

# VIRTUAL AND TELECONFERENCE ACCESS AVAILABLE

- 1. Virtual Access: https://us02web.zoom.us/j/88975185869?pwd=THJ4VGdZc25vMmc5QXEvT01LdFhsdz09
- 2. Teleconference Access: 1-312-626-6799
- **3.** Meeting ID: 889 7518 5869 Pass Code: 157171

# CALL TO ORDER

## PLEDGE OF ALLEGIANCE FOLLOWED BY A MOMENT OF SILENT MEDITATION

### ROLL CALL--Mayor to excuse any absent members

### BOARD/COMMITTEE/COMMISSION RECOMMENDATIONS (Roll Call Motion)

 Certified Survey Map for Richard & Penny Hull - Jeff Butzke, Compass Surveying LLC (Plan Commission 7-19-23)

### **CLOSED SESSION**

- The Waupun Common Council will adjourn in closed session under Section 19.85 (1) (c) of the WI Statutes for: (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
- 2. Public Employee Compensation

## **OPEN SESSION**

The Waupun Common Council will reconvene in open session under Section 19.85(2) of the WI Statutes.

## There will be a slight recess to allow those attending to be seated - Meeting to resume at 4:45pm

#### ACTION FROM CLOSED SESSION

**PERSONS WISHING TO ADDRESS COUNCIL**--State name, address, and subject of comments. (2 Minutes)

#### **CONSIDERATION - ACTION**

- 3. City Department Hours of Service
- 4. 2024 Mayor and Alderperson Salary

## **MAYORAL CORRESPONDENCE/PRESENTATIONS**

5. Save the Date: Pillar & Vine 5th Annual Wine & Whiskey Fundraiser- November 4, 2023

## **CONSENT AGENDA** (Roll Call Motion)

6. Future Meetings & Gatherings, License and Permit Applications, Expenses

## BOARDS, COMMITTEE AND COMMISSION MEETING MINUTES

- 7. Board of Public Works 6-13-23
- 8. Joint Review Board 6-15-23
- 9. Community Development Authority 6-20-23
- 10. Plan Commission 6-21-23

- 11. Economic Development Committee 6-27-23
- 12. Library Board 7-19-23
- 13. Common Council 7-11-23

# **DEPARTMENT REPORTS**

- 14. Police Department
- 15. Fire Department
- 16. Library
- 17. Recreation
- 18. Public Works
- 19. Utilities
- 20. City Clerk-Treasurer-HR
- 21. Finance
- 22. Administrator-Economic Development

# **ADJOURNMENT**

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.