

# A G E N D A CITY OF WAUPUN COMMON COUNCIL Waupun City Hall – 201 E. Main Street, Waupun WI Tuesday, October 11, 2022 at 6:00 PM

The Waupun Common Council will meet In-person, virtual, and teleconference. Instructions to join the meeting are provided below:

Virtual: https://us02web.zoom.us/j/87807374034?pwd=dEYydE5uV3hoTDRiemI0SG5JbTVaQT09

**Dial by your location**: 1 312 626 6799

Meeting ID: 878 0737 4034

Passcode: 464890

## **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE FOLLOWED BY A MOMENT OF SILENT MEDITATION

**ROLL CALL**--Mayor to excuse any absent members

PERSONS WISHING TO ADDRESS COUNCIL--State name, address, and subject of comments. (2 Minutes)

## No Public Participation after this point.

## **CONSENT AGENDA** (Roll Call Motion) Items under the consent agenda may be acted upon by one motion.

It is the judgment of any Board Member that any item may be moved to later on the agenda for discussion and/or action.

1. Future Meetings & Gatherings, License and Permit Applications, Expenses

# **BOARDS, COMMITTEE AND COMMISSION MEETING MINUTES**

- 2. Business Improvement District 7-13-22
- 3. Economic Development Authority 7-26-22
- 4. Board of Public Works & Facilities Committee 8-10-22
- 5. Plan Commission 8-31-22
- 6. Utility Commission 9-12-22
- 7. Common Council 9-13-22
- 8. Police and Fire Commission 9-21-22
- 9. Library Board 9-21-22
- 10. Special Council 9-22-22
- 11. Police and Fire Commission 9-23-22
- 12. Committee of the Whole 9-27-22
- 13. Police and Fire Commission 9-28-22
- 14. Joint Review Board 9-28-22

#### **DEPARTMENT REPORTS**

- 15. Police
- 16. Fire Department
- 17. Library
- 18. Recreation
- 19. Public Works
- 20. Clerk-Treasurer
- 21. Administration-Ec Development

## 22. Utilities

# **CONSIDERATION - ACTION**

- 23. Code Enforcement Officer Job Description (Motion)
- 24. Certified Survey Map- VanBever (N. Madison) (Motion)

# **MAYORAL CORRESPONDENCE/PRESENTATIONS**

25. Ad Hoc Committee - Rededication Ceremony of Recording Angel

# **ADJOURNMENT**

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.