



A G E N D A (R E V I S E D)
CITY OF WAUPUN COMMITTEE OF THE WHOLE
MEETING
Waupun City Hall – 201 E. Main Street, Waupun WI
Tuesday, March 25, 2025 at 5:30 PM

VIRTUAL AND TELECONFERENCE ACCESS AVAILABLE

Join Virtually:

<https://us02web.zoom.us/j/81751337789?pwd=R2V6MDhuMUthSGNsd1QvYjRybWJ1QT09>

Join Teleconference: 1 312 626 6799

Meeting ID: 817 5133 7789

Passcode: 746846

CALL TO ORDER

ROLL CALL

DEPARTMENTAL PRESENTATION

1. Lt. Investigator Williams - Taser Presentation
2. Recreation Department Updates and 2026 Planning

ORDINANCES-RESOLUTIONS

3. First Reading of Ordinance Ch.6.10 Traffic Code-Bicycles

CONSIDERATION - ACTION

4. License & Permit Applications; Expenses
5. Recommendation to Approve Extraterritorial Review of Dodge County Certified Survey Map General Location Being Park of the NW1/4 of the NE1/4, Part of the SW1/4 of the NE1/4, Part of the SE1/4 of the NW1/4 and Part of the NE1/4 of the NW1/4, Section 10, T.13 N, R. 15 E, Town of Chester, Dodge County, Wisconsin from Plan Commission
6. Approve Waiver of Heritage Ridge Restrictive Covenants Specific to Carver Flats Development Agreement
7. Approve Scope of Services with VandeWalle for an Affordable Housing Strategy for the City of Waupun
8. Approve 2026 Budget Allocations for Compensation of Elected Officials and Volunteer/POC Staff
9. **Approve Change Order for Museum Tuckpointing Project with B&B Quality Building Restoration**
10. Amend Charter Ordinance as Outlined In Municipal Code 1.02, Changing Mayoral Term from 2 to 3 Years

MAYORAL CORRESPONDENCE

11. National Library Week - April 6-12, 2025

ADJOURNMENT

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.