

# A G E N D A CITY OF WAUPUN SPECIAL COMMON COUNCIL Waupun City Hall – 201 E. Main Street, Waupun WI Tuesday, January 28, 2020 at 5:30 PM

# **CALL TO ORDER**

### **ROLL CALL**

### **CONSENT AGENDA**

Future Meetings & Gatherings, License and Permit Applications, Expenses

# **ADMINISTRATORS UPDATE**

2. Overview Implications of Dodge County Ambulance Study

# RECOMMENDATIONS FROM BOARDS, COMMITTEES, COMMISSIONS

Certified Survey Map- Joseph & Alyssa Priebe 900 Summer Ave. (Plan Commission 01-15-20)

# **RESOLUTIONS-ORDINANCES** (Roll Call Motion)

- 4. Resolution Authorizing 2019 Budget Amendments in a Series of Funds
- 5. Resolution Approving the Carry Forward of Unexpended 2019 Appropriations
- 6. Resolution to Refund and Rescind 2019 Real and Personal Property Taxes

# **CONSIDERATION - ACTION**

- 7. Relocation order and right-of-way plat for Project ID 6998-05-04; Madison Street.
- 8. Sales Study and Nominal payment Parcel Report for Project ID 6998-05-04; Madison Street.

# **CLOSED SESSION**

The Waupun Common Council will adjourn in closed session under Section 19.85 (1) (c) (g) of the WI Statutes for: (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

- (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.
- 9. Negotiations of former MVP Property located in TID 5
- 10. Investment of public funds for property located in Waupun Industrial Park
- 11. Consultation on Property located at 275 S. Madison Street

# **OPEN SESSION**

The Waupun Common Council will reconvene in open session under Section 19.85(2) of the WI Statutes.

# **ACTION FROM CLOSED SESSION**

# **ADJOURNMENT**

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.