

# A G E N D A CITY OF WAUPUN COMMON COUNCIL Waupun City Hall – 201 E. Main Street, Waupun WI Tuesday, January 10, 2023 at 6:00 PM

The Waupun Common Council will meet In-person, virtual, and teleconference. Instructions to join the meeting are provided below:

#### Join Zoom Meeting

https://us02web.zoom.us/j/89850537889?pwd=STAwcmFHdEZFdmE3TnpFVzFKdTNWUT09

Meeting ID: 898 5053 7889

Passcode: 285445

Dial by your location: 312 626 6799

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE FOLLOWED BY A MOMENT OF SILENT MEDITATION

**ROLL CALL**--Mayor to excuse any absent members

#### PERSONS WISHING TO ADDRESS COUNCIL--State name, address, and subject of comments. (2 Minutes)

Jon Venhuizen, Fond Du Lac County Supervisor - Update on County Proceedings

#### No Public Participation after this point.

#### **RESOLUTIONS AND ORDINANCES:**

- 2. Resolution Authorizing Application for a Vibrant Spaces Grant Through the WI Economic Development Corporation
- 3. Ordinance to amend Ch.6.05 entitled Traffic Code-Parking Limits (2nd Reading)

#### **CONSIDERATION - ACTION**

- Notice to Residents to serve the remaining unexpired term of the Aldermanic District 6 seat
- 5. PILOT Payment Settlement and 2023 Revenue Impacts

## CONSENT AGENDA (Roll Call Motion) Items under the consent agenda may be acted upon by one motion.

It is the judgment of any Board Member that any item may be moved to later on the agenda for discussion and/or action.

- 6. Future Meetings & Gatherings, License and Permit Applications, Expenses
- 7. Authorization to Release Future Expenditures

#### **BOARDS, COMMITTEE AND COMMISSION MEETING MINUTES**

- 8. Board of Public Works 11-9-22
- 9. Plan Commission 11-30-22
- 10. Common Council 12-13-22
- 11. Library Board 12-21-22
- 12. Police and Fire Commission 12-28-22

#### **DEPARTMENT REPORTS**

- 13. Police Department
- 14. Fire Department

- 15. Library
- 16. Recreation
- 17. Public Works
- 18. Utilities
- 19. City Clerk-Treasurer-HR
- 20. Administrator-Economic Development

# **PUBLIC LISTENING SESSION (**Motion)

21. ARPA Listening Sessions

## **ADJOURNMENT**

Upon reasonable notice, efforts will be made to accommodate disabled individuals through appropriate aids and services. For additional information, contact the City Clerk at 920-324-7915.