



## **AIRPORT ADVISORY BOARD MEETING AGENDA**

**Monday, December 01, 2025 at 1:30 PM**

**Historic City Hall, Commission Chambers – 225 East Main Street, Suite 105**

**[www.cityofwauchula.gov](http://www.cityofwauchula.gov)**

---

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### **CALL TO ORDER**

### **ROLL CALL**

EnterTextHere

### **MINUTES FOR APPROVAL**

- [1.](#) Minutes for 10/06/2025 Wauchula Municipal Airport Advisory Board Meeting

### **PUBLIC COMMENT / NON-AGENDA ITEMS**

### **ITEMS TO DISCUSS**

- 2.** DB T-Hangers and Hanger Repairs
- 3.** RW 36 Extension Update
- 4.** New Two-Tank Fuel Farm Project and Generator Set Update
- 5.** Rotating Beacon Update
- 6.** Flight school discussion
- [7.](#) New Member Discussion - Denise Grimsley
- [8.](#) New Member Discussion - Michael Thompson

### **ADJOURNMENT**



## AIRPORT ADVISORY BOARD MEETING MINUTES

Monday, October 06, 2025 at 1:30 PM

Historic City Hall, Commission Chambers – 225 East Main Street, Suite 105

[www.cityofwauchula.gov](http://www.cityofwauchula.gov)

---

### INVOCATION

### PLEDGE OF ALLEGIANCE

### CALL TO ORDER

### ROLL CALL

Airport Advisory Board

Michael Gillispie, Chair - Present

Michael Burch, Vice Chair - Present

Stephen Johnson - absent

Ward Grimes - Present

Michael Landskroner - Present

City Administration

Deputy City Manager - John Eason

Deputy City Clerk - Melodie D. Kincaid

Russell Holliday - Attending Virtually

Motion to approve agenda for 10/6/2025 AAB meeting by mike Landskroner, 2nd by Michael Burch, All in favor, none opposed

### MINUTES FOR APPROVAL

1. Minutes for August 4, 2025 Wauchula Municipal Airport Advisory Board Meeting

Motion to approve 8/4/25 minutes - Michael Landskroner, 2nd, Ward Grimes all in favor, none opposed

### PUBLIC COMMENT / NON-AGENDA ITEMS

### ITEMS TO DISCUSS

2. DB T-Hangars and Hangar Repairs

Russ w/ AVCON presented update

T-hangers - Work in progress 75% to 90% Design

Hanger Repairs - Received 4 Bids for the Hanger Repairs, currently in review and being evaluated.

There will be an announcement in the near future of the awarded bid, then it will have to go before the city attorney for review, insurance and underwriters as well

3. RW 36 Extension Update

Russ w/ AVCON provided update - Civil Design Plans are complete. Need to meet w/ SWFMD for limits of wetlands & jurisdiction. BioTech Engineers need to meet as well.

4. New Two-Tank Fuel Farm Project and Generator Set Update

In design stages - The Federal Pre-App was forwarded the FAA. Next Step is for the city of authorize the engineering design contact and send to JACIP for FDOT approval. Targeting to get bids by May 31, 2026 and submit grant by June 1, 2026 for the construction and construction engineering.

\*\*Airport Master Plan Update - status is the same - due to ongoing projects the AMPU will be pushed back another year or two

5. Rotating Beacon Update

This is DOT Funded Project in the design stage with the Tank Fuel Farm Project. Surveying & Testing to be done within in the next month.

6. Legislative Funding Project Status Update

Scope for Deep Well Project. Subject to DEP as they manage the grant - in for review. one is complete

7. Flight school discussion

8. Paramotor flight discussion

9. Hangar lease Inspection(s)

10. Additional Items from Advisory Board Members

Board member spoke together on several subjects, one being

- \* Future extra security

- \* Regarding the runway extension, to add for more parking and ramp space

- \*What is being done with the old fuel pump?

- \* Plan to update Master Plan

## ADJOURNMENT

With no further business to discuss, Gillispie adjourned the meeting at 2:17 pm.

---

Michael Gillespie, Chair

---

Melodie D. Kincaid - Deputy City Clerk

---

# **INFORMATIONAL DATA FOR BOARD APPOINTMENTS**

---



11-10-25

Date Completed

1. Name: Grimsley Denise P.  
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN2. Residence Address: 1624 Delaney Rd. Zolfo Springs Hardee  
STREET CITY COUNTY  
FL 33890 863-441-1460  
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER3. Board of Interest: Airport Advisory Board4. Current Employer and Occupation: Retired5. Are you a United States citizen? Yes ☒ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization: \_\_\_\_\_

6. How long have you continuously resided at the address listed above in question 2? 6 months  
Prior 1644 SR 64 EAST Zolfo Springs7. Education  
A. High School: Hardee High School Year Graduated: 1977  
B. College: University of Miami MBA Year Graduated: 2003  
(NAME AND LOCATION)

8. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

| EMPLOYER'S NAME & ADDRESS | TYPE OF BUSINESS | OCCUPATION/JOB TITLE   | PERIOD OF EMPLOYMENT |
|---------------------------|------------------|------------------------|----------------------|
| The Development Group     | Econ. Dev        | CEO                    | 2022 - 2025          |
| Advent Health             | Hospital         | Hospital Administrator | 2013 - 2022          |

9. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I continue to consult in the Economic Development Space. The Wauchula Airport has much potential for growth. I believe I can use my Econ Dev experience + my previous state experience to bring positive input to the Advisory Board



B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☒ No ☐ If "Yes", list:

MBA

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☐ No ☒ If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

Previous State Legislator + State Senator

10. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives.

| NAME              | MAILING ADDRESS               | ZIP CODE | AREA CODE/PHONE NUMBER |
|-------------------|-------------------------------|----------|------------------------|
| Terry Atchley     | 1035 Knollwood Cirde Wauchula | 33873    | (863) 781-9402         |
| Bill Crews        | P.O. Box 248 Wauchula FL      | 33873    | (863) 832-0159         |
| Vanessa Hernandez | 325 Orange Ave. Wauchula, FL  | 33873    | (863) 712-4466         |

11. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have

been or will be appointed? Yes ☒ No ☐ If "Yes", explain:

---

---

---

---

12. If required by law or administrative rule, will you file financial disclosure statements? Yes ☐ No ☐

  
Signature of Applicant

---

# INFORMATIONAL DATA FOR BOARD APPOINTMENTS

---





11-19-2025

Date Completed

1. Name: Mr. Thompson Michael Jonathan  
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN

2. Residence Address: 652 Cross Creek Lane Wauchula Hardee  
STREET CITY COUNTY  
Florida 33873 267-294-9301  
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

3. Board of Interest: City of Wauchula (Airport Advisory Board).

4. Current Employer and Occupation: JetLoan Capital - Vice President & Co-owner

5. Are you a United States citizen? Yes ☒ No ☐ If "No" explain:

---



---



---

If you are a naturalized citizen, date of naturalization: \_\_\_\_\_

6. How long have you continuously resided at the address listed above in question 2? 6 Years

7. Education  
 A. High School: Indian River High School - Dagsboro, DE Year Graduated: 2014  
 B. College: Flagler College - St. Augustine, FL Year Graduated: 2018  
(NAME AND LOCATION)

8. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

| EMPLOYER'S NAME & ADDRESS                                    | TYPE OF BUSINESS | OCCUPATION/JOB TITLE | PERIOD OF EMPLOYMENT |
|--|------------------|----------------------|----------------------|
| JetLoan Capital - 915 SE Ocean Blvd Suite 5 Stuart, FL 34994 | Aircraft Finance | Vice President       | 2018 - Current       |
|  |                  |                      |                      |
|  |                  |                      |                      |
|  |                  |                      |                      |

9. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I grew up in a family of hobbyists, spending much of my childhood building model airplanes, rockets, cars, and trains. My early exposure to aviation deepened when my father purchased a Piper Archer, and I joined him regularly on flights. Those experiences sparked the aviation passion that has stayed with me throughout my life.

In college, I became closely involved with the local flight school, which further immersed me in the aviation community. After graduating in 2018, I began my professional career in aviation finance, where I have since worked extensively financing a wide range of assets—including piston aircraft, turboprops, jets, helicopters, and hangars.

These personal experiences, combined with my professional background, have given me a deep understanding of the aviation world and a strong foundation for contributing meaningfully in this appointment.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☒ No ☐ If "Yes", list:

Business Administration, Finance, Marketing, and Pre-Law Degree From Flagler College

Eagle Scout - Boy Scouts of America

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☐ No ☒ If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

NBAA (National Business Aviation Association) - Member

HAI (Helicopter Aviation International) - Member

AOPA (Aircraft Owners & Pilots Association) - Member

EAA (Experimental Aircraft Association) - Member

10. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives.

| NAME              | MAILING ADDRESS                              | ZIP CODE | AREA CODE/PHONE NUMBER |
|-------------------|--|----------|------------------------|
| Michael Gillispie | 535 Bost Road Wauchula, FL                   | 33873    | 863-781-3971           |
| Jennifer Dwyer    | 1605 SW Silverpine Way 110 H-2 Palm City, FL | 34990    | 772-480-2689           |
| Sam Harris        | 1075 SE St Lucie Blvd Stuart, FL             | 34996    | 513-520-4624           |

11. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have

been or will be appointed? Yes ☒ No ☐ If "Yes", explain:

I note that board meetings are on the 1st Monday of each month. I do have prior obligations on January 5th and March 2nd, of 2026. I can attend remotely if possible. Otherwise, I am fully available to attend to my duties.

---

---

12. If required by law or administrative rule, will you file financial disclosure statements? Yes ☒ No ☐

*Michael Thompson*

\_\_\_\_\_  
Signature of Applicant