

SPECIAL CITY COUNCIL MEETING - ORGANIZATION MEETING

June 28, 2022 at 5:00 PM

City Hall – Heritage Room – 213 2ND ST NE

AGENDA

- 1. CALL SPECIAL MEETING TO ORDER
- 2. City Auditor Administers Oath of Office
 - A. Mayor: Philip Riely
 - B. City Council Members: Steve Sanford, Chelsea Bulzomi, and Lance Renville
- 3. Motion to Accept McKenzie County Canvassing Report
 - A. 2022 Primary Official Results
- 4. Elect President of City Council
- 5. Elect Vice President of City Council
- 6. Consider and approve 2-year Appointments and Committee Assignments by Mayor Riely
 - A. Appointments: 2-year terms (July 1, 2022 June 30, 2024)
 - **B.** Council Committee Assignments (need to fill County Planning & Zoning)
- 7. Mayor Appointments
 - **A.** Airport Board 5-year term to expire 6/30/2027)

Greg Noll

Lange White

Stephen Reeves

B. Ryan Siegfried (Lodging Tax - 4-year term to expire 6/30/2026)

C. Planning and Zoning Commission (5-year term)

Gregg Schuetze (to expire 6/30/2027)

Sam Hubner (fulfill unexpired term to expire 6/30/2023)

Jacob Jellesed (fulfill unexpired term to expire 6/30/2025)

D. Steve Holen (Governing Board - Rough Rider Center 3-year term to expire 6/30/2025)

8. NDDOT Agreement

A. NDDOT Agreement for Long-term Temporary Highway Closure

9. JDA Letter of Support

A. Letter of Support - McKenzie County Economic Development - Proposed Staffing and Funding Structure

10. ADJOURNMENT

Section 3, ItemA.

MCKENZIE COUNTY ABSTRACT OF BALLOTS CAST NORTH DAKOTA PRIMARY ELECTION - JUNE 14, 2022

| District | Precinct Name | Ballots Cast |
|----------|---------------|--------------|
| LG04 | 270401 | 3 |
| | 270402 | 54 |
| | Subtotal | 57 |
| LG26 | 272603 | 59 |
| | 272604 | 58 |
| | 272605 | 132 |
| | 272606 | 96 |
| | 272607 | 29 |
| | 272608 | 60 |
| | 272609 | 363 |
| | 272611 | 390 |
| | 272612 | 86 |
| | Subtotal | 1273 |
| Total | | 1330 |

MCKENZIE COUNTY REPUBLICAN ABSTRACT OF VOTES NORTH DAKOTA PRIMARY ELECTION - JUNE 14, 2022

| | | Total | 270401 | 270402 | 272603 | 272604 | 272605 | 272606 | 272607 | 272608 | 272609 | 272611 |
|----------------------------|----------------------|-------|--|----------|----------|--------|--------|--------|--------|--------|--------|--------|
| United States Constan | John Hoeven | OF 4 | 0 | 1 | 49 | 41 | 105 | 40 | 17 | 41 | 220 | 240 |
| United States Senator | | 854 | | | 5 | 41 | 105 | 60 | _ | 41 | 238 | 249 |
| | Riley Kuntz | 238 | 0 | 1 | | 5 | 13 | 27 | 9 | 13 | 77 | 72 |
| | write-in - scattered | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 6 |
| Damasantativa in Cananas | Total | 1,101 | 0 | 2 | 54 | 46 | 118 | 87 | 26 | 54 | 318 | 327 |
| Representative in Congress | Kelly Armstrong | 1,019 | 0 | 1 | 51 | 43 | 110 | 75 | 25 | 47 | 292 | 315 |
| | write-in - scattered | 5 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 2 |
| Chata Caratan Haranina d O | Total | 1,024 | 0 | 1 | 51 48 | 43 | 111 | 75 | 25 | 47 | 294 | 317 |
| State Senator Unexpired 2- | Dale Patten | 1,013 | 1 | | | 42 | 111 | 80 | 24 | 50 | 284 | 316 |
| Year Term District 26 | write-in - scattered | 6 | 1 | | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 1 |
| Chata Danna and allina | Total | 1,019 | | | 48 43 | 42 | 112 | 80 | 24 | 50 | 288 | 317 |
| State Representative | Jeremy Olson | 805 | | | | 36 | 71 | 64 | 22 | 40 | 238 | 254 |
| Unexpired 2-Year Term | Kelby Timmons | 737 | 1 | . | 31 | 32 | 82 | 50 | 17 | 35 | 214 | 234 |
| District 26 | write-in - scattered | 11 | <u> </u> | | 0 | 0 | 6 | 1 | 0 | 0 | 1 | 1 |
| | Total | 1,553 | | <u> </u> | 74 | 68 | 159 | 115 | 39 | 75 | 453 | 489 |
| State Representative | Terry Burton Jones | 1 | 0 | 1 | | | | | | | | |
| Unexpired 2-Year Term | write-in - scattered | 0 | 0 | 0 | | | | | | | | |
| District 04a | Total | 1 | 0 | 1 | 00 | | | | | | 470 | 221 |
| Secretary of State | Michael Howe | 611 | 0 | 1 | 28 | 17 | 64 | 43 | 14 | 30 | 173 | 204 |
| | Marvin Lepp | 276 | 0 | 0 | 9 | 14 | 30 | 15 | 7 | 17 | 95 | 76 |
| | write-in - scattered | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | 887 | 0 | 1 | 37 | 31 | 94 | 58 | 21 | 47 | 268 | 280 |
| Attorney General | Drew Wrigley | 967 | 0 | 1 | 46 | 37 | 109 | 78 | 25 | 47 | 273 | 298 |
| | write-in - scattered | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | Total | 971 | 0 | 1 | 46 | 37 | 109 | 78 | 25 | 47 | 274 | 300 |
| Agriculture Commissioner | Doug Goehring | 994 | 0 | 1 | 51 | 39 | 110 | 78 | 27 | 50 | 272 | 306 |
| | write-in - scattered | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Total | 996 | 0 | 1 | 51 | 39 | 110 | 78 | 27 | 50 | 272 | 307 |
| Public Service | Julie Fedorchak | 964 | 0 | 1 | 48 | 40 | 104 | 75 | 25 | 49 | 268 | 297 |
| Commissioner | write-in - scattered | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | 965 | 0 | 1 | 48 | 40 | 104 | 75 | 25 | 49 | 268 | 297 |
| Public Service | Sheri Haugen-Hoffart | 928 | 0 | 1 | 44 | 37 | 102 | 70 | 24 | 47 | 259 | 292 |
| Commissioner Unexpired 4- | write-in - scattered | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Year Term | Total | 930 | 0 | 1 | 44 | 37 | 102 | 70 | 24 | 47 | 259 | 293 |
| Tax Commissioner | Brian Kroshus | 955 | 0 | 1 | 47 | 36 | 104 | 74 | 25 | 49 | 266 | 300 |
| | write-in - scattered | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Total | 958 | 0 | 1 | 47 | 36 | 104 | 74 | 25 | 49 | 266 | 302 |

MCKENZIE COUNTY DEMOCRATIC-NPL ABSTRACT OF VOTES NORTH DAKOTA PRIMARY ELECTION - JUNE 14, 2022

| | | Total | 270401 | 270402 | 272603 | 272604 | 272605 | 272606 | 272607 | 272608 | 272609 | 272611 |
|-----------------------|----------------------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| United States Senator | Katrina Christiansen | 102 | 1 | 34 | 2 | 5 | 6 | 5 | 0 | 3 | 23 | 20 |

| | | | | | | | | | | | Coot | ion 3, Item |
|----------------------------|----------------------|-----|---|----|---|---|---|---|---|---|------|-------------|
| | Michael J Steele | 34 | 1 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | Secu | ion 3, nem |
| | write-in - scattered | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | 136 | 2 | 44 | 2 | 6 | 7 | 5 | 0 | 3 | 25 | 34 |
| Representative in Congress | Mark Haugen | 131 | 2 | 38 | 3 | 5 | 8 | 5 | 0 | 3 | 23 | 36 |
| | write-in - scattered | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | 131 | 2 | 38 | 3 | 5 | 8 | 5 | 0 | 3 | 23 | 36 |
| State Senator Unexpired 2- | write-in - scattered | 4 | | | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Year Term District 26 | Total | 4 | | | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| State Representative | write-in - scattered | 4 | | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| Unexpired 2-Year Term | Total | 4 | | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| State Representative | Lisa Finley-DeVille | 37 | 0 | 37 | | | | | | | | |
| Unexpired 2-Year Term | Thomasina Mandan | 17 | 2 | 15 | | | | | | | | |
| District 04a | write-in - scattered | 0 | 0 | 0 | | | | | | | | |
| | Total | 54 | 2 | 52 | | | | | | | | |
| Secretary of State | Jeffrey Powell | 129 | 2 | 37 | 3 | 5 | 8 | 5 | 0 | 3 | 23 | 37 |
| - | write-in - scattered | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | 129 | 2 | 37 | 3 | 5 | 8 | 5 | 0 | 3 | 23 | 37 |
| Attorney General | Timothy Charles Lamb | 131 | 2 | 36 | 3 | 5 | 8 | 5 | 0 | 3 | 23 | 38 |
| | write-in - scattered | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | 131 | 2 | 36 | 3 | 5 | 8 | 5 | 0 | 3 | 23 | 38 |
| Agriculture Commissioner | Fintan L Dooley | 128 | 2 | 35 | 3 | 5 | 8 | 5 | 0 | 4 | 23 | 36 |
| | write-in - scattered | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | 128 | 2 | 35 | 3 | 5 | 8 | 5 | 0 | 4 | 23 | 36 |
| Public Service | Melanie Moniz | 132 | 2 | 40 | 3 | 5 | 8 | 5 | 0 | 3 | 23 | 36 |
| Commissioner | write-in - scattered | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | 132 | 2 | 40 | 3 | 5 | 8 | 5 | 0 | 3 | 23 | 36 |
| Public Service | Trygve Hammer | 129 | 2 | 36 | 3 | 5 | 8 | 5 | 0 | 3 | 22 | 38 |
| Commissioner Unexpired 4- | write-in - scattered | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Year Term | Total | 130 | 2 | 36 | 3 | 5 | 8 | 5 | 0 | 3 | 23 | 38 |
| Tax Commissioner | write-in - scattered | 9 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| | Total | 9 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |

MCKENZIE COUNTY NONPARTISAN ABSTRACT OF VOTES NORTH DAKOTA PRIMARY ELECTION - JUNE 14, 2022

| | | Total | 270401 | 270402 | 272603 | 272604 | 272605 | 272606 | 272607 | 272608 | 272609 | 272611 |
|--------------------------|----------------------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Justice of the Supreme | Daniel J Crothers | 986 | 3 | 22 | 40 | 37 | 107 | 72 | 24 | 47 | 275 | 304 |
| Court | write-in - scattered | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| | Total | 991 | 3 | 22 | 40 | 37 | 107 | 72 | 24 | 47 | 278 | 304 |
| NorthwestJudge of the | Josh B Rustad | 1,006 | 3 | 22 | 40 | 39 | 106 | 73 | 24 | 49 | 281 | 313 |
| District Court No. 1 | write-in - scattered | 6 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 |
| | Total | 1,012 | 3 | 22 | 40 | 39 | 108 | 73 | 24 | 49 | 283 | 313 |
| NorthwestJudge of the | Daniel S El-Dweek | 993 | 3 | 23 | 39 | 38 | 107 | 69 | 23 | 44 | 279 | 312 |
| District Court No. 5 | write-in - scattered | 8 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 4 |
| | Total | 1,001 | 3 | 23 | 39 | 38 | 107 | 70 | 23 | 44 | 280 | 316 |
| NorthwestJudge of the | Kirsten M Sjue | 956 | 3 | 23 | 40 | 38 | 106 | 69 | 23 | 44 | 262 | 296 |
| District Court No. 6 | write-in - scattered | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| | Total | 960 | 3 | 23 | 40 | 38 | 106 | 69 | 23 | 44 | 264 | 296 |
| County Commissioner | Tommy Glover | 167 | 0 | 2 | 6 | 4 | 16 | 7 | 1 | 6 | 56 | 56 |
| McKenzie | Howdy Lawlar | 661 | 1 | 6 | 32 | 36 | 63 | 41 | 20 | 37 | 198 | 177 |
| | Thomas McCabe | 584 | 1 | 6 | 17 | 14 | 48 | 45 | 11 | 18 | 180 | 212 |
| | Dustin Newman | 198 | 1 | 11 | 9 | 3 | 15 | 19 | 2 | 9 | 59 | 65 |
| | Kathy Skarda | 759 | 3 | 21 | 29 | 49 | 98 | 63 | 21 | 38 | 184 | 193 |
| | write-in - scattered | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 |
| | Total | 2,372 | 6 | 46 | 93 | 106 | 240 | 175 | 55 | 108 | 679 | 704 |
| County Auditor/Treasurer | Erica Johnsrud | 693 | 2 | 26 | 47 | 44 | 87 | 46 | 20 | 35 | 150 | 196 |
| McKenzie | Keith Tschetter | 548 | 1 | 2 | 7 | 10 | 39 | 47 | 6 | 22 | 195 | 180 |

| | write-in - scattered | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Sect | ion 3, Ite |
|--------------------------------------|---------------------------------|-------|----------|----|--|----|-----|-----|--|----------|----------|-----------------|
| | Total | 1,241 | 3 | 28 | 54 | 54 | 126 | 93 | 26 | 57 | 345 | 376 |
| County State's Attorney | Ty Leland Skarda | 1,103 | 3 | 23 | 44 | 44 | 114 | 75 | 25 | 47 | 308 | 348 |
| 1cKenzie | write-in - scattered | 8 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 1 |
| | Total | 1,111 | 3 | 23 | 44 | 44 | 115 | 75 | 25 | 47 | 312 | 349 |
| County Recorder McKenzie | Katie Paulson | 1,101 | 3 | 24 | 46 | 46 | 120 | 77 | 26 | 47 | 312 | 336 |
| | write-in - scattered | 7 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 |
| | Total | 1,108 | 3 | 24 | 46 | 46 | 120 | 78 | 26 | 47 | 313 | 339 |
| County Sheriff McKenzie | Matthew Johansen | 1,057 | 3 | 26 | 48 | 45 | 103 | 76 | 24 | 47 | 289 | 336 |
| | write-in - scattered | 34 | 0 | 0 | 0 | 0 | 9 | 2 | 0 | 0 | 14 | 7 |
| | Total | 1,091 | 3 | 26 | 48 | 45 | 112 | 78 | 24 | 47 | 303 | 343 |
| ounty Official Newspaper IcKenzie | McKenzie County Farmer | 1,094 | 3 | 28 | 47 | 48 | 117 | 77 | 26 | 50 | 295 | 337 |
| | Total | 1,094 | 3 | 28 | 47 | 48 | 117 | 77 | 26 | 50 | 295 | 337 |
| layor Watford City | Philip K Riely | 330 | | | | | | | | | | 330 |
| | write-in - scattered | 4 | | | | | | | | | | 4 |
| | Total | 334 | | | | | | | | | | 334 |
| ayor Arnegard | Lowell Mosby | 40 | | | | | | 40 | | | | |
| | write-in - scattered | 4 | | | | | | 4 | | | | |
| | Total | 44 | | | | | | 44 | | | | |
| ouncil Member Alexander | Tyler Fixen | 36 | | | | | 36 | | | | | |
| | Joseph Mrachek | 14 | | | | | 14 | | | | | \vdash |
| | Chet Thompson | 38 | | | | | 38 | | | | | |
| | | 0 | 1 | | | | 0 | | 1 | 1 | 1 | |
| | write-in - scattered | 88 | | | | | 88 | | | | | |
| and a second | Total Mark Bakke | | | | | | 88 | 27 | | | | |
| ouncil Member Arnegard | | 26 | | | | | | 26 | | | | |
| | Michael Dyer | 7 | . | | | | | 7 | 1 | . | . | - |
| | Rebecca Elliot | 20 | | | | | | 20 | | | | |
| | Jeffrey Kindel | 26 | | | | | | 26 | | | | |
| | Ken Ross | 8 | | | | | | 8 | | | | |
| | Seth Vander Ley | 18 | | | | | | 18 | | | | |
| | write-in - scattered | 1 | | | | | | 1 | | | | |
| | Total | 106 | | | | | | 106 | | | | |
| ouncil Member Watford | Heidi Brenna | 170 | | | | | | | | | | 170 |
| ty | Chelsea Bulzomi | 192 | | | | | | | | | | 192 |
| , | Jessica Everman | 63 | | | | | | | | | | 63 |
| | Lance Renville | 196 | | | | | | | | | | 196 |
| | Steven J Sanford | 278 | | | | | | | <u> </u> | | | 278 |
| | Lindsay Veeder | 128 | 1 | 1 | | 1 | 1 | | 1 | 1 | 1 | 128 |
| | | | 1 | | | | | | 1 | 1 | 1 | - |
| | write-in - scattered | 0 | | | | | | | <u> </u> | | | 0 |
| ul. Danud Manakan | Total | 1,027 | | | | | | | | | | 1,027 |
| rk Board Member | write-in - Sarah Bickerdyke | 1 | | | | | | 1 | | | | |
| negard Park | write-in - Kristine Helco | 1 | | | | | | 1 | | | | |
| | write-in - Tim Homiston | 1 | | | | | | 1 | | | | |
| | write-in - Philip Litteral | 2 | | | | | | 2 | | | | |
| | write-in - Sarah Rosco | 2 | | | | | | 2 | İ | | | |
| | write-in - scattered | 0 | | | | | | 0 | | | | |
| | Total | 7 | | | | | | 7 | | | | |
| ark Board Member | Christopher Gillespie | 42 | 1 | 1 | | 1 | 42 | | 1 | 1 | 1 | 1 |
| exander Park | Stacey Mrachek | 28 | 1 | 1 | | 1 | 28 | | 1 | 1 | 1 | 1 |
| examuel Lark | Suzanne Simpson | 14 | | | | | _ | | 1 | | | |
| | | | | | | | 14 | | | | | |
| | write-in - scattered | 2 | . | | | | 2 | | ł | . | ! | - |
| ul. Daniel 84 | Total | 86 | - | | | | 86 | | } | - | | $\vdash \vdash$ |
| rk Board Member | write-in - Robert McDonnell | 6 | | | | | | | | | | 6 |
| atford City Park | write in Marce Polton | 6 | | | | | | | | | 1 | 6 |
| | write-in - Marco Pelton | | | | | | | | | | | |
| | Mark Sparby | 274 | - | | | | | | <u> </u> | - | - | 274 |
| | write-in - Carissa Suter Liebel | 2 | | | | | | | | | | 2 |
| | Katia Waltara | 201 | - | | | | | | 1 | - | - | 207 |
| | Katie Walters | 296 | 1 | | | | | | 1 | 1 | - | 296 |
| | write-in - scattered | 8 | | | | | | | ! | | | 8 |
| | Total | 592 | ļ | | | | | | ! | <u> </u> | | 592 |
| chool Board Member Area | | 800 | | | | | 4 | 70 | 4 | 44 | 276 | 343 |
| McKonzio SD#1 | write in coattered | | | | | | | | | | | |

1 McKenzie SD#1

School Board Member

Areas 2 & 3 McKenzie

write-in - scattered

write-in - scattered

Dia Northrop

Total

| | | | | Section 3, ItemA. | | | | | | |
|---|----|---|----|-------------------|-----|--|--|--|--|--|
| 4 | 79 | 4 | 46 | Secti | | | | | | |
| 4 | 71 | 4 | 44 | 276 | 315 | | | | | |
| 0 | 0 | 0 | 0 | 2 | 0 | | | | | |
| 4 | 71 | 4 | 44 | 278 | 315 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

MCKENZIE COUNTY MEASURES ABSTRACT OF VOTES NORTH DAKOTA PRIMARY ELECTION - JUNE 14, 2022

49

50

46

0

145

33

34

29

0

96

80

92

97

19

288

815

787 4

791

82

84

75

0

241

80

92

97

19

288

School Board Member

Areas 4 & 5 McKenzie

School Board Member

School Board Member

Alexander SD#2

Yellowstone SD#14

SD#1

Jake Pennington

Harvey Asbeck

Doug Gullikson

write-in - scattered

Lashell Mugg-Tjelde

Cameron Wahlstrom

write-in - scattered

Britt Poulsen

Brady Hanna

Total

Total

write-in - scattered

| | • | | | | T | | | | | | |
|-------------------------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------|
| | | Total | 272603 | 272604 | 272605 | 272606 | 272607 | 272608 | 272609 | 272611 | 272612 |
| Home Rule Charter | Yes | 30 | | | | 30 | | | | | |
| Arnegard | No | 19 | | | | 19 | | | | | |
| Amegara | Total | 49 | | 1 | | 49 | | | | | \vdash |
| Publication of Minutes | Yes | 44 | | | | 44 | | | | | |
| Arnegard | No | 9 | | 1 | | 9 | | | | | \vdash |
| Amegara | Total | 53 | | | | 53 | | | | | \vdash |
| Publication of Minutes | Yes | 858 | | | 4 | 86 | 4 | 53 | 300 | 337 | 74 |
| McKenzie SD#1 | No | 64 | | | 0 | 4 | 0 | 1 | 30 | 25 | 4 |
| WERCHZIE 3D# 1 | Total | 922 | | | 4 | 90 | 4 | 54 | 330 | 362 | 78 |
| Publication of Minutes | Yes | 83 | 48 | 35 | | ,0 | | 51 | 330 | 302 | 70 |
| Yellowstone SD#14 | No | 16 | 9 | 7 | | | | | | | \vdash |
| Tellewsterie ez // TT | Total | 99 | 57 | 42 | | | | | | | |
| Publication of Minutes | Yes | 104 | Ü, | | 104 | | | | | | |
| Alexander SD#2 | No | 13 | | | 13 | | | | | | |
| | Total | 117 | | | 117 | | | | | | $\vdash \vdash \vdash$ |
| General Bond Obligation | Yes | 84 | 52 | 32 | | | | | | | |
| Yellowstone SD#14 | No | 17 | 5 | 12 | | | | | | | |
| | Total | 101 | 57 | 44 | | | | | | | |

58

57

Section 3, ItemA.

Appointments (2-yr terms)

| Building Inspector | Steve Williams |
|--------------------------------|-------------------------------|
| City Attorney | McKennett Forsberg & Voll, PC |
| City Auditor | Peni Peterson |
| City Engineer | Grace Demars |
| City Planner | Curt Moen |
| Health Officer | Dr. Gary Ramage |
| Police Chief | Jesse Wellen |
| Risk Management Officer | Justin Smith |
| Superintendent of Public Works | Justin Smith |
| | |

| Council Committee Assignments (2-year terms) | 2022-2024 | | | | | |
|--|-----------|---------|---------|--|--|--|
| Board of Health (3) | Kenny | Matt | Chelsea | | | |
| Building (3) | Steve | Matt | Lance | | | |
| Cemetery (3) | Steve | Lance | Kenny | | | |
| Franchise (3) | Chelsea | Kenny | Steve | | | |
| Machinery & Equipment (3) | Lance | Steve | Chelsea | | | |
| Ordinance (3) | Matt | Bethany | Lance | | | |
| Personnel (3) | Bethany | Kenny | Chelsea | | | |
| Streets, Walks, Lights (3) | Matt | Bethany | Steve | | | |
| Water, Sewer, Garbage (3) | Matt | Steve | Lance | | | |
| Ways, Means, Finance (3) | Bethany | Kenny | Chelsea | | | |

| Other Assignments | 2022 - 2024 |
|---|-----------------|
| Airport liason (1) | Kenny |
| Ambulance liason (1) | Steve |
| McKenzie County Health Care Systems (1 delegate from Council or city) | Mayor |
| Golf Course liason (1) | Lance |
| McKenzie County Planning & Zoning (2) | Matt & ? |
| Pest/Forestry/Vector (1) | Chelsea |
| Police Department (1) | Mayor |
| Public Technology (1) | Kenny |
| LEC Joint Powers Board (2) | Bethany & Lance |

North Dakota Department of Transportation AGREEMENT FOR LONG-TERM TEMPORARY HIGHWAY CLOSURE

In consideration of the mutual covenants contained herein, it is hereby agreed by and between the North Dakota Department of Transportation (NDDOT), whose address is 608 East Boulevard Avenue, Bismarck, North Dakota 58505-0700, and the City of Watford City, whose address is 213 2nd St. NE, PO Box 494, Watford City, ND 58854, as follows:

- 1. NDDOT hereby grants consent to the City to close any state highway within the City's jurisdiction. Each highway closure shall be reopened immediately after the conclusion of each event.
- 2. The City shall, within 48 hours of the anticipated closure, verbally notify and obtain the approval of the District Engineer.
- 3. The attached Risk Management Appendix is hereby incorporated and made a part of this agreement.
- 4. The City will obey and enforce all federal, state, and local laws.
- 5. The City shall set up a proper, adequate and safe closure and detour. The City shall be solely responsible for planning, constructing, maintaining, policing, and tearing down the closure and detour. All signing required for the closure and detour must meet the requirements of the Manual on Uniform Traffic Control Devices. The City agrees to inspect those portions of the highway to be used for activities associated with the highway closure.
- 6. The City acknowledges that the NDDOT has no duty to and will not provide for the supervision of activities associated with the highway closure.
- 7. The City shall return the segment of highway to substantially the same condition it was in prior to the closure and detour.
- 8. This agreement constitutes the entire agreement between the parties. No waiver consent, modification or change of terms of this agreement shall bind either party unless in writing and signed by both parties. Such waiver, consent, modification, or change, if made, shall be effective only in the specific instance and for the specific purpose given. There are no understandings, agreements, or representations, oral or written, not specified herein regarding this agreement. The City, by the signature below of its authorized representative, hereby acknowledges that the City has read this agreement, understands it, and agrees to be bound by its terms and conditions.
- 9. The terms of this agreement shall not be waived, altered, modified, supplemented or amended in any manner whatsoever, except by written instrument signed by the parties.
- 10. Notwithstanding any rules regarding the choice of law or venue, it is agreed by the parties that this agreement shall be governed by and construed in accordance with applicable Federal Law and the laws of the state of North Dakota, at the time this agreement was executed. All disputes arising from this agreement shall be brought in the South Central District Court of the state of North Dakota.
- 11. This agreement may be terminated by the mutual consent of both parties, or by either party upon 30 days' notice, in writing, and delivered by certified mail or in person. In addition, NDDOT reserves the right to terminate this agreement, with or without cause, upon written notice.



12. This contract shall be effective when signed by all parties and shall terminate on June 1, 2025.

EXECUTED the date last below signed.

| APPROVED: | |
|-------------------------------------|---|
| | City of |
| CITY ATTORNEY (TYPE OR PRINT) | Oity of |
| SIGNATURE | NAME (TYPE OR PRINT) |
| | |
| DATE | SIGNATURE |
| | TITLE |
| | DATE |
| ATTEST: | |
| | |
| CITY AUDITOR (TYPE OR PRINT) | |
| SIGNATURE | |
| DATE | |
| *Mayor or President City Commission | |
| | NORTH DAKOTA DEPARTMENT OF TRANSPORTATION: |
| | DIRECTOR (TYPE OR PRINT) |
| | SIGNATURE |
| | |
| | DATE |
| | APPROVED as to substance by: |
| | DISTRICT ENGINEER (TYPE OR PRINT) |
| | SIGNATURE |
| | DATE |

CLA 1074 (Div. 70) L.D. Approved 8-27-15



Risk Management Appendix

Routine* Service Agreements With Sovereign Entities and Political Subdivisions of the State of North Dakota:

Parties: State - State of North Dakota, its agencies, officers and employees

Governmental Entity – The Governmental Entity executing the attached document, its agencies, officers and employees Governments – State and Government Entity, as defined above

Each party agrees to assume its own liability for any and all claims of any nature including all costs, expenses and attorney's fees which may in any manner result from or arise out of this agreement.

Each party shall secure and keep in force during the term of this agreement, from insurance companies, government self-insurance pools or government self-retention funds, authorized to do business in North Dakota, the following insurance coverages:

- 1) Commercial general liability and automobile liability insurance minimum limits of liability required of the Governmental Entity are \$250,000 per person and \$500,000 per occurrence. The minimum limits of liability required of the State are \$250,000 per person and \$1,000,000 per occurrence.
- 2) Workers compensation insurance meeting all statutory limits.
- 3) The policies and endorsements may not be canceled or modified without **thirty (30) days prior written notice** to the undersigned State representative.

The State reserves the right to obtain complete, certified copies of all required insurance documents, policies, or endorsements at any time.

Each party that hires subcontractors shall require any non-public subcontractors, prior to commencement of work set out under an agreement between that party and the non-public subcontractor, to:

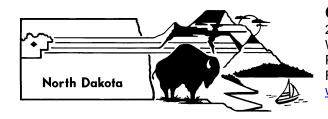
Defend, indemnify, and hold harmless the Governments, its agencies, officers and employees, from and against claims based on the vicarious liability of the Governments or its agents, but not against claims based on the Government's contributory negligence, comparative and/or contributory negligence or fault, sole negligence, or intentional misconduct. The legal defense provided by the Subcontractor to the Governments under this provision must be free of any conflicts of interest, even if retention of separate legal counsel for the Governments is necessary. Subcontractor also agrees to defend, indemnify, and hold the Governments harmless for all costs, expenses and attorneys' fees incurred if the Governments prevail in an action against Subcontractor in establishing and litigating the indemnification coverage provided herein. This obligation shall continue after the termination of this agreement.

Subcontractor shall secure and keep in force during the term of this agreement, from insurance companies, government self-insurance pools or government self-retention funds authorized to do business in North Dakota: 1) commercial general liability; 2) automobile liability; and 3) workers compensation insurance all covering the Subcontractor for any and all claims of any nature which may in any manner arise out of or result from this agreement. The minimum limits of liability required are \$250,000 per person and \$1,000,000 per occurrence for commercial general liability and automobile liability coverages, and statutory limits for workers compensation. The Governments shall be endorsed on the commercial general liability policy and automobile liability policy as additional insureds. The Governments shall have all the benefits, rights and coverages of an additional insured under these policies that shall not be limited to the minimum limits of insurance required by this agreement or by the contractual indemnity obligations of the Contractor. Said endorsement shall contain a "Waiver of Subrogation" waiving any right of recovery the insurance company may have against the Governments as well as provisions that the policy and/or endorsement may not be canceled or modified without thirty (30) days prior written notice to the undersigned representatives of the Governments, and that any attorney who represents the State under this policy must first qualify as and be appointed by the North Dakota Attorney General as a Special Assistant Attorney General as required under N.D.C.C. Section 54-12-08. Subcontractor's insurance coverage shall be primary (i.e., pay first) as respects any insurance, self-insurance or self-retention maintained by the Governments. Any insurance, self-insurance or self-retention maintained by the Governments shall be excess of the Contractor's insurance and the Subcontractor's insurance and shall not contribute with them. The insolvency or bankruptcy of the insured Subcontractor shall not release the insurer from payment under the policy, even when such insolvency or bankruptcy prevents the insured Subcontractor from meeting the retention limit under the policy. Any deductible amount or other obligations under the Subcontractor's policy(ies) shall be the sole responsibility of the Subcontractor. This insurance may be in policy or policies of insurance, primary and excess, including the so-called umbrella or catastrophe form and be placed with insurers rated "A-" or better by A.M. Best Company, Inc. The Governments will be indemnified, saved, and held harmless to the full extent of any coverage actually secured by the Subcontractor in excess of the minimum requirements set forth above. The Government Entity that hired the Subcontractor shall be held responsible for ensuring compliance with the above requirements by all Subcontractors. The Governments reserve the right to obtain complete, certified copies of all required insurance documents, policies, or endorsements at any time.

*See North Dakota Risk Management Manual, section 5.1 for discussion of "unique" and "routine" agreements.

RM Consulted 2007 Revised 11-19





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June 28, 2022

McKenzie County Board of Commissioners Howdy Lawlar, Chair 201 5th Street NW, Ste. 543 Watford City, North Dakota 58854

Subject: McKenzie County Economic Development | Proposed Staffing and Funding Structure

Dear Chair Lawlar,

This letter conveys the City of Watford City's support for the proposed staffing and funding structure for McKenzie County Economic Development that was presented by McKenzie County Economic Development Coordinator, Daniel Stenberg, at the Board of County Commissioners Meeting on June 7th, 2022.

In 2021, the City of Watford City undertook an infrastructure master planning project which included reviewing the City's current economic development efforts. As part of the review, City Council members, City staff members, McKenzie County Commission members, McKenzie County JDA Board members and staff, Rough Rider Center staff, and local community and business leaders met to discuss the future of economic development in the community. The report indicated that the City's economic development organizational structure needed to be reviewed to define roles and responsibilities of economic development staff. It was recommended to hire a Marketing and Communications Specialist to aid in economic development efforts and highlighted the importance of the various governmental entities working collaboratively to achieve the economic development goals of the community.

The City of Watford City believes that the proposed staffing and funding structure for McKenzie County Economic Development is a step in the right direction to accomplishing the goals identified in the 2020 – 2024 Community Sustainability Plan, the Economic Resiliency and Diversification Strategies for McKenzie County Report, and the 2040 Infrastructure Master Plan.

Thank you,

Philip Riely

City of Watford City

Mayor