



WAUPUN
CITY OF SCULPTURE

A G E N D A
CITY OF WAUPUN COMMON COUNCIL
Waupun City Hall – 201 E. Main Street, Waupun WI
Tuesday, March 11, 2025 at 6:00 PM

VIRTUAL AND TELECONFERENCE ACCESS AVAILABLE

Virtually: <https://us02web.zoom.us/j/81976994115?pwd=T0hORVFNTDFjMXV4ZGliv3A5eDI0UT09>

Teleconference: 312-626-6799

Meeting ID: 819 7699 4115 **Passcode:** 697657

CALL TO ORDER

PLEDGE OF ALLEGIANCE FOLLOWED BY A MOMENT OF SILENT MEDITATION

ROLL CALL

PERSONS WISHING TO ADDRESS COUNCIL--*State name, address, and subject of comments. (2 Minutes)*

1. Tyler Vorpapel -Director of Legislative and Regulatory Relations at Municipal Electric Utilities of Wisconsin

No Public Participation after this point.

RESOLUTIONS AND ORDINANCES:

2. Resolution to amend 2025 Fee Schedule
3. Ordinance Ch.6.10 Traffic Code-Bicycles

BOARD/COMMITTEE/COMMISSION RECOMMENDATIONS *(Roll Call Motion)*

4. Mower/Slope Safety Policy (Public Works 3-11-25)
5. 2025 Waupun- Hazel Pattee Flood Protection Concept Agreement (Public Works 3-11-25)
6. 2025 Public Works Equipment Rates (Public Works 3-11-25)
7. 2024 MS4 Annual Report (Public Works 3-11-25)
8. Library Board Resignation - Sadie Schultz (Library Board 2-19-25)
9. Certified Survey Map of Lot 4 of Heritage Ridge and Lot 1 of CSM#547 Located in the NW 1/4 of Section 9, T.13N. R15E, in City of Waupun, Dodge County, WI (Plan Commission 1-15-25)

CONSIDERATION - ACTION

10. Scott Peters VS City of Waupun
11. Placement of Sculpture at Waupun Community Center and Use of Tourism Dollars to Support Sculpture Selection in 2025 and 2026
12. Authorize Staff to submit application for the United Cooperative Community Giving Program Grant
13. Authorize Staff to submit application for the Firehouse Subs Public Safety Foundation Grant
14. Authorize Staff to Submit a Grant Application to the Dodge County Community Development Grant
15. Authorize Purchase of DetectaChem Device as Budgeted
16. Authorize Purchase of 2025 Squad from Homan Auto as Budgeted

CONSENT AGENDA *(Roll Call Motion)*

17. License & Permit Applications; Expenses

BOARDS, COMMITTEE AND COMMISSION MEETING MINUTES

18. Police and Fire Commission 2-6-25
19. Common Council 2-11-25
20. Special Common Council 2-19-25
21. Library Board 2-19-25
22. Police and Fire Commission 2-25-25

DEPARTMENT REPORTS

23. Police Department
24. Fire Department
25. Library
26. Recreation
27. Public Works
28. Utilities
29. Finance
30. City Clerk-Treasurer-HR
31. Administrator-Economic Development

ADJOURNMENT

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.