



A G E N D A
CITY OF WAUPUN COMMON COUNCIL
Waupun City Hall – 201 E. Main Street, Waupun WI
Tuesday, April 08, 2025 at 6:00 PM

VIRTUAL AND TELECONFERENCE ACCESS AVAILABLE

Virtually: <https://us02web.zoom.us/j/81976994115?pwd=T0hORVFNTDFjMXV4ZGliv3A5eDI0UT09>

Teleconference: 312-626-6799

Meeting ID: 819 7699 4115

Passcode: 697657

CALL TO ORDER

PLEDGE OF ALLEGIANCE FOLLOWED BY A MOMENT OF SILENT MEDITATION

ROLL CALL

PERSONS WISHING TO ADDRESS COUNCIL (2 Minutes)

No Public Participation after this point.

RESOLUTIONS AND ORDINANCES:

1. Charter Ordinance as Outlined In Municipal Code 1.02, changing Mayoral Term from 2 Years to 3 Years
2. First Reading- Ordinance to amend Chapter 6.03(2) entitled Traffic Code for placement of a stop sign at the Intersection of Moore Street and E. Franklin Street

BOARD/COMMITTEE/COMMISSION RECOMMENDATIONS

CONSIDERATION - ACTION

3. Mayoral Veto Requiring Review of Scope of Services with VandeWalle for an Affordable Housing Strategy for the City of Waupun
4. Monthly Financial Summary Report

DISCUSSION

5. 2026 Budget Allocations for Volunteer/Paid on Call Staff

CONSENT AGENDA (Roll Call Motion)

6. License & Permit Applications; Expenses

BOARDS, COMMITTEE AND COMMISSION MEETING MINUTES

7. Recreation Board 9-30-24
8. Economic Development 10-30-24
9. BPW 11-12-24
10. Plan Commission 12-9-24
11. CDA 12-17-24
12. Utility Commission 1-13-25
13. Plan Commission 1-15-25
14. Economic Development 1-27-25
15. Plan Commission 1-27-25
16. Utility Commission 2-10-25
17. BPW 2-11-25
18. Plan Commission 2-19-25
19. Utility Commission 3-10-25
20. Common Council 3-11-25

21. Library Board 3-19-25
22. Committee of the Whole 3-25-25

DEPARTMENT REPORTS

23. Police Department
24. Fire Department
25. Library
26. Recreation
27. Public Works
28. Utilities
29. Finance
30. City Clerk-Treasurer-HR
31. Administrator-Economic Development

MAYORAL CORRESPONDENCE/PRESENTATIONS

32. National Public Communications Week (Fond Du lac County Dispatch) April 13-19
33. Municipal Treasurers Week April 14-20
34. National Lineman Appreciation April 18

ADJOURNMENT

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.