

# PARKS, RECREATION & FORESTRY COMMISSION MEETING AGENDA MONDAY, MARCH 18, 2024 AT 4:30 PM

# 514 S. FIRST STREET, WATERTOWN, WI 53094 - FIRST FLOOR, CONLEY HALL

In Person or Virtually at: https://meet.goto.com/WatertownParkRec

#### 1. CALL TO ORDER

#### 2. REVIEW AND APPROVAL OF MINUTES

- A. Review and approve minutes from the February 19, 2024 Parks, Recreation, and Forestry meeting.
- B. Review and approve minutes from the March 11, 2024 Parks, Recreation, and Forestry meeting
- C. Review and approve minutes from the February 20, 2024 Senior Center Advisory Board meeting

#### 3. REVIEW AND APPROVAL OF FINANCIAL REPORTS

A. Review and approve financial reports: final 2023 year end

#### 4. CITIZENS TO BE HEARD

Each individual who would like to address the Committee will be permitted up to three minutes for their comments

#### 5. BUSINESS

- A. Review and potentially approve: fee reductions for TOPS room rental
- B. Review and potentially approve: fee reductions for Thunder girls fastpitch field rentals
- C. Review and potentially approve: fee reductions for Thursday night market farmers
- D. Review and approve: draft park policies for tent and driving/parking permits
- E. Review and potentially approve: increasing the wage for Building Supervisor/Attendant
- F. Review and discuss: smoking in parks policy
- G. Review and approve: park memorial bench for Bill Buchholtz and Colin Strebe
- H. Review and potentially approve: bollards for Bentzin Family Town Square

# 6. DIRECTOR'S REPORT

- A. Project Updates: Park Updates Riverside Restrooms
- B. Project Updates: Park Updates Aquatic Filtration System
- C. Project Updates: Senior & Community Center Retaining Wall, Security, Old Entrance
- D. Update on Programming: Recreation
- E. Update on Programming: Town Square
- F. Update on Programming: Senior & Enrichment
- G. Update on Programming: Aquatics

#### 7. ADJOURNMENT

Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at <a href="mailto:mdunneisen@watertownwi.gov">mdunneisen@watertownwi.gov</a>, phone 920-262-4006

A quorum of any City of Watertown Council, Committee, Board, Commission, or other body, may be present at this meeting for observing and gathering of information only

## PARKS, RECREATION & FORESTRY COMMISSION

#### **MINUTES**

Monday, February 19, 2024

#### 1. Call to order

The Watertown Parks, Recreation & Forestry Commission met in person on February 19, 2024. The meeting was called to order by Brian Konz. Members present were: Julie Chapman, Ald. Jonathan Lampe, Brian Konz, Brad Clark, Kyle Krueger and Jennifer Clayton. Not present was: Emily Lessner. Also present were: Kristine Butteris, Jeff Doyle, Andrea Draeger, Ian Pilak, and Stephanie Juhl.

#### 2. Review and approval of minutes:

Jennifer Clayton motioned to approve the January 15, 2024 Parks Recreation and Forestry minutes as written. Kyle Krueger seconded. Motion carried.

Kyle Krueger motioned to approve the December 19, 2023 Senior Center Advisory Board minutes as written. Jennifer Clayton seconded. Motion carried.

# 3. Review and approval of financial reports

Jennifer Clayton motioned to approve the preliminary 2023 year end financial reports. Kyle Krueger seconded. Motion carried.

#### 4. Citizens to be heard

There were none.

# 5. Business

# A. Review and approve: Ord to Amend Section 410-569A) Smoking in Prohibited Places 11-14-23 Edits from BOH.

The Board of Health crafted this ordinance and asked the Park, Recreation, and Forestry Department to determine locations and approve. Discussion occurred regarding issues with enforcement and feasibility. Discussion also occurred regarding which body should approve, with the Board of Health being more favorable. Brian Konz proposed confirming the correct locations with the health department and determining how the signs for such would be financed. More information should be presented at the next meeting. Julie Chapman motioned to table until March. Kyle Krueger seconded. Motion carried.

#### B. Review and approve: updated resolution for World Migratory Bird Day.

An updated resolution from 2018 is required to maintain Bird City status. Jennifer Clayton motioned approve the updated resolution. Kyle Krueger seconded. Motion carried.

#### C. Review and approve: Riverfest tent and driving permits

Riverfest would like to set up 12 large tents. There is not currently a written policy for tents and the current driving/parkin permit does not accommodate for large events and multiple vehicles in a park. It was asked that department staff create a policy for a tent permit and update the driving/parking permit. Kyle Krueger motioned to approve the creation of these permits. Jennifer Clayton seconded. Motion carried.



## 6. Director's Report:

# A. Project updates:

## i. Parks Updates – Riverside Restrooms

The bids have been submitted.

## I. Senior & Community Center Updates

The terrace wall is out for bid. Offices will need to be shifted outside of the current office area to accommodate more staff, thus shifting around programming space and current room rentals and associated agreements.

## B. Update on programming:

# i. Recreation programming

This item was skipped.

# ii. Town Square Programming

Common Council tabled the resolution regarding city employees as bartenders indefinitely, which has put the square in a difficult position for generating revenue. The St. Patrick's Day event will occur on the 17<sup>th</sup> in partnership with the library.

# iii. Senior and enrichment programming

The soup sale raised \$450. Educational seminars are coming up as well as new social groups: Wellness Wednesdays and Breakfast Bunch. We are working on updating our policies and rules of conduct as well as creating a new member welcome folder. We are working with the media manager to update our materials and newsletter.

Spring Break is coming up with various school-aged recreation activities. Snowball shenanigans was well received.

#### iv. Aquatics programming

New aquatic staffing values were presented. Winter swim lessons are ending this month.

#### 7. Adjournment – Next meeting date March 18, 2024

Jennifer Clayton motioned to adjourn the meeting. Kyle Krueger seconded. Motion carried.



## PARKS, RECREATION & FORESTRY COMMISSION

#### **MINUTES**

Monday, March 11, 2024

#### 1. Call to order

The Watertown Parks, Recreation & Forestry Commission met in person and online on March 11, 2024. The meeting was called to order by Brian Konz. Members present were: Kyle Krueger, Brian Konz, Julie Chapman, Brad Clark. Not present was: Ald. Jonathan Lampe, Emily Lessner and Jennifer Clayton. Also present were: Kristine Butteris, Andrea Draeger, and Jeff Doyle.

# 2. Business

# A. Review and take possible action: bid for aquatic center filtration system.

Two bids were presented for Badger and Carrico Aquatics and the department would like to accept the Carrico Aquatics bid due to it being under budget and we have a current working relationship with the company. The filtration system will change to a sand system with is more user friendly and healthier. Kyle Krueger motioned to approve the Carrico Aquatic filtration system bid. Brad Clark seconded. Motion carried.

# 3. Adjournment - Next meeting date March 18, 2024

Kyle Krueger motioned to adjourn the meeting. Brad Clark seconded. Motion carried.



# Watertown Senior Center Advisory Board Minutes February 20, 2024

#### 1. Call to Order

The Senior Center Advisory Board met in person on February 20, 2024, at 9:00 am. The meeting was called to order by director Andrea Draeger. Present: Justin Munzel, Beth Beckett, Betty Jimenez, Kerry Kneser, and Cathie Wallen. Not present was Kimberly Henze, Kathleen Gillingham. Also present was Andrea Draeger.

# 2. Review and Approve the December Minutes

Kerry Kneser motioned to approve the minutes from December 19, 2023. Betty Jimenez seconded. Motion carried.

# 3. Review and Approve the Monthly Financial Report

Beth Beckett motioned to approve the preliminary 2023 year end financial reports. Cathie Wallen seconded. Motion carried.

#### 4. Citizens to be Heard

None.

#### 5. Business

# a. Review and discuss: Senior Center Advisory Board By-Laws

Potential changes to section 10 and 13D were discussed. The board would like to be able to select the section they wish to chair after elections each year. Additional revisions are due to the director by March 15, 2024 to discuss at the April board meeting.

## 6. Chairperson's Committee Report

# a. Update Fundraising Committee on Current Efforts

A raffle license is still being explored as well as upcoming grants. The soup fundraiser occurred on January 18, 2024 and raised \$450. Bake sales will likely occur at the April, August, and November elections. It was suggested to make sure thank you letters are sent to bingo and other sponsors and to acknowledge them at the annual meeting in May, invite to senior citizen day, add to newsletter, etc.

#### b. Update Membership Committee on Current Memberships and Renewals

A new member packet is being developed and will be available soon. Renewals and new memberships are growing.

#### c. Update Community Services Committee on Projects/Efforts

AARP tax appointments have started. Andrea followed up on barrel donations for assisted living locations with lists of potential items. A volunteer is needed to go through books.

#### d. Update Program Committee on Program Attendance & New Programs

Breakfast Bunch as seen new folks turning into new members. Wellness Wednesdays are going well.

# 7. Director's Report

# a. Updates

The Senior Care Fair is set for May 1 and will need assistance with managing vendors and donors. The volunteer awards event is set for May 21 with ideas needed for entertainment and catering options. The hall furniture has arrived and been put together. The next board election is coming up in April, please let us know your intentions for running.

# 8. Adjournment

Next meeting is scheduled for Tuesday, April 16, 2024 at 9:00 am. Kerry Kneser motioned to adjourn. Beth Beckett seconded. Motion carried.

Section 3, Item A.

Watertown Parks and Recreation Department								
	Financ FINAL 20							
Revenue	FINAL 20	J <b>2</b> 3 1	Year to Date		Budgeted			
Account #	Description		Revenue		Amount		Balance	
01-446210	Rec Dept Non Taxable Revenue	\$	79,132.74	\$	80,000.00	\$	867.26	
01-446211	Rec Dept Taxable Revenue		46,697.50	\$	40,000.00	\$	(6,697.50)	
01-446212	Rec Concession Revenue		1,796.25		1,000.00	\$	(796.25)	
01-446220	Net Ticket Sales		-		400.00	\$	400.00	
01-446230	Aquatic Center Revenue		118,138.21		140,000.00	\$	21,861.79	
01-446232	Indoor Pool Non Taxable Revenue		34,261.86		25,000.00	\$	(9,261.86)	
01-446233	Indoor Pool Taxable Revenue		10,246.95		10,000.00	\$	(246.95)	
01-446234	Senior Center Revenue		251.66		400.00	\$	148.34	
01-446235	Senior Center Memberships		5,546.29		3,500.00	\$	(2,046.29)	
01-446236	Senior Center Rental Fees		17,801.02		12,000.00	\$	(5,801.02)	
01-446264	Park Rental		32,061.01		30,000.00	\$	(2,061.01)	
01-446266	Misc Park Revenue		6,911.23		25,000.00	\$	18,088.77	
Grand Total	Revenue	\$	352,844.72	\$	367,300.00	\$	14,455.28	
Expense	D		Year to Date		Budgeted			
Account #	Description		Expenses		Amount		Balance	
01 552010	Admi  Salaries			¢.	247.750.00	d.	20,922,15	
01-552010	Overtime	\$	316,927.85	\$	347,750.00 800.00	\$	30,822.15	
01-552014 01-552016	Part-time Salaries		751.11				( <b>41.61</b> ) 1,032.56	
01-552016	Contract Services		11,167.44		12,200.00 15,300.00		1,032.56 ( <b>1,665.57</b> )	
01-552017	Supplies & Expenses		10,412.68		11,000.00		587.32	
01-552019	Advertisement		1,877.73		2,000.00		122.27	
01-552020	Repairs		5,014.68		5,000.00		(14.68)	
01-552020	Dues, fees, subs		1,617.13		1,445.00		(172.13)	
01-552024	Travel		1,980.26		2,500.00		519.74	
01-552028	Fuel		4,948.63		5,000.00		51.37	
01-552030	Electric		18,531.81		20,000.00		1,468.19	
01-552031	Water		1,744.88		2,000.00		255.12	
01-552032	Telephone		3,655.80		4,250.00		594.20	
01-552033	Wisconsin Retirement		22,718.77		23,674.00		955.23	
01-552034	Social Security		21,007.48		22,342.00		1,334.52	
01-552035	Medicare		4,912.92		5,225.00		312.08	
01-552036	Health Insurance		82,315.28		90,424.00		8,108.72	
01-552037	Life Insurance		558.03		540.00		(18.03)	
01-552038	Dental Insurance		4,653.80		4,980.00		326.20	
01-552042	Mileage		676.25		800.00		123.75	
01-552060	Capital Outlay		23,315.58		24,700.00		1,384.42	
Total Admin		\$	555,753.68	\$	601,930.00	\$	46,085.82	
		reati	on					
01-552114	Rec Overtime	\$	534.75	\$	600.00	\$	65.25	
01-552116	Part-time Salaries		76,120.94		77,525.00		1,404.06	
01-552117	Contract Sports Services		22,443.00		18,200.00		(4,243.00)	
01-552118	Supplies & Expenses		32,443.17		31,000.00		(1,443.17)	
04 =====	Wisconsin Retirement		314.84		400.00		85.16	
01-552134	Social Security		4,742.17		4,861.00		118.83	
01-552135	Medicare		1,109.22		1,110.00		0.78	
01-552160	Capital Outlay	<u></u>	-	Φ.	6,500.00	*	6,500.00	
Total Recreation   \$ 137,708.09   \$ 140,196.00   \$ 2,487.91    Aquatic Center								
01 552214	_	1		Φ	<i>c</i> 00.00	¢.	12.55	
01-552214 01-552216	Aq Ctr Overtime Part-time Salaries	\$	556.45 87.016.40	\$	600.00	\$	43.55	
01-552217	Svc Contracts/Licenses		87,916.49 4 385 00		88,203.50 4,500.00		287.01	
01-552217	Supplies & Expenses		4,385.00		4,500.00 5,500.00		217.80	
01-552220	Repairs Expenses		5,282.20		13,000.00		217.80	
01-552228	Fuel		10,848.46 5,413.31		5,850.00		2,151.54	
01-552230	Electric		17,459.82		16,500.00		(959.82)	
01-552231	Water		14,733.94		16,000.00		1,266.06	
01-552232	Telephone		653.76		650.00		(3.76)	
01-334434	rerepriorie		033.70		050.00		(3.70)	

Section	3. i	ltem	Α.

		Year to Date		Budgeted		
Description		Expenses		Amount		Balance
Social Security		5,486.02		6,585.00		1,098.98
Medicare		1,283.04		1,540.00		256.96
Chemicals		23,047.38		26,000.00		2,952.62
Uniforms		2,197.50		2,200.00		2.50
Concessions Supplies		27,546.24		27,600.00		53.76
Capital Outlay		8,504.39		21,700.00		13,195.61
c Center	\$	206,809.61	\$	214,728.50	\$	21,114.50
Capital Projects		144,159.50		137,600.00		(6,559.50)
	Social Security Medicare Chemicals Uniforms Concessions Supplies Capital Outlay c Center	Social Security  Medicare Chemicals Uniforms Concessions Supplies Capital Outlay c Center  \$	Social Security         5,486.02           Medicare         1,283.04           Chemicals         23,047.38           Uniforms         2,197.50           Concessions Supplies         27,546.24           Capital Outlay         8,504.39           c Center         \$ 206,809.61	Description         Expenses           Social Security         5,486.02           Medicare         1,283.04           Chemicals         23,047.38           Uniforms         2,197.50           Concessions Supplies         27,546.24           Capital Outlay         8,504.39           c Center         \$ 206,809.61	Description         Expenses         Amount           Social Security         5,486.02         6,585.00           Medicare         1,283.04         1,540.00           Chemicals         23,047.38         26,000.00           Uniforms         2,197.50         2,200.00           Concessions Supplies         27,546.24         27,600.00           Capital Outlay         8,504.39         21,700.00           c Center         \$ 206,809.61         \$ 214,728.50	Description         Expenses         Amount           Social Security         5,486.02         6,585.00           Medicare         1,283.04         1,540.00           Chemicals         23,047.38         26,000.00           Uniforms         2,197.50         2,200.00           Concessions Supplies         27,546.24         27,600.00           Capital Outlay         8,504.39         21,700.00           c Center         \$ 206,809.61         \$ 214,728.50         \$

Section 3, Item A.

<b>5</b>				Budgeted		
-		•		Amount		Balance
	\$		\$		\$	(32.61)
		37,178.29		40,900.00		3,721.71
		-		-		-
		10,325.53		10,000.00		(325.53)
^		495.00		-		(495.00)
		-		-		-
		-		-		-
		-		-		-
		-		-		-
Social Security		2,338.20		2,807.00		468.80
Medicare		546.77		640.00		93.23
Pool	\$	51,416.40	\$	54,847.00	\$	3,430.60
<b>Total Parks &amp; Rec Budget</b>	\$	951,687.78	\$	1,011,701.50	\$	60,013.72
Reserve	e Accou	nts				
				Beginning		
	Expen	ses/Revenue		Balance		Balance
Senior Center Fundraising	\$	(1,207.08)	\$	25,220.92	\$	26,428.00
Senior Center Security Deposits	\$	-	\$	-		
BQ Baseball	\$	-	\$	-	\$	-
River Walkway Repairs	\$	-	\$	4,750.00	\$	4,750.00
InterUrban Trail	\$	-	\$	22,374.20	\$	22,374.20
Bike Trail	\$	-	\$	2,000.00	\$	2,000.00
0 8( 1	Φ.	00 000 00	Φ	00,000,00	Φ.	
						-
		75,000.00				-
*		<u>-</u>				129.57
		· , , ,	-			61,517.00
					-	6,447.00
Park Expansion & Improvements	\$	17,414.52	\$	32,937.52	\$	15,523.00
Park Dedication Fees (land purchase)	\$	(28 515 31)	\$	65 987 69	\$	94,503.00
Park Improvements	\$	(20,010.01)	Ψ	02,701.07	Ψ	71,505.00
	Indoor Pool Overtime Part-time Salaries WUSD Maintenance Staff Supplies & Expenses Repairs Fuel Electric Water Telephone Social Security Medicare Pool  Total Parks & Rec Budget  Reserve  Senior Center Fundraising Senior Center Security Deposits BQ Baseball River Walkway Repairs InterUrban Trail Bike Trail  Quarry Study Sr Ctr Retaining Wall Chamberland Improvements Park Facility Improvements Heron View Park (micro park) Park Expansion & Improvements	Indoor Pool Indoor Pool Overtime Part-time Salaries WUSD Maintenance Staff Supplies & Expenses Repairs Fuel Electric Water Telephone Social Security Medicare Pool \$  Total Parks & Rec Budget  Senior Center Fundraising Senior Center Security Deposits BQ Baseball River Walkway Repairs InterUrban Trail Bike Trail  Quarry Study Sr Ctr Retaining Wall Chamberland Improvements Park Expansion & Improvements Heron View Park (micro park) Park Expansion & Improvements Park Dedication Fees (land purchase)	Indoor Pool Overtime	Indoor Pool Overtime	Indoor Pool   Indoor Pool   Indoor Pool   Indoor Pool   Indoor Pool   S   532.61   \$ 500.00   Part-time Salaries   37,178.29   40,900.00   WUSD Maintenance Staff   -	Indoor Pool Overtime

# Watertown Parks and Recreation Department Financial Report FINAL 2023 Year End

Expense Year to Date **Budgeted** Account # Amount Description **Expense** Balance Park 01-554110 Salaries \$ 433,417.08 454.044.00 \$ 20,626.92 \$ 2,108.00 \$ 2.00 01-554112 Longevity 2,106.00 Overtime 13,871.48 15,000.00 01-554114 1.128.52 01-554116 Part-time Salaries 27,470.75 30,000.00 \$ 2,529.25 41,000.00 \$ 1,301.86 01-554118 Supplies & Expenses 39,698.14 01-554120 Repairs 22,005.84 19,500.00 \$ (2,505.84)01-554126 Goose Control Fuel 5,362.55 5,100.00 01-554128 \$ (262.55)01-554130 Electric 40,574.80 36,900.00 \$ (3,674.80)01-554131 Water 45,636.36 49,000.00 \$ 3,363.64 1,100.00 \$ 01-554132 Telephone 1,186.21 (86.21)01-554133 Wisconsin Retirement 30,590.61 32,242.00 \$ 1,651.39 01-554134 Social Security 28,238.30 31,257.00 \$ 3.018.70 01-554135 Medicare 6,604.19 7,310.00 \$ 705.81 01-554136 Health Insurance 119,910.44 135,369.00 \$ 15,458.56 01-554137 Life Insurance \$ 1,548.02 1,518.00 (30.02)01-554138 Dental Insurance 7,628.92 8,086.00 \$ 457.08 30,000.00 \$ Gasoline 30,961.99 (961.99) 01-554140 01-554141 Fertilizers & Herbicides 5,458.22 9,500.00 \$ 4,041.78 01-554142 **Equipment Repairs** 30,615.77 31,500.00 \$ 884.23 01-554144 Washington Park Lights 3,685.51 4.000.00 \$ 314.49 01-554148 Water Bubblers 1,707.22 2,000.00 \$ 292.78 01-554150 **Staff Training** 42.70 750.00 \$ 707.30 8,000.00 \$ 7,674.52 01-554159 Safety Equipment 325.48 01-554160 Captial Outlay 13,095.98 17,550.00 \$ 4,454.02 \$ 919,091.60 972,834.00 53,742.40 **Total Park** \$ 296,133.88 888,600.00 592,466.12 05-554170 Capital Projects **Forestry** 01-561110 Salaries 118,875.61 \$ 114,816.00 (4,059.61)\$ 01-561112 Longevity 538.20 527.00 (11.20)Supplies & Expense 3,866.00 \$ 361.49 01-561118 3,504.51 25,041.85 UF Grant Exp: Tree/Ash Inje 25,000.00 (41.85)01-561119 01-561120 Repairs 4,500.86 4,250.00 (250.86)Cont. Education Forester Cert 440.00 260.00 01-561124 700.00 01-561126 Annual Bucket Truck Inspection 1,763.59 2,000.00 236.41 01-561133 Wisconsin Retirement 8,125.66 7,844.00 (281.66) 01-561134 Social Security 6,831.70 7,152.00 320.30 01-561135 Medicare 1,597.78 1,672.00 \$ 74.22 Health Insurance 38,677.00 0.04 01-561136 38,676.96 01-561137 Life Insurance 441.90 448.00 6.10

2,208.00

8,082.00

220,628.62 \$

2,208.00

8,150.00

\$

\$

217,310.00

68.00

(3,318.62)

01-561138

01-561160

**Total Forestry** 

05-561170

Dental Insurance

Capital Outlay

Capital Projects

#### PARK RESERVATION & MAINTENANCE POLICIES

Revised 11/20/23

PARK RESERVATIONS: Facilities are open from May 1 to October 15.

WHEN: Requests for shelter reservations begin at 8 am on the first working

day in January of each year on a first-come, first-served basis.

EARLY All early reservations, except for the Gazebo weddings, must be

approved by the PR&F Commission.

RESERVATIONS: Early Park Reservation status is considered for a group who is holding

an event that is open to the public on the same annual date. A letter is sent to each approved group in November. By the date designated in the letter, the group is to return the early registration form to indicate which dates/facilities are desired. No fees are required at this time, each group is to make an appointment with dept staff to formalize arrangements and determine appropriate fees. Any groups who do not hold their annual event will forfeit their dates and early park reservation

status.

FEES: All reservations, other than large celebrations fees, should be paid at

the time of making the reservations. Phone reservations must be paid within 5 business days, or we will not guarantee the reservation.

NON RESIDENT Any person or organization located outside the city limits are

considered non-residents and charged appropriately.

FEES:

EXTRA EQUIP: Extra picnic equipment is made available for a fee. See the Park

Equipment Rental List in the park reservation book for availability.

DRIVING/PARKING: No vehicles are allowed on restricted park or grass areas without a

permit from the Department. All rentals must obtain a free driving/parking permit if vehicles will be driven or parked on park grounds. The permit authorizes a single vehicle and names a responsible person, who is responsible for the safe and responsible operation of the vehicle while on park grounds. The vehicle will be accompanied by a walking escort at all times with driving and, if necessary, will take care to park the vehicle so that it does not obstruct activities occurring on park grounds. Only one permit is required for a public event in which multiple vehicles will be driven or parked on park grounds. The authorized person will be liable and responsible for all vehicles and associated damages for a public event. A copy of the permit will be retained by the Department. A copy will also be prominently displayed on the vehicle or with the authorized person at all times the vehicle(s) are operating or parked on park grounds other

than public streets or parking areas.

TENT/INFLATABLES: Any groups planning on using large tents must get approval from the

Parks Director as to the size and location of the tent. If any stakes are needed to secure the tent, the Department will contact Digger's Hotline at least five (5) days prior to the event. Tents under 10'x10' do not fall

**Commented [AD1]:** See the current Fee Schedule list for availability.

under this category. One-time \$25 per rental/event as an

administrative cost for contacting a locating service provider to mark

the park property.

TO CANCEL: Cancellations are to be made at least 14 days prior to the rental date to

receive a refund.

**WEDDINGS:** 

WHERE: Wedding reservations are accepted for the Riverside Park Island

Gazebo.

RESERVATIONS: Reservations are accepted for the current year and for (1) one

calendar year in advance. The reservation fees are to be paid within 10

days of making the reservation or we will not guarantee the

reservation.

SEATING: The department will provide one bench for every (3) people, these are

6 foot benches.

DECORATIONS: Decorations are permitted. It is the responsibility of the renting party to

clean up the wedding area.

DANCE FLOOR USE: The Dance Floor must be rented in combination with the Lower

Pavilion, unless otherwise approved. Such approval will only be granted if it can be determined that no conflict exists with the Upper Pavilion. Equipment, such as tables & chairs, that are moved from

either facility must be returned to their original location.

**BANDSHELL:** 

WEEKEND & Weekend and Holiday reservations, will only be accepted in

HOLIDAY: combination with rental of the Lower Pavilion.

WEEKDAY: Weekday reservations may be made without reserving either the

Upper or Lower Pavilion, if neither of these facilities has been rented.

APPROVAL: The Director or Assist. Director must approve all bandshell rentals.

PERMITS: An Amplified Music Permit must be completed for all outside

amplified music in the parks. No music after 10:00 pm.

**BALL DIA. RESERVATIONS:** 

SOFTBALL PRACTICE: Reservations will be accepted beginning on Monday of each week.

YTH BASEBALL Reservations can be made during the current week as well as one

week in advance.

& SOFTBALL:

PICNIC RESERVE: People making shelter reservations, may also reserve a ball diamond

Commented [AD2]: The entire year or just 365 days in advance?

Commented [KB3R2]: 365 days in advance

Commented [AD4]: No longer included?

Commented [KB5R4]: Correct

**Commented [AD6]:** Any details needed on this? Disclaimer to charging for extra cleaning?

Commented [KB7R6]: No Confetti, yes disclaimer to extra fee if excessive cleaning is needed.

Commented [MS8R6]: Added to rules

Commented [AD9]: We aren't doing this,

should we be?

Commented [KB10R9]: Yes, we should.

Commented [MS11R9]: Added to the form

front/back

Commented [AD12]: Do we follow this?

**Commented [KB13R12]:** We do not. Do you think the office could handle this?

Commented [MS14R12]: We had the "designated" person from each club group enter their stuff in as there are so many practices/games and rescheduling that it was hard to keep up at times. Once we get in the programmer he/she could work on it or admin/intern, too.

for up to 2 hours. Reservations for the Riverside Park softball diamonds will not be accepted until April 1.

#### **SOFTBALL, BASEBALL AND VOLLEYBALL TOURNAMENTS:**

TOURNAMENTS: All reservations to be approved by the Director or Assistant Director

**AQUATIC CENTER:** 

RESERVATIONS: Reservations may be made at the PR & F Dept office or at the Aquatic

Center. The facility is available for rental from 7:00 to 10:00 pm throughout the week. Reservations must be made 2 weeks prior to the anticipated rental date. All requests are referred to the Aquatic

Supervisor.

FEES: Fees are to be paid at the time of reservation. Phone reservations

must return the reservation form with the necessary payment within 10

days.

TO CANCEL: Cancellations are to be made at least 7 days prior to the rental date to

receive a refund.

**INDOOR POOL:** 

RESERVATIONS: All reservations are to be made through the Aquatic and Recreation

Supervisor.

#### **PLAYGROUND MANAGEMENT:**

OPENING/CLOSING: All playground equipment will be closed during the winter months when the resilant surfacing has the potential to freeze and create a safety hazard. (Approximate closing date November 15th) Playgrounds will be opened and made ready for play shortly after the resilant surfacing is

longer frozen. (Approximate opening date is April 1st.).

Commented [AD15]: This doesn't apply anymore? They would have to rent separately, or rent the whole park?

**Commented [KB16R15]:** This can be removed. It would be a separate rental.

**Commented [AD17]:** With a signed facility use agreement.

Commented [AD18]: Update times, etc.

Commented [KB19R18]: Yes to times and also reservations can be made anytime but refund policies is the same for park rentals. If they decide not to come due to weather but we stay open, they do not get a refund. If we close due to weather, they can pick another available date. We should ask Ali if she wants to do rentals outside of regular hours. I don't think we should until we have the staff to do that but I would like her opinion.

Commented [AD20]: No?

Commented [KB21R20]: Correct

Commented [AD22]: 14?

Commented [KB23R22]: Correct

# CITY OF WATERTOWN PARK, RECREATION AND FORESTRY DEPARTMENT

# **DRIVING/PARKING PERMIT**



This Permit Author	izes					
		(Nam	ne of Responsible Per	son and Ad	ldress)	
to drive/park motor	vehicle(s)	on City Park	Grounds at		F	Park
on	, 20	from	AM/PM to	_ AM/PM.	The authorized vehicle	description,
covered by this Per	mit is as fol	lows: Year:	, Make:		, Model:	,
Color:	, Licens	e #:				
information is required while on Park Grounds and, if necessary, I will	to be submitte . It is understo take care to p	d. As the Permi od that the vehicark my vehicle	t Holder, I accept full resp cle(s) will be accompanie	onsibility for I by a walkin activities on	parked on Park Grounds, are the safe and responsible opening escort at all times while drift the Park Grounds. Vehicles blic events.	ration of the vehicle( iving on Park Ground
Client Signa	ature ]	Date		Dept Au	thorized Signature	Date

THIS PERMIT IS TO BE PROMINENTLY DISPLAYED ON THE VEHICLE AT ALL TIMES IT IS OPERATING OR PARKED ON PARK GROUNDS OTHER THAN PUBLIC STREETS OR PARKING AREAS. A COPY WILL BE RETAINED BY THE DEPARTMENT WITH THE RENTAL APPLICATION.

(Revised 2/22/2024)

## CITY OF WATERTOWN PARK, RECREATION AND FORESTRY DEPARTM

Section 5, Item D.

# **DRIVING/PARKING PERMIT**

This Permit Authorizes			
(Name of Res	sponsible Person and Address)	)	
to drive/park motor vehicle(s) on City Park Grounds	s at	Park	
on, 20 from AM/	PM to AM/PM. The	authorized vehicle des	cription,
covered by this Permit is as follows: Year:	, Make:	, Model:	,
Color:, License #:	·		
Only one permit is needed for public events in which multip information is required to be submitted. As the Permit Holder, I while on Park Grounds. It is understood that the vehicle(s) will and, if necessary, I will take care to park my vehicle so that it d driven or parked on any grassy area within the park system	accept full responsibility for the saf be accompanied by a walking escor loes not obstruct activities on the Par	e and responsible operation t at all times while driving rk Grounds. <b>Vehicles are r</b>	n of the vehicle(s) on Park Grounds
Client Signature Date	Dept Authoriz	ed Signature	Date

THIS PERMIT IS TO BE PROMINENTLY DISPLAYED ON THE VEHICLE AT ALL TIMES IT IS OPERATING OR PARKED ON PARK GROUNDS OTHER THAN PUBLIC STREETS OR PARKING AREAS. A COPY WILL BE RETAINED BY THE DEPARTMENT WITH THE RENTAL APPLICATION.

(Revised 2/22/2024)