



## PLAN COMMISSION MEETING AGENDA

MONDAY, FEBRUARY 24, 2025 AT 4:30 PM

COUNCIL CHAMBERS, SECOND FLOOR, MUNICIPAL BUILDING, 106 JONES STREET,  
WATERTOWN, WI 53094

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**Virtual Meeting Info:** Members of the media and the public may attend either by visiting <https://us06web.zoom.us/j/2371460557?pwd=UXjvqLXKCdw12jl4jl1b7GIUPaClat.1&omn=81708234682> or by calling 1-646-931-3860 and using Meeting ID: 237 146 0557 Passcode: 144391

All public participants' devices will be muted during the meeting except during the public comment period.

### 1. CALL TO ORDER

### 2. APPROVAL OF MINUTES

- A. Review and take action: Plan Commission minutes of February 10, 2025

### 3. BUSINESS

- A. Review and take action: 1222 Perry Way site plan review
- B. Review and take action: 1019 S. Fifth Street Certified Survey Map (CSM)
- C. Review and take action: 300 S. Third Street proposed parking lot

### 4. ADJOURNMENT

*Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at [cityclerk@watertownwi.gov](mailto:cityclerk@watertownwi.gov) phone 920-262-4000*

*A quorum of any City of Watertown Council, Committee, Board, Commission, or other body, may be present at this meeting for observing and gathering of information only*

**PLAN COMMISSION****MINUTES****February 10, 2025**

**The Plan Commission met on the above date in the Council Chambers.**

**The following members were present:** Mayor McFarland, Alderman Blanke, Beyer, Krueger, Lampe, Zirbes

**Also in attendance:** Becky Yenser, Chris Siepmann, Andrew Plichta, Carol Quest, Tim Strobel, Ruth Mack, Michael Carlsom, and Mason Becker

- 1. Call to order**
- 2. Approval of Minutes**

**A. Plan Commission minutes January 13, 2025**

Motion to approve was made by Lampe and seconded by Krueger, passed on unanimous voice vote.

- 3. Business**

**A. Review and take action: 204 N. First Street – Certified Survey Map (CSM) Review**

Brian Zirbes presented the request for a CSM for 204 N. First Street for future development.

Alder Blanke expressed concern over the south half of the parking lot should be split into separate lots.

Brian clarified that the CSM is not splitting anything and it is cleaning up the existing lots. Commissioner Lampe also expressed the concerns that this may give developers the impression that the south lot is available for development. Mayor McFarland explained that there are many steps involved in developing the area and the intent is not to develop the south portion of the parking lot.

Motion to approve with no conditions was made by Krueger, seconded by McFarland and passed on a unanimous voice vote.

**B. Review and take action: W4510 Ebenezer Drive Extraterritorial Certified Survey Map (CSM) Review**

Brian Zirbes presented the request for a CSM for W4510 Ebenezer Drive.

The county has requested that lot 2 be reduced to 1 acre to maintain the farmland preservation requirement.

Motion to approve with the condition noted was made by Blanke, seconded by Lampe and passed on a unanimous voice vote.

**C. Review and take action: 510 S. Second Street Approval to Purchase Property for Health Department**

Carol Quest presented the request to purchase 510 S. Second Street for expanded services of the Health Department such as drive through capacity with an enclosed space and storage.

Commissioner Lampe noted that the adjacent properties on Second Street are residential properties and asked what the property would look like upon use by the Health Department.

Alder Blanke expressed concern that this expansion was part of a presentation of the city's future space needs analysis which has not yet been acted upon by the Common Council.

Commissioner Krueger wanted to clarify that the request before the commission is to explore the purchase terms but not to proceed to construction at this time.

Brian Zirbes pointed out that there are several more steps that need to happen before any construction could begin on this lot.

Motion to pursue exploration of terms of purchase for 510 S. Second Street was made by Krueger, seconded by McFarland and passed on a unanimous voice vote.

**D. Initial review and Set Public Hearing Date: 1220 Wilbur Street Comprehensive Plan Amendment**

Brian Zirbes presented the request from Habitat for Humanity to change 1220 Wilbur Street from institutional to 2 family residential. MATC currently owns the parcel and it has determined that it is no longer needed and is selling the property.

Motion to set the public hearing for March 18th was made by Blanke, seconded by Lampe on a unanimous voice vote.

**E. Discussion Only:** Concept Review for Clark and Mary Street potential development

The commission was excited and positive for this development. There are some minor concerns about soil condition and the condition of Mary and Clark Streets, but they were informed that they should not be an issue in developing the property.

All materials discussed at this meeting can be found at:

<https://cms4files.revize.com/watertownwi/February%2010,%202025%20Plan%20Commission%20Meeting%20Packet.pdf>

**4. Adjournment**

Motion to adjourn was made by Lampe and seconded by Krueger and passed on a unanimous voice vote.

Respectfully Submitted,

Alderman Brad Blanke



## BUILDING, SAFETY & ZONING DEPARTMENT

Section 3, Item A.

Main Office 920-262-4060	Brian Zirbes 920-262-4041	Mark Hady 920-342-0986
Nikki Zimmerman 920-262-4045	Dell Zwig 920-262-4042	
Doug Zwig 920-262-4062	Dennis Quest 920-262-4061	

TO: Plan Commission  
DATE: February 24<sup>th</sup>, 2025  
SUBJECT: 1222 Perry Way - Site Plan Review

Site Plan Review requested by Art Krohnert, agent for Johnsonville Sausage LLC, for three building additions and an expanded parking lot for an existing industrial building. Parcel PIN: 291-0815-0714-005.

### SITE DETAILS:

Acres: 23.0  
Current Zoning: Heavy Industrial (HI)  
Existing Land Use: Industrial  
Future Land Use Designation: Mixed Industrial

### BACKGROUND & APPLICATION DESCRIPTION:

The applicant is proposing three building additions to the existing facility for storage, mechanical, and wastewater screening improvements. The three additions will be located on the front and back sides of the existing building with areas of 10,243 SF, 6,000 SF, and 876 SF. The additions will be built with materials to match the existing building construction. An expanded parking area of 23,691 SF will be located south of the existing parking area. The expansion of the parking area in this location will necessitate the relocation of stormwater facilities on the property to the east of the expanded parking lot and the relocation of landscaping buffer yard areas to the south of the expanded parking lot.

### STAFF EVALUATION:

#### Land Use and Zoning:

A Site Plan Review Committee recommendation and Plan Commission approval of the site plan is required pursuant to Sections 550-144 & 550-145 of the zoning code.

Within the Heavy Industrial (HI) zoning district 'Heavy Industrial' is a principal land use permitted by right. 'Heavy Industrial' land uses include industrial facilities which are potentially associated with nuisances such as odor, noise, heat, vibration and radiation which are detectable at the property line; and which may pose a significant safety hazard. Examples of heavy industrial land uses include meat product producers. [per § 550-55B]

Regulations for Heavy Industrial include:

- Facility shall provide a bufferyard with a minimum opacity of 1.00 along all borders of the property abutting properties which are not zoned heavy industrial.
- All outdoor activity areas shall be located a minimum of 100 feet from residentially zoned property. No materials shall be stacked or otherwise stored so as to be visible over bufferyard screening elements.
- Parking requirements. One space per each employee on the largest work shift.

The Site Plan proposal meets the regulation requirements.

106 Jones Street • P.O. Box 477 • Watertown, WI 53094-0477 • Phone 920.262.4060

*Opportunity Runs Through It*

**Site Layout and Design:**

The proposed additions and parking lot meet building and pavement setbacks, as well as the maximum building height limits for the GI General Industrial zoning district.

The property is located within the Airport Approach Protection Zone with a maximum elevation ranging from 959 to 968 feet above mean sea level for all buildings and vegetation. Confirmation that the proposed additions do not exceed this height has been provided.

**Vehicle Access and Circulation**

The proposed site plan includes an existing loading dock with truck traffic access off American Way and Commerce Dr. The loading dock area provides the required apron space for maneuvering trucks outside the street ROW. Aisle width and parking stall dimensions for the new and existing parking areas meet parking and traffic circulation standards. [per § 550-107 & 108]

**Landscaping:**

A landscaping plan and calculated landscaping points have been provided by the applicant. The plan exceeds the required landscaping points. The existing landscaping buffer yard south of the existing parking lot will be relocated to an area south of the expanded parking lot. A minimum landscape surface ratio (LSR) of 15% is required in the Heavy Industrial (HI) zoning district. The plan exceeds the minimum LRS.

**Parking:**

Parking requirements for 'Heavy Industrial' uses in the Heavy Industrial (HI) zoning district require one space per each employee on the largest work shift. [per § 550-55B(2)] The applicant has confirmed that the number of proposed parking stalls meets or exceeds this requirement.

**Lighting:**

The site will utilize most of the existing lighting and light poles with a few light poles being relocated. Additional matching light poles will be added for the expanded parking area. An exterior lighting plan that meets ordinance requirements has been submitted.

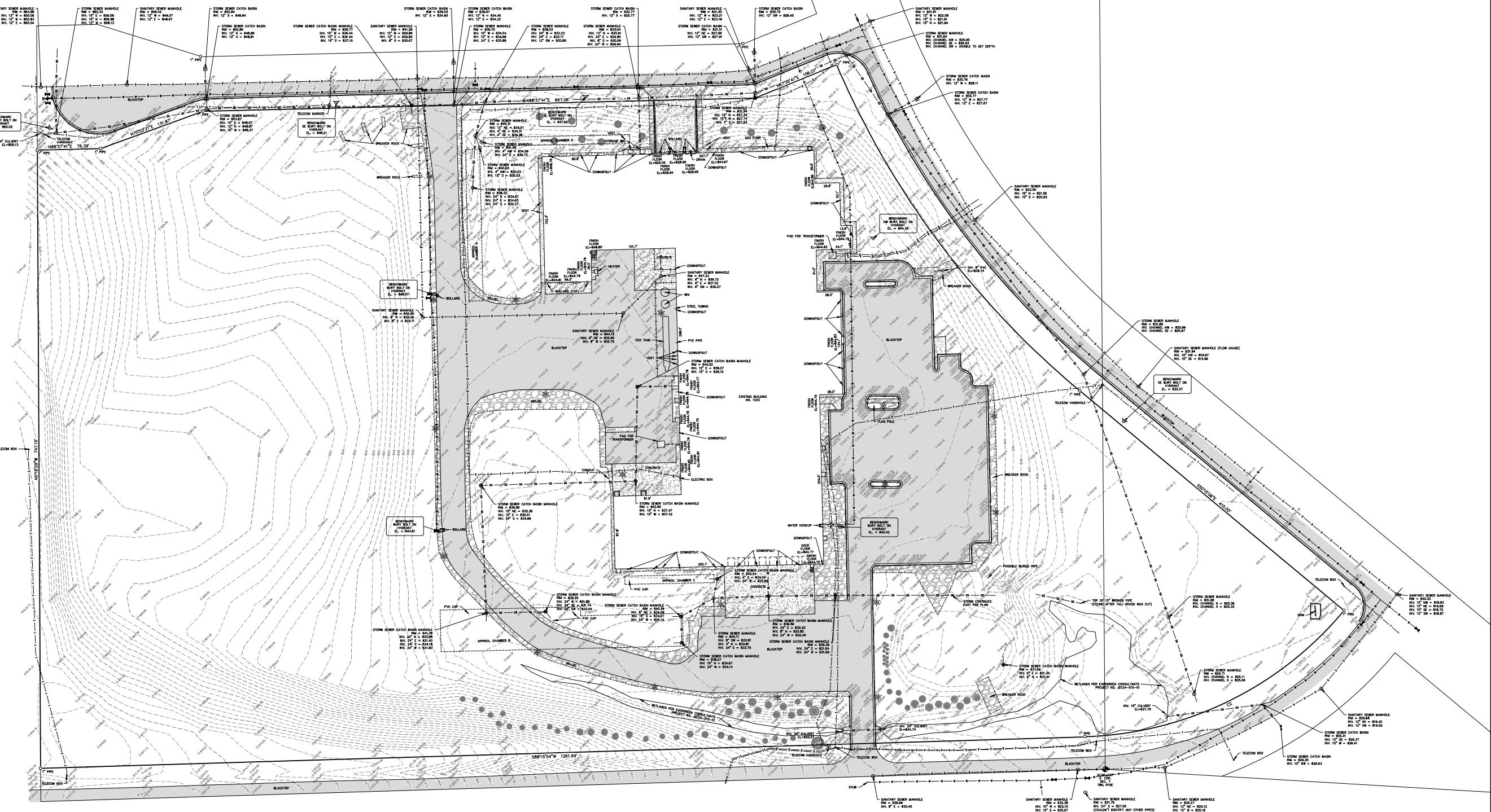
**PLAN COMMISSION OPTIONS:**

The following are possible options for the Plan Commission:

1. Deny the Site Plan.
2. Approve the Site Plan without conditions.
3. Approve the Site Plan with conditions as identified by the Plan Commission:
  - a) Applicant shall obtain required erosion control and stormwater permits.

**ATTACHMENTS:**

- Application materials

**LEGEND**

County Monument	Iron State Found	Iron State Set
W	W	W
Water Valve	Hydrant	Gas Valve
Water Line	Gas Line	Electric Line
Storm Sewer Line	Storm Sewer Line	Storm Sewer Line
T	T	T
Telecom Line	Telecom Line	Telecom Line
Catch Basin	Catch Basin	Catch Basin
Manhole	Manhole	Manhole
Electric Line	Water Valve	Hydrant
Water Line	Gas Valve	Electric Line
Storm Sewer Line	Storm Sewer Line	Water Line
T	T	T
Telecom Line	Telecom Line	Telecom Line
Catch Basin	Catch Basin	Catch Basin
Manhole	Manhole	Manhole
Fence	Fence	Fence
Curbs	Curbs	Curbs
Gutter Elevation	Recorded Dimension	Recorded Dimension

**TOPOGRAPHIC SURVEY**FOR: ABACUS ARCHITECTS  
100 South 1st Street  
Sheboygan, WI 53081

LOT 2, C.S.M. NO. 2009, PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 7 AND PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 8, TOWN RYSE, CITY OF WATERDOWN, JEFFERSON COUNTY, WISCONSIN

Redevelopment

CEDAR CREEK SURVEYING, LLC  
100 South 1st Street  
Sheboygan, WI 53081  
920-447-5566

www.cedarcreeksurveying.com

NOTES:  
 1. THESE ARE ACTUAL MEASUREMENTS ON THE GROUND. UNDERGROUND UTILITY LINES HAVE BEEN SHOWN PER AVAILABLE RECORDS AND MAPPING BY THE OWNER.  
 2. THE ONLY UTILITIES IN THIS AREA ARE THOSE LISTED AND EXACT LOCATION NOR THE EXACT LENGTHS SUBMITTED IN THIS SURVEY.  
 3. A COMPLETE TITLE SEARCH MAY DISCLOSE ADDITIONAL UTILITIES.  
 4. ELEVATIONS ARE NAVD88(GEOD128).

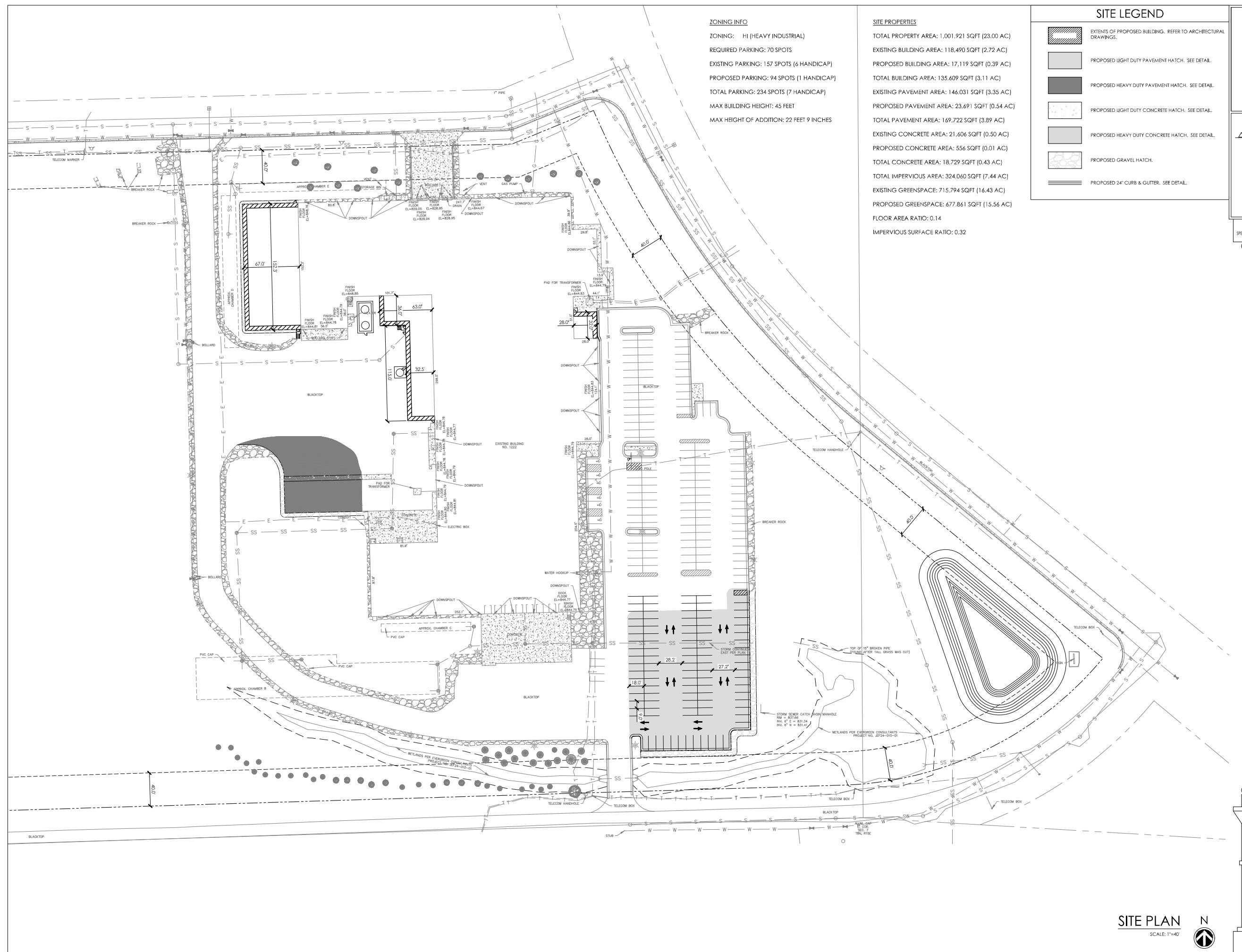
Curve #	Starts	Ends	Bearing	Distance
C1	270°45'W	268°45'	S27°10'W	84.44'
C2	48°20'W	50°38'E	S48°27'W	348.00'

Scale: 1' = 40'  
 0 20 40



February 10, 2025

P:\2024\CONTRACTS\2024-110 Johnsonville Perry Way Additions & Removals\Phase - 2\Construction Documents\3.3 Site\3.3 Site Plan\2024-110-BidSpecs.dwg



Section 3, Item A.



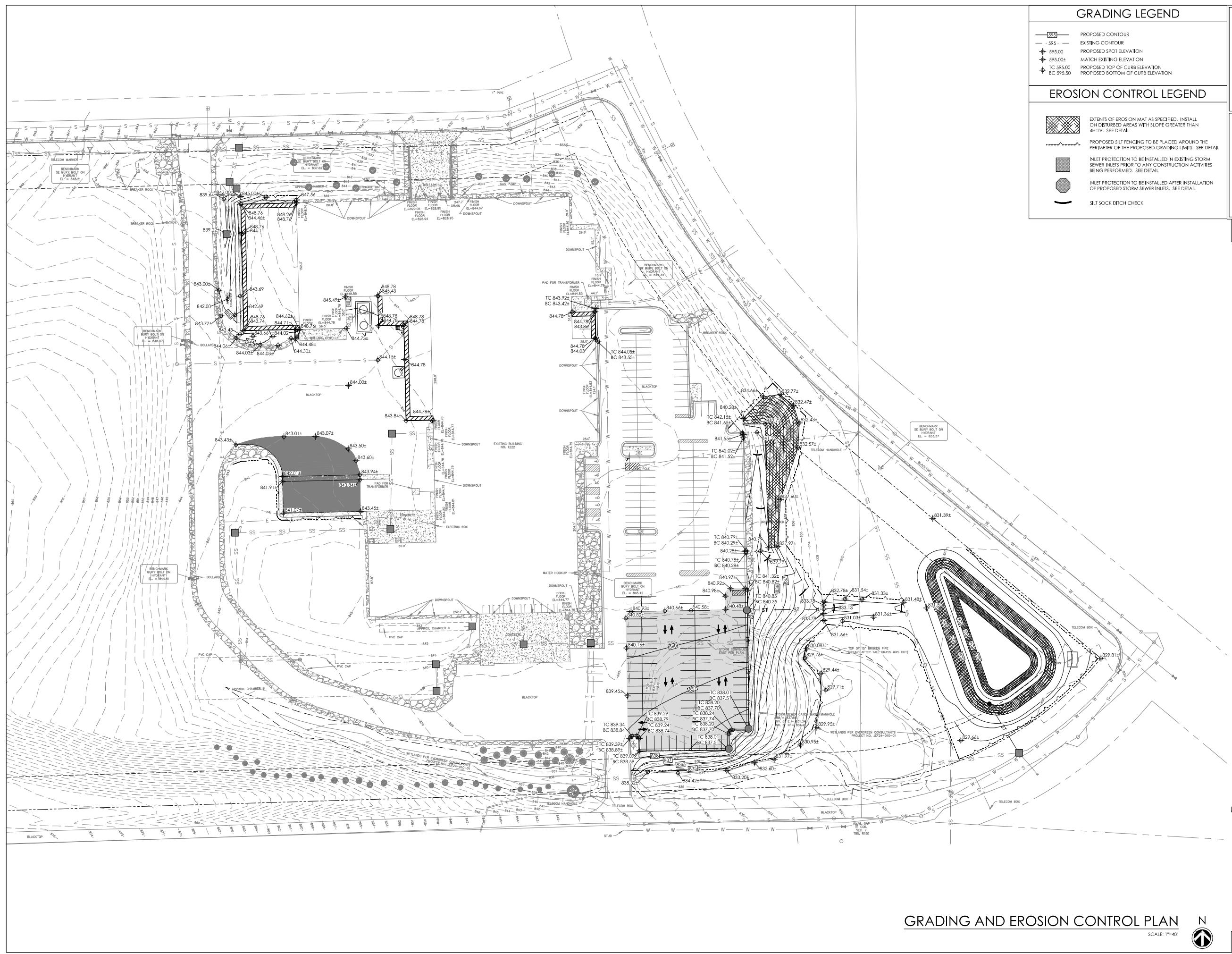
REVISIONS:

△ DATE ISSUE

PRELIMINARY - NOT FOR CONSTRUCTION

February 10, 2025

P:\\2024\\CONTRACTS\\2024-110 Johnsonville Perry Way Additions & Remod\\Phase - 2\\Construction Documents\\S3 Site\\2024-110\_B03e.dwg



Section 3, Item A.

**ABACUS**  
ARCHITECTS

REVISIONS:

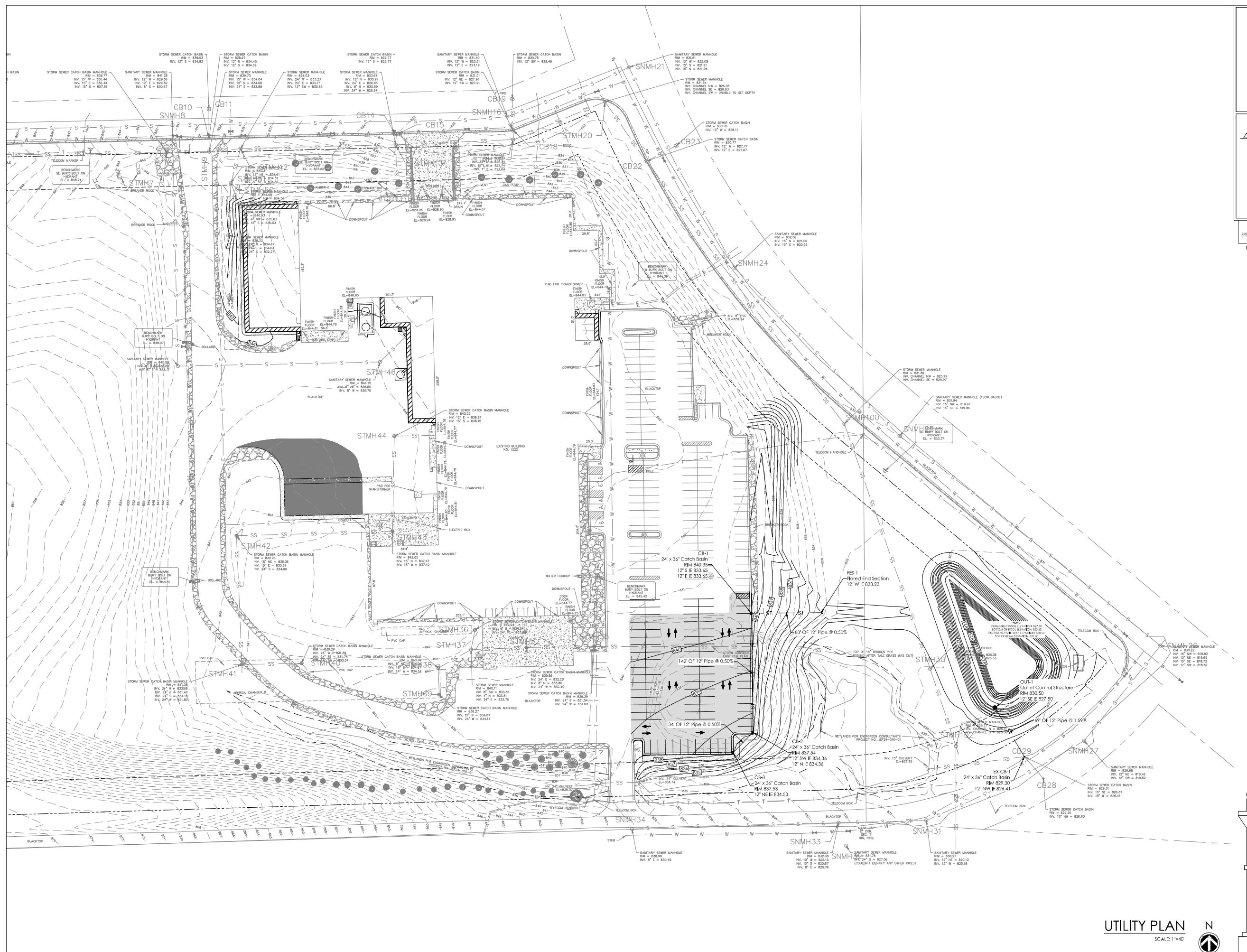
DATE ISSUE

UNQUOTE BIDDER  
BIDDERS SHALL REVIEW ALL DRAWINGS AND  
SPECIFICATION SECTIONS TO DETERMINE THE IMPACT OF  
OTHER SECTIONS OF WORK ON THEIR OWN WORK.  
© 2025 ABACUS ARCHITECTS, INC.

ISSUE DATE: FEBRUARY 01, 2025  
PERRY WATFOODS | ADDITIONS AND ALTERATIONS

JOHNSONVILLE SAUSAGE, LLC  
1222 PERRY WAY, WATERTOWN, WISCONSIN 53094

PRELIMINARY - NOT FOR CONSTRUCTION  
1154 MICHIGAN AVE, SHEBOYGAN, WI 53081 | 1200 452-4444 | 640 NIVEL R PHILLIPS AVE, SUITE 10, MILWAUKEE, WI 53203



REVISIONS:

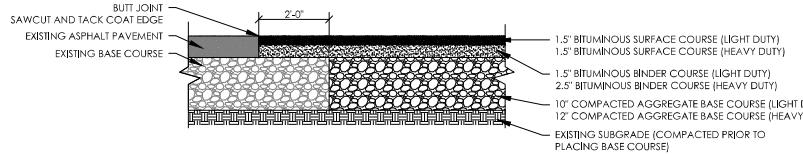
DATE ISSUE

HONORABLE BIDDERS  
BIDDERS SHALL REVIEW ALL DRAWINGS AND  
SPECIFICATION SECTIONS TO DETERMINE THE IMPACT OF  
OTHER SECTIONS OF WORK ON THEIR OWN WORK.

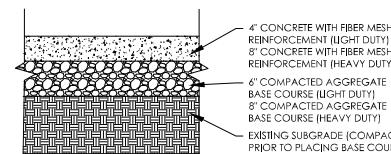
© 2025 ABACUS ARCHITECTS, INC.

ISSUE DATE: FEBRUARY 01, 2025  
PERRY WAT FOODS | ADDITIONS AND ALTERATIONS  
JOHNSONVILLE SAUSAGE, LLC  
1222 PERRY WAY, WATERTOWN, WISCONSIN 53094  
115A MICHIGAN AVE, SHEBOYGAN, WI 53081 | 1201 452-4444 | 640 NIVEL R PHILLIPS AVE, SUITE 10, MILWAUKEE, WI 53203

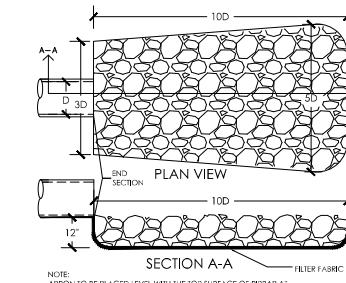
PRELIMINARY - NOT FOR CONSTRUCTION



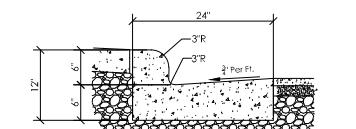
ASPHALT PAVEMENT CROSS SECTION



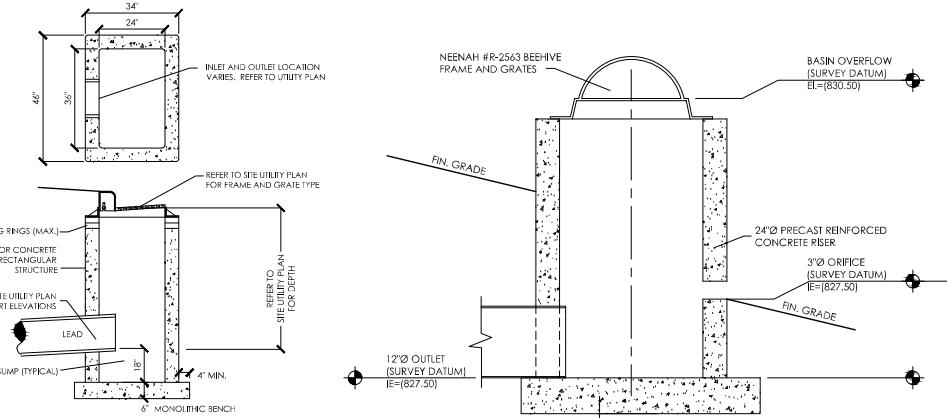
CONCRETE PAVEMENT CROSS SECTION



STORM SEWER OUTFALL

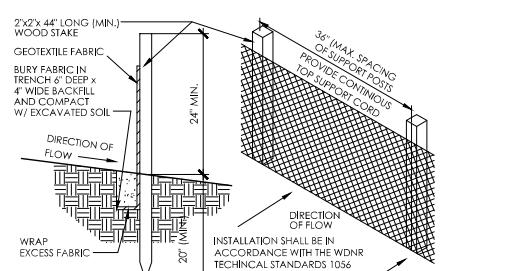


24" CURB &amp; GUTTER SECTION

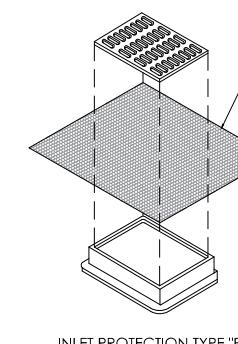


PRECAST REINFORCED CONCRETE ACCEPTABLE CURB INLET SECTION

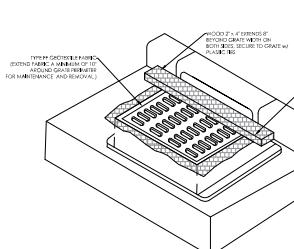
POND OUTLET SECTION



SILT FENCE SECTION &amp; DETAIL

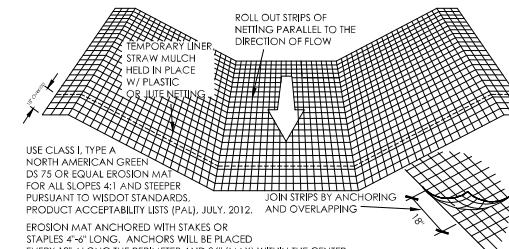
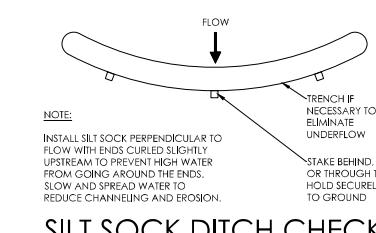


INLET PROTECTION TYPE "B"

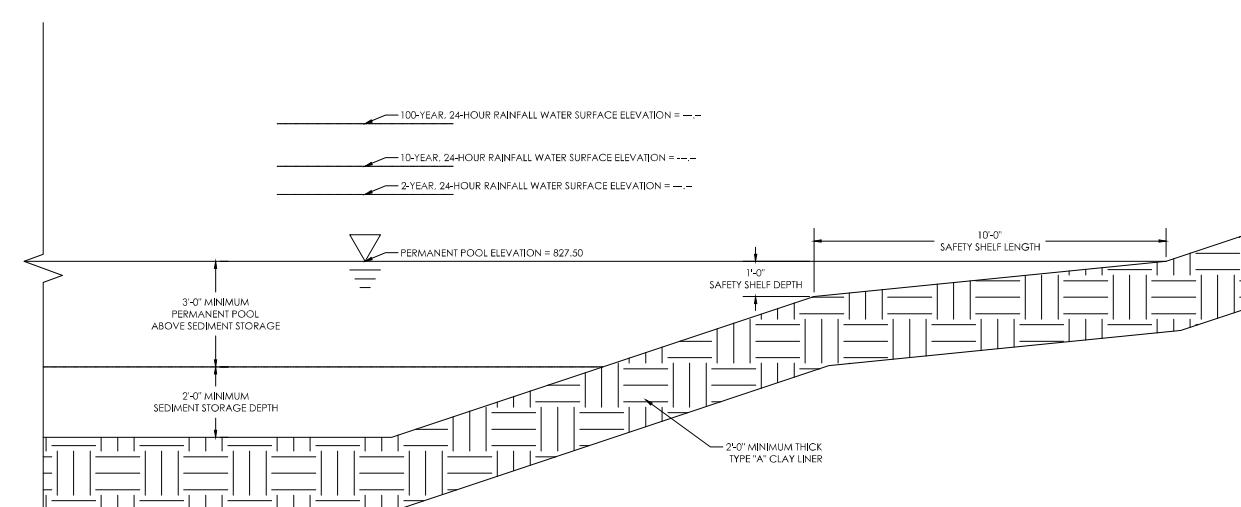


INLET PROTECTION TYPE "C"

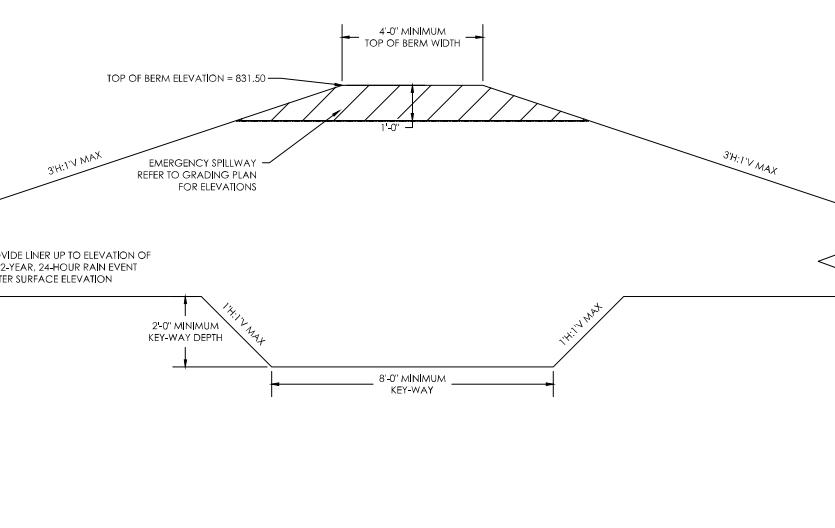
Maintenance Note:  
1. WHEN REMOVING OR MAINTAINING INLET PROTECTIVE CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED IN THE FABRIC DOES NOT ALL FALL OUT AT ONCE. AN AMOUNT OF 12" AROUND GRATE PERMIT FOR MAINTENANCE AND REMOVAL.

EROSION MATTING DETAIL  
(FOR SIDE SLOPES ONLY - NOT FOR CHANNELIZED FLOW)

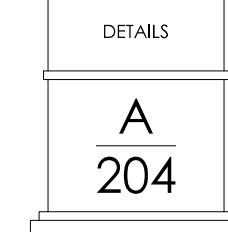
SILT SOCK DITCH CHECK



WET DETENTION POND CROSS SECTION

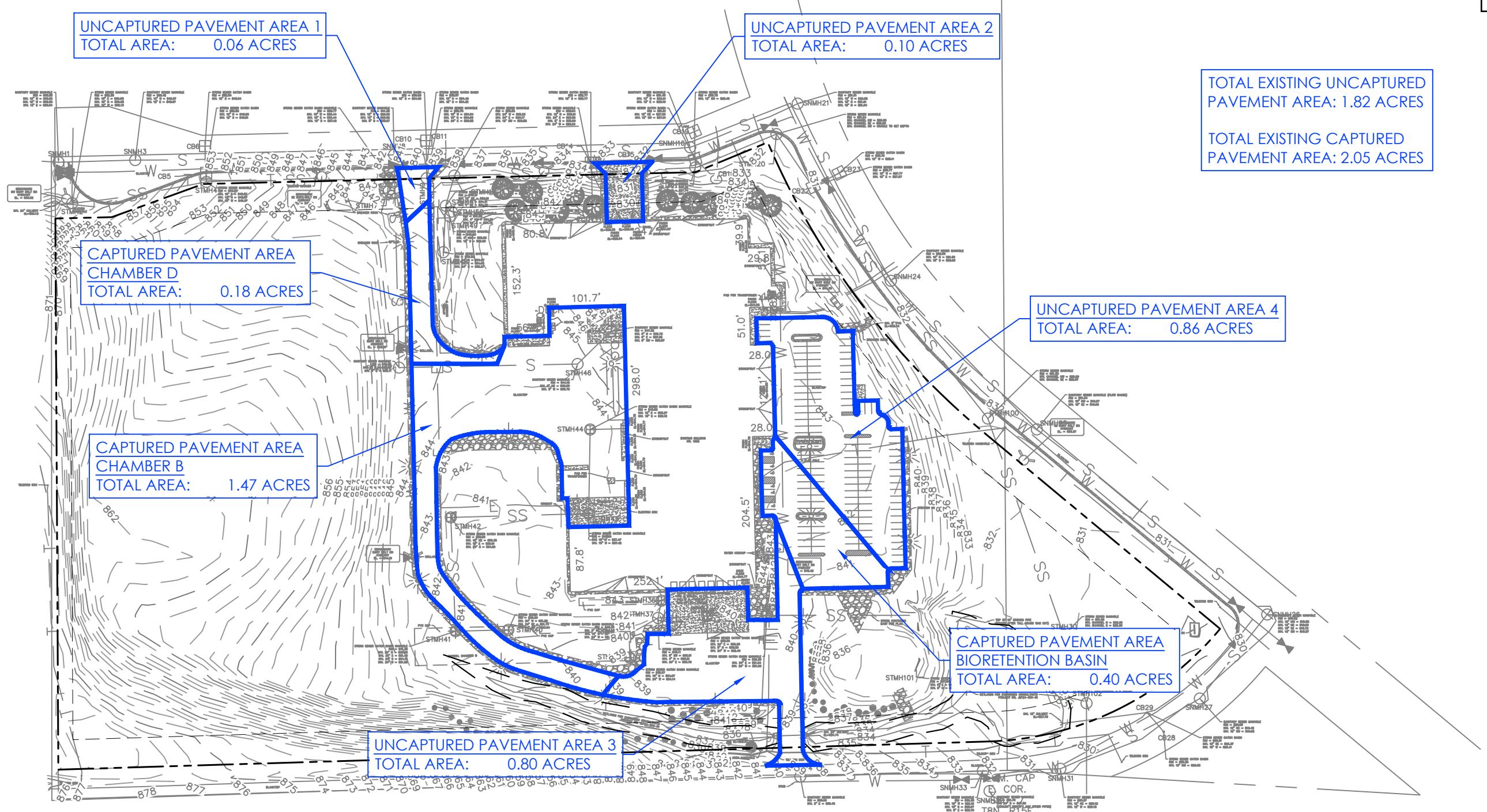


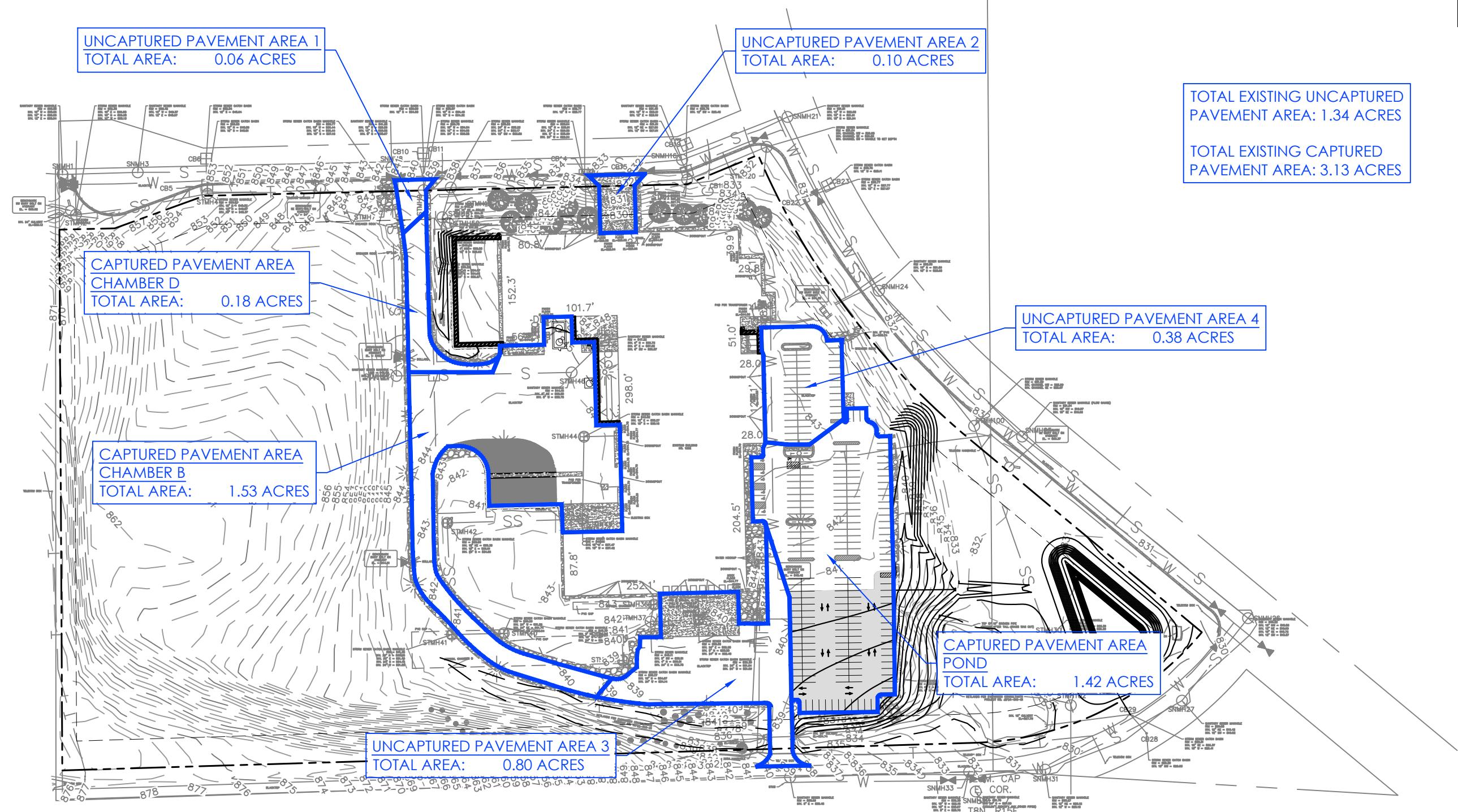
DETAILS



PROJ. NO. 2024-110







## PROPOSED STORMWATER DRAINAGE MAP

February 10, 2025

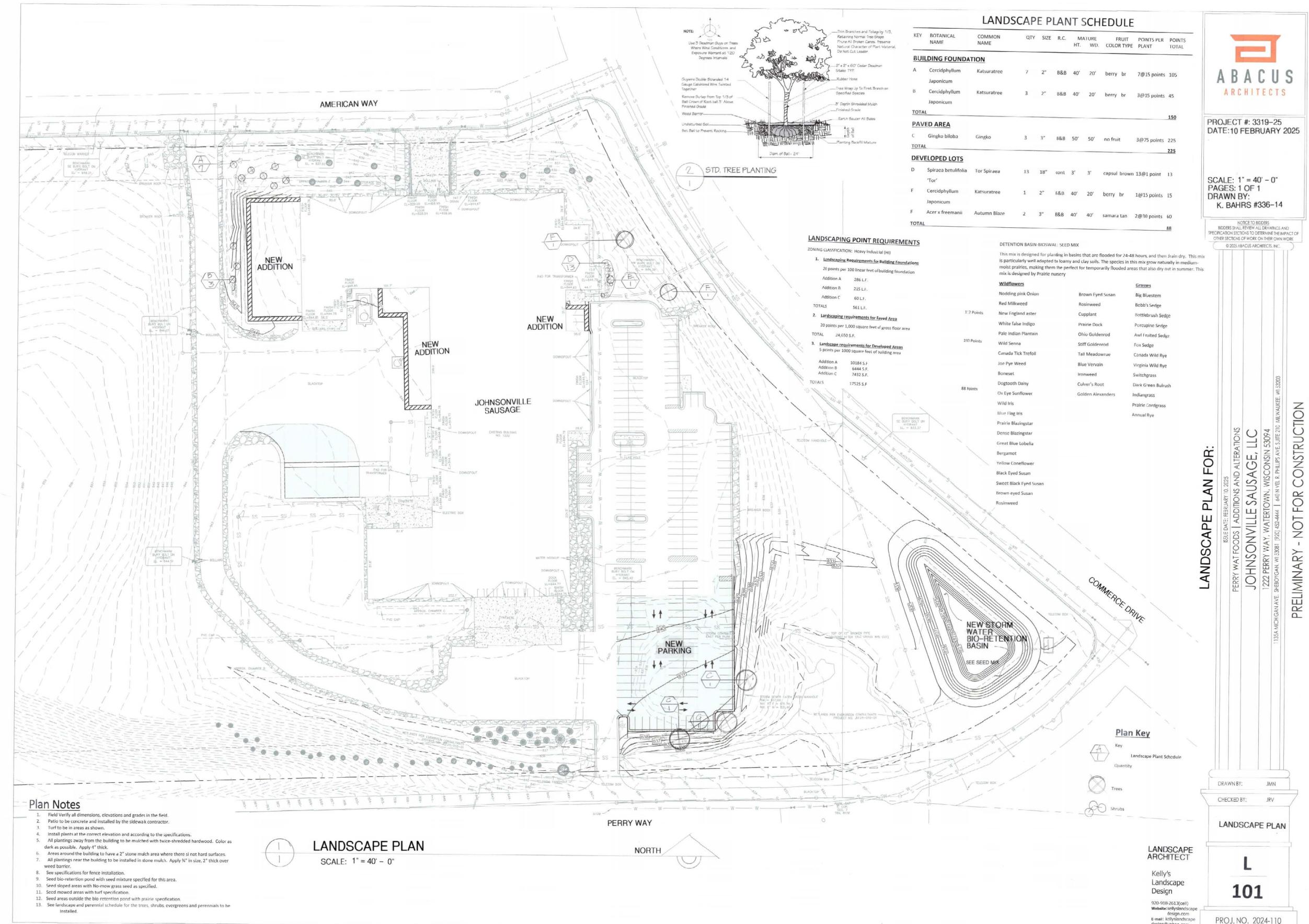
**Johnsonville**  
Watertown, WI

Proj. No. 2024-110



SCALE: 1"=150'

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# JOHNSONVILLE SAUSAGE, LLC

## SITE PLAN / PLANNING COMMISSION SUBMITTAL

PERRY WAY FOODS | ADDITIONS

PROJ. NO. 2024-110

### **Project Description:**

Johnsonville operates a business utilizing agricultural services on the premises at 1222 Perry Way, Watertown, WI. Building additions will occur on the front and back sides for storage, mechanical, and wastewater screening improvements. Exterior will match existing. An existing, unused dock will be put back into use. Parking will be redone and expanded. Surface drainage retention will be relocated on-site.

### **Property Legal Description:**

Lot 2 of Certified Survey Map No. 2009, recorded in Volume 6 of Certified Surveys on Page 286, as Document No. 829547 being a part of the Southeast 1/4 of the Northeast 1/4 of Section 7, and a part of Outlot 39 located in the Southwest 1/4 of the Northwest 1/4 of Section 8, all in Township 8 North, Range 15 East, City of Watertown, Jefferson County, Wisconsin.

### **Tax Key No.:**

28-291-0815-0714-005

### **Address:**

1222 Perry Way, Watertown, WI 53094

### **SHEET INDEX:**

#### **COVER PAGE**

A-901 - EAST AND WEST COLORED RENDERINGS

A-701 - ANNOTATED ROOF PLAN

A-501 - ANNOTATED ELEVATIONS

#### **EXISTING SITE SURVEY**

A-200 - EXISTING SITE CONDITION AND DEMO PLAN

A-201 - SITE PLAN

A-202 - GRADING AND EROSION CONTROL PLAN

A-203 - UTILITY PLAN

A-204 - DETAILS

A-205 - EXISTING STORMWATER DRAINAGE MAP

A-206 - PROPOSED STORMWATER DRAINAGE MAP

E-1.0 - EXISTING SITE PLAN - ELECTRICAL

A-207 - PROPOSED SITE LIGHTING PLAN

A-207A - PROPOSED SITE LIGHTING PHOTOMETRIC

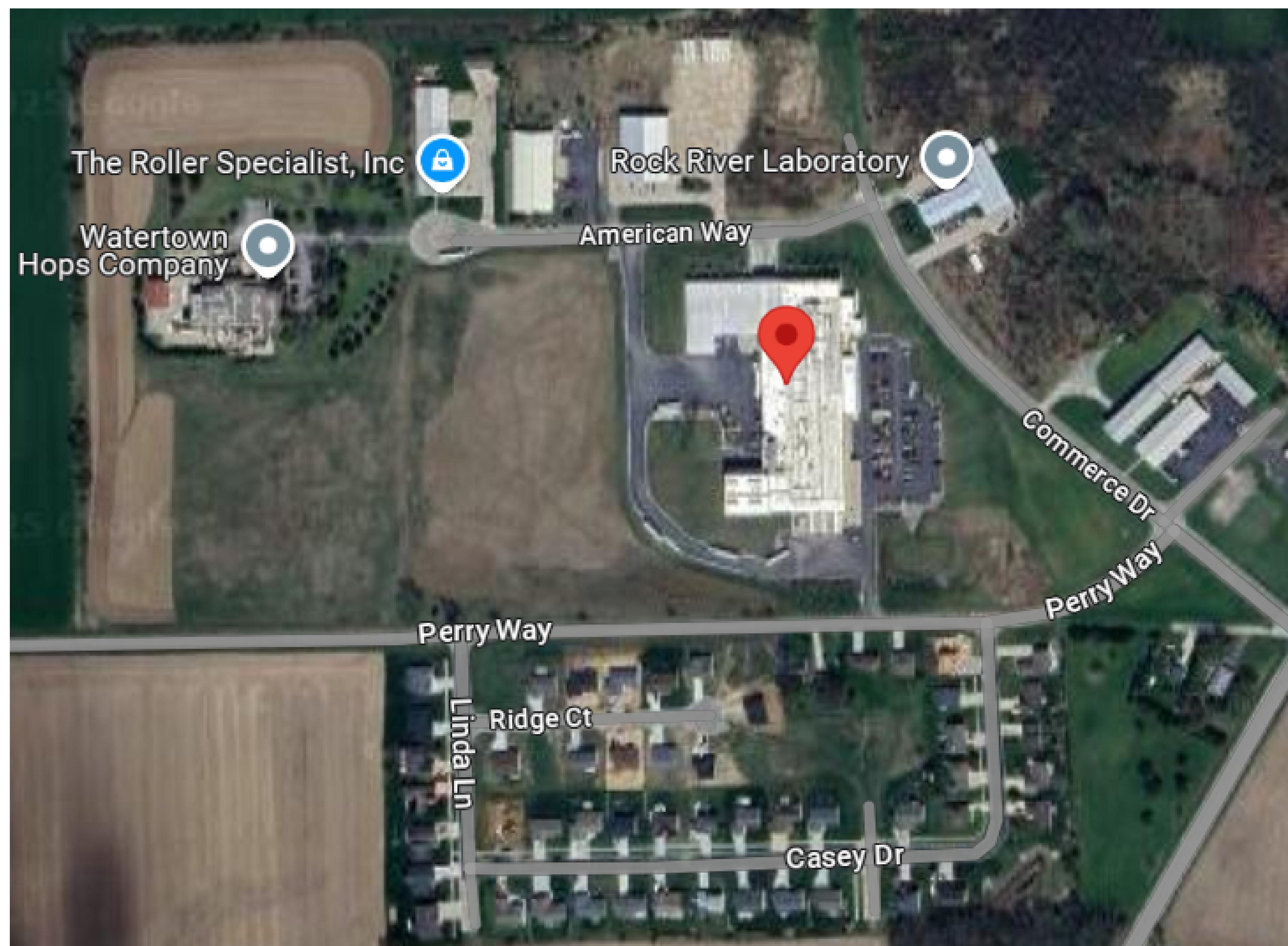
PLAN

A-208 - TRUCK TURN PLAN

L-101 - LANDSCAPE PLAN

**REVISED PER CITY COMMENTS ON 2/17/25**

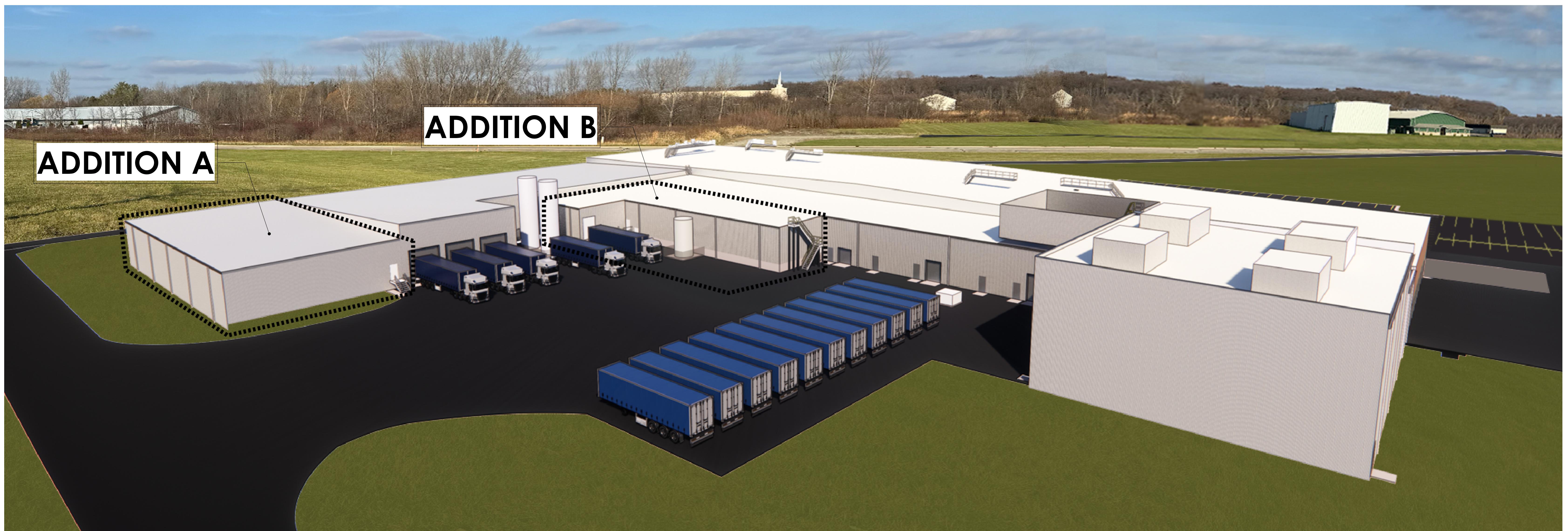
### **SITE LOCATION MAP**



**SUBMITTAL DATE: 2/10/2025**



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**ADDITION C**EAST FAÇADE - PARKING LOT/ MAIN ENTRANCEWEST FAÇADE - LOADING DOCKS

REVISIONS:

DATE \_\_\_\_\_

ISSUE \_\_\_\_\_

NOTICE TO BIDDERS  
BIDDERS SHALL REVIEW ALL DRAWINGS AND  
SPECIFICATION SECTIONS TO DETERMINE THE IMPACT OF  
OTHER SECTIONS OF WORK ON THEIR OWN WORK  
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ISSUED DATE: FEBRUARY 10TH, 2025  
PERRY WAY FOODS | ADDITIONS AND ALTERATIONS  
JOHNSONVILLE SAUSAGE, LLC  
1222 PERRY WAY, WATERCOWN, WISCONSIN 53994  
1136A MICHIGAN AVE, SHEBOYGAN, WI 53081 | (920) 452-4444 | 640 VEL R. PHILLIPS AVE, SUITE E10, MILWAUKEE, WI 53203

PRELIMINARY - NOT FOR CONSTRUCTION

DRAWN BY: AK  
CHECKED BY: KS  
CITY RENDERINGS  
**A**  
**901**

PROJ. NO. 2024-110



REVISIONS:

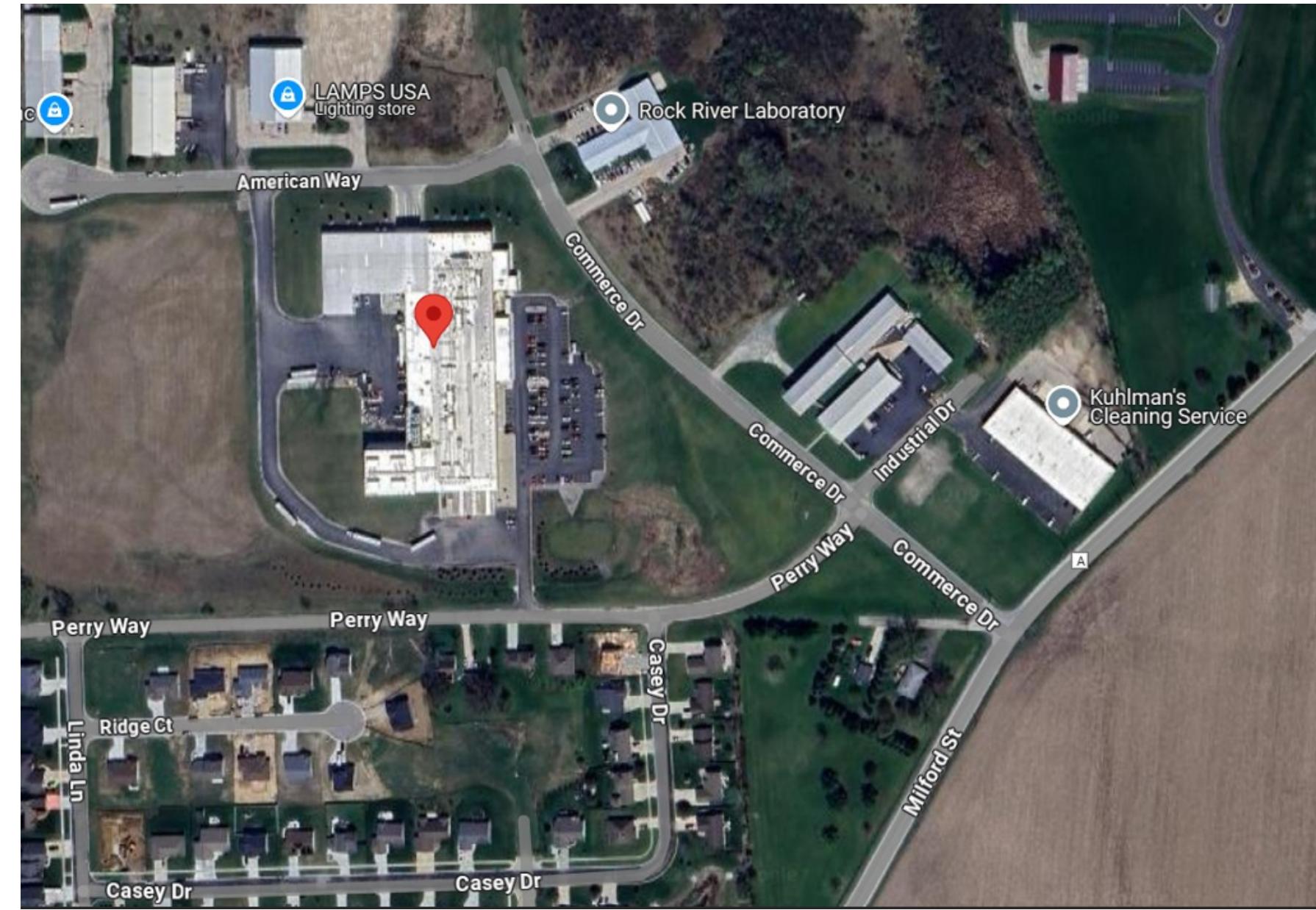
DATE

ISSUE

NOTICE TO BIDDERS  
BIDDERS SHALL REVIEW ALL DRAWINGS AND  
SPECIFICATION SECTIONS TO DETERMINE THE IMPACT OF  
OTHER SECTIONS OF WORK ON THEIR OWN WORK  
© 2025 ABACUS ARCHITECTS, INC.

## GENERAL ROOF NOTES

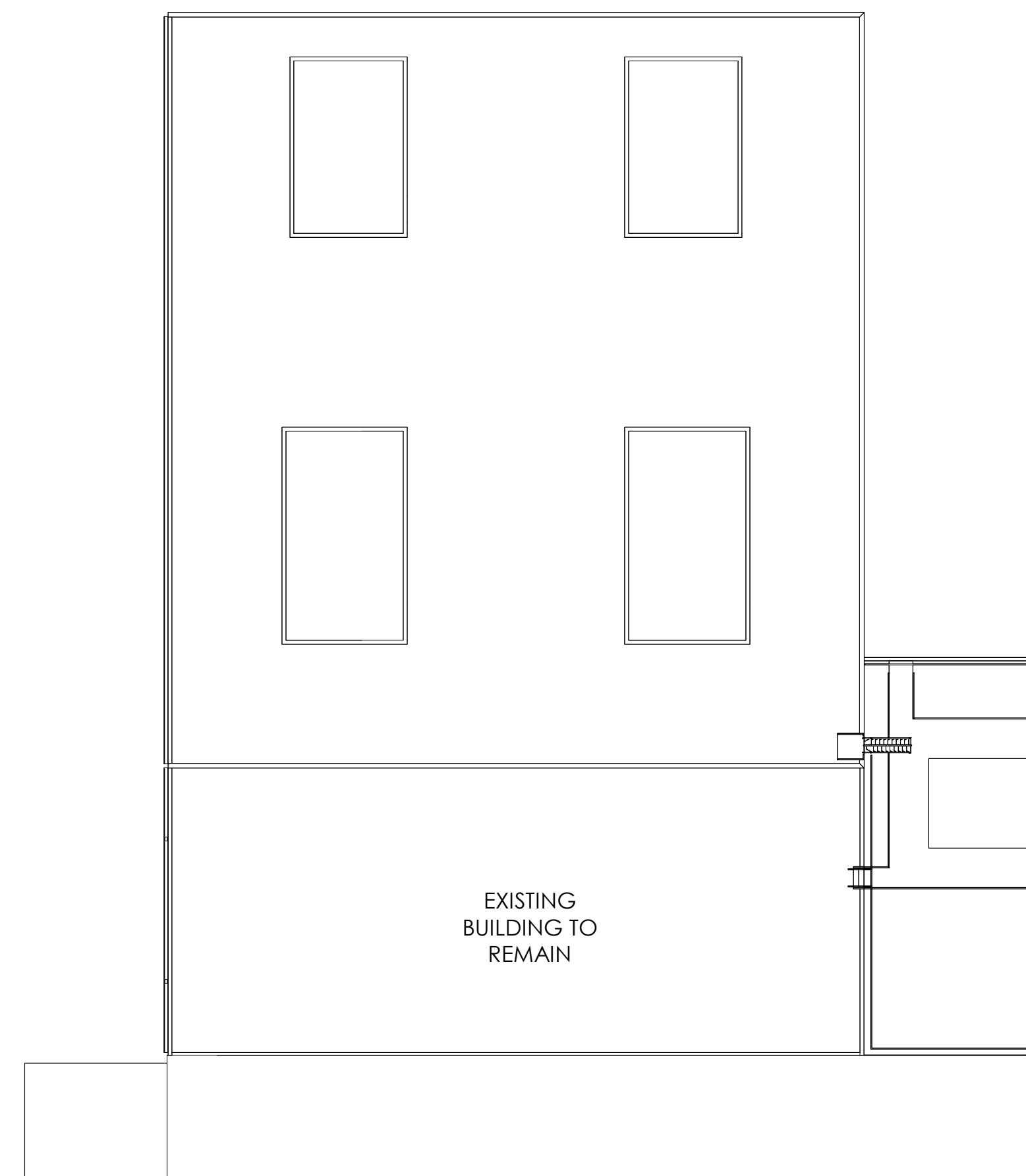
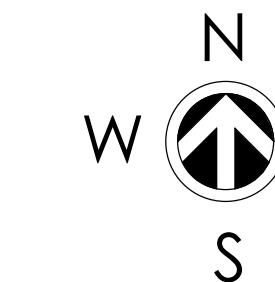
- ROOF CONTRACTOR IS RESPONSIBLE FOR ROOF DRAINAGE INCLUDING TAPERED INSULATION LAYOUT, CRICKETS & SADDLES. SEE STRUCTURAL PLANS AND COORDINATE WITH PLUMBING, HVAC AND ELECTRICAL CONTRACTORS FOR ROOF TOP PENETRATIONS. PROVIDE WATER TIGHT INTEGRITY AT ALL ROOF PENETRATIONS AND EQUIPMENT PER FSR MANUFACTURERS REQUIREMENTS AND CURRENT NRCA STANDARDS.
- TAPERED INSULATION SLOPE TO BE 1/8" PER 1'-0" MINIMUM.



## ROOF SYMBOLS

- THERMOPLASTIC SINGLE-PLY MEMBRANE POLYISOPROPYLENE OVER (SEE PLAN) 1 1/2" METAL DECK SLOPED STRUCTURE
- METAL ROOF PANELS 6" + 3 1/2" FIBERGLASS BATT INSULATION SLOPED STRUCTURE
- TAPERED INSULATION SADDLE / EDGE STRIP

SITE LOCATION MAP  
NOT TO SCALE



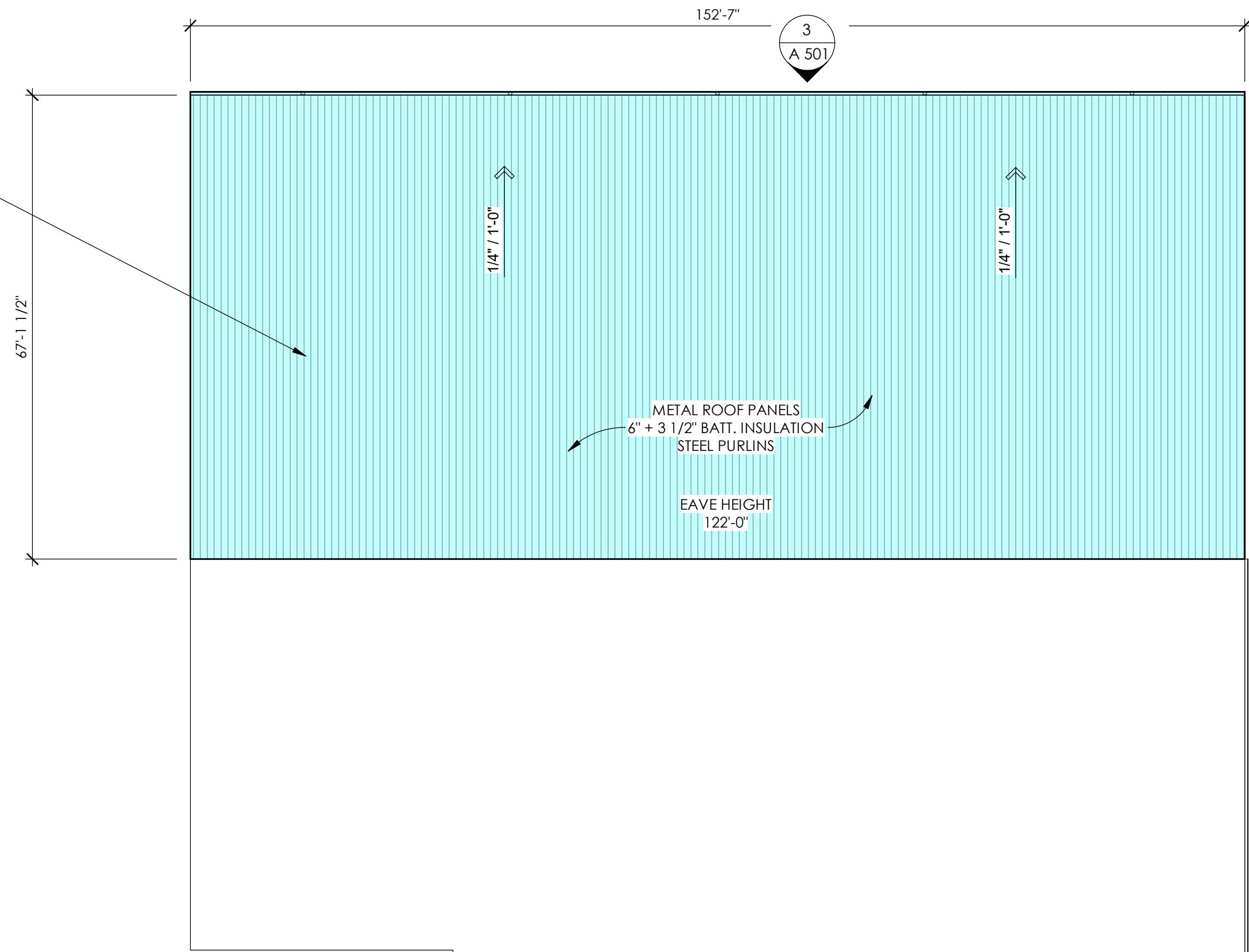
## OVERALL ROOF PLAN

SCALE: 1/16" = 1'-0"



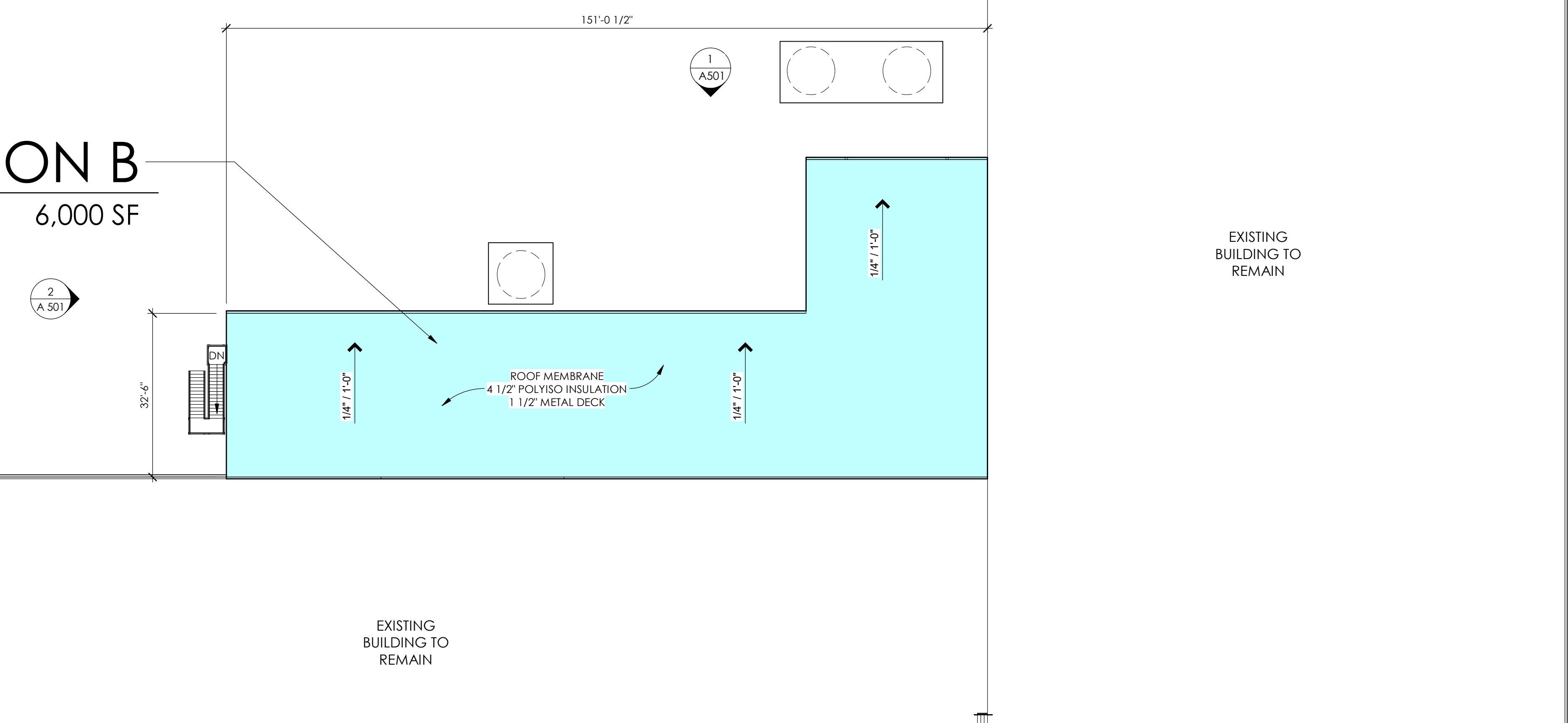
## ADDITION A

10,243 SF



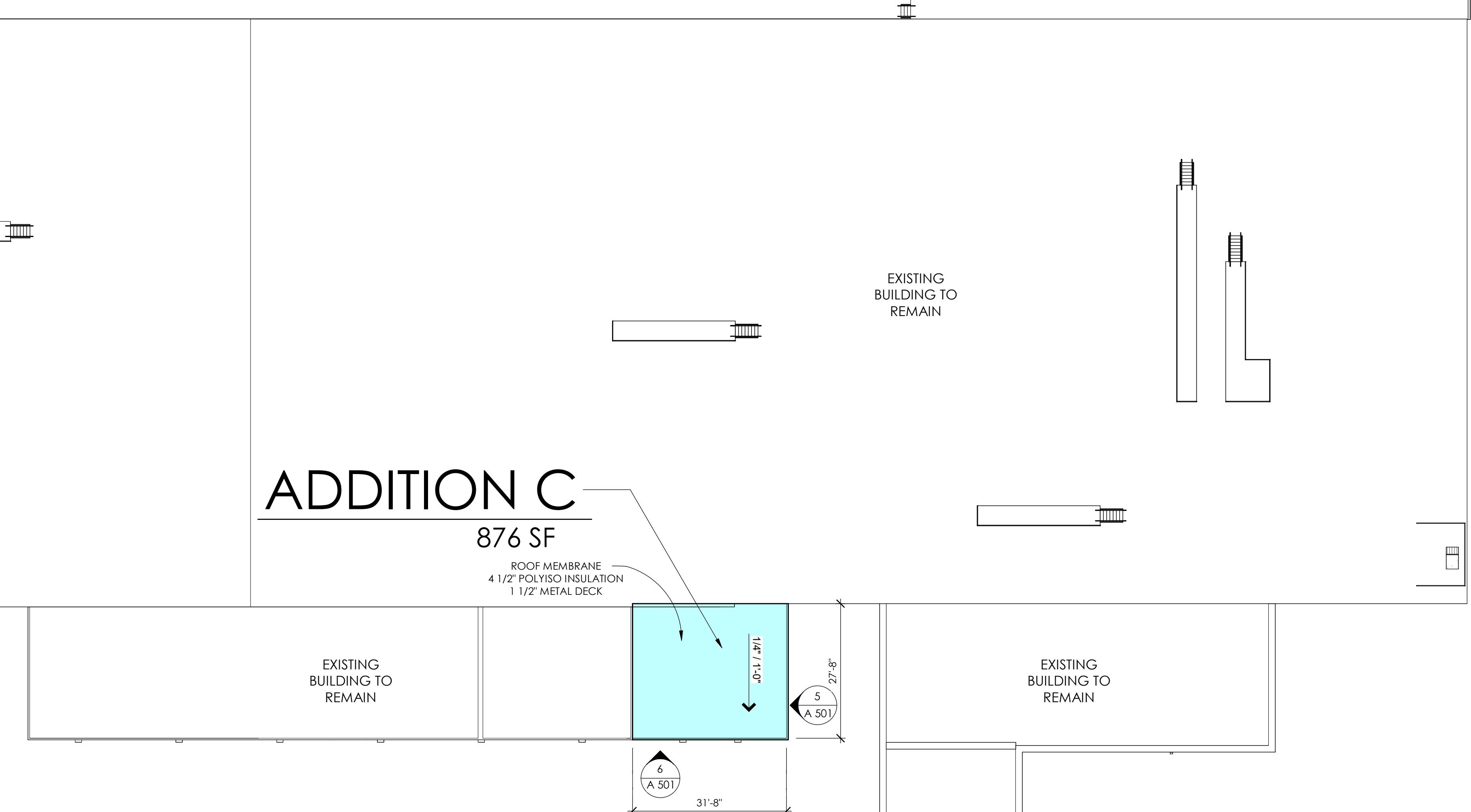
## ADDITION B

6,000 SF



## ADDITION C

876 SF



ISSUED DATE: FEBRUARY 10TH, 2025  
PERRY WAY FOODS | ADDITIONS AND ALTERATIONS  
JOHNSONVILLE SAUSAGE, LLC

1222 PERRY WAY, WATERCOWN, WISCONSIN 53994

1136A MICHIGAN AVE, SHEBOYGAN, WI 53081 (920) 452-4444

1136A MICHIGAN AVE, SHEBOYGAN, WI 53081 (920) 452-4444

PRELIMINARY - NOT FOR CONSTRUCTION

DRAWN BY: AK  
CHECKED BY: KS  
OVERALL ROOF PLAN

A  
701

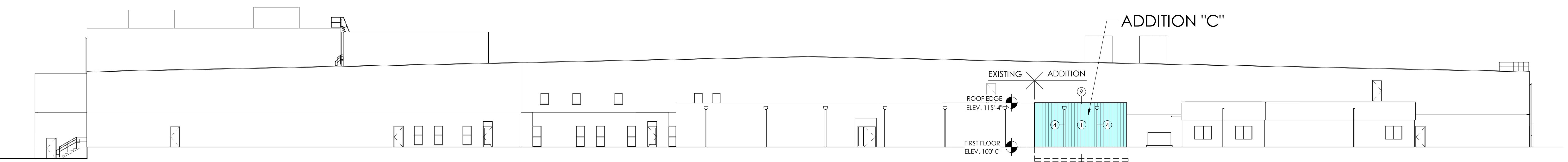
PROJ. NO. 2024-110



REVISIONS:

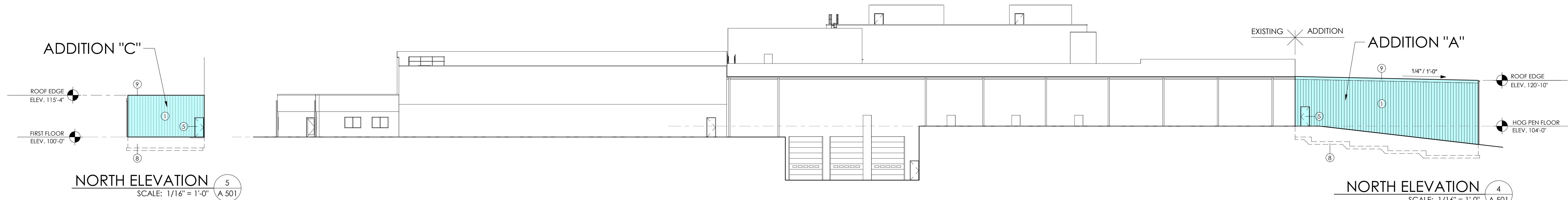
DATE

ISSUE



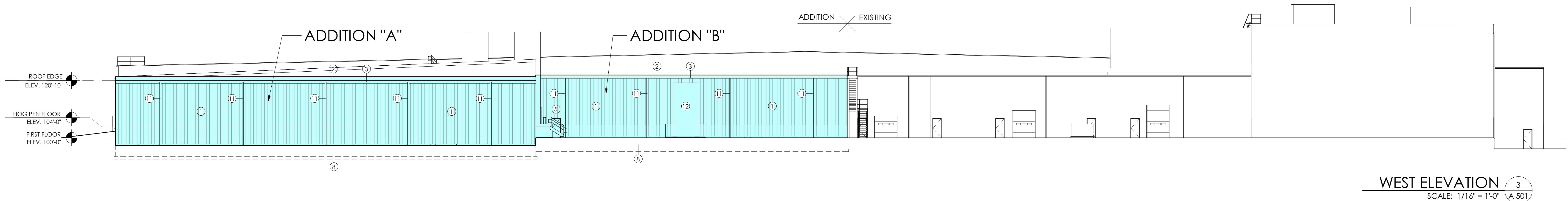
EAST ELEVATION 6  
SCALE: 1/16" = 1'-0" A 501

NOTICE TO BIDDERS:  
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SPECIFICATION SECTIONS TO DETERMINE THE IMPACT OF  
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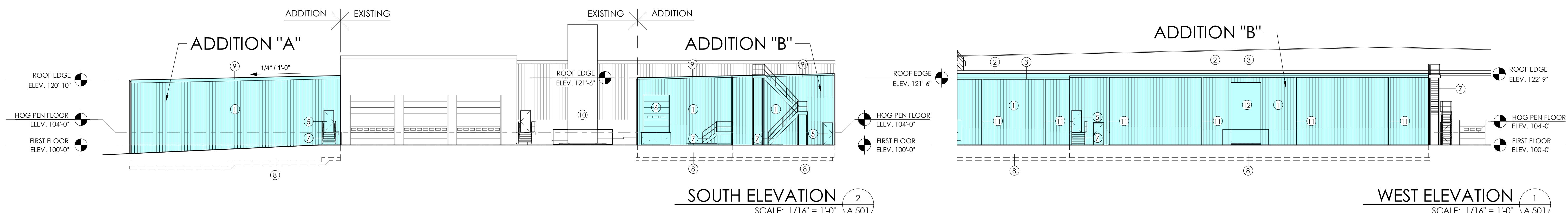


NORTH ELEVATION 5  
SCALE: 1/16" = 1'-0" A 501

NORTH ELEVATION 4  
SCALE: 1/16" = 1'-0" A 501



WEST ELEVATION 3  
SCALE: 1/16" = 1'-0" A 501



SOUTH ELEVATION 2  
SCALE: 1/16" = 1'-0" A 501

ELEVATION KEYNOTES	
NO.	DESCRIPTION
1	METAL WALL PANEL - MATCH EXISTING
2	METAL ROOF PANEL - MATCH EXISTING
3	METAL GUTTER
4	METAL SCUPPER WITH OPEN FACE DOWNSPOUT TO STORM LINE - MATCH EXISTING. SEE CIVIL DRAWINGS
5	INSULATED HOLLOW METAL DOOR AND FRAME
6	INSULATED OVERHEAD DOOR
7	STEEL STAIR WITH NON-SLIP PLATFORM AND TREADS
8	FOUNDATION - SEE STRUCTURAL DRAWINGS
9	METAL ROOF EDGE TO MATCH EXISTING
10	CO2 STORAGE TANKS
11	OPEN FACE DOWNSPOUT TO STORM LINE - SEE CIVIL DRAWINGS
12	CORN SYRUP TANK

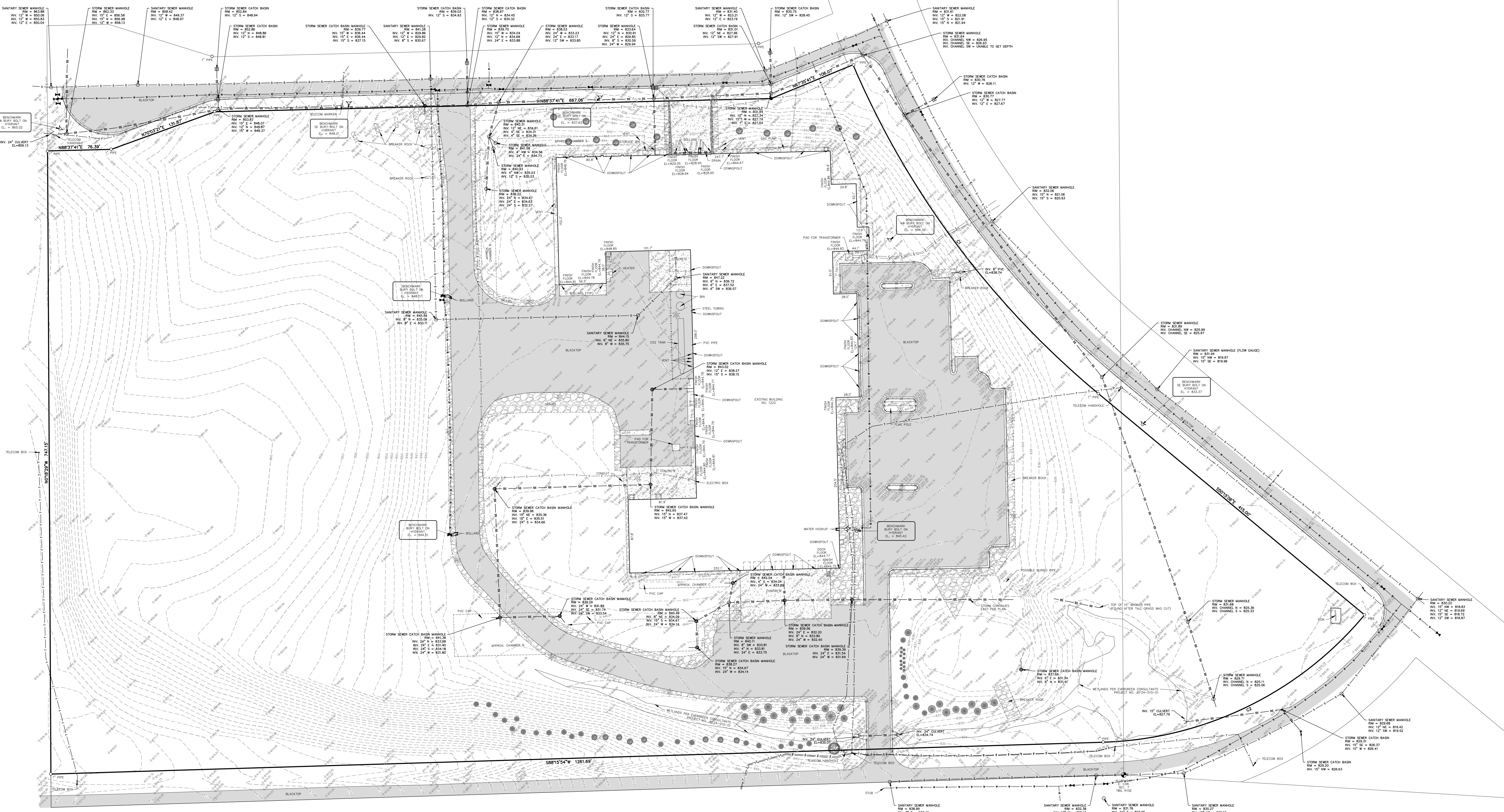
PROJ. NO. 2024-110

ISSUED DATE: FEBRUARY 10TH, 2025  
PERRY WAY FOODS | ADDITIONS AND ALTERATIONS  
JOHNSONVILLE SAUSAGE, LLC  
1222 PERRY WAY, WATERCOWN, WISCONSIN 53994  
1136A MICHIGAN AVE, SHEBOYGAN, WI 53081 (920) 452-4444 640 VLR. PHILLIPS AVE. SUITE #10, MILWAUKEE, WI 53203  
PRELIMINARY - NOT FOR CONSTRUCTION

AK  
KS

DRAWN BY:  
CHECKED BY:  
OVERALL EXTERIOR ELEVATIONS

A  
501



END

Curve Table					
Curve #	Delta	Arc	Radius	Bearing	Distance
C1	27°04'44"	496.25'	1050.00'	S36°42'44"E	491.64'
C2	48°30'59"	358.98'	423.94'	S64°00'24"W	348.35'

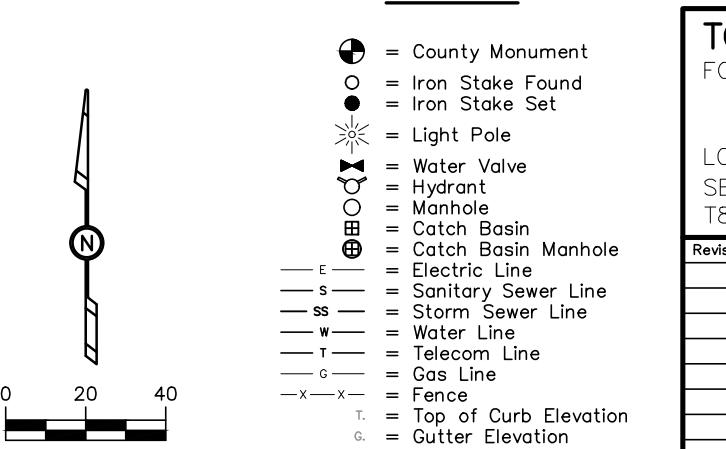
NOTES:  
1. UTILITY S  
SHOWN P  
BEEN SH  
HOTLINE /  
THE ONLY.  
2. PARCEL M  
A COMPLE  
3. COORDINA  
4. ELEVATION

- STRUCTURES VISIBLE ON THE GROUND SURFACE HAVE BEEN  
TAKEN FROM ACTUAL MEASUREMENTS. UNDERGROUND UTILITY LINES HAVE  
BEEN LOCATED AND MARKED BY DIGGERS  
ACCORDING TO AVAILABLE RECORDS AND MARKINGS BY DIGGERS  
AND SHOULD NOT BE INTERPRETED AS THE EXACT LOCATION NOR  
THE EXACT LENGTH OF UTILITIES IN THIS AREA.  
THIS MAP MAY BE SUBJECT TO EASEMENTS AND RIGHTS NOT SHOWN THAT  
MAY NOT BE REFLECTED ON THIS MAP.  
TITLE SEARCH MAY DISCLOSE ADDITIONAL EASEMENTS.  
ELEVATIONS ARE BASED ON JEFFERSON COUNTY COORDINATE SYSTEM.  
ELEVATIONS ARE NAVD88(GEOID12B).






Symbol	Description
	Hydrant
	Manhole
	Catch Basin
	Catch Basin Manhole
	Electric Line
	Sanitary Sewer Line
	Storm Sewer Line
	Water Line
	Telecom Line
	Gas Line
	Fence
T.	Top of Curb Elevation
G.	Gutter Elevation

**OPOGRAPHIC SURVEY**  
DR: ABACUC ARCHITECTS  
1135A MICHIGAN AVE  
SHEBOYGAN, WI 53081  
LOT 2, C.S.M. NO, 2009, PART OF THE SE 1/4 OF THE NE 1/4 OF  
SECTION 7 AND PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 8,  
R15E, CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN











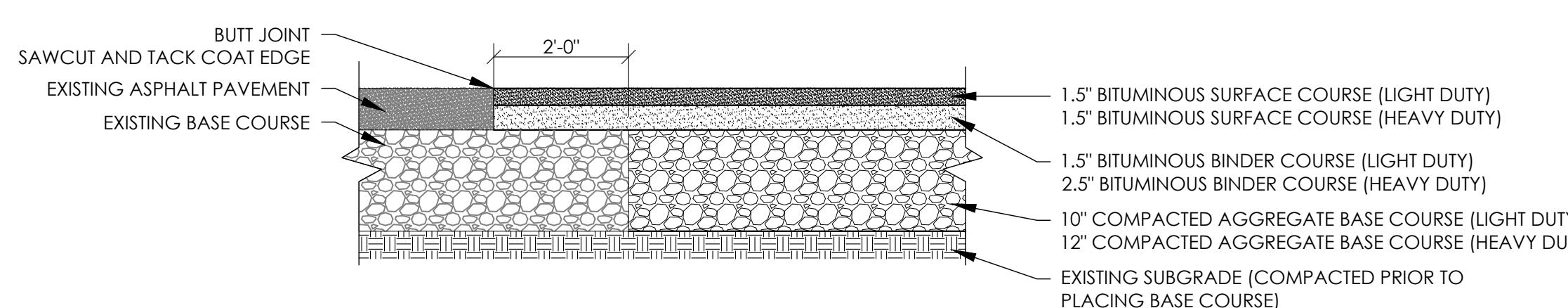


REVISIONS:

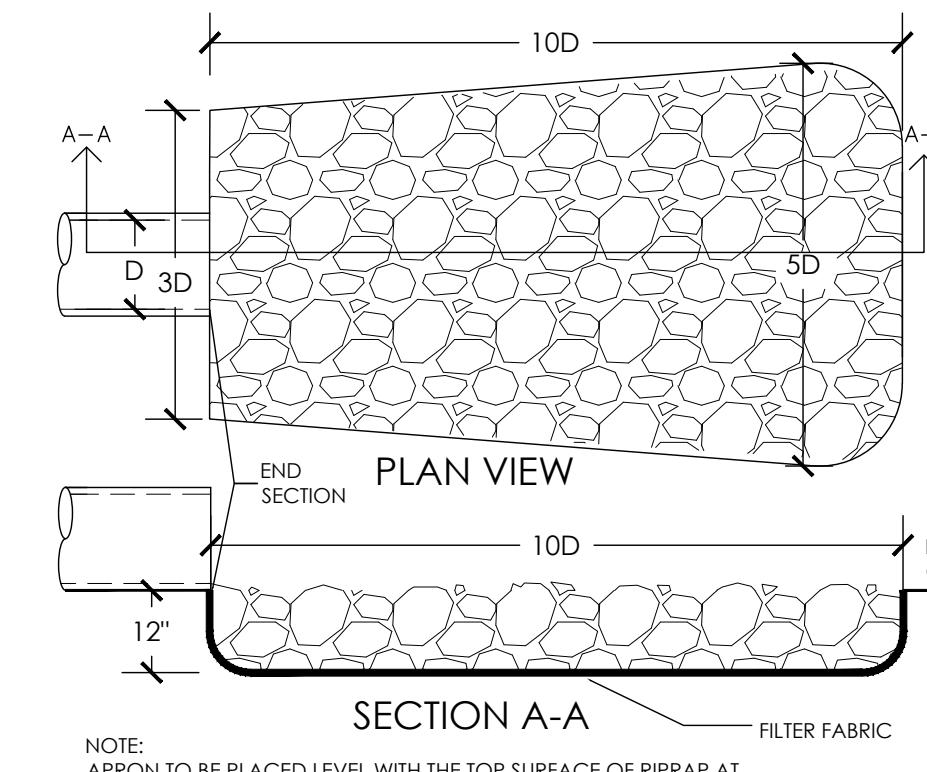
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ISSUE

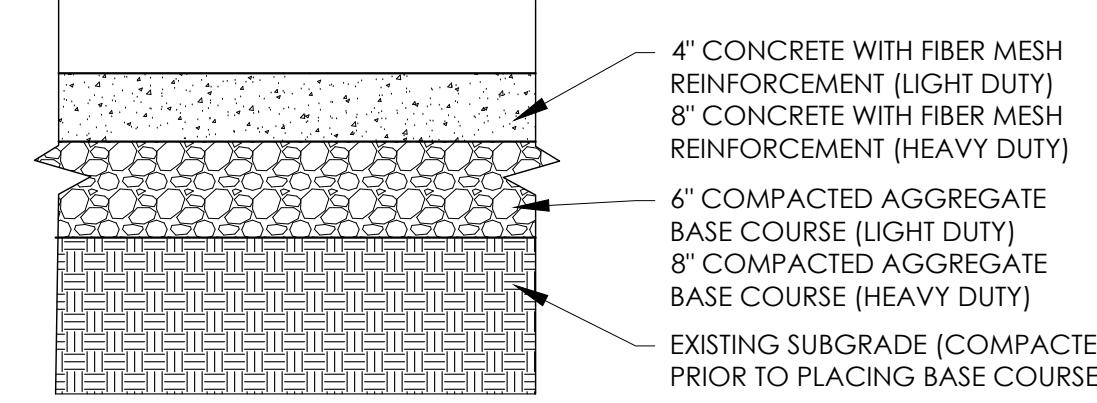
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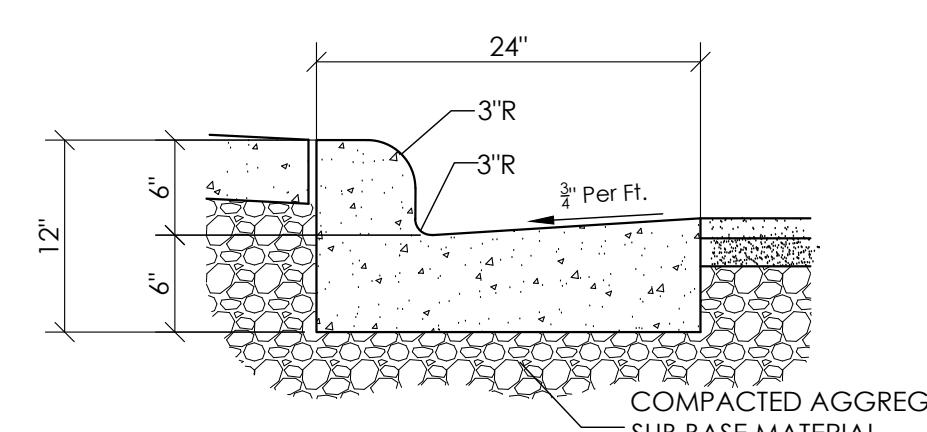
ASPHALT PAVEMENT CROSS SECTION



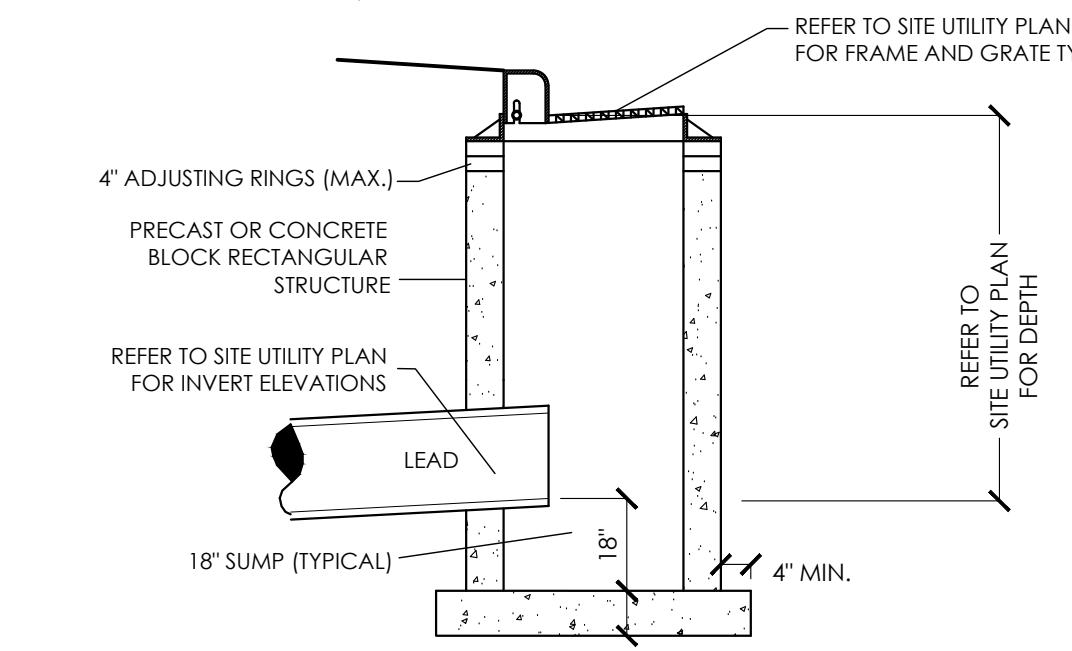
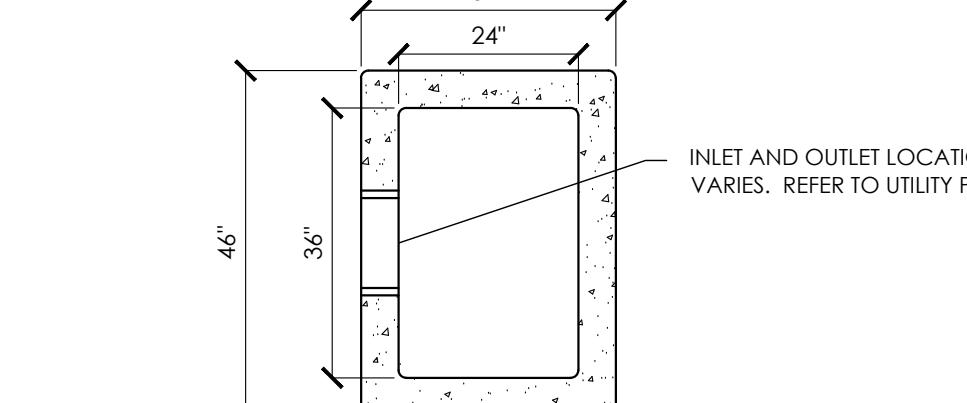
STORM SEWER OUTFALL



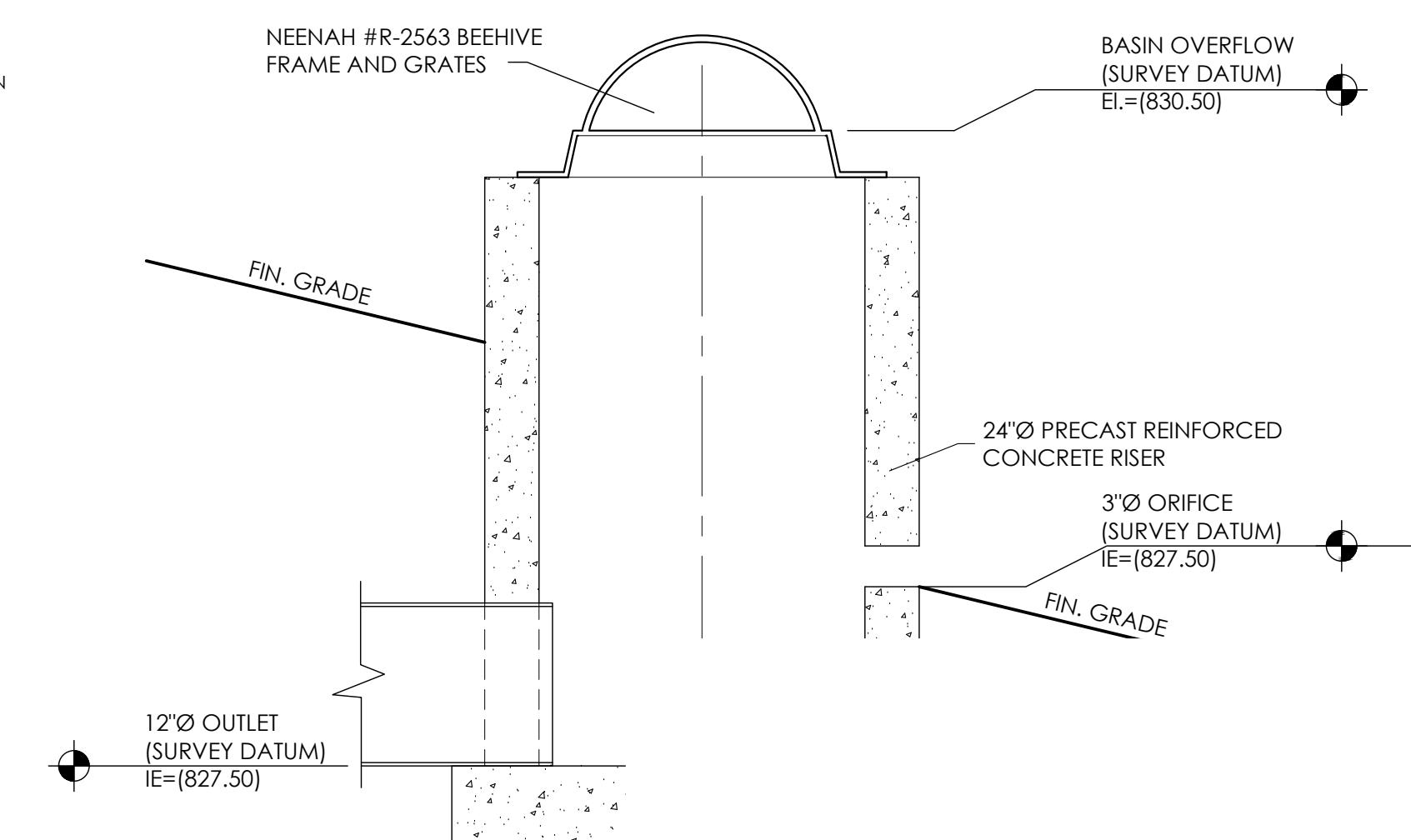
CONCRETE PAVEMENT CROSS SECTION



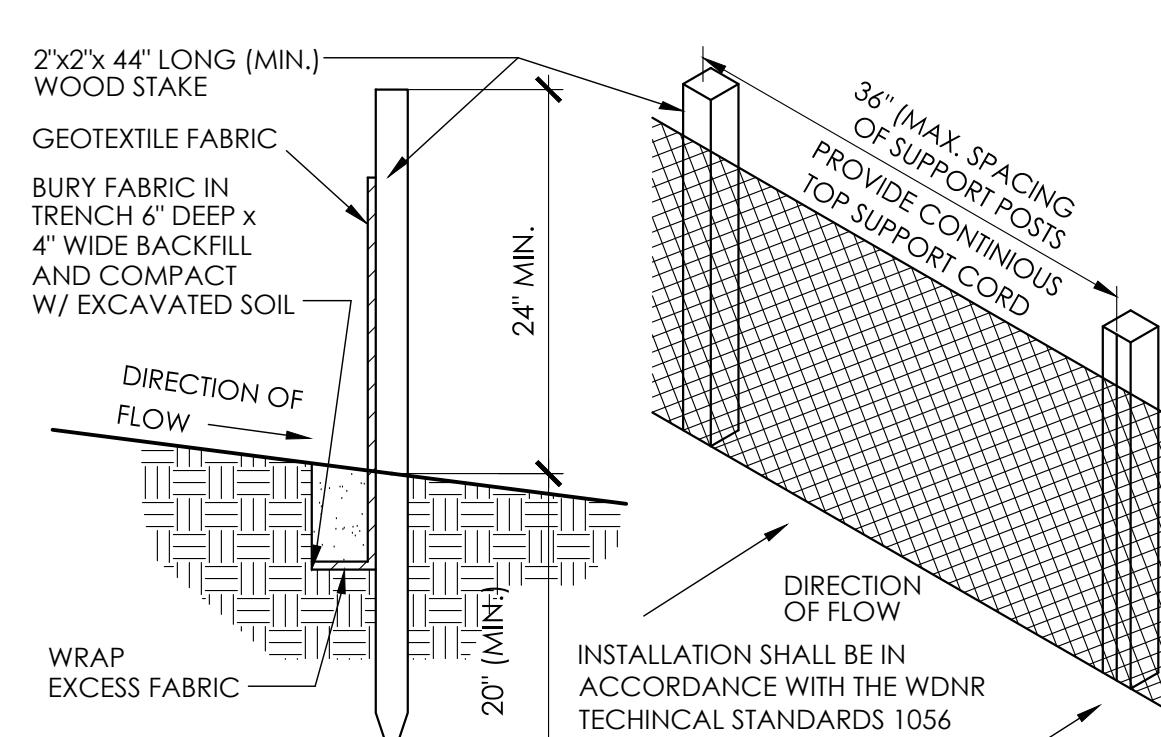
24" CURB &amp; GUTTER SECTION



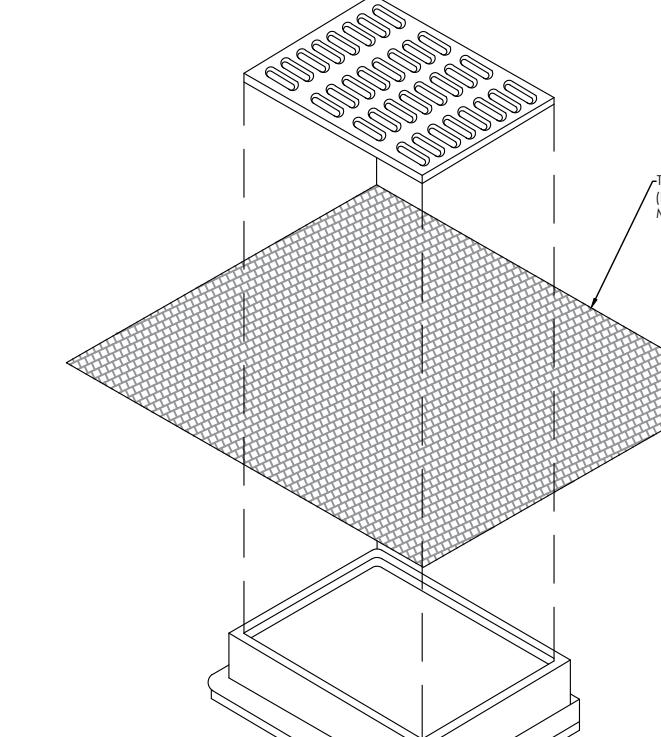
PRECAST REINFORCED CONCRETE ACCEPTABLE CURB INLET SECTION



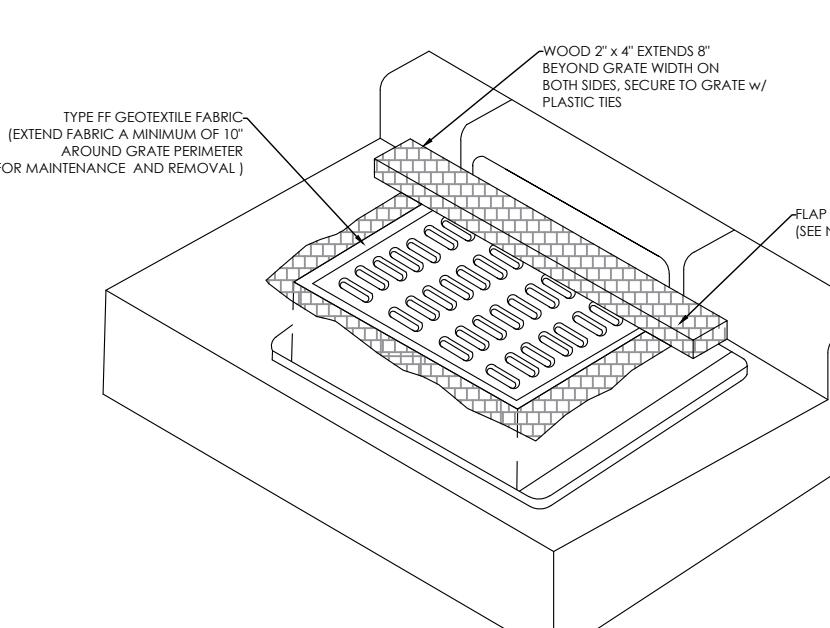
POND OI



SILT FENCE SECTION &amp; DETAIL

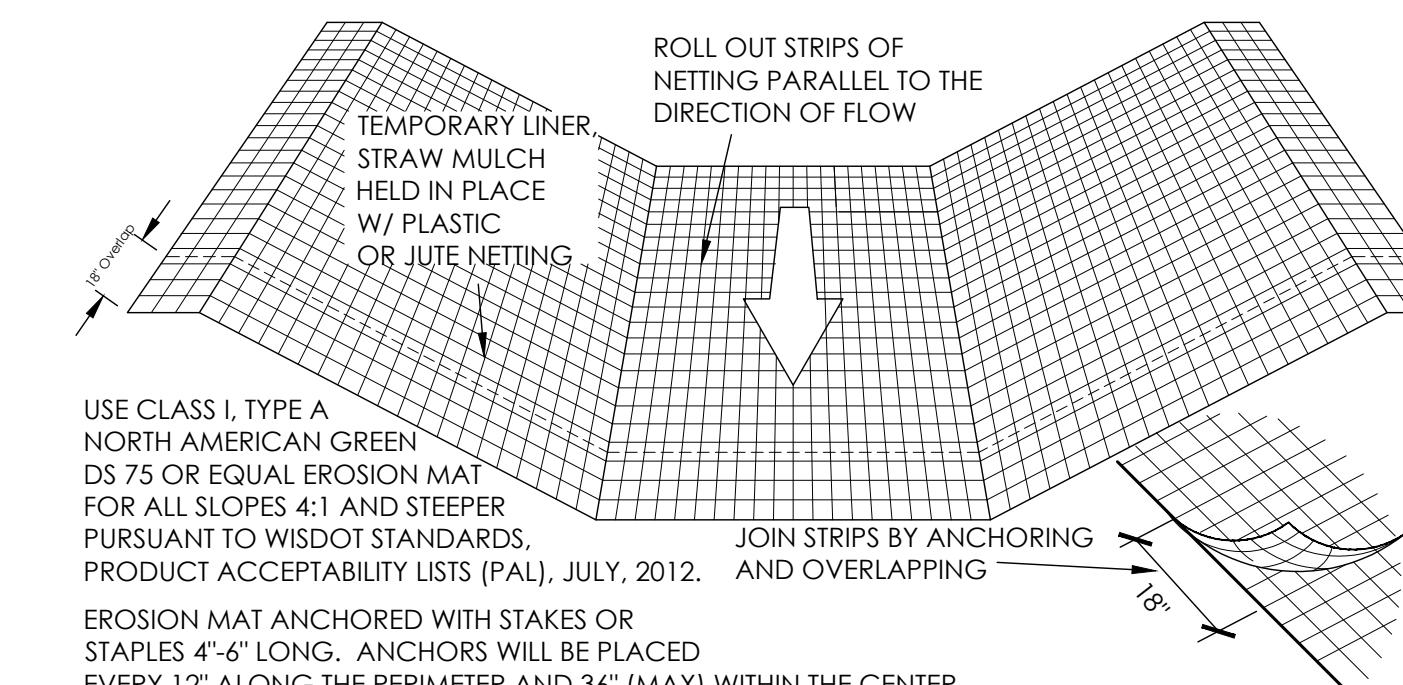
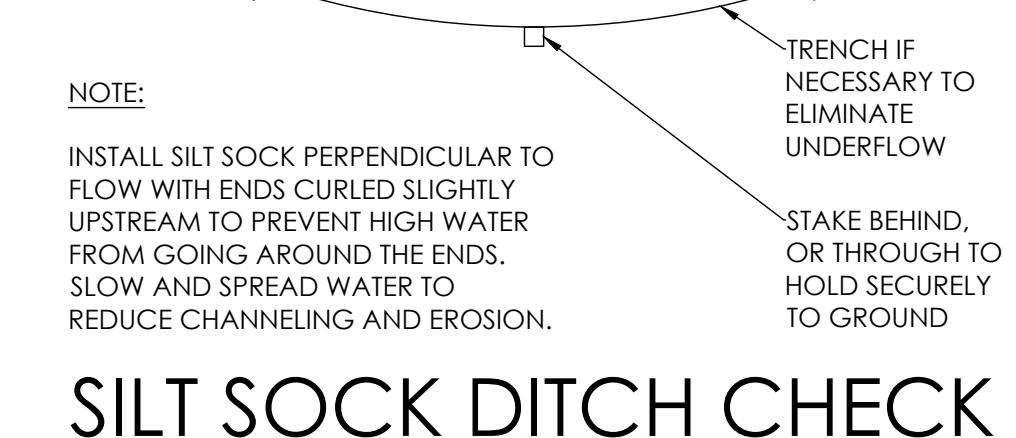


INLET PROTECTION TYPE "B"

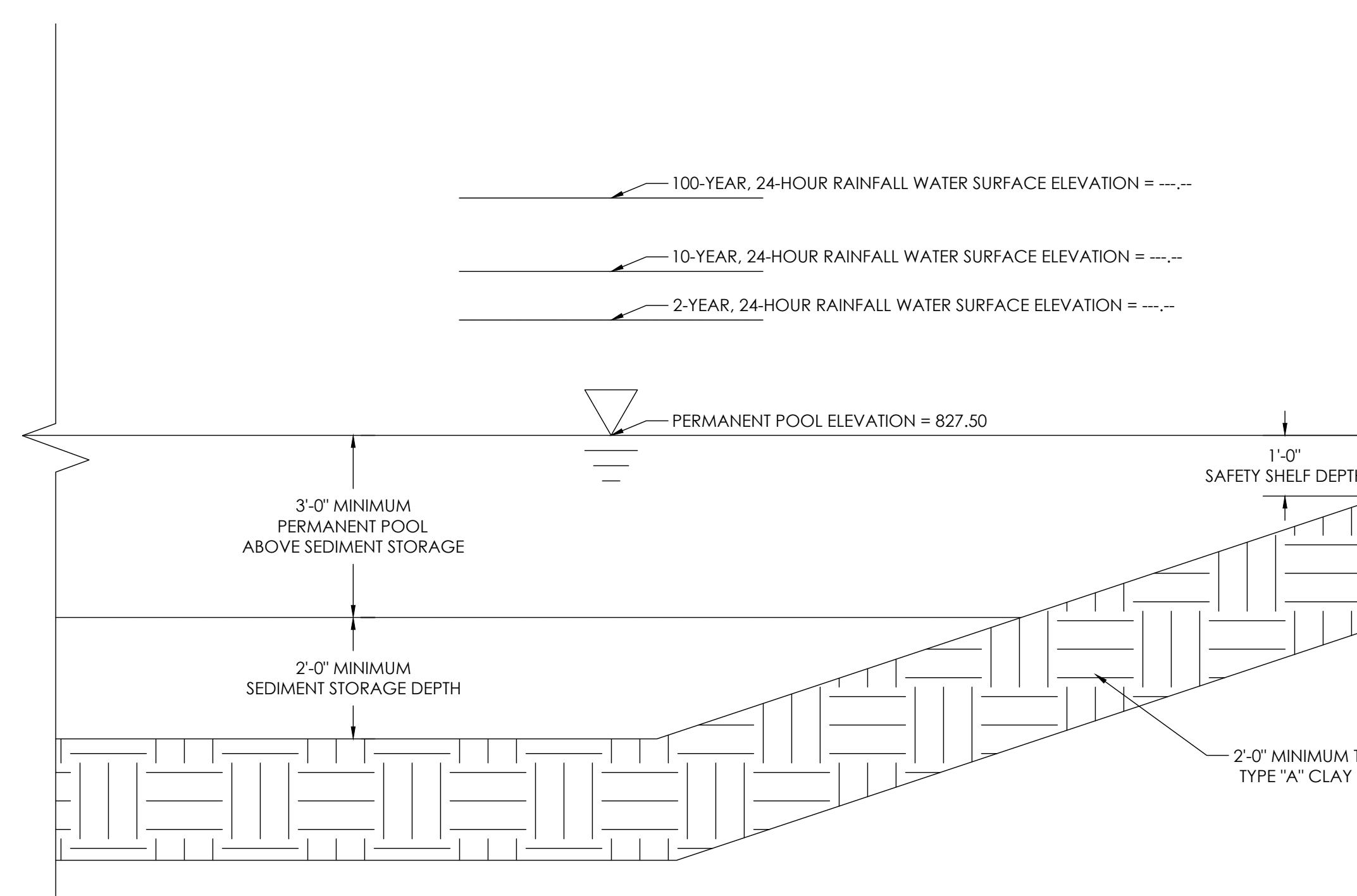


INLET PROTECTION TYPE "C"

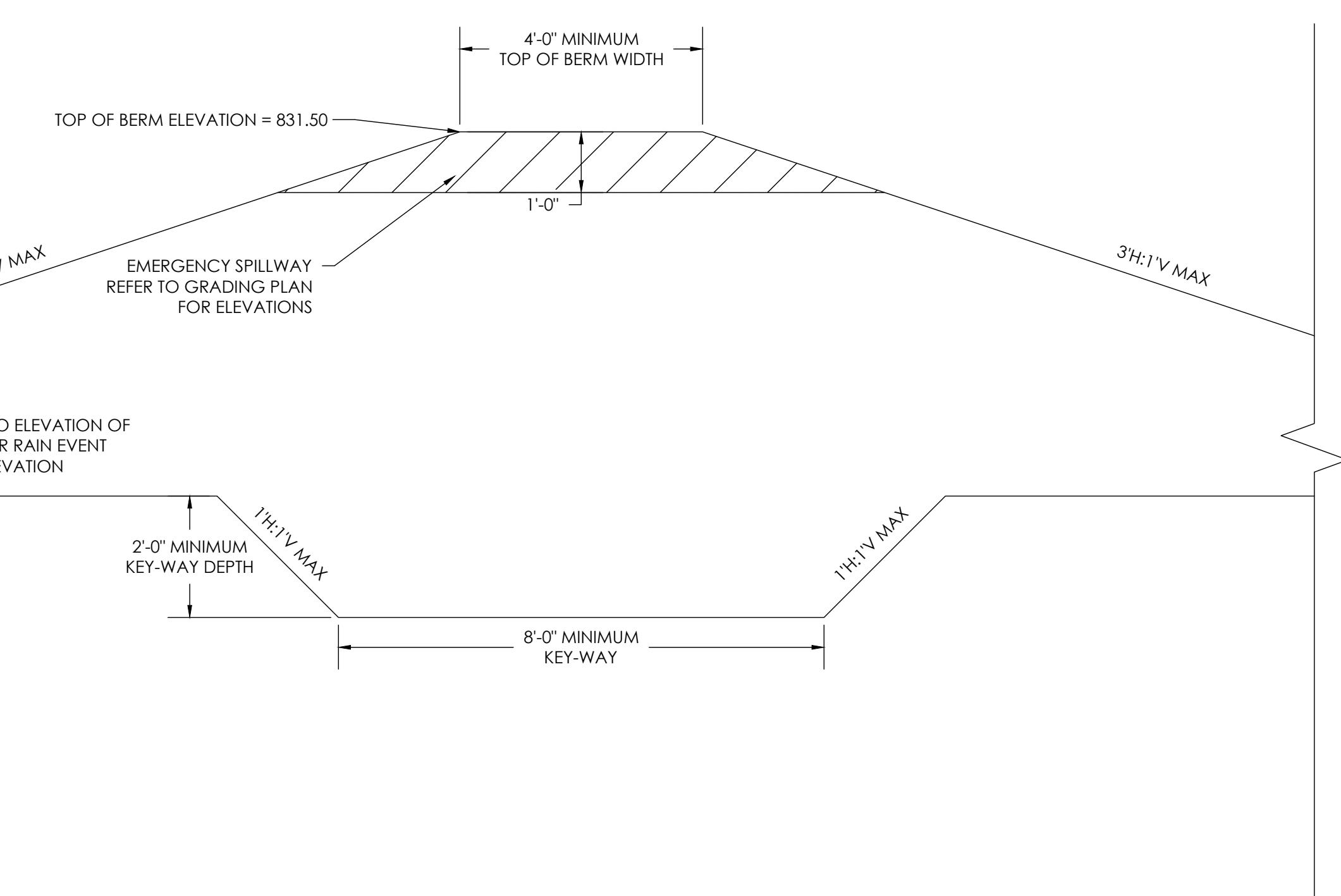
Maintenance Notes:  
1. WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN TO ENSURE THAT NO MATERIAL IS DROPPED INTO THE INLET. IF ANY MATERIAL FALLS INTO THE INLET, IT SHALL BE IMMEDIATELY REMOVED.

EROSION MATTING DETAIL  
(FOR SIDE SLOPES ONLY - NOT FOR CHANNELIZED FLOW)

SILT SOCK DITCH CHECK



WET DETENTION POND CROSS SECTION



DETAILS

ISSUE DATE: FEBRUARY 10, 2025

PERRY WATFOODS | ADDITIONS AND ALTERATIONS

JOHNSONVILLE SAUSAGE, LLC

1222 PERRY WAY, WATERFORD, WISCONSIN 53944

1135A MICHIGAN AVE, SHEBOYGAN, WI 53081 | (920) 452-4444 | 640 N 1st R, PHILLIPS AVE, SUITE 210 MILWAUKEE, WI 53203

PRELIMINARY - NOT FOR CONSTRUCTION

DRAWN BY: JMN

CHECKED BY: JRV

DETAILS

A  
204

PROJ. NO. 2024-110



## REVISIONS:

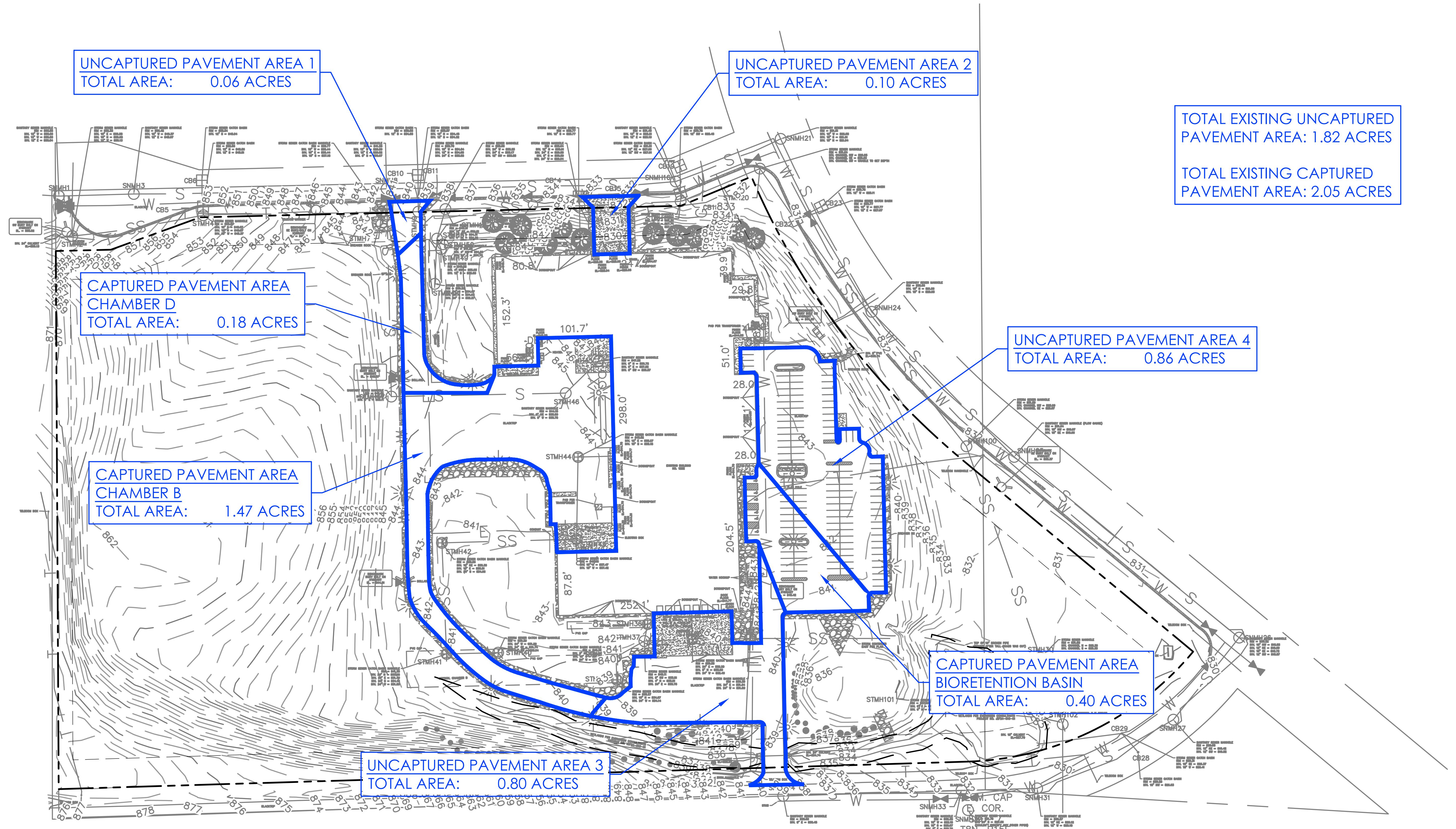
DATE ISSUE

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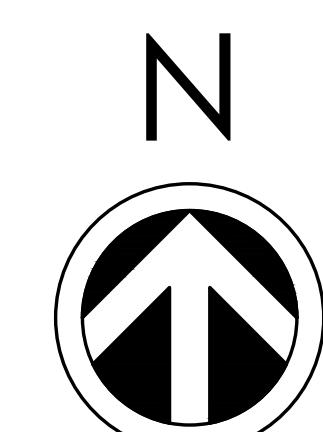
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# EXISTING STORMWATER

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# DRAINAGE MAP



SCALE: 1''=150'

February 10, 2025

# Johnsonville

---

## Watertown, WI

---

Proj. No. 2024-110

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1

CHECKED BY: \_\_\_\_\_

CHECKED BY: J

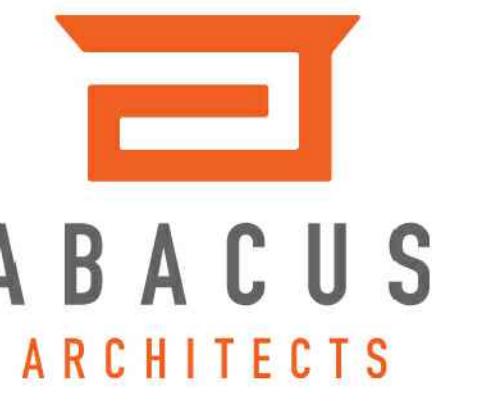
# EXISTING STORMWATER DRAINAGE MAP

# A

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# 205

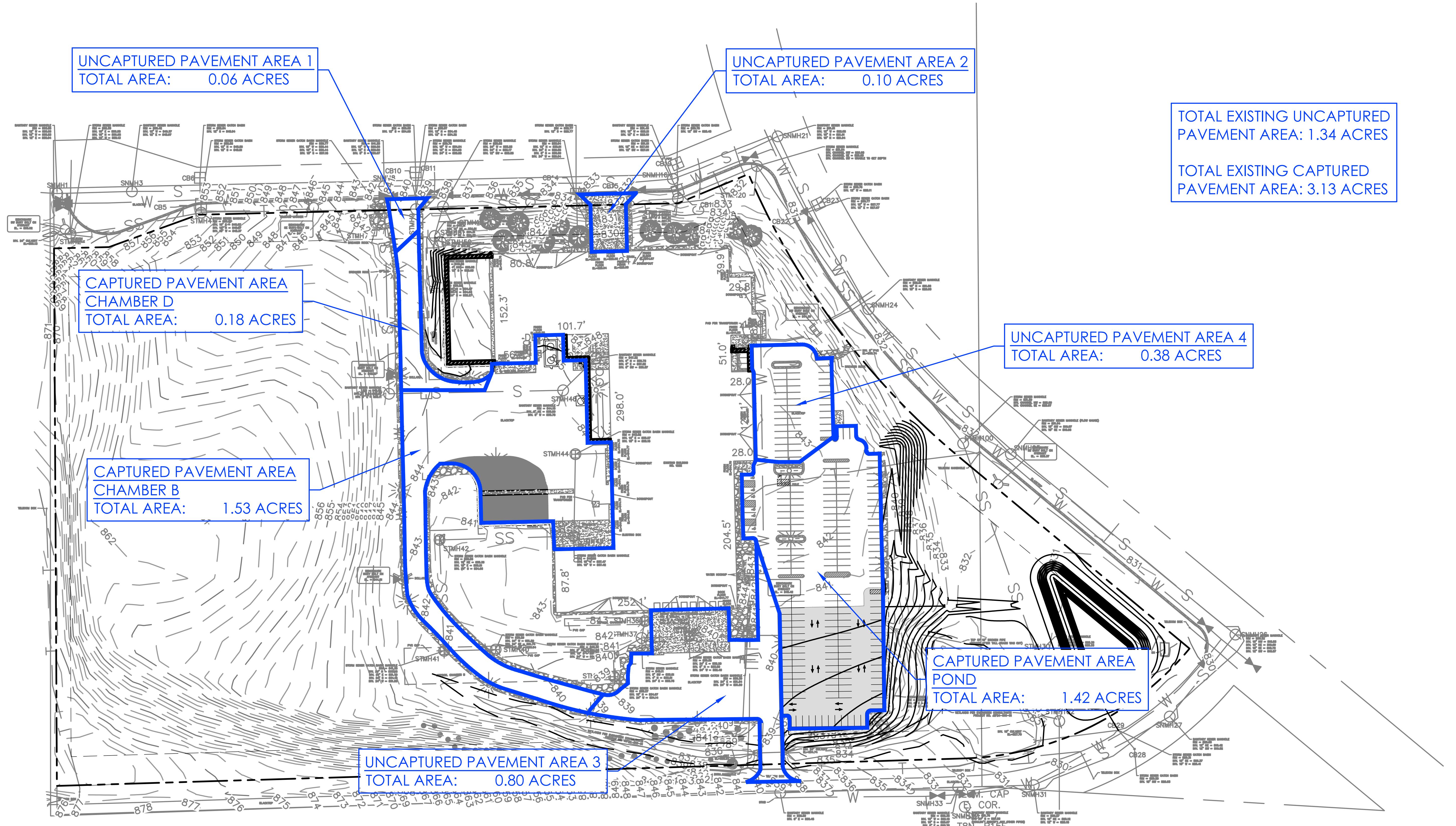
PROJ NO 2024-110



REVISIONS:

DATE: ISSUE

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## PROPOSED STORMWATER DRAINAGE MAP



SCALE: 1"=150'

February 10, 2025

**Johnsonville**

Watertown, WI

Proj. No. 2024-110

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CHECKED BY: JRV

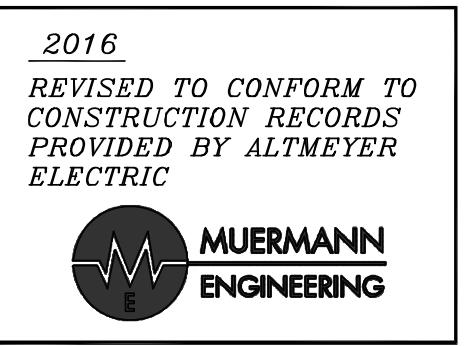
PROPOSED STORMWATER DRAINAGE MAP

A  
206

PROJ. NO. 2024-110

ISSUE DATE: FEBRUARY 10, 2025  
PERRY WATFOODS | ADDITIONS AND ALTERATIONS  
JOHNSONVILLE SAUSAGE, LLC  
1222 PERRY WAY, WATER TOWN, WISCONSIN 53944  
1135A MICHIGAN AVE, SHEBOYGAN, WI 53081 | (920) 452-4444 | 640 N VEL R. PHILLIPS AVE, SUITE 210 MILWAUKEE, WI 53203

PRELIMINARY - NOT FOR CONSTRUCTION



Project  
PROJECT  
PHOENIX -  
ADDITIONS  
AND  
ALTERATIONS

1222 PERRY WAY,  
WATERTOWN,  
WISCONSIN 53094

Project Number  
2015191

Owner  
JOHNSONVILLE  
SAUSAGE, LLC

Seal/Signature

Issued for

Item Date

Drawn by: DAC

Checked by: RJU

Sheet Title  
EXISTING SITE  
PLAN  
-ELECTRICAL

VERIFY SCALE  
BASED ONE INCH ON  
ORIGINAL DRAWING.  
0' = 50'-0"

Sheet Number

E1.0

SITE FIXTURE SCHEDULE						
TYPE	DESCRIPTION	LAMP TYPE	LAMP QTY.	MANUFACTURER	CATALOG NUMBER	NOTE
H3	EXTERIOR LED WALL PACK - TYPE III DISTRIBUTION	51W LED/4000K	W/ UNIT	McGRAW-EDISON	IST-E01-LED-E1-BLS-XX	1
H4	EXTERIOR LED WALL PACK - TYPE IV DISTRIBUTION	51W LED/4000K	W/ UNIT	McGRAW-EDISON	IST-E01-LED-E1-BL4-XX	1
Y2A	LED AREA FIXTURE - TYPE II W/ SPILL CONTROL - LIGHT LEVEL 2	107W LED/4000K	W/ UNIT	McGRAW-EDISON	GLEONAE-02-LED-E1-SL2	1
Y3A	LED AREA FIXTURE - TYPE III W/ SPILL CONTROL - LIGHT LEVEL 1	56W LED/4000K	W/ UNIT	McGRAW-EDISON	GLEONAE-01-LED-E1-SL3	1
Y3B	LED AREA FIXTURE - TYPE III W/ SPILL CONTROL - LIGHT LEVEL 2	107W LED/4000K	W/ UNIT	McGRAW-EDISON	GLEONAE-02-LED-E1-SL3	1
Y4A	LED AREA FIXTURE - TYPE IV W/ SPILL CONTROL - LIGHT LEVEL 1	56W LED/4000K	W/ UNIT	McGRAW-EDISON	GLEONAE-01-LED-E1-SL4	1
Y4B	LED AREA FIXTURE - TYPE IV W/ SPILL CONTROL - LIGHT LEVEL 2	107W LED/4000K	W/ UNIT	McGRAW-EDISON	GLEONAE-02-LED-E1-SL4	1
Y4C	LED AREA FIXTURE - TYPE IV FORWARD THROW - LIGHT LEVEL 2	107W LED/4000K	W/ UNIT	McGRAW-EDISON	GLEONAE-02-LED-E1-T4FT	1
Y4D	LED AREA FIXTURE - TYPE IV W/ SPILL CONTROL - LIGHT LEVEL 3	157W LED/4000K	W/ UNIT	McGRAW-EDISON	GLEONAE-03-LED-E1-SL4	1
Y4E	LED AREA FIXTURE - TYPE IV FORWARD THROW - LIGHT LEVEL 3	157W LED/4000K	W/ UNIT	McGRAW-EDISON	GLEONAE-03-LED-E1-T4FT	1
LP1	30' STRAIGHT SQUARE STEEL 5" POLE - SINGLE	-	-	COOPER	SSS5M30S-XN-1	1
LP2	30' STRAIGHT SQUARE STEEL 5" POLE - DOUBLE @ 180°	-	-	COOPER	SSS5M30S-X-N-2	1

GENERAL NOTES:

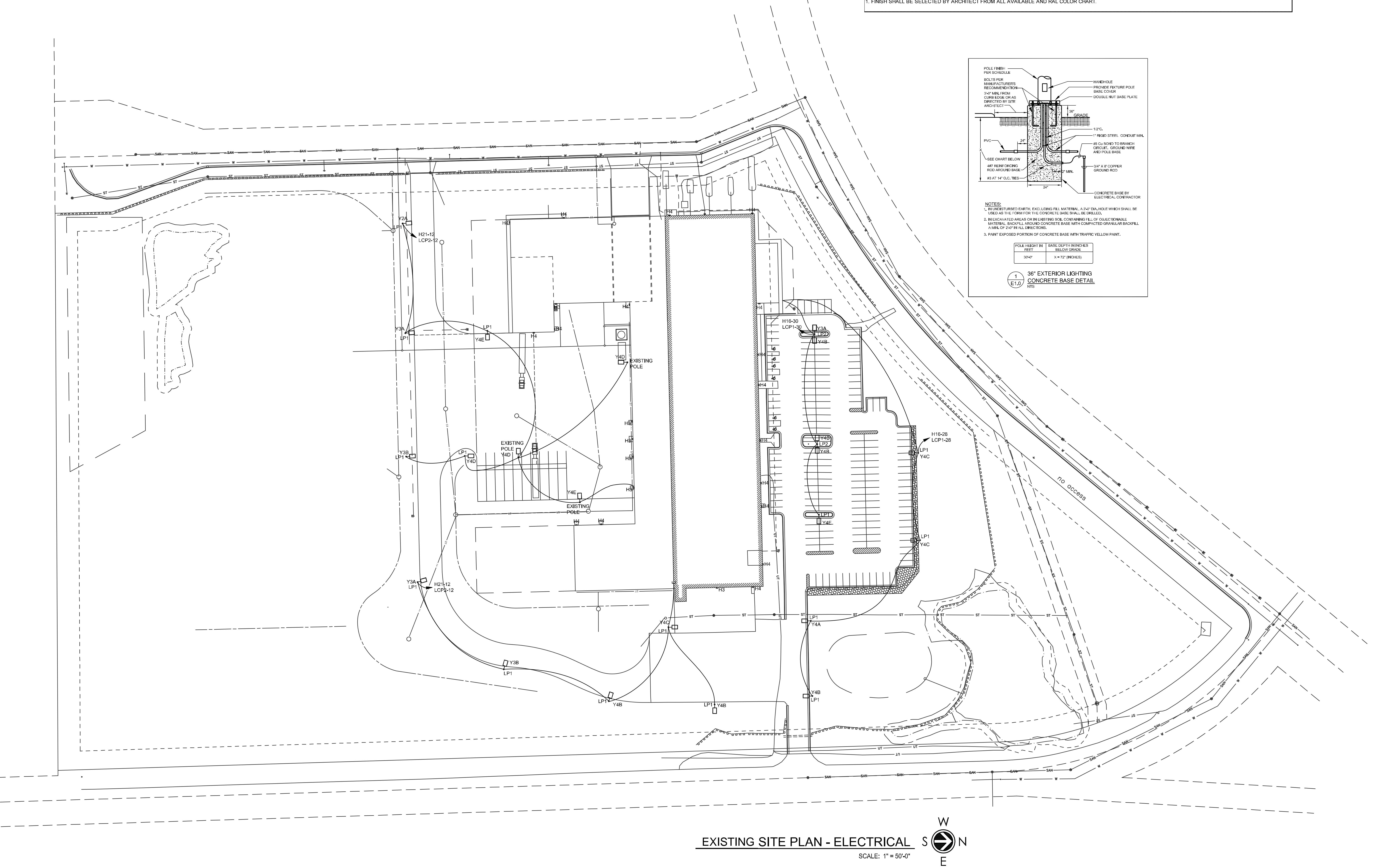
1. PROVIDE 30" CONCRETE BASE PER DETAIL [E1.0](#) FOR ALL LIGHT POLES SHOWN.
2. PROVIDE ALL EXCAVATION AND TRENCHING FOR INSTALLATION OF POLE BASES AND CONDUIT BRANCHES. CONVENTIONAL DITCHING BACK TO ORIGINAL CONDITION IF EXCAVATION OR TRENCHING IS DONE ON COMPACTED SURFACES. BACK FILL AS REQUIRED.
3. ALL BUILDING MOUNTED LIGHT FIXTURES WITH THE EXCEPTION OF THOSE MOUNTED ABOVE GARAGE DOORS TO BE MOUNTED AT 10'-0" AFG TO BOTTOM OF FIXTURE; ALL BUILDING MOUNTED LIGHT FIXTURES MOUNTED ABOVE GARAGE DOORS TO BE MOUNTED AT 15'-0" AFG TO BOTTOM OF FIXTURE.

GENERAL NOTES:

1. ALL POLE MOUNTED FIXTURES SHALL BE SAME FINISH.

PLAN NOTES:

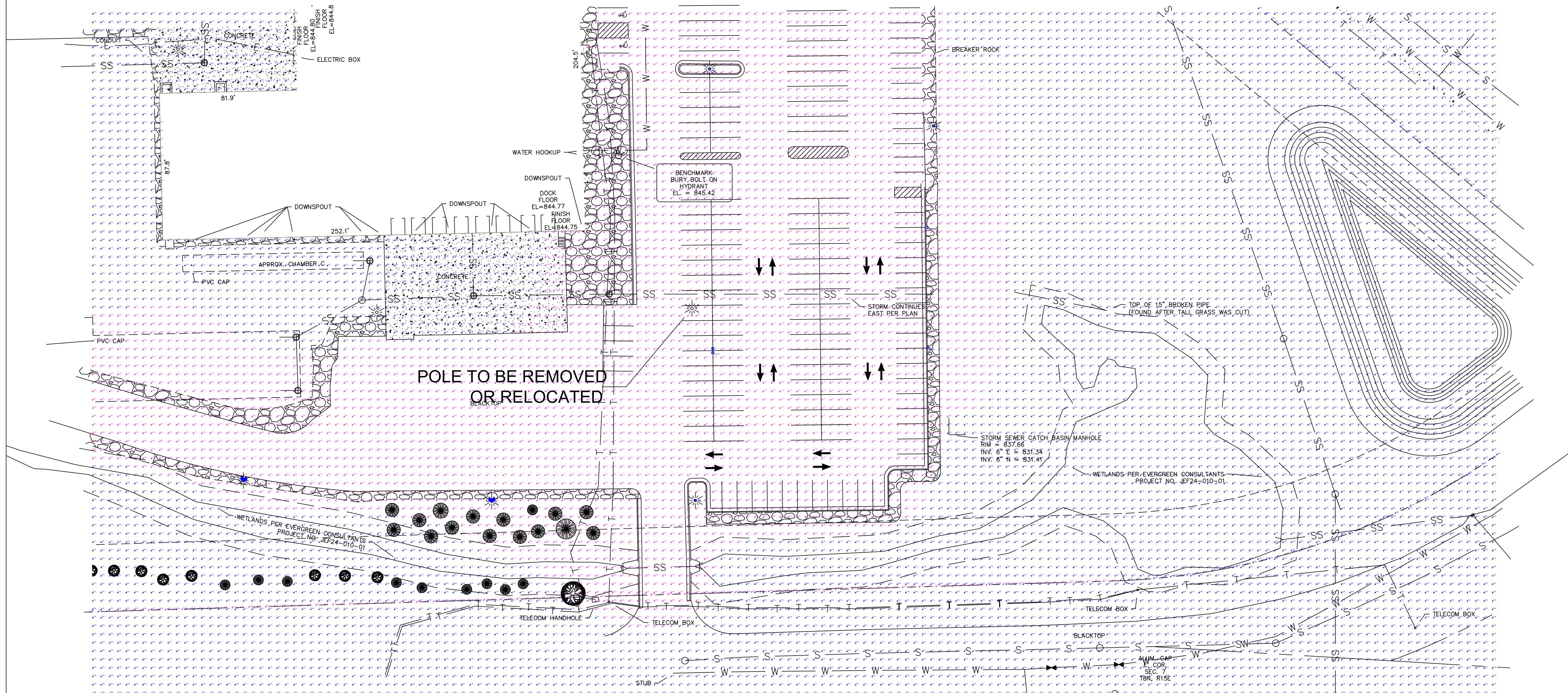
1. FINISH SHALL BE SELECTED BY ARCHITECT FROM ALL AVAILABLE AND RAL COLOR CHART.





## NOTES:

- Customers are responsible for confirming mounting heights, fixture suspension types/ lengths, color temperature, CRI, linear fixture lengths, pole lengths, and bollard heights/ lengths prior to ordering.
- Mounting height (MH) is measured from the bottom of the fixture to the floor.
- This Lighting layout assumes the following unless values are specified and must be confirmed by the customer prior to ordering.
  - Room reflectance of 80, 50, 20 for standard ceilings and 50, 50, 20 for exposed ceilings
  - Wall sconces are mounted at 7' for calculation purposes. Customer must confirm desired mounting height before rough in.



## PROPOSED SITE LIGHTING PHOTMETRIC PLAN

A  
207A

#	DATE	COMMENTS

REVISIONS

DRAWN BY : CAS	FEBRUARY 17, 2025	SCALE : 1/32" = 1'-0"
JOHNSONVILLE SAUSAGE	WATERTOWN, WI	EXTERIOR LAYOUT

## Schedule

Symbol	Label	QTY	Manufacturer	Catalog	Lamp Output	LLF	Input Power
<input type="checkbox"/>	OA4	2	Lithonia Lighting	DSX1 LED P4 XXX XXXCRI T4M XXXX + 25 FT POLE (ASSUMES 3FT BASE)	14930	0.95	123.94
<input checked="" type="checkbox"/>	OA5	1	Lithonia Lighting	(2) DSX1 LED P4 XXX XXXCRI T5W XXXX + 25 FT POLE (ASSUMES 3FT BASE)	15610	0.95	247.88

## Statistics

Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
New Parking and Drive_At Grade	+	1.38 fc	2.60 fc	0.37 fc	7.0:1	3.7:1
S Property Line_At Grade	+	0.04 fc	0.46 fc	0.00 fc	N/A	N/A
E Property Line_At Grade	+	0.02 fc	0.19 fc	0.00 fc	N/A	N/A

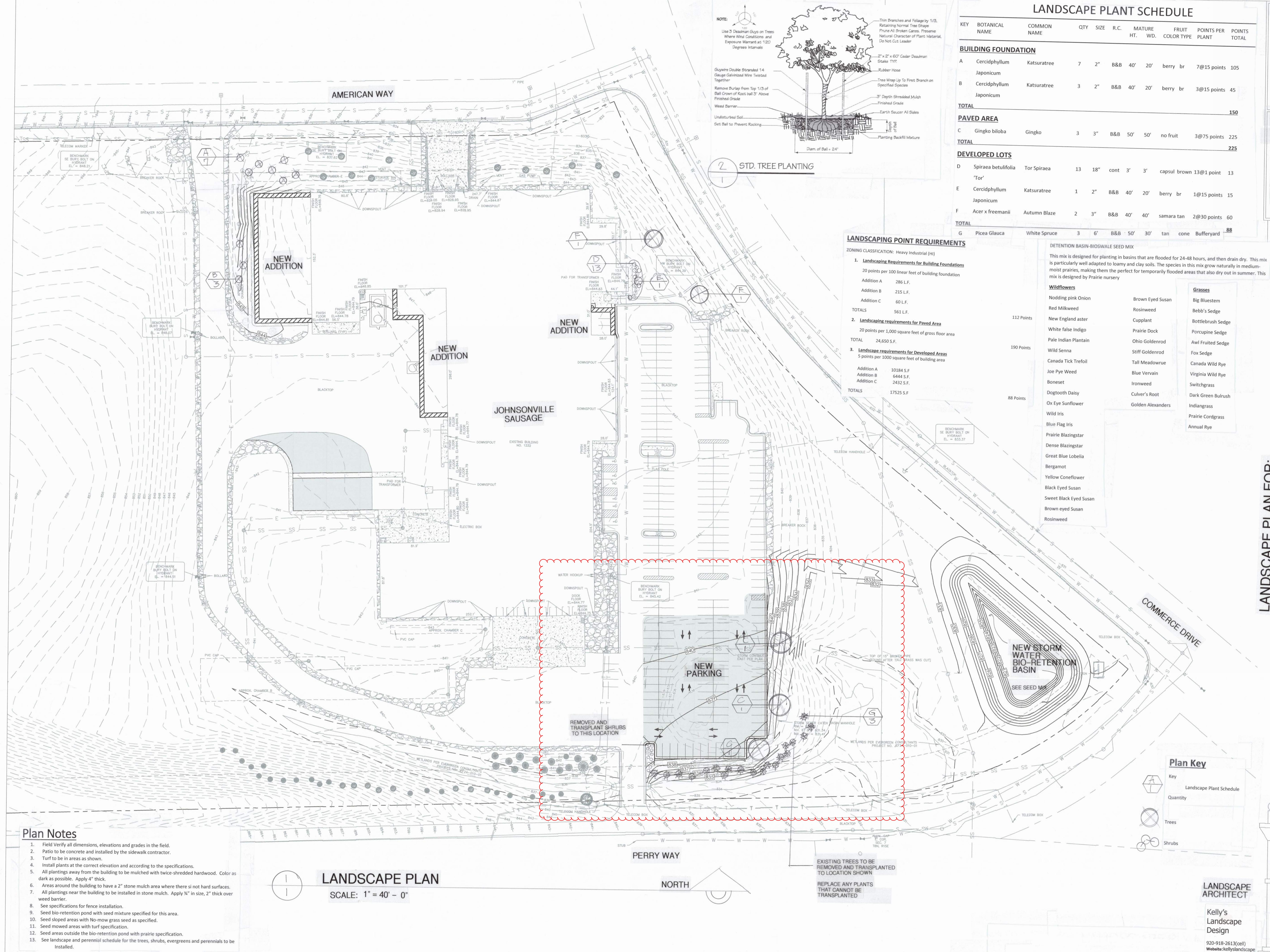




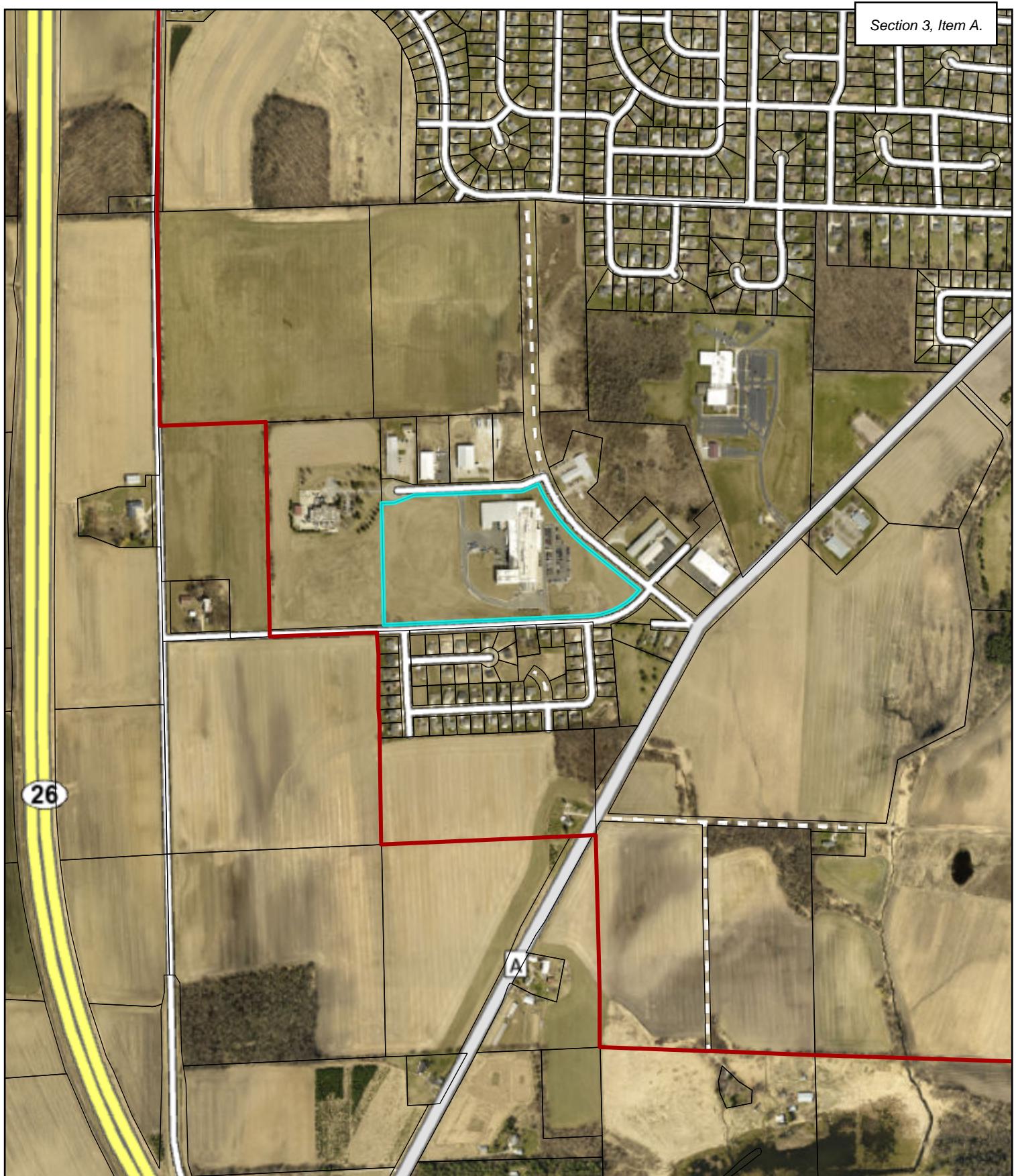
PROJECT #: 3319-25  
DATE: 10 FEBRUARY 2025  
12 FEBRUARY 2025

SCALE: 1" = 40' - 0"  
PAGES: 1 OF 1  
DRAWN BY:  
K. BAHRS #336-14

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Section 3, Item A.



City Boundary

Parcel Boundary

**THE CITY OF  
WATERTOWN**  
Opportunity runs through it.

[City of Watertown Geographic Information System](#)

Scale: 1:9,504 Printed on: February 2014 Author:

SCALE BAR = 1"

33

DISCLAIMER: This map is not a substitute for an actual field survey or onsite investigation.  
The accuracy of this map is limited to the quality of the records from which it was assembled.  
Other inherent inaccuracies occur during the compilation process.  
City of Watertown makes no warranty whatsoever concerning this information.





Section 3, Item B.

Main Office 920-262-4060	Brian Zirbes 920-262-4041	Mark Hady 920-342-0986
Nikki Zimmerman 920-262-4045	Dell Zwig 920-262-4042	
Doug Zwig 920-262-4062	Dennis Quest 920-262-4061	

TO: Plan Commission  
 DATE: February 24<sup>th</sup>, 2024  
 SUBJECT: 1019 S Fifth St – Preliminary Certified Survey Map (CSM)

A request by Ruth Mack, agent for Loeb and Company LLP, to create a four lot Certified Survey Map (CSM) within the City of Watertown. Parcel PIN(s): 291-0815-0442-092 & 291-0815-0442-084.

**SITE DETAILS:**

Parent Parcel Acres: 3.64 acres and 1.03 acres

Proposed Lot Size(s): Lot 1 – 0.99 acres (43,307 S.F.), Lot 2 – 1.03 acres (45,005 S.F.), Lot 3 – 0.86 acres (37,867 S.F.), & Lot 4 – 1.77 acres (77,250 S.F.)

Jurisdiction: City of Watertown

**BACKGROUND & APPLICATION DESCRIPTION:**

The applicant is proposing to create a four lot CSM to prepare this location for future sale and development. All four proposed lots will be zoned General Industrial (GI). The proposed lots are located within the Airport Approach Protection Zone with a maximum elevation of 968 feet above mean sea level for all buildings and vegetation. A note indicating this elevation has been added to the CSM. All four lots have at least 50ft of frontage on a public street and no additional ROW dedication is proposed or required.

**PLAN COMMISSION OPTIONS:**

The following possible options for the Plan Commission:

1. Deny the preliminary CSM.
2. Approve the preliminary CSM without conditions.
3. Approve the preliminary CSM with other conditions as identified by the City of Watertown Plan Commission:

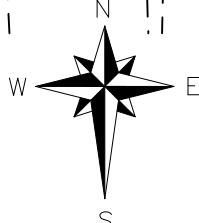
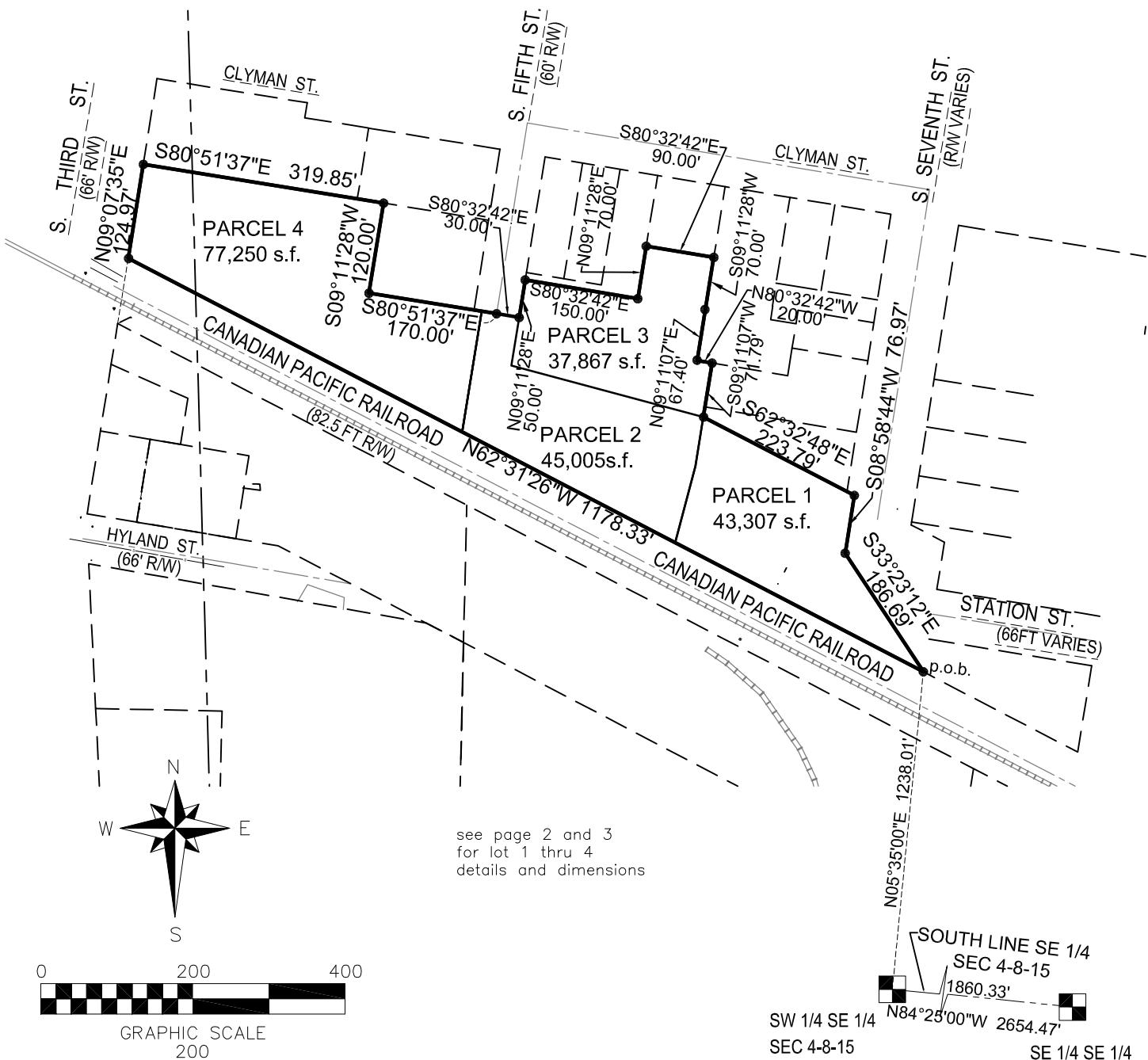
**ATTACHMENTS:**

- Application materials.

PRELIMINARY DRAFT PENDING  
AUTHORITIES REVIEW/APPROVAL  
NOT TO BE RECORDED

## CERTIFIED SURVEY MAP NO - \_\_\_\_\_

BEING UNPLATTED LANDS / PART OF FORMER "RAILROAD STATION" AS SHOWN ON RECORDED PLAT OF PRITCHARDS SECOND ADDITION TO WATERTOWN. A PART OF LOT 1 OF CSM 2295, LOT 4 OF CSM 2182 ALL LANDS BEING A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 AND SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, ALL LYING IN TOWNSHIP 8 NORTH, RANGE 15 EAST, IN THE CITY OF WATERTOWN, COUNTY OF JEFFERSON, STATE OF WISCONSIN

EXTERIOR BOUNDARY DETAIL

GRAPHIC SCALE  
200

LEGEND

- ( ) INDICATES RECORDED DIMENSION WHERE DIFFERENT FROM ACTUAL MEASUREMENT
- ♦ OR □ SECTION OR 1/4 SECTION CORNER CONC MONU W/ALUM CAP
- 1" DIA. IRON PIPE FOUND (UNLESS OTHERWISE NOTED)
- 1" DIA. (1.315 O.D.) IRON PIPE SET (UNLESS OTHERWISE NOTED)
- CENTURY FENCE (UNLESS OTHERWISE NOTED)



James R. Beaty, PLS#1834  
DATED: JANUARY 29, 2025

NOTE:

Lots 1, 2, 3 and 4 have an Airport Approach Protection Zone Elevation limit of 968 above mean sea level for all buildings, structures and objects of natural growth; whether or not such buildings, structures and objects of natural growth are in existence.

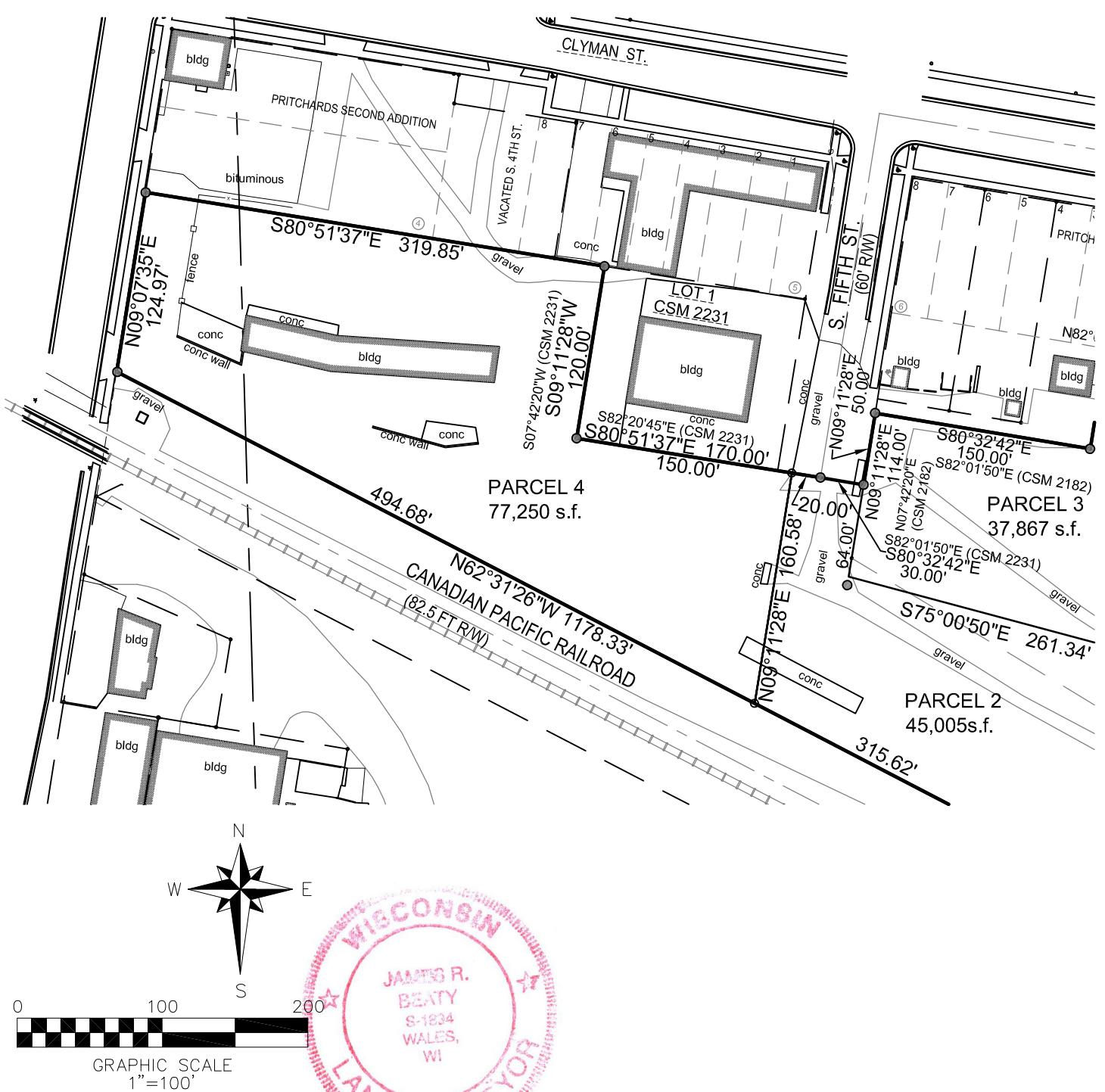
BEARING REFERENCE:

Bearings are referenced to the Wisconsin County Coordinate system, Jefferson County within which the South line of the SE 1/4 of Section 4, T8N, R15E was measured to bear N84°25'00"W (Vertical referenced to NGVD (88) Datum)

PRELIMINARY DRAFT PENDING  
AUTHORITIES REVIEW/APPROVAL  
NOT TO BE RECORDED

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LOT DETAIL

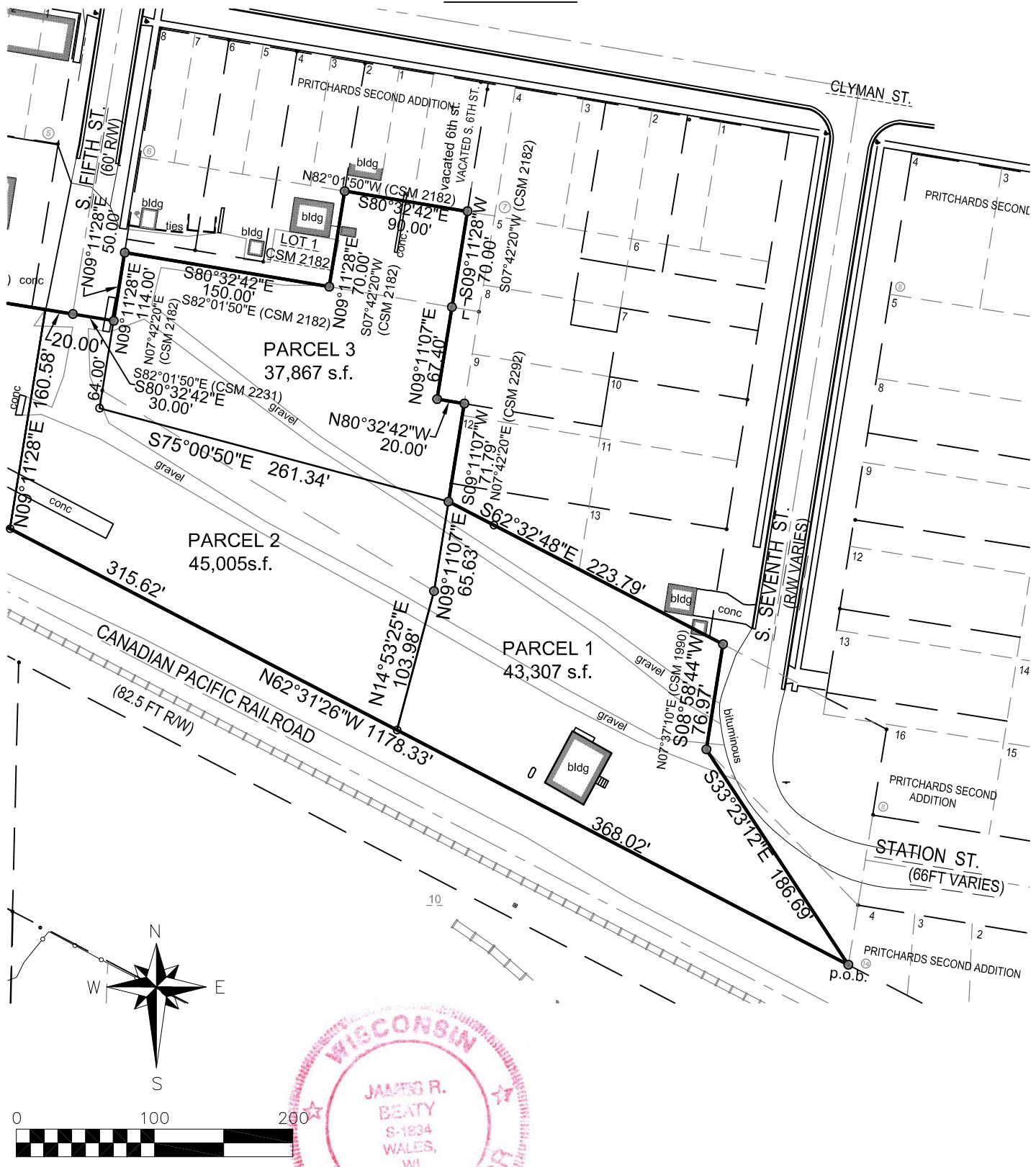
*James R. Beaty*

James R. Beaty, PLS #1834  
DATED: JANUARY 29, 2025

PRELIMINARY DRAFT PENDING  
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LOT DETAIL

James R. Beaty, PLS 1834  
DATED: JANUARY 29, 2025

PRELIMINARY DRAFT PENDING  
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#### SURVEYOR'S CERTIFICATE

I, James R. Beaty, Professional Land Surveyor, do hereby certify that at the direction of the Owner(s), I have made this survey, being a revision unplatting lands / part of former "railroad station" as shown on recorded plat of Pritchards Second Addition to Watertown. a part of Lot 1 of CSM 2295, and Lot 4 of CSM 2182, all lands being a part of the northeast 1/4 of the southwest 1/4, the northwest 1/4 of the southeast 1/4 of Section 4 and southwest 1/4 of the southeast 1/4 of Section 4, all lying in Township 8 North, Range 15 East, in the City of Watertown, County of Jefferson, State of Wisconsin. Said lands are bounded and described as follows:

Beginning at the found aluminum monument marking the Southeast corner of the Southeast 1/4 of said Section 4; thence North 84°25'00" West, a distance of 1860.33 feet along the South line of said Southeast 1/4 of said Section 4 to a point; thence North 05°35'00" East, a distance of 1238.01 feet to a found 1" iron pipe marking the southeast corner of Parcel 1 of CSM 5922, on the northerly line of Canadian Pacific railroad right of way and the point of beginning of the lands hereinafter described; thence North 62°31'26" West, 1178.33 feet along the north right of way line of the Canadian Pacific Railroad to a point on the east line of S. Third St.; thence North 09°07'35" East, 124.97 feet along the east right of way line of S. Third St., to a point; thence South 80°51'37" East, a distance of 319.85 feet to a point; thence South 09°11'28" West, a distance of 120.00 feet to a point; thence South 80°51'37" East, a distance of 170.00 feet to a point; thence South 80°32'42" East, a distance of 30.00 feet to a point; thence North 09°11'28" East, a distance of 50.00 feet to a point; thence South 80°32'42" East, a distance of 150.00 feet to a point; thence North 09°11'28" East, a distance of 70.00 feet to a point; thence South 80°32'42", a distance of 90.00 feet to a point; thence South 09°11'28" West, a distance of 70.00 feet to a point; thence South 09°11'07" East, a distance of 67.40 feet to a point; thence South 80°32'42" East, a distance of 20.00 feet to a point; thence South 09°11'07", a distance of 71.79 feet to a point; thence South 62°32'48" East, a distance of 223.79 feet to a point on the west right of way line of S. Seventh St.; thence South 08°58'44" West, a distance of 76.97 feet along said right of way to a point; thence South 33°23'12" East, a distance of 186.69 feet to the point of beginning; Said described lands containing 203,429s.f. (4.6700 Acres), more or less of land.

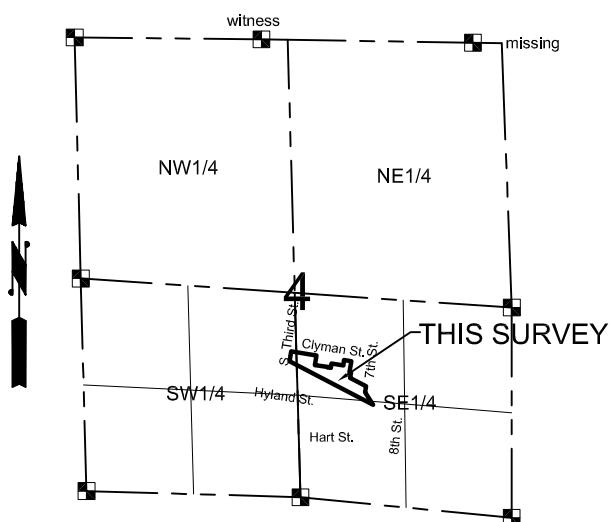
That I have made this survey, land division and map by the direction of Loeb and Company, LLP, Owner(s) of said land.

That such map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and the City of Watertown ordinances in surveying, dividing and mapping and dedicating of same.

#### PREPARED BY / SURVEYOR:

Horizon Land Development Services, LLC  
W313 S2562 Penny Lane  
Wales, Wisconsin 53183  
1-262-349-1575



**LOCATION MAP**

SECTION 4 T8N R15E



*James R. Beaty*  
James R. Beaty, PLS 1834  
DATED: JANUARY 29, 2025

PRELIMINARY DRAFT PENDING  
AUTHORITIES REVIEW/APPROVAL  
NOT TO BE RECORDED

## CERTIFIED SURVEY MAP NO - \_\_\_\_\_

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CORPORATE OWNER'S CERTIFICATE

Loeb and Company, LLP, a Wisconsin limited liability partnership organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said company caused the land described on this plat to be surveyed, divided, and mapped as represented on this plat.

Aforesaid owner, Loeb and Company, LLP, does further certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection: City of Watertown

IN WITNESS WHEREOF, the said Loeb and Company, LLP, has caused these presents to be signed by Bruce Loeb, its Partner, on this \_\_\_\_\_, day of \_\_\_\_\_, 2025.

In the presence of:

Loeb and Company, LLP

Corporate Name

Bruce Loeb, Partner

STATE OF WISCONSIN)  
(SS  
JEFFERSON COUNTY)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2025, Bruce Loeb, of the above named company, to me known to be the person(s) who executed the foregoing instrument, and to me known to be such Partner of said company, and acknowledged that they executed the foregoing instrument as such officers as the deed of said company, by its authority.

Notary Public: Jefferson, Wisconsin

name

My commission expires \_\_\_\_\_, 20

CITY OF WATERTOWN PLAN COMMISSION APPROVAL CERTIFICATE

This Certified Survey Map, in the City of Watertown, is hereby approved by the Plan Commission of the City of Watertown.

Approved on this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Date \_\_\_\_\_

Emily McFarland, Mayor

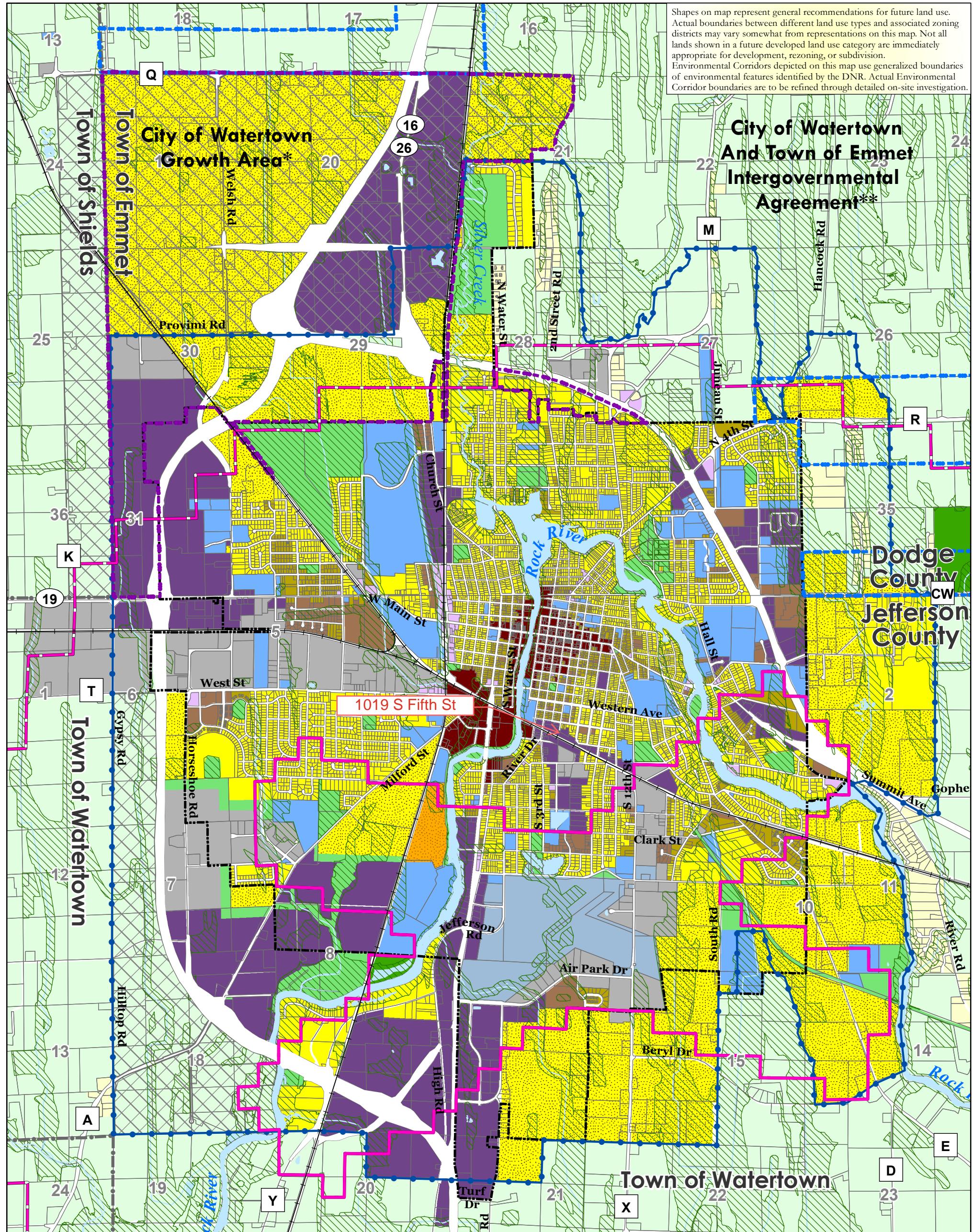
I Herby certify that the forgoing is a true and correct copy of a Certified Survey Map adopted by the Plan Commission of the City of Watertown.

Date \_\_\_\_\_

Megan Dunneisen, City Clerk



*James R. Beaty*  
James R. Beaty, PLS 1834  
DATED: JANUARY 29, 2025



## Future Land Use Urban Area

### Map 6b

City/Town IGA\*\*  
■ City Growth Area  
■ City Periphery Areas

#### City of Watertown Comprehensive Plan

##### Land Use Categories

- Agricultural
- Single-Family Residential - Unsewered
- Single-Family Residential - Sewered
- Two-Family Residential
- Multi-Family Residential
- Planned Neighborhood\*\*
- Institutional
- Airport

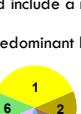
- Rights-of-Way
- Neighborhood Mixed Use
- Planned Mixed Use\*
- Central Mixed Use
- Riverside Mixed Use\*\*\*
- Mixed Industrial
- Parks & Recreation
- Environmental Corridor
- Surface Water

\*Each "Planned Mixed Use Area" may include mix of:



5. Parks & Recreation

\*\*"Planned Neighborhoods" should include a mix of the following:



6. Parks & Recreation

\*\*\*Each "Riverside Mixed Use Area" may include mix of:



7. Parks & Recreation

City of Watertown  
—●— Town Boundary

Parcel

Railroad

Watertown Urban Service Area

Watertown Long Range Growth Area

Airport Height Limitations

Maximum Building Elevation b/t 865 and 968 ft

Maximum Building Elevation b/t 968 and 1005 ft



Draft: August 7, 2019

Source: WisDNR, FEMA,

City of Watertown,

Dodge Co. LIO &

Jefferson Co. LIO, V&A

VANDEWALLE & ASSOCIATES INC.

Shaping places, shaping change





Main Office 920-262-4060	Brian Zirbes 920-262-4041	Mark Hady 920-342-0986
Nikki Zimmerman 920-262-4045	Dell Zwig 920-262-4042	
Doug Zwig 920-262-4062	Dennis Quest 920-262-4061	

TO: Plan Commission  
DATE: February 24<sup>th</sup>, 2025  
SUBJECT: 300 S Third St - Site Plan Review

Site Plan Review requested by Chris Oddo, agent for Mario & Alondra Perez, for an off-site parking lot. Parcel PIN: 291-0815-0413-033.

**SITE DETAILS:**

Acres: 0.12

Current Zoning: Central Business (CB)

Existing Land Use: Vacant

Future Land Use Designation: Central Mixed Use

**BACKGROUND & APPLICATION DESCRIPTION:**

The applicant is proposing to establish an off-site parking lot to be utilized by patrons of Los Perez Grocery Store located across the street. The subject property previously had a small commercial building that was razed. The proposed parking lot will have 13 parking stalls with one of the stalls being a Barrier Free Stall. The proposal includes lighting, landscaped buffer areas along the perimeter of the property, and fencing along areas abutting neighboring properties.

**STAFF EVALUATION:**

**Land Use and Zoning:**

A Site Plan Review Committee recommendation and Plan Commission approval of the site plan is required pursuant to Sections 550-144 & 550-145 of the zoning code.

Within the Central Business (CB) zoning district an 'Off-site Parking Lot' is a principal land use permitted by right. 'Off-site Parking Lot' land uses include any areas used for the temporary parking of vehicles which are fully registered, licensed and operative. [per § 550-54A]

Regulations for 'Off-site Parking Lot' include:

- Access to an off-site parking lot shall only be permitted to a collector or arterial street.
- Access and vehicular circulation shall be designed so as to discourage cut-through traffic.

Access to the proposed 'Off-site Parking Lot' is provided by S. Third St, a minor arterial street, and the parking lot is designed with one-way traffic to discourage cut-through traffic.

**Site Layout and Design:**

Within the Central Business (CB) zoning district the minimum paved surface setback is zero feet [per § 550-34G(2)(e)]. The proposed 'Off-site Parking Lot' exceeds the pavement setbacks for the Central Business (CB) zoning district by providing a landscaped pavement setback buffer around most of the property.

Vehicle Access and Circulation

The proposed 'Off-site Parking Lot' meets the aisle width and parking stall dimension requirements specified in the Off-Street Parking and Traffic Circulation Standards [*per § 550-107F*].

Landscaping:

Within the Central Business (CB) zoning district the minimum landscape surface ratio (LSR) is 0%. The applicant has provided a landscaping plan with a landscape surface ratio (LSR) of 12% exceeding the landscaping requirements for the Central Business (CB) zoning district.

Lighting:

The proposed 'Off-site Parking Lot' will utilize two light poles with shielded light fixtures. The lights will be on a timer and be correlated to store hours of 8:30am to 9pm.

PLAN COMMISSION OPTIONS:

The following are possible options for the Plan Commission:

1. Deny the Site Plan.
2. Approve the Site Plan without conditions.
3. Approve the Site Plan with conditions as identified by the Plan Commission:

- a) Applicant shall obtain any required erosion control and stormwater permits.
- b) A photometric plan for the parking lot lights that meets ordinance requirements be submitted.

ATTACHMENTS:

- Application materials



February 17, 2025

City of Watertown

Building, Safety & Zoning

ATTN: Brian Zirbes, Zoning Administrator

RE: City of Watertown site Plan Review and Approval Application  
Proposed Parking Lot at 300 South 3<sup>rd</sup> Street, Watertown, Wisconsin

Dear Mr Zirbes,

Please accept the attached graphic support material and the following written description of the intended use for our Site Plan Approval Application Submittal Packet.

1. Existing zoning district:
  - a. **Central Business District**
2. Land use plan map designation(s).
  - a. **Per Table of Land Use – Transportation Uses (550-54) – A. Off-Site Parking Lot is permitted use within the Central Business District (CB).**
3. Current land uses present on the subject property:
  - a. **Prior to building razing, the lot had a small commercial building.**
  - b. **The site is currently cleared of all structures and has a level grade with gravel.**
4. Proposed land uses for the subject property (per Chapter 550, Article IV):
  - a. **Parking Lot for patrons of Los Perez grocery store located at South 3<sup>rd</sup> Street.**
5. Projected number of residents, employees, and daily customers.
  - a. **Thirteen parking stalls – estimated daily customers is (200).**
6. Proposed amount of:
  - a. **impervious surface area: 4,537 sf**
  - b. **landscape surface area: 631 sf**

- c. impervious surface area ratio: 88 %
  - d. landscape surface area ratio: 12 %
7. Operational considerations relating to:
- a. hours of operation
    - i. Existing grocery store hours: 8:30 am to 9:00 pm
  - b. projected normal and peak traffic generation
    - i. Peak traffic is between 3:00 pm and 6:00 pm
8. Operational considerations relating to potential nuisance creating pertaining to noncompliance with the performance standards addressed in Article XI: Performance Standards.
- a. No anticipated nuisances with the proposed development. The proposed development shall comply with all requirements of Article XI.
  - b. Note - Proposed parking lot lighting will be on timer and correlate to store hours.
9. Exterior building and fencing materials (Sections § 550-121 & § 550-123).
- a. The proposed fencing will be wood, cedar boards.
10. Possible future expansion and related implications for the points above.
- a. There is no plan to extend the existing store's hours of operation.
11. Any other information pertinent to adequate understanding by the Plan Commission of the intended use and its relation to nearby properties.
- a. It is the intent of the proposed project to follow all City ordinances.
  - b. It is also the intent of the Architect/Engineer firm to submit detailed documentation to meet the City's approval process.

If you have any questions or need further information, please contact me at (608) 445-9594 or chris@icsarc.com .

Thank You,



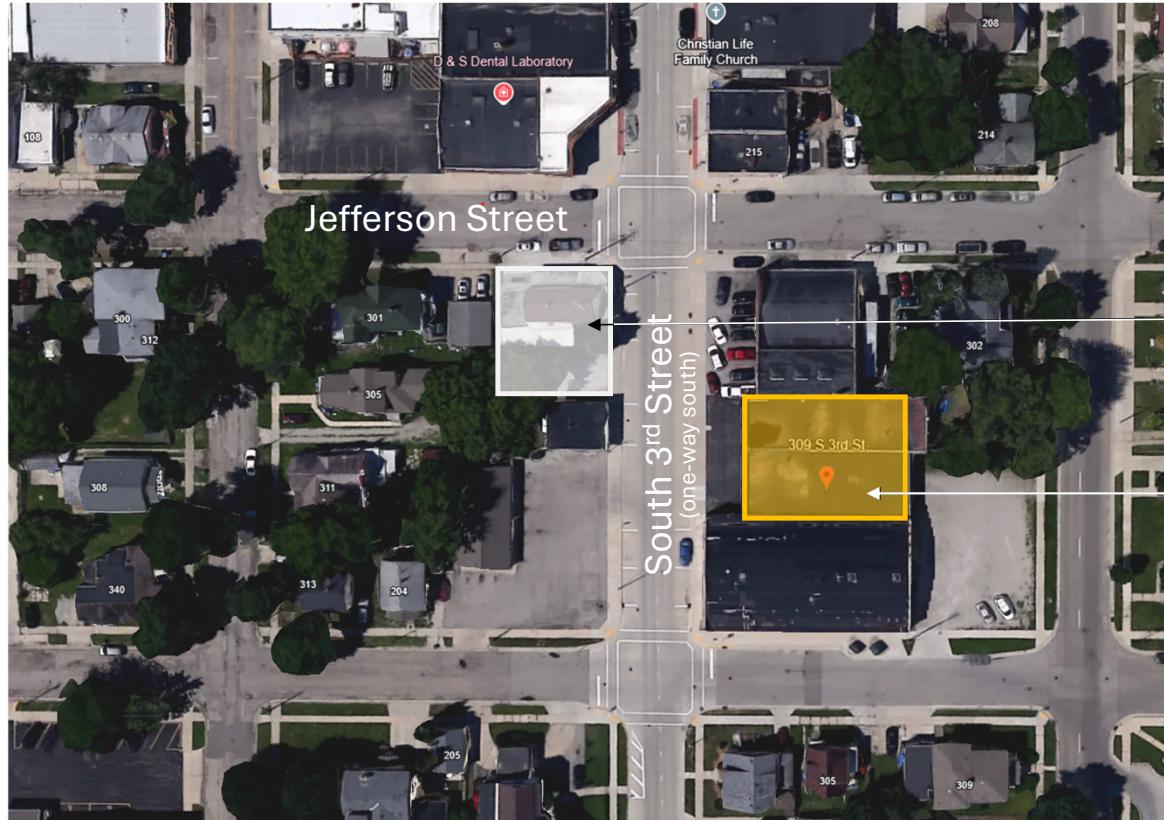
**Chris A. Oddo, AIA**

Principal

InSite Consulting Architects, LLC

ATTACHMENTS:

InSite Architects

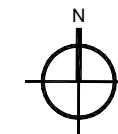


#### Proposed New Parking Lot

- 13 New Parking Stalls

#### Existing Grocery Store

- 6 Existing Parking Stalls



**PROPOSED PARKING LOT**

**300 South 3<sup>rd</sup> Street**

InSite Architects



EXISTING LOT – PHOTO FROM NORTH-EAST CORNER

InSite Architects



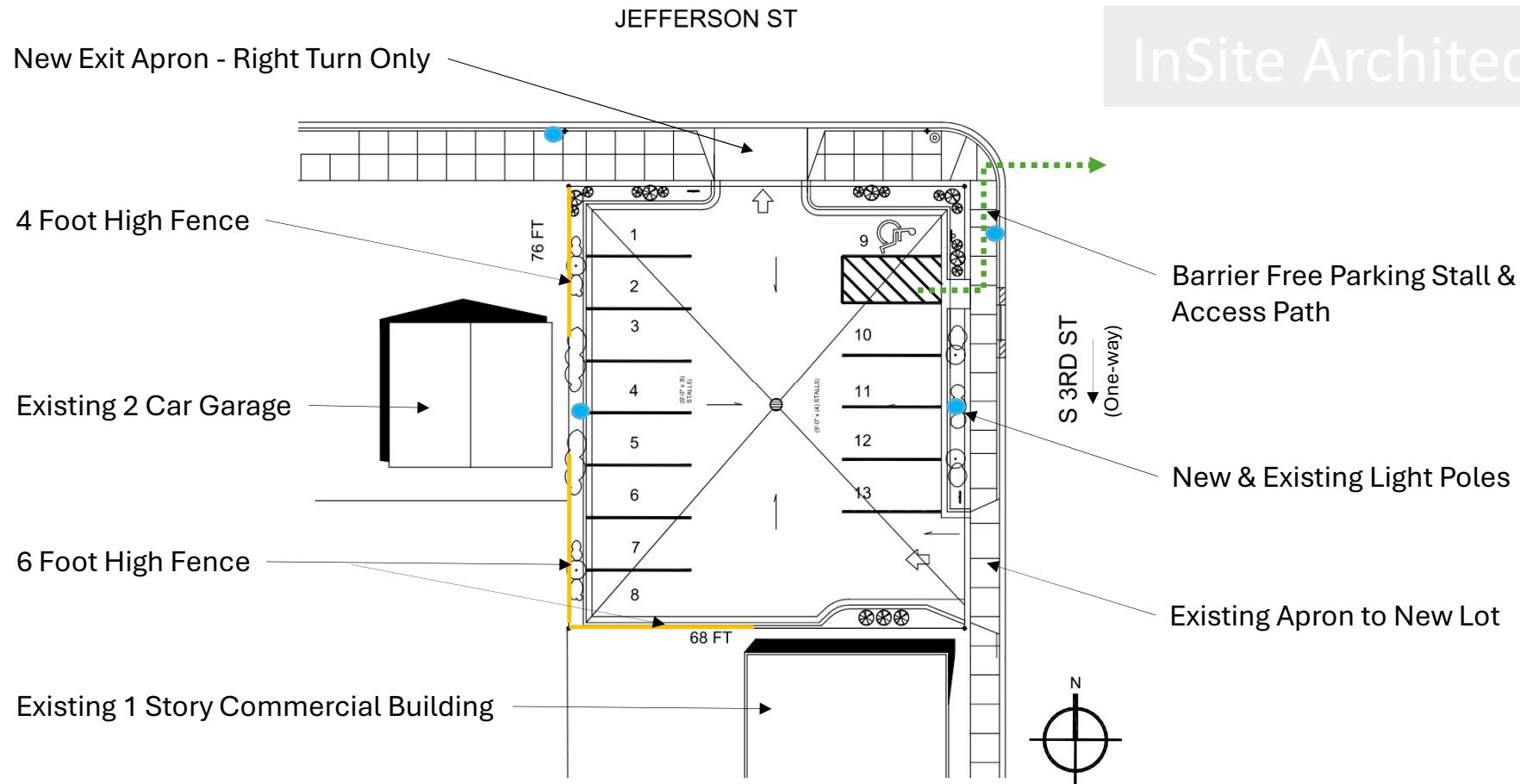
EXISTING LOT – PHOTO FROM NORTH-EAST CORNER

InSite Architects

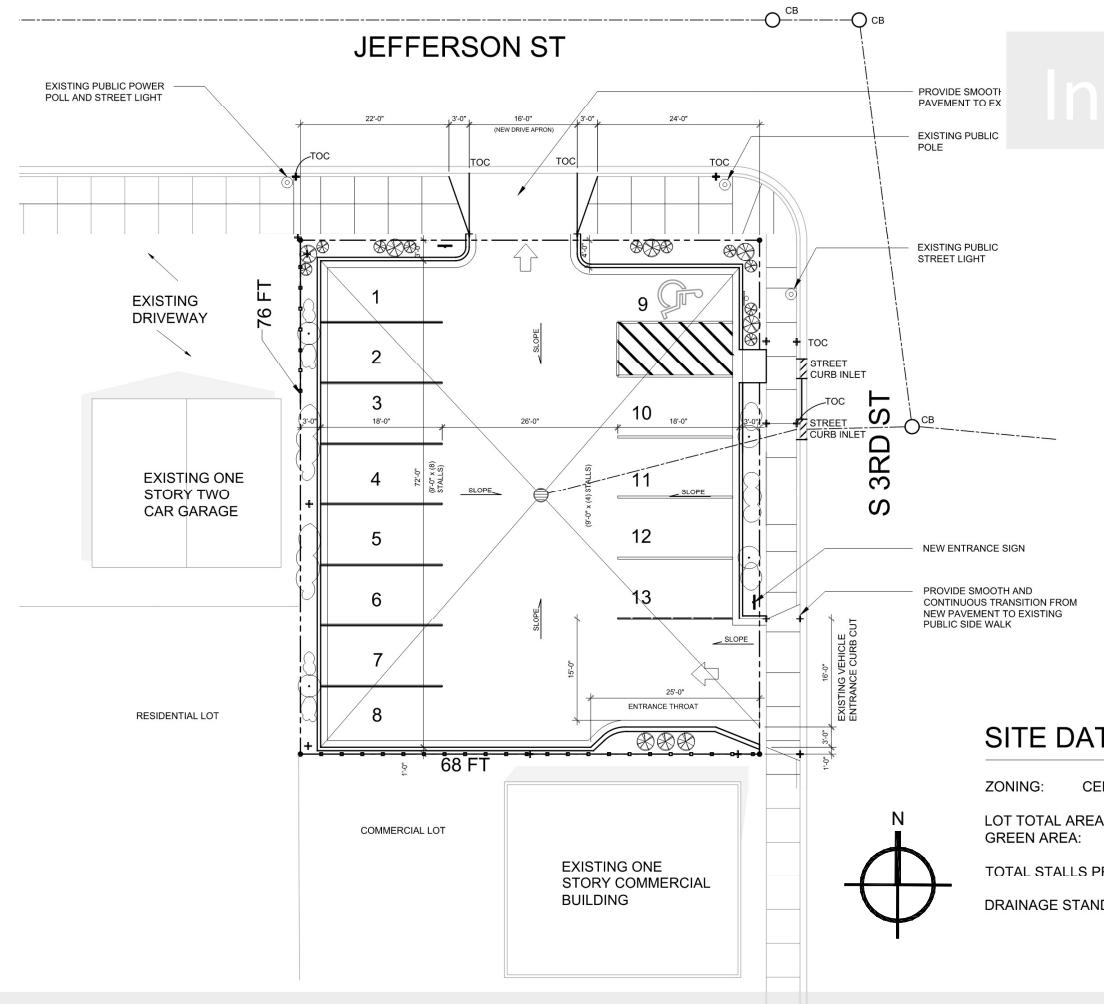


EXISTING LOT – PHOTO FROM NORTH-EAST CORNER

InSite Architects



## PROPOSED PARKING LOT LAYOUT



# PROPOSED PARKING LOT LAYOUT

## SITE DATA

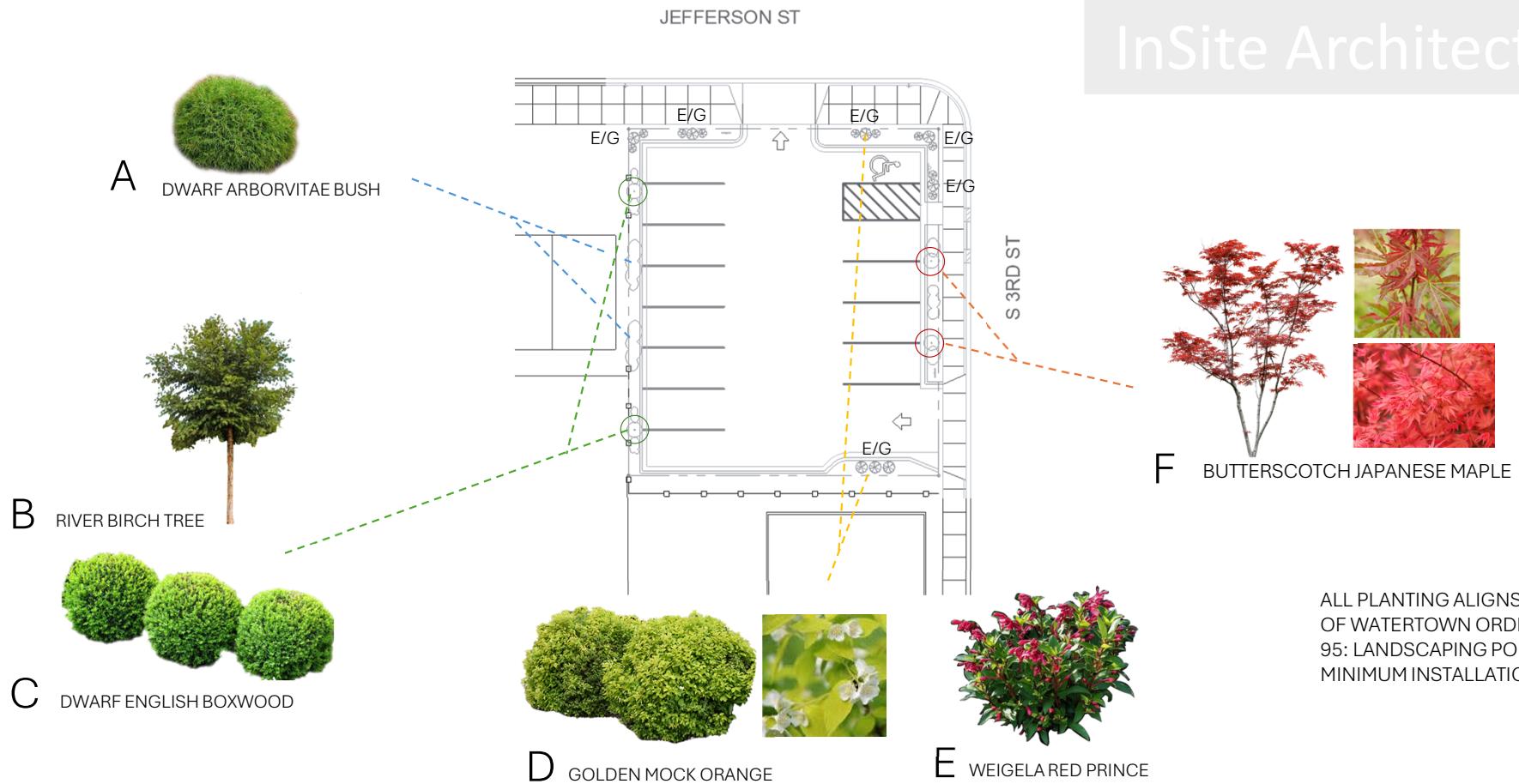
**ZONING:** CENTRAL BUSINESS DISTRICT

LOT TOTAL AREA : 5,168 S.F.  
GREEN AREA: 631 S.F.

TOTAL STALLS PROVIDED: (13)

**DRAINAGE STANDARDS:**

InSite Architects



ALL PLANTING ALIGNS WITH CITY  
OF WATERTOWN ORDINANCE 550-  
95: LANDSCAPING POINTS AND  
MINIMUM INSTALLATION SIZES

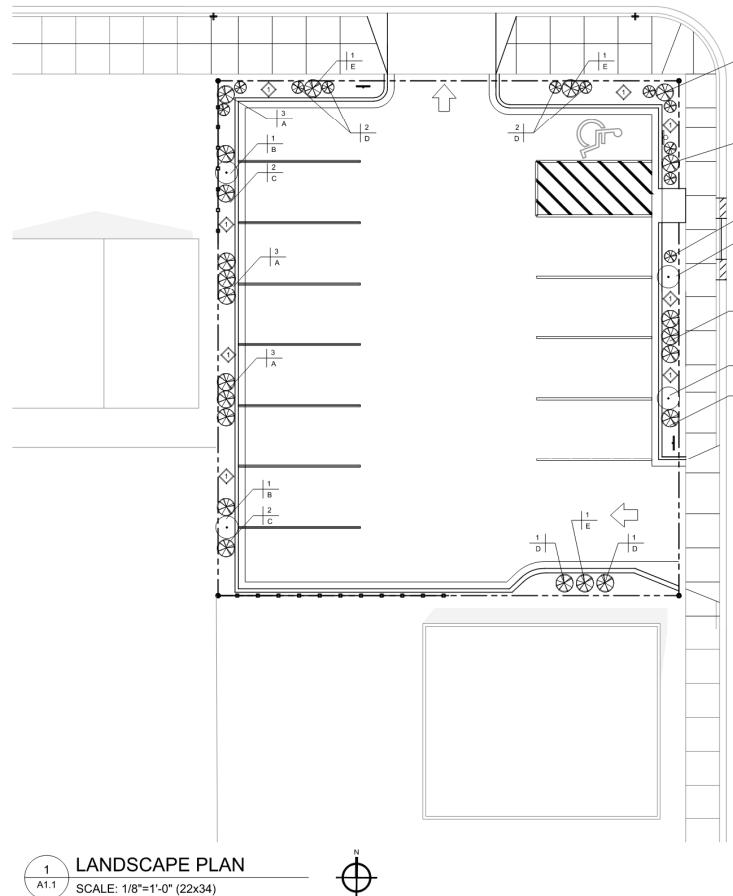
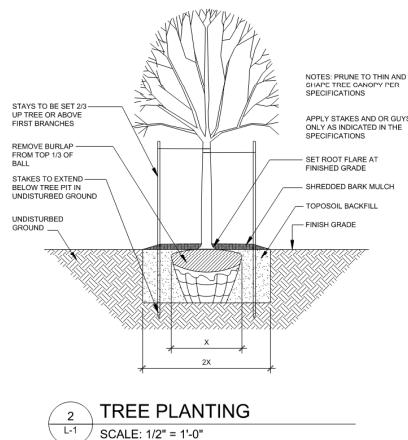
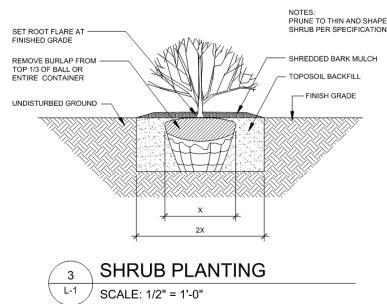
## LANDSCAPE PROPOSAL



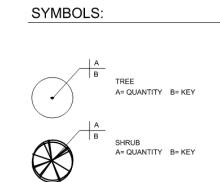
InSite Consulting Architects  
744 William Street / Suite 101  
Madison, Wisconsin 53703  
608-204-0265  
608-231-1533 (fax)  
info@iserc.com

LOS PEREZ - PROPOSED PARKING LOT PROJECT  
300 S 3RD ST.  
WATERTOWN, WI 53094

## JEFFERSON ST



LANDSCAPE PLANTINGS			
KEY	COMMON NAME BOTANICAL NAME	QTY.	SIZE
A	DWARF ARBORVITAE BUSH	6	#2
B	RIVER BIRCH TREE	2	#3
C	DWARF ENGLISH BOXWOOD	4	#1
D	GOLDEN MOON ORANGE	4	#2
E	WEIGELA RED PRINCE	2	#4
F	BUTTERSCOTCH JAPANESE MAPLE	4	#2



### LANDSCAPE PLAN NOTES:

- ALL SHRUB BEDS, PERENNIAL / GROUND COVER BEDS AND INDIVIDUAL TREES WILL RECEIVE A MINIMUM OF 3" SHREDDED HARDWOOD BARK MULCH.
- OWNER TO PROVIDE AND INSTALL ALL PLANTS AND MULCH

### SPECIFIC PLAN NOTES:

- ◆ PROVIDE NEW LANDSCAPE BED WITH GROUND COVER (MULCH OVER TOP SOIL - OWNER TO PROVIDE AND INSTALL MULCH) IN ENTIRE PLANT BED AREA

NOTE: ALL DIMENSIONS GIVEN SHALL BE CONSIDERED TO BE "V.I.F." OR VERIFY-IN-FIELD

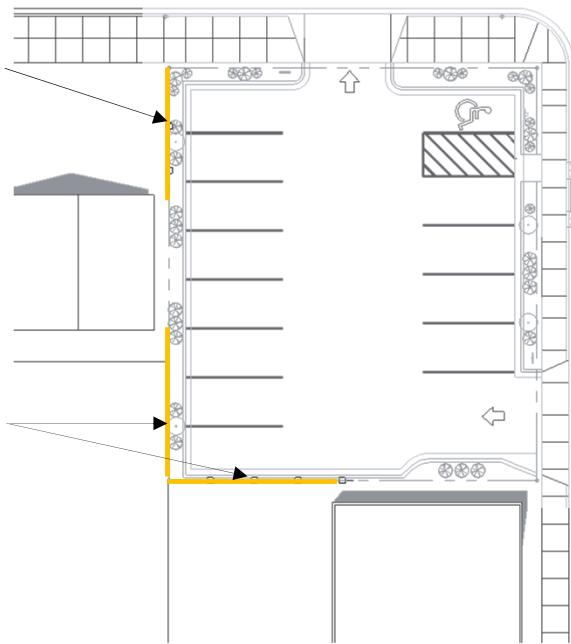
24-11-01



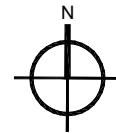
InSite Architects



4 Foot High Wood Fence

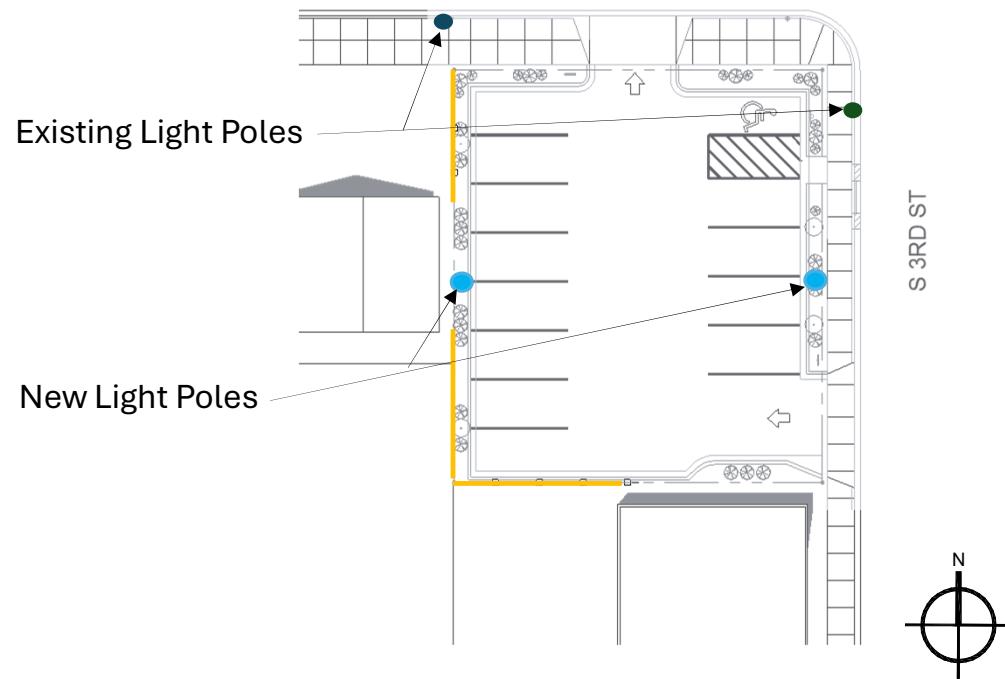


S 3RD ST

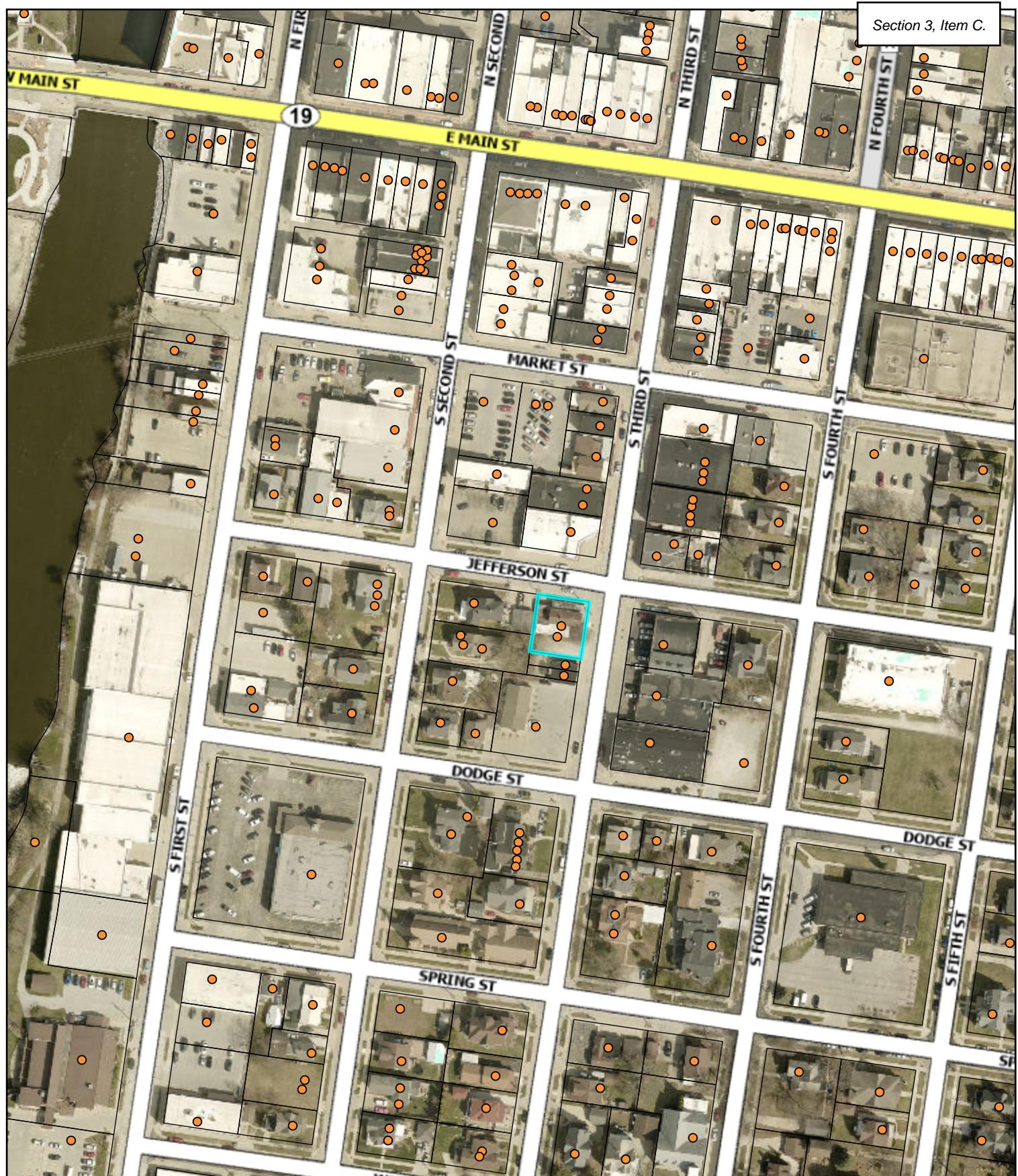


## PROPOSED FENCE

InSite Architects



## PROPOSED & EXISTING LIGHT POLES & FIXTURES



City Boundary

Parcel Boundary

Address Points

THE CITY OF  
**WATERTOWN**  
Opportunity runs through it.

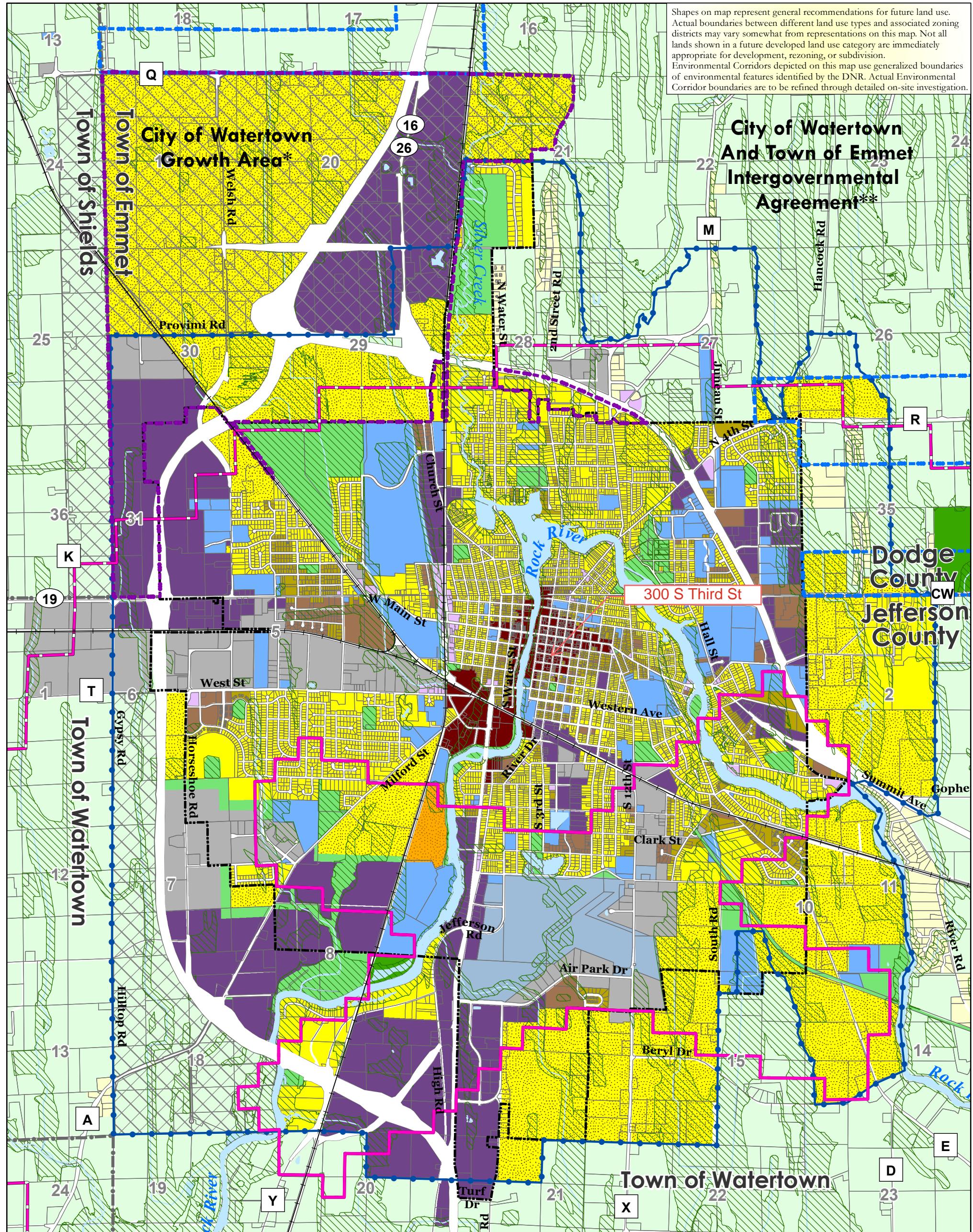


[City of Watertown Geographic Information System](#)

Scale: 1:2,057 Printed on: February 2018  
SCALE BAR = 1"

56

DISCLAIMER: This map is not a substitute for an actual field survey or onsite investigation.  
The accuracy of this map is limited to the quality of the records from which it was assembled.  
Other inherent inaccuracies occur during the compilation process.  
City of Watertown makes no warranty whatsoever concerning this information.



## Future Land Use Urban Area

### Map 6b

City/Town IGA\*\*  
■ City Growth Area  
■ City Periphery Areas

#### City of Watertown Comprehensive Plan

##### Land Use Categories

- Agricultural
- Single-Family Residential - Unsewered
- Single-Family Residential - Sewered
- Two-Family Residential
- Multi-Family Residential
- Planned Neighborhood\*\*
- Institutional
- Airport

- Rights-of-Way
- Neighborhood Mixed Use
- Planned Mixed Use\*
- Central Mixed Use
- Riverside Mixed Use\*\*\*
- Mixed Industrial
- Parks & Recreation
- Environmental Corridor
- Surface Water

\*Each "Planned Mixed Use Area" may include mix of:

1. Office

2. Multi-Family Residential

3. Mixed Industrial

4. Commercial Services/Retail

5. Institutional

6. Parks & Recreation

\*\*"Planned Neighborhoods" should include a mix of the following:

1. Single-Family - Sewered (predominant land use)

2. Two-Family Residential

3. Multi-Family Residential

4. Institutional

5. Neighborhood Mixed Use

6. Parks & Recreation

\*\*\*Each "Riverside Mixed Use Area" may include mix of:

1. Office

2. Single-Family - Sewered

3. Two-Family Residential

4. Multi-Family Residential

5. Commercial Services/Retail

6. Institutional

7. Parks & Recreation

City of Watertown  
Town Boundary

Parcel

Railroad

Watertown Urban Service Area

Watertown Long Range Growth Area

#### Airport Height Limitations

Maximum Building Elevation b/t 865 and 968 ft

Maximum Building Elevation b/t 968 and 1005 ft



VANDEWALLE & ASSOCIATES INC.  
Shaping places, shaping change

Draft: August 7, 2019  
Source: WisDNR, FEMA,  
City of Watertown,  
Dodge Co. LIO &  
Jefferson Co. LIO, V&A

