
| Motion to adopt Resolution # | Authorizing the City to Submit an Economic Development Administration |
| (EDA) American Rescue Plan Act (ARPA) E | conomic Adjustment Assistance (EAA) Grant application to the Economic |
| Development Administration for improve | ments to the Waupun Industrial Park. |

| CITY | OF | WAL | JPUN, | WI |
|------|----|------|-------|----|
| RESO | LU | ΓΙΟΝ | NO. | |

RESOLUTION AUTHORIZING THE CITY TO SUBMIT AN ECONOMIC DEVELOPMENT ADMINISTRATION (EDA) AMERICAN RESCUE PLAN ACT (ARPA) ECONOMIC ADJUSTMENT (EAA) GRANT

WHEREAS, the U.S. DOC Economic Development Administration (EDA) has announced funding availability under the American Rescue Plan Act Economic Adjustment Assistance (ARPA EAA) Grant Program for construction and non-construction project in communities impacted by the coronavirus pandemic; and

WHEREAS, the City is an eligible applicant with a proven track record of successfully implementing Federal, State, and non-profit funding; and

WHEREAS, said Program can award up to \$10 million in funding for projects with an anticipated 20% matching contribution and the City is proposing an application to fund improvements to the Waupun Industrial Park estimated cost of \$3,010,417 million; and

WHEREAS, the City will create a new tax increment district and use increment generated to contribute the 20% match; and

WHEREAS, the Common Council has reviewed the request and found it to be in the best interest of the City.

NOW, THEREFORE, BE IT RESOLVED that the Common Council for the City of Waupun hereby authorizes the City Staff to prepare and submit an American Rescue Plan Act Economic Adjustment Assistance (ARPA-EAA) grant application in the amount not to exceed \$2,408,333.60 with up to 20% matching contribution.;

BE IT FURTHER RESOLVED that the Common Council hereby authorizes the staff to accept the award if granted and sign necessary agreements to execute an award.

| Approved this 29 th day of March, 2022. | |
|--|--|
| | Julie J. Nickel, Mayor, City of Waupun |
| ATTEST: | |
| Angela J. Hull, Clerk, City of Waupun | |



MEETING DATE: 3-29-22 TITLE: National Guard Request for Army Aviation

Support

AGENDA SECTION: CONSIDERATION-ACTION

PRESENTER: Jeff Daane, Public Works Director

| DEPARMTENT GOAL(S) SUPPORTED (if applicable) | FISCAL IMPACT | |
|--|---------------|--|
| | | |

ISSUE SUMMARY:

The National Guard has contacted the City to obtain approval to land a helicopter on city-owned land near the Armory for the purpose of training. Two dates are being requested – May 13 and June 10, 2022. The National Guard will manage all security related to training on both days.

STAFF RECOMMENDATION:

No recommendation. Motions for consideration are provided below.

ATTACHMENTS:

Request for Army Aviation Support Application Map of landing area

MOTIONS FOR CONSIDERATION:

1. Motion to allow the National Guard to land their helicopter on City-owned land near the armory on May 13 and June 10, 2022.

OR

2. Motion to deny the request from the National Guard to land their helicopter on City-owned land near the armory on May 13 and June 10, 2022

REQUEST FOR ARMY AVIATION SUPPORT

Purpose: The purpose of this form is to initiate a request for Wisconsin Army National Guard (WIARNG) Rotary Wing (Helicopter) support.

Process / Timeline:

- Enable JavaScript for full functionality
- Mission requests will be submitted ninety (90) days or more prior to execution. Requests for ground training or movement of non-foreign military personnel may be submitted for consideration until thirty (30) days prior to execution.
- Complete documents as below, based on the type of mission requested (X = required).

| | | Flyover | Display | Other | Loading / Ground Training |
|-----|---------|----------|---------------------------------------|---------------------------------------|---------------------------------------|
| Χ | X | Χ | Χ | Χ | X |
| Χ | X | | | | |
| | | | X*** | | |
| | | | Χ | | |
| | | | | | |
| Χ* | X* | | | | |
| X** | X** | | | | |
| · | | Χ | Χ | | |
| | X X* | X X X X* | X X X X X X X X X X X X X X X X X X X | X X X X X X X X X X X X X X X X X X X | X X X X X X X X X X X X X X X X X X X |

^{*} All passengers who are not DoD service personnel or DoD civilians must have a DD Form 1381. This includes ROTC cadets. WIARNG can not fly non-contracted cadets.

- Submit the completed paperwork to ng.wi.wiarng.mbx.avn-grp@army.mil.
- Individuals with GKO access may check mission approval status at https://gko.portal.ng.mil/states/WI/WIARNG/avn/SitePages/MissionTracking.aspx

References:

- WIARNG Public Affairs http://dma.wi.gov/DMA/community
- DD Form 1381, Air Transportation Agreement (attached)
 http://www.esd.whs.mil/Portals/54/Documents/DD/forms/dd/dd1381.pdf
- DD Form 1853, Air Transportation Agreement (attached)
 http://www.esd.whs.mil/Portals/54/Documents/DD/forms/dd/dd1853.pdf
- DD Form 2535, Request for Military Aerial Support (attached) http://www.esd.whs.mil/Portals/54/Documents/DD/forms/dd/dd2535.pdf
- WIARNG AVN Mission Tracking Portal (requires GKO access military only)
 https://gko.portal.ng.mil/states/WI/WIARNG/avn/SitePages/MissionTracking.aspx

WIARNG Form 72-E (1 of 5), MAY 2019 - PREVIOUS VERSIONS ARE OBSOLETE

^{**} DD Form 1853 required for all ROTC cadets IAW DoD 4515.13

^{***} Landing Authorization agreement required if ACFT will land off of public use airport or federal lands.

| | REQ | UEST | FOR | ARMY | AVIATIO | N SUP | PORT | |
|--|--|--|--|--|--|--------------------------------------|---------------------------------|----------------------|
| DA | ΓA REQUIF | RED BY T | HE PRI\ | /ACY ACT OF | 1974 | Mission | No. (Official | Use Only) |
| Authority: Principal Pu Routine Use Disclosure: | - | For flight n | t flight supp | | | | , | |
| TAG, | JFHQ-WI | | From: | | | | | |
| | I: WIAR-AVI son, WI 537 | | (Unit or Org'n): | Co A 2BN | 127th IN | Date: | 11-Mar-22 | 2 |
| Requester | Name: | SFC Ch | narles F | R Hensen R | NCO/1st Pl | LT SGT | | |
| Phone #: | 920-32 | 4-2591 | | E-mail:char | les.r.hense | n.mil@arı | my.mil | |
| Day of Mis | sion POC: | SFC Ch | narles R | Hensen | | | | |
| Cell #: | 920-21 | 2-0101 | | E-mail:char | les.r.hense | n.mil@ar | my.mil | |
| Mission Su | ımmary: | Compa | ıny Mov | ement/ Fan | niliarization | to Air Op | s (Infil) CO | Moral Bo |
| | | • | | MISSION D | ETAILS | | | |
| Description | n of Missior | n (provide | add'l inf | o that will aid | | xecuting the | e mission): | |
| at Wapun Ar 1000hrs. Int retention and | mory IVO 16 ⁻ ent is for an i d moral boost | Γ CP 6126 ntroduction for a 32nd | 3323 to Fo /familiariza brigade ur | ission will transport McCoy IVO 19 ation of air opera nit. All initial pax cations up on co | ST XJ 9015 697 tions for infil and have received | 0 (Pilot assist d exfil of the ti | ance) on 13 M aining area as | ay 2022 well as a |
| Weather A | bort Time: | 09:00 | (Time re | equestor need | s to be notifie | ed to execut | e backup pla | an.) |
| PAX Cate | egories (sel | ect all tha | at apply) | Mis | ssion Type(s |) Requested | t | |
| ☐ Civili | an | | | | Air Movem | ent | | |
| ☐ Fede | eral Civilian | Employe | es | | Orientation | Flight | | |
| ☐ Fore | ign / Non-U | S | | | Flyover | | | |
| ■ Milita | ary | | | | Static Disp | lay | | |
| ☐ Mino | rs/ROTC | | | | Other | | | |
| □ N/A | (no passen | gers flying | g) | ■ | Passenger | loading / gr | ound training | Э |
| Y○ N ⊙ | If ACFT will | land off pu | ublic use a | airport or federa | l lands, comp | lete page 4 (| LDG Auth Agi | ree't). |
| | | | | ROUTE OF | FLIGHT | | | |
| MISSION | DEPART | | | LOCATION | | IVAL LOCA | | ARRIVAL |
| DATE | TIME * | <u>'</u> | | OR LAT/LONG) | <u> </u> | T NAME OR L | | TIME |
| 3-May-22 | 1000 | Wapun Arr | mory- IVO | 16T CP 6126 332 | 3 Fort McCoy | '-IVO 15T X | J 9015 6970 | 1100 |
| Лау | | <u> </u> | | | | | | |
| 3-L | | | | | + | | | |
| | | | | nutes prior to the | | | | |
| Requester | should place a | a check ma | | mes that are not | | ure time is the | default H-Hour. | |
| ACFT N | o. by Type: | | | or Official U | | te Updated: | | |
| | | | a 2 of E\ | MAY 2040 | • | • | • | LETE |
| I WIA | AKNG FORN | 1 / ∠-E (þ | y ∠ or 5) | , MAY 2019 - | PKEVIOUS V | EK2ION2 | AKE ORSO | LEIE |

PASSENGER MANIFEST

DATA REQUIRED BY THE PRIVACY ACT OF 1974

| | 5/1//112 Q01/12 51 1112 1 111/1/(01 01 101 1 | | | | | | |
|----------------------|--|------------------------|----------------------|------------------|--------------|--|--|
| PASSENGER MANIFEST A | | | | | | | |
| SEAT | RANK | NAME (Last, First, MI) | SSN* | UNIT | PHONE # | | |
| 1 | SSG | TBD | Not Required as long | A Co 2-127th INF | 920-324-2591 | | |
| 2 | SGT | TBD | as on file at Unit | A Co 2-127th INF | 920-324-2591 | | |
| 3 | PFC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 4 | PFC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 5 | PFC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 6 | PFC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 7 | PFC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 8 | SPC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 9 | SPC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 10 | SPC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 11 | SPC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| | PASSENGER MANIFEST B | | | | | | |

| PASSENGER MANIFEST B | | | | | | | |
|----------------------|------|------------------------|----------------------|------------------|--------------|--|--|
| SEAT | RANK | NAME (Last, First, MI) | SSN* | UNIT | PHONE | | |
| 1 | SSG | TBD | Not Required as long | A Co 2-127th INF | 920-324-2591 | | |
| 2 | SGT | TBD | as on file at Unit | A Co 2-127th INF | 920-324-2591 | | |
| 3 | SPC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 4 | SPC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 5 | PFC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 6 | PFC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 7 | PFC | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 8 | PV2 | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 9 | PV2 | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 10 | PV2 | TBD | | A Co 2-127th INF | 920-324-2591 | | |
| 11 | PV2 | TBD | | A Co 2-127th INF | 920-324-2591 | | |

| PASSENGER MANIFEST C | | | | | |
|----------------------|------|------------------------|------|------|-------|
| SEAT | RANK | NAME (Last, First, MI) | SSN* | UNIT | PHONE |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
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| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | · | | | | |

*SSN not required for WIARNG Soldiers (already on file).

Attach additional pages as necessary.

WIARNG Form 72-E (pg 3 of 5), MAY 2019 - PREVIOUS VERSIONS ARE OBSOLETE

| LANDING AUTHORIZATION AGREEMENT | | |
|---|--|--|
| From: | | |
| Property Owner: City of Waupun WI | | |
| Approving Official (Name): Jeff Daane | | |
| Approving Official (Title): Director of Public Works | | |
| Landing Site: 16T CP 6126 3323 Park Green Space East of Waupun WI Armory | | |
| Landing Date(s): 13 May 2022 | | |
| Address: 315 N Grove St. Waupun WI 53963 | | |
| To: | | |
| Deputy Chief of Staff for Aviation and Safety | | |
| 2400 Wright Street | | |
| Madison, WI 53704 | | |
| 1. The aforementioned Approving Official, on behalf of the Property Owner, authorizes the Wisconsin Army National Guard to land a helicopter on the Landing site listed above during the associated Landing Date(s). | | |
| 2. The Property Owner acknowledges the potential environmental impacts of landing a helicopter at the site such as noise nuisance; rotor wash, which may blow loose items, sand, dirt and gravel, or tear up grass; and small amounts of fuel and/or oil that may be left behind. | | |
| 3. Additional restrictions or limitations apply as stated below: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Signature: | | |
| Approving Official (Name): Jeff Daane | | |
| Approving Official (Title): Director of Public Works | | |
| Date Signed: | | |
| | | |
| WIARNG Form 72-E (pg 4 of 5), MAY 2019 - PREVIOUS VERSIONS ARE OBSOLETE | | |

SECURITY AGREEMENT

(For Static Display Requests Only)

- 1. Thank you for your interest in requesting the Wisconsin Army National Guard Aviation Community to participate in your event.
- 2. When submitting your DD 2535 form, Request for Military Aerial Support, please take a moment to review Section VI, Block 24, line e. This line indicates that you are willing to provide security for the aircraft at the event site during the entire stay. The WIARNG Aviation Community is providing additional clarification on the security requirements that must be met by the Requestor in order for us to support your static display request.
- 3. When you initial the security requirements block in Section VI, you are confirming that you will coordinate for an armed and uniformed law enforcement agency (LEA) individual to be present upon arrival of the aircraft and aircrew to your event location. This individual must be visible within the proximity of the aircraft for the duration of the time you are requesting that the aircraft be on the ground. It is the responsibility of the Requestor (not the aircrew or the WIARNG) to ensure that this security requirement is met.
- 4. In the event that an LEA individual is not present upon the aircraft's on site arrival, the aircrew will be instructed to wait fifteen minutes and then they are required to return to the flight facility. They are not allowed to participate in your event, without the security requirement being met. If the LEA individual must leave at any time for longer than fifteen minutes, the aircrew will be instructed that they must return to home station.
- 5. We understand that this may be a change to our requirements when you've requested a static display in the past and want to ensure that you are aware of the requirements and the actions we will need to take if the requirements cannot be met.
- 6. The undersigned acknowledges review and understanding of the above requirements and no questions concerning the DD 2535, Section VI, Block 24, line e. Further, the undersigned acknowledges that by initialing the respective block of the DD 2535 that he/she assumes responsibility as the Sponsor of the event for coordinating the aforementioned security requirements.

| Signature: |
|--|
| Approving Official Name (Last, First, MI): |
| Approving Official (Title): |
| Date Signed: |

WIARNG Form 72-E (pg 5 of 5), MAY 2019 - PREVIOUS VERSIONS ARE OBSOLETE

Submit Completed Form



Aviation Request- HLZ Wapun Armory







MEETING DATE: 3-29-22 TITLE: Status of Childcare Research and Grants

AGENDA SECTION: CONSIDERATION-ACTION

PRESENTER: Kathy Schlieve, Administrator

| DEPARMTENT GOAL(S) SUPPORTED (if applicable) | FISCAL IMPACT | |
|--|---------------|--|
| Economic Vitality | N/A | |

ISSUE SUMMARY:

We will review preliminary feedback from childcare survey and highlight work happening in specific areas to address the significant challenges the community faces due to lack of affordable/available childcare. Discussion will center around the following matters:

- 1. Underlying issues surrounding the childcare issues that residents face.
- 2. Regional work to pursue a Workforce Innovation Grant to address known childcare gaps in the community/region.
- 3. The work Dodge County communities are undertaking to pursue a planning grant to bring resources that seeks to develop long-term sustainable solutions to the childcare problem.
- 4. Community-involvement models that are being explored to address the gaps and create sustainable solutions.

ATTACHMENTS:

None

| RECOMENDED MOTION: | | | |
|--------------------|--|--|--|
| Discussion only | | | |
| | | | |



MEETING DATE: 3-29-22 TITLE: ARPA Public Engagement Process and Allocation

for Childcare Grant Request

AGENDA SECTION: CONSIDERATION-ACTION

PRESENTER: Kathy Schlieve, Administrator

| DEPARMTENT GOAL(S) SUPPORTED (if applicable) | FISCAL IMPACT | |
|--|-----------------------|--|
| Economic Vitality | \$25,000 ARPA Request | |

ISSUE SUMMARY:

The Federal Government made \$1.9 trillion dollars available to states, counties, municipalities, tribes and territories, including \$130 billion for local governments split evenly between municipalities and counties, through the American Rescue Plan Act (ARPA) signed into law on March 11, 2021. The City of Waupun's share of the ARPA funds is estimated to be \$1,172,183.14, payable in two tranches (half at end of June of 2021 and half 12 months later). Because of the reporting requirements on ARPA funds, potential audit implications, and to avoid impact on Expenditure Restraint and Levy Limits, the Council adopted a resolution to maintain ARPA dollars in a separate fund in 2021. Further best practice involves gathering community input to ensure these one-time funds align with the objectives of this funding as follows:

Objectives:

- Provide support to the community to encourage economic recovery and resiliency.
- Continue to fund costs and revenue loss related to the COVID-19 pandemic.
- Leverage this one-time funding to provide long-term benefits to the City.

Key Considerations:

- Avoid funding items that could be funded by other state or federal sources
- Be strategic as we have a longer time period to spend the dollars (2026)
- Remain flexible, as City needs may evolve over time.

Eligible Expenditures:

- Premium Pay for Essential Workers
- Investment in Water, Sewer, or Broadband Infrastructure
- Respond to Public Health Emergency or its Negative Economic Impacts
- Address lost Revenue due to COVID-19

Staff have provided a preliminary list of projects for consideration that warrants further review and discussion and likely Council members may have additional ideas to include. The purpose of this discussion is three-fold.

- 1. Define the process for finalizing proposed project list.
- 2. Define a public engagement process to ensure decisions are aligned with above objectives.
- 3. Consider a preliminary request for funding of up to \$25,000 to support a county-wide effort to seek funding on childcare issues, which serves a group of people disproportionately impacted by COVID-19 and is therefore eligible.

ATTACHMENTS:

None

RECOMENDED MOTION:

Motion to approve request by county coalition to allocate funds not to exceed \$25,000 from ARPA fund to pursue a Dream Up grant through the Department of Children and Family Services to address the need for a sustainable childcare plan in the community.