

# A G E N D A CITY OF WAUPUN SPECIAL COMMON COUNCIL VIRTUAL AND TELECONFERENCE Monday, December 28, 2020 at 5:00 PM

### VIDEO CONFERENCE AND TELECONFERENCE

The Waupun Common Council will meet virtually at **5:00pm on Monday, December 28, 2020,** via Zoom. The public may access the conference meeting online or by phone. Instructions to join the meeting are provided below:

# 1. Join Zoom Meeting

https://us02web.zoom.us/j/88411499041?pwd=VThVa1Q0VFpNK0hFcW8zYjVSNmxXQT09

Meeting ID: 884 1149 9041

Passcode: 637817

2. Dial By Phone: 1-312-626-6799

# **CALL TO ORDER**

# **ROLL CALL**

# **CONSENT AGENDA**

1. Future Meetings & Gatherings, License and Permit Applications, Expenses

# **CONSIDERATION - ACTION**

- 2. Certified Survey Map-Division of Harris Park Subdivision (Plan Commission 12/21/20)
- 3. Consideration of Energy Innovation Grant Program Application and Scope of Services for Cedar Corporation to support application development

### **ADJOURNMENT**

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.



# **AGENDA SUMMARY SHEET**

**MEETING DATE:** 12/28/20

**TITLE:** Future Meetings & Gatherings, License and

Permit Applications, Expenses

**AGENDA SECTION:** CONSENT AGENDA

**PRESENTER:** Angela Hull, Clerk

| DEPARMTENT GOAL(S) SUPPORTED (if applicable) | FISCAL IMPACT |  |
|--|---------------|--|
|  |               |  |

# **ISSUE SUMMARY:**

The Consent Agenda consist of future meetings and gatherings of the Common Council and consideration of licenses and permits and payment of expenses.

# Future Meetings/Gatherings (Due to certain circumstances- may be held in person at the City Hall or Virtually/Telephonically)

Tuesday, January 12, 2021Common Council6:00pmTuesday, January 26, 2021Committee of the Whole5:30pmTuesday, February 9, 2021Common Council6:00pm

# **License and Permit Applications**

# **OPERATOR LICENSE:**

Michael Schwandt

# **TAXI CAB DRIVER'S LICENSE:**

Joseph Fuchs

# **STAFF RECOMENDATION:**

Approve the Consent Agenda

# **ATTACHMENTS:**

Expense Report(s)

# **RECOMENDED MOTION:**

Motion to approve the Consent Agenda. (Roll Call)

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Report Criteria:

Report type: Summary

Check.Type = {NOT LIKE}"%Void%"

Check.Check issue date = 12/14/2020,12/21/2020,12/22/2020

| Check Issue Date | Check Number | Payee                                 | Amount    |
|------------------|--------------|---------------------------------------|-----------|
| 12/14/2020       | 11           | WELLS FARGO PAYMENT REMITT.           | 3,497.60  |
| 12/22/2020       |              | CREXENDO                              | 481.97    |
| 12/21/2020       |              | ADVANCED DISPOSAL                     | 43,409.03 |
| 12/21/2020       |              | AGNESIAN WORK & WELLNESS-             | 210.00    |
| 12/21/2020       |              | AIRGAS USA, LLC                       | 654.26    |
| 12/21/2020       |              | ALLIANT ENERGY/WP&L                   | 598.92    |
| 12/21/2020       |              | ALLIED 100                            | 1,185.00  |
| 12/21/2020       |              | ANIXTER INC                           | 4,016.00  |
| 12/21/2020       | 101267       | ARMGA, BARB                           | 50.54     |
| 12/21/2020       | 101268       |                                       | 139.23    |
| 12/21/2020       | 101269       |                                       | 435.94    |
| 12/21/2020       |              | AIR ONE EQUIPMENT INC                 | 2,069.50  |
| 12/21/2020       |              | BROOKS SHOE & REPAIR                  | 150.00    |
| 12/21/2020       |              | CAPITAL NEWSPAPERS                    | 164.85    |
| 12/21/2020       |              | CHARTER COMMUNICATIONS                | 1,551.44  |
| 12/21/2020       |              | CONSULTANTS LABORATORY-FDL            | 80.00     |
| 12/21/2020       |              | DEPARTMENT OF ADMINISTRATION          | 600.00    |
| 12/21/2020       |              | DICKHUT, ZAK                          | 40.00     |
| 12/21/2020       |              | ELECTION SYSTEMS & SOFTWARE           | 367.50    |
| 12/21/2020       |              | FIRE SAFETY USA INC                   | 341.50    |
| 12/21/2020       |              | FOX COMPUTER & NETWORKING INC         | 176.20    |
| 12/21/2020       | 101280       |                                       | 12,107.30 |
| 12/21/2020       |              | GUNDERSON, INC.                       | 292.79    |
| 12/21/2020       |              | HULL'S 151 IMPLEMENT, INC.            | 200.00    |
| 12/21/2020       |              | JOHN FABICK TRACTOR CO                | 968.50    |
| 12/21/2020       |              | KWIK TRIP STORES                      | 3,027.62  |
| 12/21/2020       |              | LEE RECREATION LLC                    | 320.00    |
| 12/21/2020       |              | LIDTKE MOTORS INC.                    | 875.14    |
| 12/21/2020       | 101287       |                                       | 16,543.08 |
| 12/21/2020       | 101288       |                                       | 51.78     |
| 12/21/2020       | 101289       |                                       | 370.95    |
| 12/21/2020       | 101290       | · · · · · · · · · · · · · · · · · · · | 7.49      |
| 12/21/2020       | 101291       |                                       | 1.06      |
| 12/21/2020       |              | PETERSEN, JENNIFER                    | 19.55     |
| 12/21/2020       |              | PETTY CASH-CITY HALL                  | 47.70     |
| 12/21/2020       |              | PIGGLY WIGGLY DISCOUNT FOODS          | 33.49     |
| 12/21/2020       |              | PIONEER SUPPLY LLC                    | 450.00    |
| 12/21/2020       |              | PITNEY BOWES                          | 171.60    |
| 12/21/2020       | 101297       |                                       | 61.77     |
| 12/21/2020       | 101298       |                                       | 3,634.78  |
| 12/21/2020       | 101299       |                                       | 990.00    |
| 12/21/2020       | 101300       |                                       | 100.17    |
| 12/21/2020       | 101301       | •                                     | 1,455.02  |
| 12/21/2020       | 101302       |                                       | 40.00     |
| 12/21/2020       | 101303       | ROET'S HOME HEATING                   | 1,188.36  |
| 12/21/2020       | 101304       | SELECTIVE INSURANCE COMPANY           | 34,900.00 |
| 12/21/2020       | 101305       |                                       | 1,267.20  |
| 12/21/2020       | 101306       | STANDARD & ASSOCIATES INC             | 457.50    |
|                  |              |                                       |           |

| CITY OF WAUPUN   |              | PUN Check Register - Council Check Re<br>Check Issue Dates: 12/1/2020 - 12/2 |            | Page: 2<br>Dec 23, 2020 01:24PM |
|------------------|--------------|--|------------|---------------------------------|
| Check Issue Date | Check Number | Payee  | Amount     |                                 |
| 12/21/2020       | 101307       | THURMER, MIKE  | 40.00      |                                 |
| 12/21/2020       | 101308       | UNEMPLOYMENT INSURANCE   | 685.34     |                                 |
| 12/21/2020       | 101309       | WAUPUN EQUIPMENT COMPANY, INC.   | 403.50     |                                 |
| 12/21/2020       | 101310       | WAUPUN UTILITIES   | 31,816.43  |                                 |
| 12/21/2020       | 101311       | WERNER ELECTRIC SUPPLY   | 67.43      |                                 |
| 12/21/2020       | 101312       | WI DEPT OF JUSTICE   | 21.00      |                                 |
| 12/21/2020       | 101313       | WI DEPART OF TRANSPORTATION  | 1,843.14   |                                 |
| 12/21/2020       | 101314       | ZERO WASTE USA   | 323.31     | •                               |
| 12/21/2020       | 101315       | MARCO TECHNOLOGIES LLC   | 501.97     |                                 |
| Grand Totals:    |              |  | 175,504.45 |                                 |

Report Criteria:

Report type: Summary

Check.Type = {NOT LIKE}"%Void%"

Check.Check issue date = 12/14/2020,12/21/2020,12/22/2020

CITY OF WAUPUN

# Invoice Register - Invoice Report for Council Input Dates: 12/14/2020 - 12/22/2020

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Report Criteria:

[Report].Invoice Date = 12/14/2020,12/21/2020,12/22/2020

| Invoice               | Description                                  | Invoice Date | Total Cost | GL Account       |
|-----------------------|--|--------------|------------|------------------|
| 615 ADVANCED DISPOSA  | <u></u>                                      |              |            |                  |
| E10001459608          | Recycle                                      | 12/21/2020   | 8,963.95   | 420-70-5436-3-38 |
| E10001459608          | Residential Trash                            | 12/21/2020   | 34,445.08  | 425-70-5476-3-38 |
| Total 615 ADVANCE     | DISPOSAL:                                    |              | 43,409.03  |                  |
| 55 AGNESIAN WORK & W  | /ELLNESS-                                    |              |            |                  |
| 32343                 | Employee Physical - Dumke                    | 12/21/2020   | 210.00     | 100-40-5215-3-37 |
| Total 955 AGNESIAN    | WORK & WELLNESS-:                            |              | 210.00     |                  |
| 87 AIRGAS USA, LLC    |  | •            |            |                  |
| 9975494336            | Gas cylinders/hazmat handling                | 12/21/2020   | 654.26     | 100-70-5411-3-36 |
| Total 987 AIRGAS US   | A, LLC:                                      |              | 654.26     |                  |
| 174 ALLIANT ENERGY/W  | P&L  |              |            |                  |
| 3425110000-NOV20      | MUSEUM monthly fuel charges                  | 12/21/2020   | 256.51     | 100-20-5512-3-32 |
| 7255200000-NOV20      | Senior Center monthly heat                   | 12/21/2020   | 135.75     | 100-20-5513-3-32 |
| 5374620000-NOV20      | Aquatic Center                               | 12/21/2020   | 62.69      | 100-20-5523-3-32 |
| 3517989074-NOV20/2    | TIF#6 - Utilities McKinley St. Building      | 12/21/2020   | 143.97     | 408-70-5436-3-32 |
| Total 1174 ALLIANT E  | ENERGY/WP&L:                                 |              | 598.92     |                  |
| 175 ALLIED 100        |  |              |            |                  |
| 1807391               | AED batteries                                | 12/21/2020   | 1,185.00   | 100-40-5211-3-38 |
| Total 1175 ALLIED 10  | 0:   |              | 1,185.00   |                  |
| 328 ANIXTER INC       |  |              |            |                  |
| 115661171             | Date cable for Zoom/Cyber Security/Run CAT 6 | 12/21/2020   | 4,016.00   | 410-70-5410-4-00 |
| Total 1328 ANIXTER    | INC:   |              | 4,016.00   |                  |
| 565 ARMGA, BARB       |  |              |            |                  |
| ·                     | Tax Bill Assistance 2020                     | 12/21/2020   | 50.54      | 100-10-5141-1-10 |
| Total 1565 ARMGA, E   | ARB:   |              | 50.54      |                  |
| 1072 DUDEAL! OF OORSE | CTIONAL ENTERPRISES                          |              |            |                  |
| 8072 BUREAU OF CORRE  | tax bill stuffers - Dodge                    | 12/21/2020   | 74.61      | 100-10-5141-3-38 |
|                       | tax bill stuffers - Douge                    | 12/21/2020   | 64.62      | 100-10-5141-3-38 |
| Total 3072 BUREAU     | OF CORRECTIONAL ENTERPRISES:                 |              | 139.23     |                  |
| 1015 BALLWEG IMPLEMEI | NT   |              |            |                  |
|                       | parts - repairing oil leaks                  | 12/21/2020   | 291.41     | 100-70-5411-3-36 |
| P03747                | parts - repairing oil leaks                  | 12/21/2020   | 140,93     | 100-70-5411-3-36 |
| P03800                | parts - repairing oil leaks                  | 12/21/2020   | 3.60       | 100-70-5411-3-36 |
| Total 4015 BALLWEG    | IMPLEMENT:                                   |              | 435.94     |                  |
| 070 AIR ONE EQUIPMENT | INC  |              |            |                  |
|                       | SCBA mask - compeer financial grant          | 12/21/2020   | 2,069.50   | 220-50-5231-3-38 |

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# Invoice Register - Invoice Report for Council Input Dates: 12/14/2020 - 12/22/2020

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| Invoice                       | Description                              | Invoice Date | Total Cost  | GL Account       |
|-------------------------------|--|--------------|-------------|------------------|
| Total 5070 AIR ONE E          | QUIPMENT INC:                            |              | 2,069.50    |                  |
| 462 DDOOVE SUCE & DE          | DAID                                     |              |             |                  |
| 162 BROOKS SHOE & RE<br>35670 | PAIR<br>boot allowance - Esslinger       | 12/21/2020   | 150.00      | 100-70-5412-3-38 |
|                               | •  |              | 450.00      |                  |
| Total 6162 BROOKS \$          | SHOE & REPAIR:                           |              | 150.00      |                  |
| 058 CAPITAL NEWSPAPE          |  |              |             |                  |
| •                             | Ordinance                                | 12/21/2020   | 24.91       | 100-10-5110-3-35 |
|                               | Ordinance                                | 12/21/2020   | 18.76       | 100-10-5110-3-35 |
|                               | Ordinance                                | 12/21/2020   | 23.54       | 100-10-5110-3-35 |
|                               | Notice - public hearing                  | 12/21/2020   | 27.64       | 100-10-5142-3-35 |
|                               | Absentee voting ad Nov 2020              | 12/21/2020   | 60.00       | 100-10-5142-3-35 |
| 22310                         | final week of absentee voting - Nov 2020 | 12/21/2020   | 60.00       | 100-10-5142-3-35 |
| 12-21-20                      | credit                                   | 12/21/2020   | 50.00-      | 100-10-5142-3-35 |
| Totai 7058 CAPITAL N          | EWSPAPERS:                               |              | 164.85      |                  |
| 0048 CHARTER COMMUN           | ICATIONS                                 |              |             |                  |
|                               | museum - internet                        | 12/21/2020   | 64.99       | 100-13850        |
| 16011-DEC20                   | senior center - tv, internet             | 12/21/2020   | 136.23      | 100-20-5513-3-38 |
| 54053-DEC20                   | aquatic center                           | 12/21/2020   | 104.97      | 100-20-5523-3-38 |
| 41336-DEC20                   | PD - voice                               | 12/21/2020   | 201.85      | 100-40-5211-3-31 |
| 18615-DEC20                   | PD - voice, internet, tv                 | 12/21/2020   | 349.37      | 100-40-5211-3-38 |
| 3194-DEC20                    | ethernet intrastate MBPS                 | 12/21/2020   | 490.00      | 100-40-5211-3-38 |
| 15199-DEC20                   | garage - tv, internet                    | 12/21/2020   | 204.03      | 100-70-5412-3-38 |
| Total 10048 CHARTE            | R COMMUNICATIONS:                        |              | 1,551.44    |                  |
| 0468 CONSULTANTS LAB          | OPATORY-EDI                              |              |             |                  |
|                               | legal blood draws                        | 12/21/2020   | 80.00       | 100-40-5213-3-38 |
| Total 10468 CONSUL            | TANTS LABORATORY-FDL:                    |              | 80.00       |                  |
|                               |  |              |             |                  |
| 0651 CREXENDO<br>2028919489   | Phone Service - Dec 2020                 | 12/22/2020   | 481.97      | 100-10-5197-3-31 |
| Total 10651 CREXEN            | DO:                                      |              | 481.97      |                  |
| 1148 DEPARTMENT OF A          | DMINISTRATION                            |              |             |                  |
|                               | Telecommunications                       | 12/21/2020   | 600.00      | 210-60-5511-3-31 |
| Total 11148 DEPARTI           | MENT OF ADMINISTRATION:                  |              | 600.00      |                  |
| 1293 DICKHUT, ZAK             |  |              | <del></del> |                  |
| •                             | Police & Fire Commission meeting 11-5-20 | 12/21/2020   | 40.00       | 100-10-5210-3-38 |
| Total 11293 DICKHUT           | , ZAK:                                   |              | 40.00       |                  |
| 0447 FL FOTIS: 0/05           | 1 00FFWARE                               |              |             |                  |
| 2447 ELECTION SYSTEMS         |  | 12/21/2020   | 367.50      | 100-10-5142-3-38 |
| 1164089                       | Election system license                  | 12/21/2020   |             | 100-10-3142-3-30 |
| Total 12447 ELECTIO           | N SYSTEMS & SOFTWARE:                    |              | 367.50      |                  |
| 3011 FIRE SAFETY USA IN       | NC                                       |              |             |                  |
|                               | adapter for filling tank                 | 12/21/2020   | 71.00       | 100-50-5232-3-38 |
| 141927                        | adapter for hining tank                  | 12/2 1/2020  | 71.00       |                  |

| CITY OF | WAUPUN |
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# Invoice Register - Invoice Report for Council

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| input | Dates:         | 12/14/2020 | 12 | /22/2020 |   |

| Invoice                   | Description                                 | Invoice Date | Total Cost | GL Account       |
|---------------------------|---|--------------|------------|------------------|
| 141240 shield for helmets |   | 12/21/2020   | 90.00      | 410-50-5231-4-00 |
| Total 13011 FIRE SAF      | ETY USA INC:                                |              | 341.50     |                  |
| 3820 FOX COMPUTER & N     | ETWORKING INC                               |              |            |                  |
| 338093                    | solid envelopes - city clerk                | 12/21/2020   | 176.20     | 100-10-5141-3-30 |
| Total 13820 FOX COM       | PUTER & NETWORKING INC:                     |              | 176.20     |                  |
| 4646 GLATFELTER SPECI     | ALTY BENEFITS/VFIS                          |              |            |                  |
| 12-21-20                  | Length of Service Awards                    | 12/21/2020   | 12,107.30  | 100-50-5231-1-10 |
| Total 14646 GLATFEL       | TER SPECIALTY BENEFITS/VFIS:                | -            | 12,107.30  |                  |
| 5075 GUNDERSON, INC.      |   |              |            |                  |
| 937339                    | Library Rugs - Dec 2020                     | 12/21/2020   | 63.63      | 100-70-5410-3-38 |
| 937404                    | fire Dept-Rugs - Dec 2020                   | 12/21/2020   | 52.18      | 100-70-5410-3-38 |
| 934828                    | CITY HALL rugs - Dec 2020                   | 12/21/2020   | 65.45      | 100-70-5410-3-38 |
| 937398                    | Uniform/charges - Dec 2020                  | 12/21/2020   | 19.13      | 100-70-5411-3-38 |
| 937397                    | Garage supplies - Dec 2020                  | 12/21/2020   | 45.24      | 100-70-5411-3-38 |
| 939834                    | Garage supplies - Dec 2020                  | 12/21/2020   | 28.03      | 100-70-5411-3-38 |
|                           | Uniform/charges - Dec 2020                  | 12/21/2020   | 19.13      | 100-70-5411-3-38 |
| Total 15075 GUNDER        | SON, INC.:                                  |              | 292.79     |                  |
| 6068 HULL'S 151 IMPLEM    | ENT, INC.                                   |              |            |                  |
|                           | rent lift to replace shop lights            | 12/21/2020   | 200.00     | 100-70-5411-3-38 |
| Total 16068 HULL'S 18     | 51 IMPLEMENT, INC.:                         |              | 200.00     |                  |
| 6663 JOHN FABICK TRAC     | TOR CO                                      |              |            |                  |
| PIMK0077482               | replace forward/reverse switch              | 12/21/2020   | 636.17     | 100-70-5411-3-36 |
| PIMK0077481               | shipping charges                            | 12/21/2020   | 12.25      | 100-70-5411-3-36 |
| PIMK0077180               | parts - repair headlight & cabin air filter | 12/21/2020   | 134.64     | 100-70-5411-3-36 |
| PIMK0077721               | replace light switch                        | 12/21/2020   | 24.60      | 100-70-5411-3-36 |
| PIMK0077720               | lens - replace head light                   | 12/21/2020   | 53.33      | 100-70-5411-3-36 |
| PIMK0077181               | filters                                     | 12/21/2020   | 13.90      | 100-70-5411-3-36 |
| PIMK0079618               | drive shaft bearings                        | 12/21/2020   | 209.14     | 100-70-5411-3-36 |
| PIMK0079617               | shipping charges                            | 12/21/2020   | 12.25      | 100-70-5411-3-36 |
| PIMK0079362               |   | 12/21/2020   | 127.78-    | 100-70-5411-3-36 |
| Total 16663 JOHN FA       | BICK TRACTOR CO:                            |              | 968.50     |                  |
| 7175 KWIK TRIP STORES     |   |              |            |                  |
| PD-NOV20                  | Police Dept monthly fuel                    | 12/21/2020   | 1,302.61   | 100-40-5212-3-38 |
| FD-NOV20                  | Fire dept monthly fuel                      | 12/21/2020   | 196.10     | 100-50-5232-3-38 |
| DPW-NOV20                 | DPW monthly fuel purchases                  | 12/21/2020   | 979.87     | 100-70-5411-3-38 |
| DPW-NOV20                 | DPW monthly fuel purchases                  | 12/21/2020   | 157.95     | 700-10-5191-3-38 |
|                           | DPW monthly fuel purchases                  | 12/21/2020   | 48.27      | 700-10-5192-3-38 |
|                           | DPW monthly fuel purchases                  | 12/21/2020   | 342.82     | 700-10-5193-3-36 |
| Total 17175 KWIK TRI      | P STORES:                                   |              | 3,027.62   |                  |
| 7410 LEE RECREATION L     | LC  |              |            |                  |
| 13219-20                  | new bench for dog park                      | 12/21/2020   | 320.00     | 100-20-5525-3-38 |
|                           |   |              |            |                  |

CITY OF WAUPUN

# Invoice Register - Invoice Report for Council

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Input Dates: 12/14/2020 - 12/22/2020

| Invoice                            | Description   | Invoice Date | Total Cost | GL Account                |
|------------------------------------|---|--------------|------------|---------------------------|
| 740 LIDTKE MOTORS INC              |   |              |            |                           |
|                                    | parts - replaced leaking mount                        | 12/21/2020   | 677.06     | 100-40-5212-3-36          |
| C158078                            |   | 12/21/2020   | 198.08     | 100-40-5212-3-36          |
| Total 17740 LIDTKE M               | OTORS INC.:   |              | 875.14     |                           |
| OOO BECA DEOFECCIONAL              | OCDINGES INC  |              |            |                           |
| B009 MSA PROFESSIONAL              | Waupun Closed Landfill 2020                           | 12/21/2020   | 5,900.00   | 100-70-5420-3-38          |
| R00212056.0-72                     | ·   | 12/21/2020   | 34.00      | 401-70-5436-8-00          |
| R00212056.0-72                     | -   | 12/21/2020   | 672.88     | 401-70-5436-8-00          |
| R00212056.0-72                     | -   | 12/21/2020   | 389.95     | 407-70-5436-8-00          |
|                                    | Fraser Ln Cost Estimate                               | 12/21/2020   | 736,25     | 407-70-5436-8-00          |
| R00212116.0-7                      | Dam Auxiliary Spillway Design                         | 12/21/2020   | 2,200.00   | 700-10-5192-8-00          |
| R00212110.0-7                      | Harmsen Ave & Oak Lane Storm Pond                     | 12/21/2020   | 3,935.00   | 700-10-5192-8-00          |
| R00212096.0-18                     | Harris Creek Analysis Prelim Design                   | 12/21/2020   | 2,125.00   | 700-10-5192-8-00          |
| R00212116.0-6                      | Dam Auxiliary Spillway Design                         | 12/21/2020   | 550.00     | 700-10-5192-8-00          |
| Total 18009 MSA PPO                | FESSIONAL SERVICES INC.:                              |              | 16,543.08  |                           |
| 10ta: 10000 Morti 110              | . 2000010 12 021 (11020 1110                          |              |            |                           |
| B459 MARCO TECHNOLOG<br>INV8213063 | GIES LLC Konica/A7PY011X001 contract                  | 12/21/2020   | 51.78      | 100-40-5211-3-38          |
| Total 18459 MARCO T                | ECHNOLOGIES I I C                                     |              | 51.78      |                           |
| TOTAL TO459 WARCO T                | ECHNOLOGIES LLC.                                      |              |            |                           |
| 3390 MONROE TRUCK EQ               |   | 12/21/2020   | 156.00     | 100-70-5411 <b>-</b> 3-36 |
|                                    | joints for plow wing                                  | 12/21/2020   | 214.95     | 100-70-5411-3-36          |
| 830898                             | speed sensor  | 12/21/2020   |            | 100-10-0411-0-00          |
| Total 19390 MONROE                 | TRUCK EQUIPMENT, INC:                                 |              | 370.95     |                           |
| 9802 NAPA AUTO PARTS-              | WAUPUN  |              |            |                           |
| 294123                             | air tool lube   | 12/21/2020   | 7.49       | 100-50-5232-3-36          |
| Total 19802 NAPA AU                | TO PARTS-WAUPUN:                                      |              | 7.49       |                           |
| 0900 OSHKOSH OFFICE S              | YSTEMS  |              |            |                           |
| AR57661                            | copy machine MPC 3500 - fire dept - contract          | 12/21/2020   | 1.06       | 100-50-5231-3-30          |
| Total 20900 OSHKOS                 | H OFFICE SYSTEMS:                                     |              | 1.06       |                           |
| 1357 PETERSEN, JENNIFE             |   |              |            |                           |
| 12-21-20                           | MILEAGE - Juneau - Picked up 2021 dog tags/dropped of | 12/21/2020   | 19.55      | 100-10-5141-3-37          |
| Total 21357 PETERS                 | EN, JENNIFER:   |              | 19.55      |                           |
| 1450 PETTY CASH-CITY H             | ALL   |              |            |                           |
| 12-21-20                           | card  | 12/21/2020   | 3.15       | 100-10-5110-3-38          |
| 12-21-20                           | mileage - pick up tax bills FDL - Huli                | 12/21/2020   | 23,00      | 100-10-5141-3-37          |
| 12-21-20                           | mileage - pick up tax bills Dodge - Hull              | 12/21/2020   | 19.55      | 100-10-5141-3-37          |
| 12-21-20                           | Harris Creek Perm Easment                             | 12/21/2020   | 1.00       | 700-10-5192-3-38          |
| 12-21-20                           | Harris Creek Perm Easment                             | 12/21/2020   | 1.00       | 700-10-5192-3-38          |
| Total 21450 PETTY C                | ASH-CITY HALL:  |              | 47.70      |                           |
| 1665 PIGGLY WIGGLY DIS             | COUNT FOODS   |              |            |                           |
|                                    | rehab - FD  | 12/21/2020   | 30.00      | 100-50-5232-3-38          |
|                                    |   | 12/21/2020   |            | 100-70-5410-3-38          |

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# Invoice Register - Invoice Report for Council Input Dates: 12/14/2020 - 12/22/2020

Page: 5 Dec 23, 2020 01:18PM

Description Invoice Date **Total Cost** GL Account Invoice 33.49 Total 21665 PIGGLY WIGGLY DISCOUNT FOODS: 21700 PIONEER SUPPLY LLC 100-70-5444-3-36 450.00 12/21/2020 21419 crosswalk domes 450.00 Total 21700 PIONEER SUPPLY LLC: 21805 PITNEY BOWES 3312472800 lease for mail machine - PD 12/21/2020 171.60 100-40-5211-3-33 Total 21805 PITNEY BOWES: 171.60 21896 PLUIM, JOAN 12-21-20 Tax bill assistance 2020 12/21/2020 61.77 100-10-5141-1-10 61.77 Total 21896 PLUIM, JOAN: 22026 POMP'S TIRE 12/21/2020 3,444.78 100-70-5411-3-36 520094754 tires 12/21/2020 700-10-5192-3-36 190,00 520094993 replace tires on leaf vac Total 22026 POMP'S TIRE: 3,634,78 22509 R BAUMAN & ASSOCIATES SC 100-40-5211-3-38 12/21/2020 990.00 1030 law enforcement assessments/testing 990.00 Total 22509 R BAUMAN & ASSOCIATES SC: 22625 RASCH, JEREMY 12/21/2020 12-21-20 Clothing Allowance 100.17 100-12634 100.17 Total 22625 RASCH, JEREMY: 22750 RENNERTS 100-50-5232-3-36 12/21/2020 377.18 42766-REISSUE replace incline meter on aerial 12/21/2020 167.31 100-50-5232-3-36 42701REISSUE repair leaking hose 100-50-5232-3-36 12/21/2020 910.53 42653 batteries for truck 1,455.02 Total 22750 RENNERTS: 22940 RHODES, TARA 100-10-5210-3-38 40.00 12-21-20 Police & Fire Comm per diem 11-5-20 12/21/2020 40.00 Total 22940 RHODES, TARA: 23062 ROET'S HOME HEATING 1500 filters 12/21/2020 1,188.36 100-70-5410-3-36 Total 23062 ROET'S HOME HEATING: 1,188.36 23536 SELECTIVE INSURANCE COMPANY 34,900.00 100-16200 12-21-20 2020 Property & equipment ins 12/21/2020 34,900.00 Total 23536 SELECTIVE INSURANCE COMPANY: 23589 SHARE CORPORATION 12/21/2020 286.67 100-70-5412-3-36 154177 gloves

| Invoice               | Description   | Invoice Date | Total Cost | GL Account       |
|-----------------------|---|--------------|------------|------------------|
| 150554                | sanitizing sprayer - compeer financial grant        | 12/21/2020   | 562.62     | 220-50-5231-3-38 |
| 147431                | station sanitizer - compeer financial               | 12/21/2020   | 285.04     | 220-50-5231-3-38 |
| 151173                | station sanitizer - compeer financial               | 12/21/2020   | 132.87     | 220-50-5231-3-38 |
| Total 23589 SHARE C   | ORPORATION:   |              | 1,267.20   |                  |
| 4103 STANDARD & ASSO  | CIATES INC  |              |            |                  |
| SA000045658           | entry levei law enforcement officer selection test  | 12/21/2020   | 457.50     | 100-40-5212-3-38 |
| Total 24103 STANDAI   | RD & ASSOCIATES INC:                                | -            | 457.50     |                  |
| 5027 THURMER, MIKE    |   |              |            |                  |
| 12-21-20              | 11-5-20 police & fire meeting                       | 12/21/2020   | 40.00      | 100-10-5210-3-38 |
| Total 25027 THURME    | R, MIKE:  |              | 40.00      |                  |
| 5480 UNEMPLOYMENT IN  | SURANCE   |              |            |                  |
| 12-21-20              | unemployment payment                                | 12/21/2020   | 685.34     | 100-10-5177-3-38 |
| Total 25480 UNEMPL    | OYMENT INSURANCE:                                   |              | 685,34     |                  |
| 7000 WAUPUN EQUIPMEI  | NT COMPANY, INC.                                    |              |            |                  |
| 95795W                | filters   | 12/21/2020   | 403.50     | 100-70-5411-3-36 |
| Total 27000 WAUPUN    | EQUIPMENT COMPANY, INC.:                            |              | 403.50     |                  |
| 7450 WAUPUN UTILITIES |   |              |            |                  |
| 5068                  | Member Network Assessment/Monitoring Service/hosted | 12/21/2020   | 1,202.00   | 100-10-5197-3-38 |
| NOV2020               | Monthly utility charges                             | 12/21/2020   | 129.28     | 100-20-5512-3-32 |
| NOV2020               | Monthly utility charges                             | 12/21/2020   | 333.26     | 100-20-5513-3-32 |
| NOV2020               | Monthly utility charges                             | 12/21/2020   | 842.73     | 100-20-5523-3-32 |
| NOV2020               | Monthly utility charges                             | 12/21/2020   | 2,279.62   | 100-20-5525-3-32 |
| NOV2020               | Monthly utility charges                             | 12/21/2020   | 726.66     | 100-40-5211-3-32 |
| NOV2020               | Monthly utility charges                             | 12/21/2020   | 433,69     | 100-50-5231-3-32 |
| NOV2020               | Monthly utility charges                             | 12/21/2020   | 16.00      | 100-50-5251-3-32 |
| NOV2020               | Monthly utility charges                             | 12/21/2020   | 5,865.58   | 100-70-5410-3-32 |
| NOV2020               | Monthly utility charges                             | 12/21/2020   | 1,092.17   | 100-70-5412-3-32 |
| NOV2020               | Monthly utility charges                             | 12/21/2020   | 306.26     | 100-70-5441-3-32 |
| NOV2020               | Monthly utility charges                             | 12/21/2020   | 10,855.65  | 100-70-5442-3-32 |
| NOV2020               | Monthly utility charges                             | 12/21/2020   | 1,124.41   | 210-60-5511-3-32 |
| NOV2020               | Monthly utility charges - McKinley Property         | 12/21/2020   | 254.82     | 408-70-5436-3-32 |
| 5074                  | 2020 Server migration costs                         | 12/21/2020   | 5,440.36   | 410-10-5140-4-00 |
| NOV2020               | Monthly utility charges                             | 12/21/2020   | 43.69      | 700-10-5192-3-32 |
| 5067                  | Stormwater Billing & Collection Fees                | 12/21/2020   | 870.25     | 700-10-5192-3-38 |
| Total 27450 WAUPUN    | UTILITIES:  |              | 31,816.43  |                  |
| 7935 WELLS FARGO PAY  | MENT REMITT.  |              |            |                  |
| ANGIE-OCT/NOV20       | election lunch - early voting                       | 12/14/2020   | 55.46      | 100-10-5142-3-38 |
| ANGIE-OCT/NOV20       | Amazon - Dymo label printer/Dymo labels - Election  | 12/14/2020   | 116.71     | 100-10-5142-3-38 |
| ANGIE-OCT/NOV20       | Amazon - election supplies - rulers, stickers, pens | 12/14/2020   | 32.22      | 100-10-5142-3-38 |
| ANGIE-OCT/NOV20       | Amazon - election supplies - letter openers         | 12/14/2020   | 298.68     | 100-10-5142-3-38 |
| ANGIE-OCT/NOV20       | Amazon - Dymo label printer                         | 12/14/2020   | 77.74      | 100-10-5142-3-38 |
| ANGIE-OCT/NOV20       | Amazon - Dymo labels                                | 12/14/2020   | 51.96      | 100-10-5142-3-38 |
| ANGIE-OCT/NOV20       | Brandon Meats - election meals                      | 12/14/2020   | 117.38     | 100-10-5142-3-38 |
| ANGIE-OCT/NOV20       | Kwik Trip - election meals                          | 12/14/2020   | 187,05     | 100-10-5142-3-38 |
| JEFF-OCT/NOV20        | WGFOA Winter Conf Michelle                          | 12/14/2020   | 110.00     | 100-10-5153-3-37 |
| KATHY-OCT/NOV20       | Zoom subscription - Schlieve                        | 12/14/2020   | 15.81      | 100-10-5197-3-38 |

| Invoice                 | Description   | Invoice Date | Total Cost | GL Account       |
|-------------------------|---|--------------|------------|------------------|
| BJ-OCT/NOV20            | Amazon - FD - headset for virtual meetings                | 12/14/2020   | 44.26      | 100-50-5231-3-38 |
| BJ-OCT/NOV20            | Amazon - FD - headset for virtual meetings - warranty for | 12/14/2020   | 6.99       | 100-50-5231-3-38 |
| BJ-OCT/NOV20            | Fire Dept Clothing purchase - FD                          | 12/14/2020   | 1,414.32   | 100-50-5231-3-38 |
| JEFF-OCT/NOV20          | amazon - hand cleaner                                     | 12/14/2020   | 203.95     | 100-70-5410-3-36 |
| JEFF-OCT/NOV20          | Earthway Products - replace spinner on salter             | 12/14/2020   | 27.46      | 100-70-5411-3-36 |
| KATHY-OCT/NOV20         | 2020 Future WI Virtual Summit - Schlieve                  | 12/14/2020   | 40.00      | 100-80-5670-3-37 |
| RACHEL-OCT/NOV20        | Aging Grant Bingo Prizes                                  | 12/14/2020   | 50.00      | 220-54-5460-3-38 |
| RACHEL-OCT/NOV20        | Aging Grant Bingo Prizes                                  | 12/14/2020   | 50.00      | 220-54-5460-3-38 |
| RACHEL-OCT/NOV20        | Credit - finance charges                                  | 12/14/2020   | 1.00-      | 220-54-5460-3-38 |
| ANGIE-OCT/NOV20         | Waupun Fest Annual Report Form S - Domestic non-stoc      | 12/14/2020   | 10.00      | 450-70-5440-3-38 |
| JEFF-OCT/NOV20          | Global Enviornmental - elevator sprocket                  | 12/14/2020   | 588.61     | 700-10-5192-3-36 |
| Total 27935 WELLS F     | ARGO PAYMENT REMITT.:                                     |              | 3,497.60   |                  |
| 948 WERNER ELECTRIC     | SUPPLY  |              |            |                  |
| \$6291614.001           | replace spot light at Heritage Park                       | 12/21/2020   | 67.43      | 100-70-5410-3-36 |
| Total 27948 WERNER      | ELECTRIC SUPPLY:  |              | 67.43      |                  |
| 8600 WI DEPT OF JUSTICE | <b>≣</b>  |              |            |                  |
| G3369-NOV20             | G3369 - background checks - Nov 2020                      | 12/21/2020   | 21.00      | 100-40-5213-3-38 |
| Total 28600 WI DEPT     | OF JUSTICE:   |              | 21.00      |                  |
| 8963 WI DEPART OF TRAIN | ISPORTATION   |              |            |                  |
| 395-0000197624          | Fox lake Street - Preliminary Engineering                 | 12/21/2020   | 129.17     | 100-70-5420-3-38 |
| 395-0000197701          | Madison Ph 2 Dsgn Review - Street                         | 12/21/2020   | 1,092.33   | 400-70-5420-8-00 |
| 395-0000197701          | Madison Ph 2 Dsgn Review - SW                             | 12/21/2020   | 621.64     | 700-10-5192-8-00 |
| Total 28963 WI DEPA     | RT OF TRANSPORTATION:                                     |              | 1,843.14   |                  |
| 940 ZERO WASTE USA      |   |              |            |                  |
| 380488                  | roll bag case of 4000                                     | 12/21/2020   | 323.31     | 100-70-5410-3-36 |
| Total 29940 ZERO WA     | STE USA:  |              | 323.31     |                  |
| 00188 MARCO TECHNOLO    | OGIES LLC   |              |            |                  |
| 70455158                | KONMIN/BHC308 - contract                                  | 12/21/2020   | 244.86     | 100-40-5211-3-38 |
| 70404254                | KONMIN/BHC308 - contract                                  | 12/21/2020   | 257.11     | 100-40-5211-3-38 |
| Total 300188 MARCO      | TECHNOLOGIES LLC:   |              | 501.97     |                  |
|                         |   |              |            |                  |

# Report GL Period Summary

| Amount     |            |
|------------|------------|
| 175,504.45 |            |
| 175,504.45 |            |
|            | 175,504.45 |

Vendor number hash: Vendor number hash - split: Total number of invoices: 2452712 3459443 117

| CITY OF WAUPUN                |                | _               | - Invoice Report for Co<br>12/14/2020 - 12/22/202 | · · · · · · · · · · · · · · · · · · · |
|-------------------------------|----------------|-----------------|---|---------------------------------------|
| Terms Description             | Invoice Amount | Discount Amount | Net Invoice Amount                                |                                       |
| Total number of transactions: | 157            |                 |   |                                       |
| Terms Description             | Invoice Amount | Discount Amount | Net Invoice Amount                                |                                       |
| Open Terms                    | 175,504.45     | .00             | 175,504.45  |                                       |
| Grand Totals:                 | 175,504.45     | .00             | 175,504.45  |                                       |

# Report Criteria:

[Report].Invoice Date = 12/14/2020,12/21/2020,12/22/2020

SHEETS

#### CERTIFIED SURVEY MAP NO.

PART OF LOTS 1, 2, 3, 4, 5, 7, 8, 9, 10 AND ALL OF LOTS 12 AND 13 BLOCK 2, HARRIS PARK SUBDIVISION CITY OF WAUPUN, FOND DU LAC COUNTY, WISCONSIN

### SURVEYOR'S CERTIFICATE

I, Eric R. Otte, Professional Land Surveyor, hereby certify:

That I have surveyed, divided, and mapped a parcel of land described below.

That I have made such Certified Survey by the direction of Michael and Waupun West Realty JJG, LLC, bounded and described as follows:

Part of Lots 1, 2, 3, 4, 5, 7, 8, 9, 10 and all of Lots 12 and 13, Block 2, Harris Park Subdivision being part of the Southwest 1/4 of the Southeast 1/4 and part of the Southeast 1/4 of the Southwest 1/4 of Section 31, T. 14 N.-R. 15 E., City of Waupun, Fond du Lac County, Wisconsin and more particularly described as follows:

Commencing at the Southeast corner of the Southwest 1/4 of said Section 31; thence South 89°-59'-02" West along the South line of the Southwest 1/4 of said Section 31, 144.36 feet; thence North 02°-20'-46" East, 49.65 feet to a point on the North right of way line of S.T.H. "49" and to the point of beginning; thence continuing North 02°-20'-46" East, 259.63 feet; thence South 89°-45'-14" East, 324.87 feet to a point on the East line of said Lot 10; thence South 02°-20'-46" West along said East line, 18.99 feet to the Southeast corner of said Lot 10; thence South 89°-45'-14" East along the South line of Lot 11, said Block 2, 79.97 feet to the Southwest corner of said Lot 11; thence North  $02^{\circ}$ -20'-46'' East along the East line of said Lot 11, 131.96 feet to a point on the South right of way line of Rock Avenue; thence South 89°-45'-14" West along said South right of way line, 79.97 feet; thence continuing along said South right of way line on a curve to the left having a radius of 200.02 feet, 93.63 feet along curve to a point which is North 78°-53'-31" East, 92.78 feet from last described point and to a point on the South right of way line of Pioneer Road; thence along said South right of way line on a curve to the left having a radius of 302.34 feet, 268.37 feet along curve to a point which is South 62°-11'-14" East, 259.65 feet from last described point; thence South 89°-45'-14" East along said South right of way line, 267.91 feet to a point on the West right of way line of N. West Street; thence South 02°-20'-46" West along said West right of way line, 272.48 feet to a point on the North right of way line of S.T.H. "49"; thence North 89°-39'-20" West along said North right of way line, 664.53 feet to the Southeast corner of Lot 1, Certified Survey Map No. 4726, recorded in Volume 28, Pages 16-16A, Certified Survey Maps, Fond du Lac County Register of Deeds Office; Thence North 00°-08'-33" East along the East line of said Lot 1, 48.26 feet to the Northeast corner of said Lot 1; thence South 89°-57'-51" West along the North line of said Lot 1, 116.00 feet to the Northwest corner of said Lot 1; thence South 00°-08'-33" West along the West line of said Lot 1, 47.49 feet to a point on the North right of way line of S.T.H. "49"; thence North 89°-39'-20" West along said North right of way line, 297.00 feet to the point of beginning and containing 7.06 acres (307,714 sq. ft.) of land, more or less.

That such is a correct representation of all the exterior boundaries of the land surveyed and the subdivision thereof made.

That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes and the Subdivision Ordinance of the City of Waupun in surveying, dividing, and mapping the same.



Eric R. Otte, P.L.S No. S-2440

J.E. Arthur and Associates, Inc.
Fond du Lac, Wisconsin 54935

ated this 10 TH

DELEMBER :

Project No. 842.5063

Field Notes: Volume 143, Page

D. T. Hitsman, Field Asst.

# CITY OF WAUPUN APPROVAL CERTIFICATE

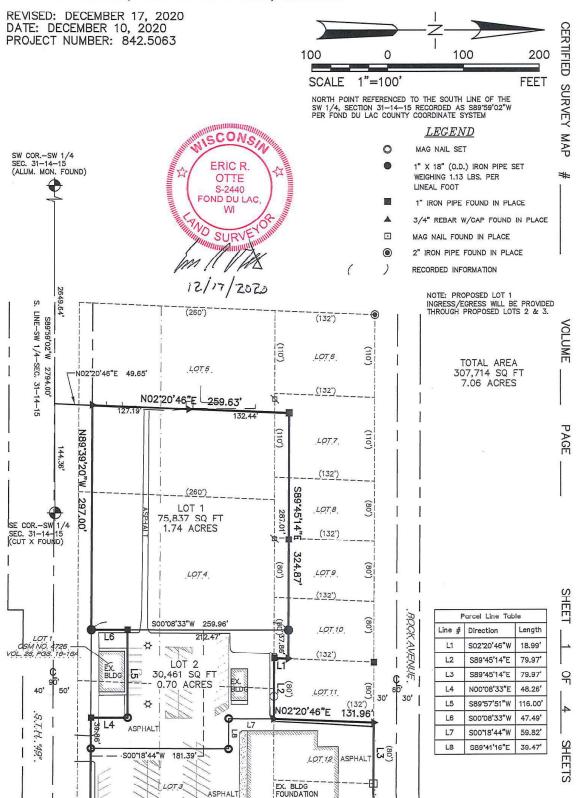
| Approved in accordance with the | e Subdivision Ordinance of the City of Waupun this |  |
|---------------------------------|--|--|
| day of                          | , 2021.  |  |
|                                 | Julie Nickel, Mayor                                |  |

# CERTIFIED SURVEY MAP NO.\_\_\_\_

FOR

# WAUPUN WEST REALTY JJG, LLC

PART OF LOTS 1, 2, 3, 4, 5, 7, 8, 9, 10 & ALL OF LOTS 12 & 13, BLOCK 2, HARRIS PARK SUBDIVISON CITY OF WAUPUN, FOND DU LAC COUNTY, WISCONSIN

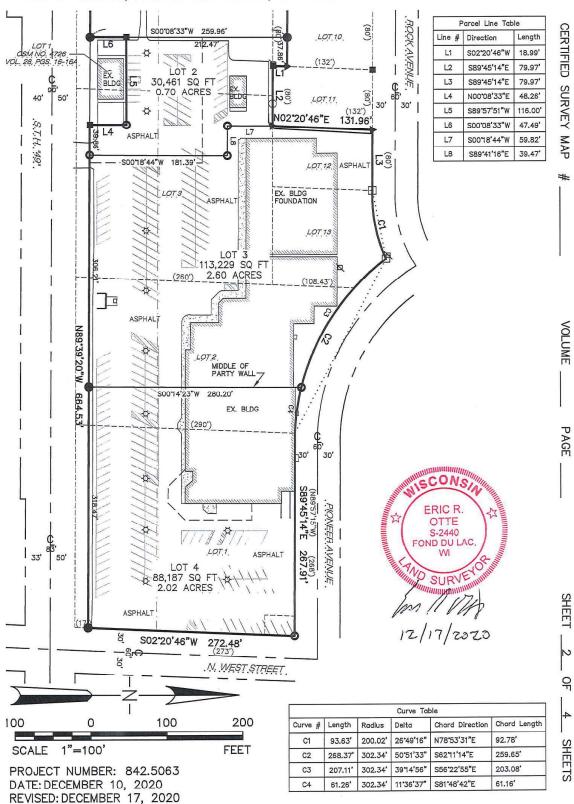


# CERTIFIED SURVEY MAP NO.\_

# FOR

# WAUPUN WEST REALTY JJG, LLC

PART OF LOTS 1, 2, 3, 4, 5, 7, 8, 9, 10 & ALL OF LOTS 12 & 13, BLOCK 2, HARRIS PARK SUBDIVISON CITY OF WAUPUN, FOND DU LAC COUNTY, WISCONSIN





# **AGENDA SUMMARY SHEET**

**MEETING DATE:** 12/28/20

**AGENDA SECTION:** CONSIDERATION-ACTION

**PRESENTER:** Kathy Schlieve, Administrator

TITLE: Consideration of Energy Innovation Grant
Program Application and Scope of Services for
Cedar Corporation to support application

development

| DEPARMTENT GOAL(S) SUPPORTED (if applicable) | FISCAL IMPACT   |      |
|--|---|------|
| High Performance Government                  | Grant application – absorb withi<br>Capital budget funding alternativ<br>Energy savings if work is comple | ve · |

#### **ISSUE SUMMARY:**

The Public Service Commission of Wisconsin's Office of Energy Innovation is seeking applications for their Energy Innovation Grant Program (EIGP). The EIGP program can "covers wide variety of energy related projects that reduce energy consumption and support renewable energy and energy storage, energy efficiency and demand response, electric and renewable natural gas (RNG) vehicles and infrastructure, or comprehensive energy planning".

In 2020, Cedar Corporation completed an evaluation of all City-owned facilities. That study identified the City Hall HVAC systems as a critical need for the City. Current HVAC systems have exceeded their intended service life and a systems failure would be catastrophic for the entire building as outlined in the following:

- 1. There is a single boiler servicing the entire facility; If that single boiler failed, it would require immediate repair or replacement. Note that a new system would run on two boilers to create some redundancy in the system to mitigate the risk of a total system failure.
- 2. The current system is a steam system and was not chemically treated prior to 2002. Steam systems left untreated are subject to piping corrosion, which can cause significant damage/failure. During an investigation, numerous leaks were reported in the steam and steam condensate piping that runs the perimeter of the building. Additionally, odors which would indicate moisture in the trenches were identified. Pipe leaks have been an ongoing problem over the last several years, resulting in needed repairs. The age of the existing boiler (installed in the early 1980s) and lack of proper chemical treatment means that it is likely the entire piping system needs to be replaced.

The estimated cost of replacement is ~ \$750,000. This is not a project that was budgeted in 2021, however, it does appear in future years of our current Capital Improvement Plan. This grant was announced in late November and is an opportunity to seek funding to address this known and critical need. For your consideration, we are seeking approval to pursue an EIGP grant (Due January 22, 2021) and approval of a proposal to secure needed engineering and consultant services to finalize the technical aspects of that grant application. City staff will support writing of the full application to minimize cost of the grant. The maximum EIGP award is \$1M. The application would seek to replace equipment past its intended service life and will provide redundancy to aid the City in operations in the event of an equipment failure. The proposed project will replace the boiler, air handler, condensing unit, and components of the control systems.

Grant applications are due January 22, 2021 at 12pm CST and time is of the essence on this request if we wish to meet this deadline and pursue this funding opportunity.

### **STAFF RECOMENDATION:**

Approve the scope of services agreement with Cedar Corporation in the amount of \$12,000 and authorize the City Administrator, for the purposes of the 2020 Energy Innovation grant, to be the Authorized Representative and grants her the authority to:

- Submit the 2020 Energy Innovation Grant application;
- Sign the application certifications;
- Sign the grant award, and;
- Enter into and sign any contractual agreements necessary to execute the grant award.

#### **ATTACHMENTS:**

Cedar Corp. Service Agreement for Engineering and Architectural Services

# **RECOMENDED MOTION:**

# There are two required motions:

Motion to authorize the City Administrator, for the purposes of the 2020 Energy Innovation grant, to be the Authorized Representative with authority to submit the 2020 Energy Innovation Grant application; sign the application certifications; sign the grant award, and; enter into and sign any contractual agreements necessary to execute the grant award.

Motion to approve the scope of services agreement with Cedar Corporation for architectural and engineering services needed to draft the 2020 Energy Innovation grant application in an amount not to exceed \$12,000.

Project No. []

Date: <u>December 18, 2020</u>

# Confirmation of Client Request for Services between Cedar Corporation (ARCHITECT/ENGINEER) and City of Waupun (CLIENT)

# **Authorization to Perform Professional Architectural/Engineering Services**

ARCHITECT/ENGINEER is hereby authorized to proceed with the project listed below. The services are to be completed in a timely manner mutually agreeable with the CLIENT and ARCHITECT/ENGINEER.

**Project:** City Hall Energy HVAC Energy Analysis & PSC Grant Application Preparation

Scope of Work: ARCHITECT/ENGINEER will complete design services as outlined in Attachment A

Method of Compensation: Work will be compensated as outlined in Attachments B

Payments are due and payable thirty (30) days from the date of the ARCHITECT/ENGINEER's invoice. Amounts unpaid thirty (30) days after the invoice date shall bear interest at the rate of one percent (1%) per month from invoice date.

**Timetable:** Work will be completed as outlined in Attachments B

| THIS AGREEMENT is hereby approved ar | and executed this, 2020.            |
|--------------------------------------|-------------------------------------|
| CITY OF WAUPUN                       | CEDAR CORPORATION                   |
| By:                                  | By: Schule                          |
| Name: Jeff Daane                     | Name: Cory A Scheidler, AIA         |
| Title: Director of Public Works      | Title: Director of Architecture     |
| By:                                  | By: Synn Melstyre                   |
| Name: Julie Nickel                   | Name: Lynn McIntyre                 |
| Title: Mayor                         | Title: Planning and Grant Team Lead |

# Attachment A Scope of Work

Cedar Corporation is pleased to submit this proposal to provide professional Architectural and Engineering services for your building project located in the City of Waupun, Wisconsin.

SCOPE OF SERVICES:

# SECTION 1 – ARCHITECTURAL AND ENGINEERING SERVICES

The PROJECT includes the following improvements:

Project Name: City of Waupun City Hall Energy HVAC Energy Analysis & PSC Grant Application

We understand that the intent of the project is to improve the Energy Efficiency of the City Hall. The existing City Hall HVAC systems have exceeded their intended service life and are experiencing failures and lack the efficiency and comfort for the building. The systems do not offer any redundancy and the City has no opportunity to provide services through the City Hall if a failure were to occur. The current boiler, air handler, condensing unit have all experienced failures and the control system is antiquated and is in constant need of maintenance and repairs.

The project will replace the boiler, air handler, condensing unit and components of the control systems. Due to the age of the system, extensive work will be required to replace the systems. This work will include replacement of the deteriorated piping systems, replacement of pneumatic controls and piping with electronic controls, replacement of the distribution system controls, and dampers. In addition to the replacement of the HVAC components, ancillary work related to accessing the components will be required, including ceiling and wall removal and patching. While the electrical systems is not part of the energy efficiency improvements, aspects of the electrical system will need to be modified, replaced or relocated due to the size and space requirements of the hvac equipment, code required clearances and available circuitry.

The City completed a Study in 2018 to evaluate the systems within City Hall and in 2020 completed an evaluation of all of the City buildings. The 2020 Study identified the City Hall HVAC systems as a critical need for the City. These repairs will replace equipment past its intended service life and will provide limited duplicity to aid the City in operations in the event of an equipment failure.

# 1.1 ARCHITECTURAL/ENGINEERING SERVICES

The ARCHITECT/ENGINEER agrees to provide the following Architectural and Engineering Services for the PROJECT:

The first phase of the project is to evaluate options to replace the HVAC equipment, determine the energy efficiency improvements and develop a preliminary code impact and cost estimate for the work. This will include evaluating the existing systems and components, developing options for the replacement of the components and, or an entire system replacement. The options will evaluate the cost verses the improved efficiency and the life cycle of each system. In addition, the analysis will identify the needs for other related work such as ceiling and wall removal and patching, electrical and plumbing work that is directly related to the system improvements.

As part of the first phase of the project, Cedar Corporation will assist the CLIENT in the preparation of a Public Service Commission Energy Innovation Grant Program Application. This work will include review of the project description, facility needs, summary of existing and planned metrics for the upgrades and a work plan. The grant application will be prepared along with supporting data for review by CLIENT prior to being submitted to the PSC. Work will include, but not be limited to:

- 1) Gathering information and prepare PSC grant application
- 2) Submit application to the CLIENT for submittal to the PSC
- 3) ENGINEER and SENIOR PLANNER will attend the following meetings:
  - a. Kick-off Meeting with CLIENT
  - b. Follow-up meeting with CLIENT prior to submitting application

CLIENT will supply to ENGINEER all pertinent information required to support a complete application such as but not limited to, historic planning documents, organizational information, and financials as required.

# 1.2 ADDITIONAL PROFESSIONAL SERVICES

The ARCHITECT/ENGINEER shall under this paragraph provide *optional* other professional services which are often a part of the project, but which have not been included under previous paragraphs. These services shall be provided **AT ADDITIONAL COST** under the method indicated in SECTION 2.

# **Design Phase**

This will include additional meetings to review the current plan, review of the facility and systems. This phase will include a written diagrammatic drawing of the mechanical, electrical, and plumbing systems that are recommended for the project. These preliminary drawings and descriptions will be used for further defining the needs of the HVAC upgrades. During this phase, we will continue to collaborate with the City in making decisions regarding building system options, components and any potential bid alternates, etc.

# Construction documentation deliverables include:

- Preparation of final technical specifications, drawings, details, and schedules
- Development of front end, general conditions, and requirements
- Preparation of Contracts for bidding (project manual) and Owner Contractor agreement
- Preparation of final design calculations
- Prepare submittals to obtain regulatory agency approval
- Quality control review of coordination and constructability
- Update cost estimate and review of current market conditions
- Recommendations for bid packages to take advantage of market conditions

# **Grant Administration**

Upon award of a PSC grant, Cedar Corporation will assist the City with the grant administration services as requested.

# **Bidding and Contract Administration**

Upon Agency and City approval, our Team will solicit bids through an online plan room and local Builders Exchanges. During the Bidding Phase, we will:

- Distribute bid documents
- Maintain a bidders list
- Address bidding questions
- Prepare addendums as required
- Receive and review bids with the owner
- Review appropriate instruments of financial security including bonds
- Provide a written recommendation for project award
- Prepare contracts for construction between the Owner and the Contractor

# Upon award of the contract our team will:

- Conduct a preconstruction meeting
- Provide project oversight and contract management through construction
- Review and distribute shop drawing submittals
- Conduct regularly scheduled monthly site visits and on-site construction meetings
- Provide monthly updates to the City
- Review construction schedule and progress to manage cost
- Review and mitigate disputes and change orders
- Review cost saving measures during construction for owner savings
- Review and clarify any questions and prepare construction bulletins
- Respond to Requests for Information
- Prepare and review contractor pay requests and related submittals

# Attachment B METHOD OF COMPENSATION

### **SECTION 2 - COMPENSATION**

# 2.1 ARCHITETURAL & ENGINEERING SERVICES

Whereas the CLIENT has elected to compensate the ARCHITECT/ENGINEER for Architectural Services for the assessment of the HVAC systems, related energy efficiency calculations and preparation of a grant application on an "hourly" basis, not to exceed \$12,500.

**Other Compensation:** It is understood that when requested by the OWNER, the ARCHITECT/ENGINEER shall procure the serves of independent inspection bureaus, laboratories, soil exploration firms, etc. However, this is for the convenience of the OWNER, and the ARCHITECT/ENGINEER shall provide coordination only of these services at the labor rates determined above.

# 2.2 ADDITIONAL SERVICES

Whereas the CLIENT has elected to compensate the ARCHITECT/ENGINEER for design, grant administration, bidding, and construction administration services on a "Lump Sum" basis, the lump sum price shall include all cost items including labor, overhead, direct expense, and professional fee.

Once the grant application award is determined, we will evaluate the scope of the project and provide the City with an updated agreement. The fee for the remaining phases will be amended to a lump sum fee. The intent of the assessment phase is to define the scope, cost, and schedule of the project which may have an effect on the design cost.

# **SECTION 3 - TIMETABLE**

The project schedule is estimated as follows:

Commence Services December 22,2020
HVAC Assessment January 15, 2021
Grant Application Submittal January 22, 2021

#### STANDARD CONDITIONS

# PART I - DESCRIPTION OF SERVICES

#### 1.1 CEDAR CORPORATION

agrees to provide professional services for the PROJECT as more completely described in this Agreement.

#### 1.2 CEDAR CORPORATION

agrees to provide all professional services within a reasonable period of time following the date of authorization to proceed by OWNER. If a special time schedule must be met for a PROJECT, it shall be specifically set forth in this Agreement.

# PART II - CLIENT'S RESPONSIBILITIES

Client, at its expense, shall do the following in a timely manner so as not to delay the services,

#### 2.1 INFORMATION/REPORTS

Furnish Cedar Corporation with all reports, studies, site characterizations, regulatory orders, and similar information in its possession relating to the Project. Unless otherwise specified in Part I, Cedar Corporation may rely upon Client-furnished information without independent verification in performing the Service.

#### 2.2 REPRESENTATIVE

Designate a representative for the project who shall have the authority to transmit instructions, receive information, interpret and define Client's policies, and make decisions with respect to the services.

#### 2.3 GIVE NOTICE

Give prompt written notice to Cedar Corporation whenever Client observes or otherwise becomes aware of any defect in the Project or other event which may substantially affect performance of services under this Agreement.

# PART III - BILLING, AND PAYMENT

3.1 Cedar Corporation will periodically bill the client with net payment due in 30 days. Unless Client provides Cedar Corporation with a written objection to the bill within 15 days of receipt, Client shall be deemed to accept the bill as submitted.

- 3.2 Where Client disputes some portion of the charges contained in Cedar Corporation's bill for services, he shall make payment of that portion of the bill which is undisputed. In no case may Client elect to withhold payment to Cedar Corporation of the entire amount due.
- 3.3 If Client fails to make any payment due Cedar Corporation for services and expenses after receipt of Cedar Corporation's bill therefore, the amounts due Cedar Corporation shall bear interest from invoice date at the rate set forth in this agreement, or in the absence thereof at the legal rate principal place of business of Cedar Corporation. In addition Cedar Corporation may, after giving ten (10) days written notice to Client, suspend services under this agreement until paid in full all amounts due under this agreement. In the event Client does not pay, or does not pay timely, Cedar Corporation shall be entitled to collect from Client all amounts due plus expenses, including but not limited to attorney fees, incurred by Cedar Corporation in connection with collection efforts, in addition, the reasonable value of Cedar Corporation's time spent in connection with collection efforts, computed at Cedar Corporation's prevailing fee schedule.

# PART IV - STANDARD TERMS AND CONDITIONS

# 4.1 STANDARD OF CARE.

Services shall be performed in accordance with the standard of professional practice ordinarily exercised by the applicable profession at the time and within the locality where the services are performed. Professional services are not subject to, and Cedar Corporation cannot provide any warranty or guarantee, either express or implied. Any such warranties or guarantees contained in any purchase orders, Client action, requisitions or notices to proceed issued by Client are specifically objected to by Cedar Corporation.

4.2 CHANGE OF SCOPE. The Scope of Services set forth in this Agreement and in any addenda to the Agreement is based on facts known at the time of execution of this Agreement, including, if applicable, information supplied by Client. For some projects involving conceptual or process development services, scope may not be fully definable during

- initial phases. As the project progresses, facts discovered may indicate that scope must be redefined.
- 4.3 SAFETY. Cedar Corporation has established and maintains corporate programs and procedures for the safety of its employees. Unless specifically included as a service to be provided under this Agreement, Cedar Corporation specifically disclaims any authority or responsibility for general job site safety and safety of persons other than Cedar Corporation employees.
- prevailing from time to time at the 4.4 DELAYS. If events beyond the control of Client or Cedar Corporation, including, but not limited to, fire, flood, explosion, riot, strike, war, process shutdown, act of god or the public enemy, and act or regulation of any government agency, result in delay to any schedule established in this Agreement or in any Addenda to this Agreement, then such schedule shall be amended to the extent necessary to compensate for such delay. In the event such delay exceeds 60 days, Cedar Corporation shall be entitled to an equitable adjustment in compensation.
  - 4.5 **TERMINATION.** Either party may terminate this Agreement at the end of the term hereof, or any extension thereof, upon 30 days written notice to the other party as provided at PART I above.

Also, this Agreement may be terminated by either party if the other party fails to fulfill its obligations under this Agreement through no fault of the terminating party. No such termination may be effected unless the other party is given not less than ten calendar day's written notice of intent to terminate and an opportunity for correcting the default and for consultation with the terminating party before termination. If Cedar Corporation terminates as a result of Client default or the Client terminates for cause, Cedar Corporation shall be paid for services performed to the termination date including reimbursable expenses due. Upon receipt of the terminating action, Cedar Corporation shall promptly discontinue all services unless the notice directs otherwise, and upon receipt of final compensation make available to Client all appropriate documents prepared under the Agreement whether completed or in process.

# 4.6 OPINIONS OF PROBABLE CONSTRUCTION COST. Any opinion of probable construction costs prepared by Cedar Corporation is supplied for the general guidance of the Client only. Since Cedar Corporation has no control over competitive bidding or market conditions, Cedar Corporation cannot guarantee the accuracy of such opinions as compared to contract bids or actual costs to Client.

# 4.7 RELATIONSHIP WITH CONTRACTORS. Cedar

Corporation shall serve as Client's professional representative for the services, and may make recommendations to Client concerning action relating to Client's contractors. However, Cedar Corporation specifically disclaims any authority to direct or supervise the means, methods, techniques, sequences or procedures of construction selected by Client's contractors.

#### .8 CONSTRUCTION REVIEW.

For projects involving construction, Client acknowledges that under generally accepted professional practice, interpretations of construction documents in the field are normally required, and that performance of constructionrelated services by the design professional for the municipal project permits errors or omissions to be identified and corrected at comparatively low cost. Client agrees to hold Cedar Corporation harmless from any claims resulting from performance of municipal services by persons other than Cedar Corporation.

4.9 INSURANCE. Cedar
Corporation will maintain
insurance coverage for
Professional Liability,
Comprehensive General,
Automobile, Workers
Compensation, and Employer's
Liability in amounts in
accordance with applicable legal
requirements as well as Cedar
Corporation's business
requirements. Certificates
evidencing such coverage will be
provided to Client upon request.

# 4.10 ALLOCATION OF RISKS. To

the fullest extent permitted by law, Cedar Corporation shall indemnify and hold harmless, Client, Client's officers, directors, partners, and employees from and against any and all costs, losses, and damages (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals, and all

court or arbitration or other dispute resolution costs) caused solely by the negligent acts or omissions of Cedar Corporation or Cedar Corporation's officers, directors, partners, employees, and Cedar Corporation's consultants in the performance and furnishing of Cedar Corporation's services under this Agreement.

To the fullest extent permitted by law, Client shall indemnify and hold harmless Cedar Corporation, Cedar Corporation's officers, directors, partners, employees, and Cedar Corporation's consultants from and against any and all costs, losses, and damages (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals, and all court or arbitration or other dispute resolution costs) caused solely by the negligent acts or omissions of Client or Client's officers, directors, partners, employees, and Client's consultants with respect to this Agreement or the Project.

To the fullest extent permitted by law, Cedar Corporation's total liability to Client and anyone claiming by, through, or under Client for any cost, loss, or damages caused in part by the negligence of Cedar Corporation and in part by the negligence of Client or any other negligent entity or individual, shall not exceed the percentage share that Cedar Corporation's negligence bears to the total negligence of Client, Cedar Corporation, and all other negligent entities and individuals.

# 4.11 HAZARDOUS MATERIAL.

Hazardous materials may exist at a site where there is no reason to believe they could or should be present. Cedar Corporation and Client agree that the discovery of unanticipated hazardous materials constitutes a changed condition mandating a renegotiation of the Project scope of work. Cedar Corporation agrees to notify Client as soon as practically possible should unanticipated hazardous materials or suspected hazardous materials are encountered. Client acknowledges and agrees that it retains title to all hazardous

material existing on the site and shall report to the appropriate federal, state or local public agencies, as required, any conditions at the site may present a potential danger to the public health, safety or the environment. Client shall execute any manifests or forms in connection with transporting or storage and disposal of hazardous materials resulting from the site or work on the site or shall authorize Cedar Corporation to execute such documents as Client's agent. Client waives any claim against Cedar Corporation and agrees to defend, indemnify, and save Cedar Corporation harmless from any claim or liability for injury or loss arising from Cedar Corporation's discovery of unanticipated hazardous materials or suspected hazardous materials.

- 4.12 ACCESS. Client shall provide Cedar Corporation safe access to any premises necessary for Cedar Corporation to provide the services.
- 4.13 REUSE OF PROJECT **DELIVERABLES.** Reuse of any documents or other deliverables, including electronic media, pertaining to the project by Client for any purpose other than that for which such documents or deliverables were originally prepared, or alteration of such documents or deliverables without written verification or adaptation by Cedar Corporation for the specific purpose intended, shall be at the Client's risk. Further, all title blocks and the engineer's seal, if applicable, shall be removed if and when Client provides deliverables in electronic media to another entity. Client agrees that relevant analyses, findings and reports provided in electronic media shall also be provided in "hard copy" and that the hard copy shall govern in the case of a discrepancy between the two versions, and shall be held as the official set of drawings, as signed and sealed. Client shall be afforded a period of thirty (30) days in which to check the hard copy against the electronic media. In the event that any error or inconsistency is discovered within such thirty (30) day period it shall be corrected at no additional cost to Client. Following the expiration of this thirty (30) day

period, Client shall bear all responsibility for the care, custody and control of the electronic media. In addition, Client represents that it shall retain the necessary mechanisms to read the electronic media, which Client acknowledges to be of only limited duration. Client agrees to defend, indemnify, and hold harmless Cedar Corporation from all claims, damages, and expenses (including reasonable litigation costs), arising out of such reuse or alteration by Client or others acting through Client. Cedar Corporation agrees that all plans, engineering designs, electronic and computer data and imagery relating to Client's projects are the property of the Client and shall be presented to Client at no additional cost upon written request.

- **4.14 AMENDMENT.** This Agreement, upon execution by both parties hereto, can be amended only by a written instrument signed by both parties.
- 4.15 ASSIGNMENT. Except for assignments (a) to entities which control, or are controlled by, the parties hereto or (b) resulting from operation of law, the rights and obligations of this Agreement cannot be assigned by either party without written permission of the other party. This Agreement shall be binding upon and inure to the benefit of any permitted assigns.

# 4.16 DISPUTE RESOLUTION.

Parties shall attempt to settle disputes arising under this agreement by discussion between the parties senior representatives of management. If any dispute cannot be resolved in this manner within a reasonable length of time, parties agree to attempt nonbinding mediation or any other method of alternative dispute resolution prior to filing any legal proceedings. In the event any actions are brought to enforce this Agreement, the prevailing party shall be entitled to collect its litigation costs, including attorneys' fees from the other party.

**4.17 NO WAIVER.** No waiver by either party of any default by the other party in the performance of any particular section of this Agreement shall invalidate any

other section of this Agreement or operate as a waiver of any future default, whether like or different in character.

- 4.18 NO THIRD-PARTY
  BENEFICIARY. Nothing
  contained in this Agreement, nor
  the performance of the parties
  hereunder, is intended to benefit,
  nor shall inure to the benefit of,
  any third party, including Client's
  municipal project contractors.
- 4.19 SEVERABILITY. The various terms, provisions and covenants contained in this Agreement or any addenda shall be deemed to be separate and severable, and the invalidity or unenforceability of any of them shall not affect or impair the validity or enforceability of the remainder.
- **4.20 AUTHORITY.** The persons signing this Agreement warrant that they have the authority to sign as, or on behalf of, the party for whom they are signing.
- 4.21 OTHER. Cedar Corporation reserves the right to enter into agreements with other design professionals for portions of the included under this Where Agreement. this subagreement would represent a major portion of the design work, Cedar Corporation shall receive approval of Client for this subagreement.