

# A G E N D A CITY OF WAUPUN COMMON COUNCIL Waupun City Hall - 201 E. Main Street, Waupun Monday, August 08, 2022 at 6:00 PM

The Waupun Common Council will meet In-person, virtual, and teleconference. Instructions to join the meeting are provided below:

Join Zoom Meeting: https://us02web.zoom.us/j/87807374034?pwd=dEYydE5uV3hoTDRiemI0SG5JbTVaQT09

Dial by your location: 1 312 626 6799

Meeting ID: 878 0737 4034

Passcode: 464890

### **CALL TO ORDER**

# PLEDGE OF ALLEGIANCE FOLLOWED BY A MOMENT OF SILENT MEDITATION

**ROLL CALL**--Mayor to excuse any absent members

**PERSONS WISHING TO ADDRESS COUNCIL**--State name, address, and subject of comments. (2 Minutes)

# No Public Participation after this point.

### CONSENT AGENDA (Roll Call Motion) Items under the consent agenda may be acted upon by one motion.

It is the judgment of any Board Member that any item may be moved to later on the agenda for discussion and/or action.

1. Future Meetings & Gatherings, License and Permit Applications, Expenses

# **BOARDS, COMMITTEE AND COMMISSION MEETING MINUTES**

- 2. Zoning Board 5-16-22
- 3. Utility Commission 7-11-22
- 4. Plan Commission Special Meeting 7-12-22
- 5. Common Council 7-12-22
- 6. Police and Fire Commission 7-20-22
- 7. Library Board 7-20-22
- 8. Committee of the Whole 7-26-22

### **CITY AND UTILITY DEPARTMENT REPORTS**

- 9. Police Department
- 10. Fire Department
- 11. Library
- 12. Recreation Department
- 13. Public Works
- 14. City Clerk-Treasurer
- 15. Utilities
- 16. Administrator-Economic Development

## **CONSIDERATION FOR ACTION (Motions)**

- 17. Faith Technologies Lighting Lease Payoff
- 18. Award Bid for Asphalt Paving Contract Alley (400 block south side of E. Main St between S. Madison St. and Carrington St.)
- 19. Award Bid for Asphalt Paving Contract Shaler Park (400 N. Madison St. Shaler Park Drive and Parking Area)

# **MAYORAL CORRESPONDENCE/PRESENTATIONS**

20. Wayfaring Signage and Branding

# **ADJOURNMENT**

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.