



**A G E N D A**  
**CITY OF WAUPUN BOARD OF PUBLIC WORKS**  
**Waupun City Hall – 201 E. Main Street, Waupun WI**  
**Tuesday, April 09, 2019 at 4:30 PM**

**CALL TO ORDER**

**ROLL CALL**

**PERSONS WISHING TO ADDRESS THE BOARD OF PUBLIC WORKS**--*State name, address, and subject of comments.*  
(2 Minutes)

***No Public Participation after this point.***

**FUTURE MEETINGS AND GATHERING INVOLVING THE BOARD OF PUBLIC WORKS**

**CONSIDERATION - ACTION**

1. Discuss / Approve minutes from the March 12, 2019 Board of Public Works meeting.
2. Discuss options for Shaler Park Driveway. (Dam bypass or Dam removal)
3. Discuss options with pier at Harris Mill Park.  
It was repaired for the same issue in 2012 at a cost of \$16,000. I have a call into Michels to see what the current cost would be to repair this.  
Do we look at removing this and if so do we replace it with benches, or do we repair it again.
4. Discuss Landfill Site  
I met with Spergers about the use of their pit west of town.  
I talked with Leonard Frens and he has a quarry just out of town. If we purchase materials from the, we can dump there.
5. Madison Street Update.  
4/4/19 - The Madison Street Reconstruction started Monday, April 1. The asphalt was milled off from the Rock River Bridge to Main Street on Monday and Tuesday. Water main installation began today on the north end of the project and will continue through next week, working south towards Main Street. Through traffic has not been an issue so far, so thank you for using other routes and making the job safer and easier for the crews.
6. Seymour Street Update.  
A duplex will be going up on Lot 19 so an extra water service line will need to be installed. They are planning to start prep work for sidewalk and street next week and possibly curb and gutter along with sidewalk in a few weeks.
7. Discuss street conditions after winter weather.

**ADJOURNMENT**

*Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.*