



**A G E N D A**  
**CITY OF WAUPUN ZONING BOARD OF APPEALS**  
**Waupun City Hall – 201 E. Main Street, Waupun WI**  
**Wednesday, May 20, 2020 at 4:30 PM**

**VIDEO CONFERENCE AND TELECONFERENCE**

The Waupun Zoning Board of Appeals will meet virtually at 4:30 pm on May 20, 2020, via Zoom. The public may access the conference meeting online or by phone. Instructions to join the meeting are provided below:

**1. Join Zoom Meeting**

<https://us02web.zoom.us/j/83634477750?pwd=NUdrSUpuSEFnSIB0VnNldjdCcHNzZz09>

Meeting ID: 836 3447 7750

Password: 489102

**2. By Phone:**

+1 312 626 6799 US (Chicago)

**CALL TO ORDER**

**ROLL CALL**

**PERSONS WISHING TO ADDRESS THE ZONING BOARD OF APPEAL**--*State name, address, and subject of comments. (2 Minutes)*

***No Public Participation after this point.***

**FUTURE MEETINGS AND GATHERING INVOLVING THE ZONING BOARD OF APPEAL**

**CONSIDERATION - ACTION**

1. Recognition of Mayoral Appointment of Council Members and Citizens to the Zoning Board.

**Zoning Board of Appeal – 3 Yr. Terms**

(The Board of Zoning Appeals shall consist of 5 members and an alternate. The alternate shall act with full power when a member of the Board is absent or refuses to vote because of interest. Simultaneous membership on the Board of Zoning Appeals and Plan Commission is permissible.) The Mayor appoints the Chairperson.

Citizen	4-30-22	Mark Nickel
Citizen	4-30-23	<b>Derek Minnema</b>
Citizen	4-30-21	Frank Mesa, Chairman ( <i>Mayor appoints Chairman</i> )
Citizen Alternate	4-30-21	Dylan Weber
Citizen	4-30-23	Patricia Beyer
Council Member		Pete Kaczmariski
Public Works Dir., Ex Officio		
Utility Manager, Ex Officio		

2. Selection of the Day of Month and Time of the Zoning Board Meetings
3. Approve minutes of the August 19, 2019 Zoning Board Meeting.
4. Variance request of Insight FS, a division of GROWMARK Inc., at 1208 W Brown St. to construct a structure over 65 feet tall. Municipal Code Section 16.02(c)(iii) states "Not to exceed a maximum building height of 65 feet". The proposed structure will be 133'.

## **ADJOURNMENT**

*Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.*