

# A G E N D A CITY OF WAUPUN COMMON COUNCIL Waupun City Hall – 201 E. Main Street, Waupun WI Tuesday, November 10, 2020 at 6:00 PM

#### VIDEO CONFERENCE AND TELECONFERENCE

The Waupun Common Council will meet virtually at **6:00pm on Tuesday, November 10, 2020**, via Zoom. The public may access the conference meeting online or by phone. Instructions to join the meeting are provided below:

#### 1. Join Zoom Meeting

https://us02web.zoom.us/j/85212741655?pwd=T1pUekdXZnFHR1IEQnI5YkwxT0NLQT09

Meeting ID: 852 1274 1655

Passcode: 058578

2. Dial by phone: 1-312-626-6799

#### **CALL TO ORDER**

# PLEDGE OF ALLEGIANCE FOLLOWED BY A MOMENT OF SILENT MEDITATION ROLL CALL

#### **PUBLIC HEARING**

- 1. 2021 City of Waupun Budget and Tax Levy
- 2. Resolution Adopting 2021 Budget and Tax Levy

**PERSONS WISHING TO ADDRESS COUNCIL**--State name, address, and subject of comments. (2 Minutes)

# No Public Participation after this point.

#### CONSENT AGENDA (Roll Call Motion) Items under the consent agenda may be acted upon by one motion.

It is the judgment of any Board Member that any item may be moved to later on the agenda for discussion and/or action.

3. Future Meetings & Gatherings, License and Permit Applications, Expenses

### **BOARDS, COMMITTEE AND COMMISSION MEETING MINUTES**

- 4. Board of Public Works 9-8-20
- 5. Business Improvement District 9-9-20
- 6. Plan Commission 9-16-20
- 7. Utility Commission 10-12-2020
- 8. Common Council 10-13-20
- 9. Library Board 10-19-20
- 10. Special Council 10-20-20
- 11. Special Council 10-27-20

#### **DEPARTMENT REPORTS**

- 12. Library
- 13. Police
- 14. Recreation
- 15. Building Inspector
- 16. Utilities

#### 17. Administrator

# **RESOLUTIONS AND ORDINANCES:**

18. Ordinance to amend Ch.6.05(2)(a) entitled Traffic Code-Two Hour Parking Limits

# **CONSIDERATION - ACTION**

19. Waupun Downtown Promotions Use of Green Space for Holiday Event

# **MAYORAL CORRESPONDENCE/PRESENTATIONS**

20. Mayoral Proclamation- Election Worker Appreciation Day November 11, 2020

# **ADJOURNMENT**

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.