



**A G E N D A**  
**CITY OF WAUPUN SPECIAL COMMON COUNCIL**  
**Waupun City Hall – 201 E. Main Street, Waupun WI**  
**Tuesday, June 25, 2024 at 4:30 PM**

**VIRTUAL AND TELECONFERENCE ACCESS AVAILABLE**

**Join Virtually:** <https://us02web.zoom.us/j/81751337789?pwd=R2V6MDhuMUthSGNsd1QvYjRybWJ1QT09>

**Join Teleconference:** 1 312 626 6799

**Meeting ID:** 817 5133 7789

**Passcode:** 746846

**CALL TO ORDER**

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**ROLL CALL**

**CLOSED SESSION**

The Waupun Common Council will adjourn in closed session under Section 19.85 (1) (e) of the WI Statutes for:  
(e) Deliberating/negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive/bargaining reasons require a closed session.

1. Viewing Community Center Construction and Progress (*Mayor and Council will conduct this portion of the agenda at 520 McKinley Street*)
2. Construction Contract for Food Truck Alley in TID 3

**OPEN SESSION**

At 530pm, the Waupun Common Council will reconvene in open session, under Section 19.85(2) of the WI Statutes, at City Hall, 201 E. Main Street, Waupun.

**ACTION FROM CLOSED SESSION**

**RESOLUTIONS AND ORDINANCES:**

3. Ordinance to amend 16.01(10) Zoning Map to rezone 1134 W Main Street from B-3 to PCD

**CONSIDERATION - ACTION**

4. Authorize Use of Fund Balance for Ice Arena Ammonia Detection System Repair
5. Heritage Museum Restoration Project Bids
6. City of Waupun Gift Agreement with Fox Valley Savings Bank
7. Curb Replacement on Pioneer Avenue
8. Future Meetings & Gatherings, License and Permit Applications, Expenses

**DISCUSSION-INFORMATIONAL**

9. Consideration to amend Regulation of Chickens Ordinance
10. Consideration of amending Policy for Participation in Youth-Related Parades or Escorts
11. 2025 Budget Workshop- Department Priorities
12. Ordinance Pipeline

**ADJOURNMENT**

*Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.*