



**WAUPUN**  
CITY OF SCULPTURE

**A G E N D A**  
**CITY OF WAUPUN COMMON COUNCIL**  
Waupun City Hall – 201 E. Main Street, Waupun WI  
Monday, August 19, 2024 at 6:00 PM

**VIRTUAL AND TELECONFERENCE ACCESS AVAILABLE**

**Join Virtually:** <https://us02web.zoom.us/j/81976994115?pwd=T0hORVFNTDFjMXV4ZGliv3A5eDI0UT09>

**Join Teleconference:** 1 312 626 6799

**Meeting ID: 819 7699 4115 Passcode: 697657**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE FOLLOWED BY A MOMENT OF SILENT MEDITATION**

**ROLL CALL**

**PERSONS WISHING TO ADDRESS COUNCIL**--State name, address, and subject of comments. (2 Minutes)

**CONSIDERATION - ACTION**

1. Code Enforcement Action - Authorize Dead Ash Tree Removal
2. Resolution- Public Emergency Declaration City Garage Roof Damaged during Hailstorm
3. Approve Public Works Garage Emergency Roof Replacement Bid
4. Modifications to Purchasing Policy
5. Authorize Replacement of Damaged Flatbed #39-06 with New Vehicle Replacement
6. Award Bid for City Hall Reroof Existing Ballasted Roofs with EPDM Adhered Roof System (Roof Areas: East, West and North)

**DISCUSSION-INFORMATION**

7. Review Keeping of Urban Chickens Ordinance and Discuss Ordinance Modifications
8. Review Dog Leash Ordinance and Discuss Ordinance Modifications

**CONSENT AGENDA**

9. Future Meetings & Gatherings, License and Permit Applications, Expenses

**BOARDS, COMMITTEE AND COMMISSION MEETING MINUTES**

10. Community Development Authority 3-19-24
11. Business Improvement District 3-19-24; 5-21-24
12. Zoning Board 5-6-24
13. Board of Public Works 5-14-24
14. Board of Recreation 5-20-24
15. Police and Fire Commission 6-19-24, 6-24-24
16. Police and Fire Commission 6-27-24
17. Common Council 7-9-24
18. Police and Fire Commission 7-17-24
19. Library Board 7-17-24
20. Special Council 7-30-24

**DEPARTMENT REPORTS**

21. Police Department
22. Fire Department
23. Library
24. Recreation
25. Public Works
26. Utilities

27. Finance
28. City Clerk-Treasurer-HR
29. Building Inspector - Zoning Administrator
30. Administrator-Economic Development

**ADJOURNMENT**

*Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.*