The Waupun Common Council will meet in-person, virtual, and teleconference. Instructions to join the meeting are provided below:

**Join Zoom Meeting**: https://us02web.zoom.us/j/88975185869?pwd=THJ4VGdZc25vMmc5QXEtvT01LdFhsdz09
**Meeting ID**: 889 7518 5869
**Passcode**: 157171
**Dial by your location**: 1 312 626 6799

**CALL TO ORDER**

**ROLL CALL**

**ADJOURN TO CLOSED SESSION**
The Waupun Common Council will adjourn in closed session under Section 19.85 (1) (e) of the WI Statutes for:

(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

1. Acquisition of land abutting TID 9 at N11363 State Rd 26

**RECONVENE TO OPEN SESSION**
The Waupun Common Council will reconvene in open session under Section 19.85(2) of the WI Statutes

**ACTION FROM CLOSED SESSION**

There will be a slight recess to allow those attending to be seated - Meeting to resume at 6:00pm

**ROLL CALL**

**PLEDGE OF ALLEGIANCE FOLLOWED BY A MOMENT OF SILENCE MEDITATION**

**PUBLIC HEARING**

2. 2023-2024 City of Waupun Liquor and Fermented Malt Beverage Licenses

**PERSONS WISHING TO ADDRESS COUNCIL** -- State name, address, and subject of comments. (2 Minutes)

3. Municipal Electric Utilities of WI - Tyler Vorpagel, Director of Legislative and Regulatory Relations

**RESOLUTIONS AND ORDINANCES**

4. Ordinance to Amend Ch.16.01(10) entitled Zoning Ordinance-Zoning Map (Rezone 912 E. Main St. to Planned Community Development District (2nd Reading)

**CONSIDERATION - ACTION**

5. Review/Award Bid for Waupun Senior Center funded by Neighborhood Investment Fund Grant

**MAYORAL CORRESPONDENCE/PRESENTATIONS**

6. National Park and Recreation Month - July
CONSENT AGENDA

FUTURE MEETINGS AND GATHERINGS OF THE BODY OF THE COMMON COUNCIL
7. 2023 Meetings of the Common Council and Committee of the Whole

LICENSE & PERMIT APPLICATIONS
8. 2023 Applications: Operator, Soda, Temporary Class B, Keeping of Backyard Chickens
9. 2023-2024 Soda, Dairy, Tobacco, Amusement, Junk Dealership
10. 2023-2024 Operator License Applications

CITY EXPENSES & MONTHLY FINANCE REPORT
11. Monthly Finance Report
12. Expenses

BOARDS, COMMITTEE AND COMMISSION MEETING MINUTES
13. Business Improvement District 2-8-2023
14. Community Development Authority 2-8-2023
15. Economic Development Committee 2-28-23
16. Common Council 3-28-23
17. Board of Public Works 4-11-2023
18. Business Improvement District 4-12-23
19. Economic Development Committee 4-17-23
20. Police and Fire Commission 5-4-23
21. Utility Commission 5-8-23
22. Common Council 5-9-23
23. Library Board 5-17-23
24. Common Council 5-30-23

DEPARTMENT REPORTS
25. Police Department
26. Fire Department
27. Library
28. Recreation
29. Public Works
30. Utilities
31. City Clerk-Treasurer-HR
32. Administrator-Economic Development

ADJOURNMENT

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.