



**A G E N D A**  
**CITY OF WAUPUN UTILITY COMMISSION MEETING**  
**817 S. Madison Street**  
**Monday, November 10, 2025 at 4:00 PM**

**CALL TO ORDER**

**ROLL CALL OF COMMISSIONERS**

**APPROVAL OF PREVIOUS MEETING MINUTES**

1. October 13, 2025

**APPROVAL OF PAYMENT - PREVIOUS MONTHS BILLS**

2. October 2025 Accounts Payable

**FINANCIAL REPORT / APPROVAL OF MONTHLY FINANCIAL RESULTS**

3. Finance Director Report

**GM REPORT / OPERATIONS REPORT**

4. General Manager Report
5. Electric Operations Report
6. Treatment Facilities and Operations Wastewater Report
7. Energy Services Manager Report

**APPEARANCE BY VISITORS**

**AGENDA**

8. Review / Approve 2026 Budget – Electric, Water & Sewer Utilities

**ADJOURNMENT**

*Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.*