

A G E N D A CITY OF WAUPUN COMMON COUNCIL Waupun City Hall – 201 E. Main Street, Waupun WI Tuesday, July 09, 2024 at 6:00 PM

# VIRTUAL AND TELECONFERENCE ACCESS AVAILABLE

Join Virtually: https://us02web.zoom.us/j/81976994115?pwd=T0hORVFNTDFjMXV4ZGliV3A5eDI0UT09 Join Teleconference: 1 312 626 6799

Meeting ID: 819 7699 4115 Passcode: 697657

# CALL TO ORDER

# PLEDGE OF ALLEGIANCE FOLLOWED BY A MOMENT OF SILENT MEDITATION

# ROLL CALL

**PERSONS WISHING TO ADDRESS COUNCIL**--State name, address, and subject of comments. (2 Minutes)

1. Mark L.Born- Representative to the Assembly District 37 (Candidate 2024 August Partisan Primary Ballot)

# No Public Participation after this point.

## **RESOLUTIONS AND ORDINANCES:**

2. Comparisons of Keeping of Chickens Ordinance (Discussion Only)

# BOARD/COMMITTEE/COMMISSION RECOMMENDATIONS (Roll Call Motion)

- 3. Authorize Replacement of Damaged Public Works 2006 Chevrolet Silverado 3500 Flatbed Truck
- 4. Award Landscape Contract for 520 McKinley Street Project (New Community Center)
- 5. Award Asphalt Contract to Pave Area Around Railroad Tracks on Lincoln St.

## **CONSIDERATION - ACTION**

- 6. Designate August Common Council Date and Time due to Partisan Primary
- 7. Amend City of Waupun Policy for Participation in Youth-Related Parades and Escorts

## CONSENT AGENDA

8. Future Meetings & Gatherings, License and Permit Applications, Expenses

## BOARDS, COMMITTEE AND COMMISSION MEETING MINUTES

- 9. Plan Commission 5-15-2024
- 10. Police and Fire Commission 6-4-24
- 11. Utility Commission 6-10-24
- 12. Joint Review Board 6-11-24
- 13. Common Council 6-11-24
- 14. Library Board 6-19-24
- 15. Plan Commission 6-19-24
- 16. Special Council 6-25-24

## **DEPARTMENT REPORTS**

- 17. Police Department
- 18. Fire Department
- 19. Library

- 20. Recreation
- 21. Public Works
- 22. Utilities
- 23. Finance
- 24. City Clerk-Treasurer-HR
- 25. Administrator-Economic Development

# **ADJOURNMENT**

*Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.*