



PUBLIC WORKS COMMISSION MEETING AGENDA

TUESDAY, JUNE 25, 2024 AT 5:30 PM

**COUNCIL CHAMBERS, SECOND FLOOR, MUNICIPAL BUILDING - 106 JONES STREET,
WATERTOWN, WI 53094**

Virtual Meeting Info: <https://us06web.zoom.us/join> Meeting ID: 225 151 7335 Passcode: 589577 One tap mobile +16469313860

<https://us06web.zoom.us/j/9178580897?pwd=eUOpCUyvIV65zIPMYImMdPU1LVLx5I.1>

All public participants' phones will be muted during the meeting except during the public comment period.

1. CALL TO ORDER

2. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

Each individual who would like to address the Committee will be permitted up to three minutes for their comments

3. REVIEW AND APPROVE MINUTES

A. Public Works minutes from June 11, 2024

4. BUSINESS

- A. Review and take possible action: Award Sidewalk Replacement Program Contract #11-24 Base Bid A to Next Generation Construction, LLC, Beloit, WI for \$48,449.71
- B. Update, no action required: in-kind City service donation at Watertown Humane Society
- C. Review and take possible action: Approve US Cellular Lease Agreement for Placement/Upgrade of Equipment on the City Hall Tower

5. ADJOURNMENT

Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at mdunneisen@CityofWatertown.org, phone 920-262-4006

A quorum of any City of Watertown Council, Committee, Board, Commission, or other body, may be present at this meeting for observing and gathering of information only

Public Works Commission Meeting Tuesday, June 11, 2024

Members Present: Alders Board, Bartz, and Wetzel, Commissioner Thompson

City Employees present: Public Works Director Andrew Beyer, Water Systems Manager Peter Hartz, Building Inspector Brian Zirbes, Finance Manager Mark Stevens and City Attorney Steven Chesebro.

Others present 12 citizens, three unidentified callers.

1. Call to Order: Chairman Board opened the meeting at 5:30 p.m. Quorum was present.

2. Comments and Suggestions from Citizens Present: None

3. Review and Approve Minutes from April 9, 2024 and May 14, 2024. Motion to approve by Wetzel, seconded by Bartz. Motion carried unanimously.

4. Business

It was requested, and the commissioners concurred, to move item C to the first item of business.

C. Review and take action: Award Fire Station bid package for overhead doors:

Motion by Thompson, seconded by Bartz, to accept the Reliable Dock & Door base bid of \$678,850 for Bid Package #9 – Overhead Doors. Motion carried unanimously.

A. Review & take possible action: Explore options to service area 4 of the Town of Emmet Cooperative Boundary Agreement with Public Water and Sanitary Services.

Engineer Beyer presented two options to the commission:

1. Extend utility mains and assess affected property owners cost of sewer and water main extensions per Chapter 512-2(C) and Chapter 512 Article III of City code. Property owners would be assessed design, construction, and administrative costs based on assessable linear footage of frontage for each benefited property within an assessment district.
2. Property owners to address sewer and water main extensions at time of well or septic failure following application process and requirements set forth in Chapter 512-2 (B) and Chapter 512 Article III of City code. It's important to note that construction projects take several years to develop before a shovel is put in the ground. Appropriate planning and design need to take place prior to construction.

Several of the citizens present spoke regarding this issue; with concerns about the annexation in general, the overall costs for sewer and water systems installation, and the impact on their property.

Motion by Thompson, supported by to establish a special assessment district for service area 4 of the Town of Emmet, and for the engineering department to begin the process of design of the system. This motion is based on the recognition of possible failure of the existing well and septic systems and the hardship that would be created in the event for affected residences. Additionally, this is consistent with the intent of the Cooperative Boundary Agreement.

Motion carried unanimously.

B. Review and take action: 2024 Compliance Maintenance Annual Report (CMAR) – Wastewater Utility permit to discharge summary.

Water Systems Manager Hartz presented the annual report as revised. The revisions included updates for future project costs, and summaries throughout the report.

Motion by Thompson, supported by Wetzel, to accept the 2024 Compliance Maintenance Report (CMAR) – Wastewater Utility permit to discharge summary, and to forward a resolution to the City Council in support of the report.

Motion carried unanimously.

5. ADJOURNMENT

Motion to adjourn by Bartz, seconded by Wetzel. Carried by unanimous vote.

Meeting adjourned at 6:15 PM

Respectfully submitted,

Steve Board
Public Works Commission Chair

Note: These minutes are uncorrected, and any corrections made thereto will be noted in the proceedings at which these minutes are approved.

MEMO

TO: Public Works Commission
FROM: Andrew M. Beyer, P.E., Director of Public Works/City Engineer
DATE: June 13, 2024
RE: Public Works Commission Meeting of June 25, 2024

Agenda Item:

Review and take possible action: Award Sidewalk Replacement Program Contract #11-24 Base Bid A to Next Generation Construction, LLC, Beloit, WI for \$48,449.71

BACKGROUND:

The Engineering Division publicly opened bids for the Sidewalk Replacement Project, Contract #11-24, on June 12, 2024. Three bids were received. After review of the bids received, the following base bid submitted by Next Generation Construction, LLC appears to be in the best interest of the City pending available funding:

Base Bid A: Sidewalk Removal and Replacement: \$48,449.71

Total cost to perform work is \$48,449.71. Bid tab and Draft Resolution are attached.

Attachments:

Bid Tab
Draft Resolution



2024 Sidewalk Replacement (#9131729)
Owner: City of Watertown
Solicitor: City of Watertown
06/12/2024 10:00 AM CDT

						Next Generation Construction, LLC, Beloit, WI		R.B.3 Inc., Sullivan, WI		Parking Lot Maintenance, Pewaukee, WI	
Section Title	Line Item	Item Code	Item Description	UofM	Quantity	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
Base Bid A: Sidewalk Replacement							\$48,449.71		\$48,717.57		\$98,672.55
	1A	1A	Removing Concrete Sidewalk	SF	2937.49	\$3.00	\$8,812.47	\$3.00	\$8,812.47	\$11.00	\$32,312.39
	2A	2A	Base Aggregate Dense 3/4-Inch	TON	54	\$13.25	\$715.50	\$22.00	\$1,188.00	\$35.00	\$1,890.00
	3A	3A	Concrete Sidewalk 4-Inch	SF	2472.43	\$13.25	\$32,759.70	\$13.00	\$32,141.59	\$20.90	\$51,673.79
	4A	4A	Concrete Sidewalk 5-Inch	SF	97.6	\$13.25	\$1,293.20	\$13.00	\$1,268.80	\$26.00	\$2,537.60
	5A	5A	Concrete Sidewalk 6-Inch	SF	194.46	\$13.25	\$2,576.60	\$13.50	\$2,625.21	\$27.00	\$5,250.42
	6A	6A	Concrete Sidewalk HES 6-Inch	SF	173	\$13.25	\$2,292.25	\$15.50	\$2,681.50	\$28.95	\$5,008.35
Base Bid Total:							\$48,449.71		\$48,717.57		\$98,672.55

**DRAFT RESOLUTION TO AWARD
2024 SIDEWALK REPLACEMENT PROGRAM CONTRACT #11-24**

**SPONSOR: ALDERPERSON BOARD
FROM: PUBLIC WORKS COMMISSION**

WHEREAS, the following sealed bids were received for the 2024 Sidewalk Replacement Program Contract; and,

CONTRACTOR	Base Bid A Sidewalk Removal and Replacement
New Generation Construction, LLC, Beloit, WI	\$48,449.71
R.B.3, Sullivan, WI	\$48,717.57
Parking Lot Maintenance, Pewaukee, WI	\$98,672.55

WHEREAS, Next Generation Construction, LLC, was the lowest responsive & responsible bidder and accepting the bid received from Next Generation Construction, LLC, appears to be in the best interest of the City of Watertown, and,

NOW, THEREFORE, BE IT RESOLVED that the Common Council of the City of Watertown that the proper City Officials be and are hereby authorized to enter into an agreement for the 2024 Sidewalk Replacement Program Contract with Next Generation Construction, LLC, Beloit, Wisconsin for Base Bid A, Sidewalk Removal and Replacement Total Amount: \$48,449.71. Said money is to be taken out of the Sidewalk Reserve Account #05-58-11-73.

DATE:	YES	NO
DAVIS		
LAMPE		
BOARD		
BARTZ		
BLANKE		
SMITH		
SCHMID		
WETZEL		
MOLDENHAUER		
MAYOR MCFARLAND		
TOTAL		

ADOPTED July 2, 2024

CITY CLERK

APPROVED July 2, 2024

MAYOR

MEMO

TO: Public Works Commission
FROM: Andrew M. Beyer, P.E., Director of Public Works/City Engineer
DATE: June 19, 2024
RE: Public Works Commission Meeting of June 25, 2024

Agenda Item:

Review and take possible action: Approve US Cellular Lease Agreement for Placement/Upgrade of Equipment on the City Hall Tower

BACKGROUND:

The Engineering Division, in concert with its consultant and the City Attorney's office, have negotiated a lease agreement for the placement/upgrade of equipment on the City Hall Tower. Attached is a copy of the lease and draft resolution for the lease agreement for your review.

Attachments:
Lease Agreement
Exhibit A-2
Draft Resolution

SECOND AMENDMENT TO TOWER AND GROUND SPACE LEASE

This Second Amendment to Tower and Ground Space Lease (“Second Amendment”) made _____, 2024, modifies that certain Tower and Ground Space Lease dated May 17, 2000, as amended by the First Amendment Tower and Ground Space Lease January 22, 2015, (collectively, the “Lease”), by and between the City of Watertown, a Wisconsin municipal corporation, hereinafter referred to as “Watertown” and United States Cellular Operating Company LLC, a Delaware limited liability company, having an address at Attention: Real Estate Lease Administration, 8410 West Bryn Mawr Avenue, Chicago, Illinois 60631, hereinafter referred to as “U.S. Cellular”.

WHEREAS, Watertown and U.S. Cellular entered into the Lease which provides U.S. Cellular with the right to occupy and use the Premises located at 106 Jones Street, Watertown, Wisconsin in return for consideration to Watertown; and

WHEREAS, Watertown and U.S. Cellular desire to amend the Lease to document U.S. Cellular’s intended changes to the equipment (“Modifications”) at said Site; and

NOW THEREFORE, in consideration of the terms of the Lease and this Second Amendment and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Watertown and U.S. Cellular agree that the Lease is now modified as follows:

- I. Lease Exhibit A-1 is hereby deleted in its entirety and replaced with the Second Amendment Exhibit A-2.
- II. Except as specifically modified herein, the Lease shall remain in full force and effect as originally executed. The Lease and this Second Amendment shall be binding on the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, Watertown and U.S. Cellular have executed this Second Amendment as of the last signature below.

WATERTOWN:
City of Watertown

U.S. CELLULAR:
United States Cellular Operating Company
LLC

By: _____

By: _____

Printed: _____

Printed: _____

Title: _____

Title: Vice President

Date: _____

Date: _____

[NOTARY PAGE TO FOLLOW]

STATE OF WISCONSIN)
)
 COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that _____, known to me to be the same person whose name is subscribed to the foregoing Second Amendment to Tower and Ground Space Lease, appeared before me this day in person and acknowledged that he/she signed the said Amendment as his/her free and voluntary act for the uses and purposes therein stated.

Given under my hand and seal this ____ day of _____, 202__.

Notary Public

My commission expires _____

STATE OF ILLINOIS)
)
 COUNTY OF COOK)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that _____, Vice President, known to me to be the same person whose name is subscribed to the foregoing Second Amendment to Tower and Ground Space Lease, appeared before me this day in person and acknowledged that, pursuant to his/her authority, he/she signed the said Amendment as his/her free and voluntary act on behalf of U.S. Cellular, for the uses and purposes therein stated.

Given under my hand and seal this ____ day of _____, 2024.

Notary Public

My commission expires _____



WATERTOWN DOWNTOWN (786369)
WATERTOWN, WISCONSIN
MIDBAND ADDITION DRAWINGS
155' SELF-SUPPORT TOWER (COLO)

Section 4, Item C.

Edge
Consulting Engineers, Inc.
624 WATER STREET
PRAIRIE DU SAC, WI 53578
608.644.1449 VOICE
608.644.1549 FAX
www.edgeconsult.com

CLIENT:

uscellular
U.S. CELLULAR
8410 W. BRYN MAWR AVE.
SUITE 700
CHICAGO, IL 60631

ENGINEER SEAL:



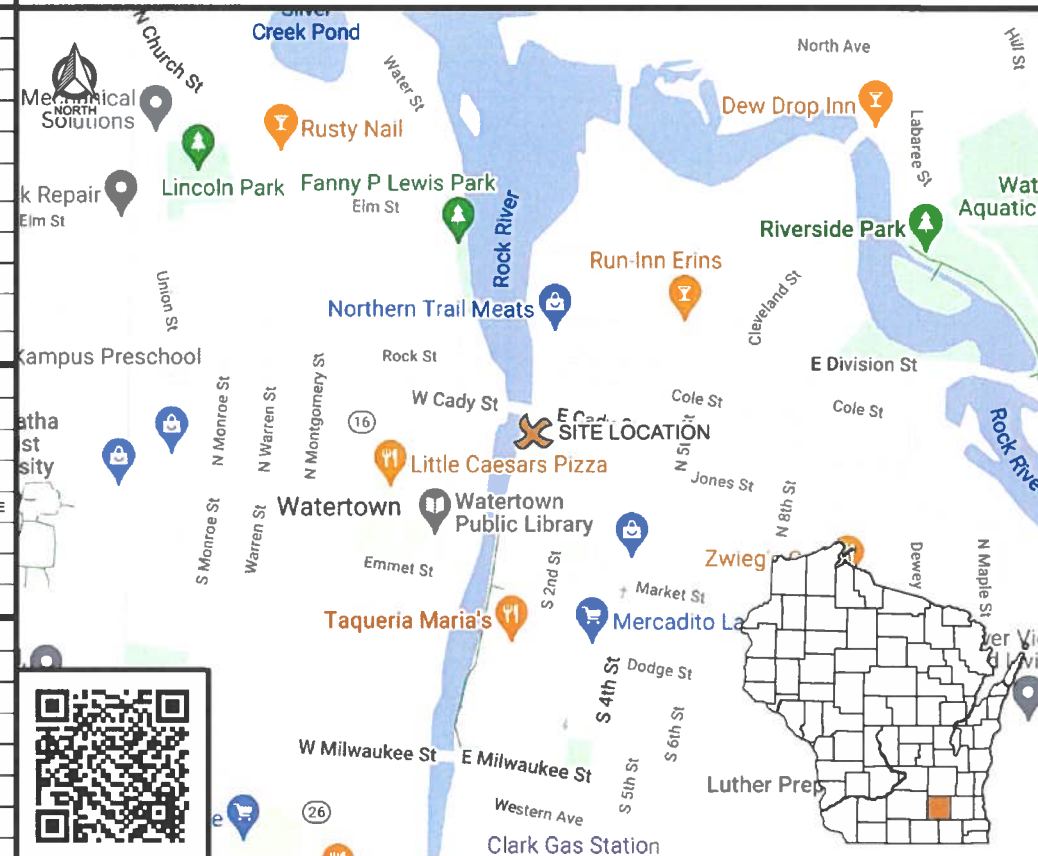
I HEREBY CERTIFY THAT THIS PLAN SET WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION OTHER THAN THE EXCEPTIONS NOTED IN THE SHEET INDEX, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF WISCONSIN.

TITLE SHEET
WATERTOWN DOWNTOWN (786369)
WATERTOWN, WISCONSIN

SCOPE OF WORK

TOWER SCOPE			
MIDBAND SCOPE (TO BE INSTALLED)			
ANTENNA(S)/EQUIP.	3	C-BAND + DoD ANTENNA INTEGRATED RADIO(S)	TO BE INSTALLED
MODERNIZATION SCOPE (REMAIN/RELOCATE)			
ANTENNA(S)/EQUIP.	3	RAYCAP SPD(S)	TO REMAIN
TRANSMISSION CABLE(S)	2	1-1/4" EUPEN HYBRID CABLE(S)	TO REMAIN
	1	1-1/4" EUPEN POWER CABLE(S)	TO REMAIN
CDMA & LAA SCOPE (DECOM)			
ANTENNA(S)/EQUIP.	3	CDMA ANTENNA(S) @ 148.5'	TO BE REMOVED
TRANSMISSION CABLE(S)	6	1-5/8" CDMA COAX	TO BE REMOVED
COAX JUMPERS:	-	EXISTING CDMA COAX JUMPERS	TO BE REMOVED
COMPOUND SCOPE			
GPS ANTENNA(S):	QTY.	EQUIPMENT	ACTION
	1	LTE GPS ANTENNA(S)	TO REMAIN
	1	CDMA GPS ANTENNA(S)	TO BE REMOVED
CABLE ROUTE:	-	MIDBAND GPS ANTENNA(S)	SHARED W/ EXISTING LTE
	-	ICE BRIDGE HANGERS	ADEQUATE - TO REMAIN
	-	SHELTER COAX PORT	ADEQUATE - TO REMAIN
GROUND BAR(S):	-	SHELTER EXTERIOR GROUND BAR*	ADEQUATE - TO REMAIN
SHELTER INTERIOR SCOPE			
MODERNIZATION SCOPE (REMAIN/RELOCATE)			
EQUIPMENT:	3	RAYCAP SPD(S)	TO REMAIN
GROUND BAR(S):	-	GROUND BAR AT COAX PORT*	TO REMAIN
MIDBAND SCOPE (TO BE INSTALLED)			
AUX RACK:	-	BASE BAND UNIT (BBU)	BY OTHERS
CDMA SCOPE (DECOM)			
EQUIPMENT RACK:	2	CDMA EQUIPMENT RACK(S)	TO BE REMOVED
* BRING UP TO U.S. CELLULAR STANDARDS AS NECESSARY			
SPECIAL REQUIREMENTS			
MOUNT MODIFICATIONS REQUIRED SEE MOUNT MOD DESIGN REPORT LISTED ON THIS PAGE			

SITE LOCATION MAP



DIRECTORY

CLIENT:
U.S. CELLULAR
8410 W. BRYN MAWR AVE., SUITE 700
CHICAGO, IL 60631
CONTACT: MICHELE ROTH

ENGINEERING COMPANY:
EDGE CONSULTING ENGINEERS, INC.
624 WATER STREET
PRAIRIE DU SAC, WI 53578
PROJECT MANAGER: ANDREW BRADLEY

SITE ACQUISITION:
SITE ACQUISITION SOLUTIONS
19730 BELLBROOK BLVD.
GRETNA, NE 68028
CONTACT: JENNI KELLIS

PROJECT INFO

SITE LOCATION:
106 JONES STREET
WATERTOWN, WI 53094
JEFFERSON COUNTY

SITE #: 786369
FCC #: 1220585

STRUCTURE OWNER:
CITY OF WATERTOWN
P.O. BOX 447
WATERTOWN, WI 53094

SITE COORDINATES:
LAT: 43.196086°
LONG: -88.723822°

STRUCTURAL

INVENTORY REPORT:
EDGE CONSULTING ENGINEERS, INC.
REPORT #: 38050 DATED: 11/22/2023

TOWER ANALYSIS:
EDGE CONSULTING ENGINEERS, INC.
REPORT #: 38050 DATED: 12/21/2023
CONCLUSION: STRUCTURALLY ADEQUATE

MOUNT ANALYSIS (EXISTING):
EDGE CONSULTING ENGINEERS, INC.
REPORT #: 38050 DATED: 12/14/2023
CONCLUSION: NOT STRUCTURALLY ADEQUATE

MOUNT MOD DESIGN:
EDGE CONSULTING ENGINEERS, INC.
REPORT #: 38050 DATED: 12/21/2023
CONCLUSION: STRUCTURALLY ADEQUATE

CONTRACTOR TO REVIEW STRUCTURAL REPORT IN ITS ENTIRETY. ANY DISCREPANCIES OR DISAGREEMENTS BETWEEN THE REPORT AND THESE PLANS SHOULD BE RESOLVED PRIOR TO CONSTRUCTION.

APPLICABLE CODES

THESE SITE PLANS ADHERE TO ALL OF THE REQUIREMENTS CALLED OUT IN THE JURISDICTION, PLANNING, AND ZONING FOR ANTENNAS AND SUPPORT STRUCTURE WHERE SITE IS LOCATED.

ALL WORK SHALL COMPLY WITH THE FOLLOWING:

- 2015 INTERNATIONAL BUILDING CODE
- 2017 NATIONAL ELECTRIC CODE

IN THE EVENT OF CONFLICT THE MOST RESTRICTIVE CODE SHALL PREVAIL.



TO OBTAIN LOCATION OF PARTICIPANTS' UNDERGROUND FACILITIES BEFORE YOU DIG IN WISCONSIN, CALL DIGGERS HOTLINE

TOLL FREE: 1-800-242-8511
FAX A LOCATE: 1-800-242-5811

WI STATUTE 182.0175 (1974) REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE

SHEET INDEX

NO.:	SHEET TITLE
G-001	TITLE SHEET
C-101	SITE PLAN
C-102	ENLARGED SITE PLAN
A-101	SHELTER INTERIOR PLAN
A-501	BLOCK DIAGRAM
T-001	EQUIPMENT SPECIFICATIONS
T-201	SITE ELEVATION
T-301	EXISTING ANTENNA LAYOUT
T-302	PROPOSED ANTENNA LAYOUT
T-501	INSTALLATION DETAILS
T-502	CABLE DETAILS
T-503	CABLE BANDING DETAILS
V-501	CABLE ROUTING
P-501	PLUMBING DIAGRAM
E-501	GROUNDING DETAILS

SUBMITTAL:		
INT.	DATE:	DESCRIPTION:
DJO	11/30/23	REV. A
SRC	12/22/23	REV. 0

CHECKED BY:	ABB
PLOT DATE:	12/22/2023
PROJECT NUMBER:	38050
SET TYPE:	FINAL

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS/CONDITIONS ON SITE. IMMEDIATELY NOTIFY ENGINEER OF ANY DISCREPANCIES PRIOR TO PERFORMING ANY WORK OR BE RESPONSIBLE FOR THE SAME.

SHEET NUMBER	G-0	10
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C:\38050\38050\Design\CAD\CD\Plat\C-101.dgn

- NOTES:
1. AERIAL IMAGERY FROM GOOGLE EARTH.
 2. NORTH ARROW SHOWN AS APPROXIMATE.
 3. SITE PHOTOS PROVIDED BY EDGE CONSULTING ENGINEERS, INC.
 4. NO SURVEY AVAILABLE. SITE LAYOUT BASED ON FIELD MEASUREMENTS AND SITE PHOTOS.

CON

Section 4, Item C.

Edge
Consulting Engineers, Inc.
624 WATER STREET
PRAIRIE DU SAC, WI 53578
608.644.1449 VOICE
608.644.1549 FAX
www.edgeconsult.com

CLIENT:

uscellular
U.S. CELLULAR
8410 W. BRYN MAWR AVE.
SUITE 700
CHICAGO, IL 60631

ENGINEER SEAL:

APPROVED
SEE C-101 FOR ENGINEER'S
STAMP AND SIGNATURE

I HEREBY CERTIFY THAT THIS PLAN SET WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION OTHER THAN THE EXCEPTIONS NOTED IN THE SHEET INDEX, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF WISCONSIN.

SITE PLAN
WATERTOWN DOWNTOWN (786369)
WATERTOWN, WISCONSIN

SUBMITTAL:

INT.	DATE:	DESCRIPTION:
DJO	11/30/23	REV. A
SRC	12/22/23	REV. 0

CHECKED BY:

ABB

PLOT DATE:

12/22/2023

PROJECT NUMBER

38050

SET TYPE

FINAL

SHEET NUMBER

C-10

11

© EDGE CONSULTING ENGINEERS, INC.

LEGEND: (THIS SHEET)

EXISTING TO REMAIN

TO BE REMOVED

PROPOSED

COMPLETED BY OTHERS

EXISTING WALL MOUNTED RAYCAP SPD (TYP. OF 3)

EXISTING CDMA EQUIPMENT RACKS AND ASSOCIATED RADIO EQUIPMENT TO BE REMOVED

EXISTING 1-1/4" EUPEN CABLE; (2) HYBRID & (1) POWER ONLY

PROPOSED ADDITIONAL FIBER FEEDS FROM EACH EXISTING RAYCAP SPD TO AUX RACK; SECURE TO CABLE LADDER WITH CROSSED ZIP-TIES

FUTURE BASEBAND UNIT (BBU) TO BE INSTALLED IN EXISTING AUX RACK BY ICI VENDOR

PROPOSED ADDITIONAL POWER JUMPERS FROM EACH EXISTING RAYCAP SPD TO POWER BAY

HVAC

HVAC

A/C PANEL

TELCO BOARD

AUX RACK

CDMA EQUIPMENT RACK

CDMA EQUIPMENT RACK

POWER BAY RACK

VACANT RACK

A

SHELTER INTERIOR LAYOUT

SCALE: 11" x 17" - 3/8" = 1'-0"

22" x 34" - 3/4" = 1'-0"

B

EXISTING AUX EQUIPMENT RACK

C

EXISTING POWER BAY RACK

D

EXISTING CDMA RACK

Section 4, Item C.

Edge Consulting Engineers, Inc.

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www.edgeconsult.com

CLIENT:

uscellular

U.S. CELLULAR

8410 W. BRYN MAWR AVE.

SUITE 700

CHICAGO, IL 60631

ENGINEER SEAL:

APPROVED

SEE G-001 FOR ENGINEER'S STAMP AND SIGNATURE

I HEREBY CERTIFY THAT THIS PLAN SET WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION OTHER THAN THE EXCEPTIONS NOTED IN THE SHEET INDEX, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF WISCONSIN.

SHELTER INTERIOR PLAN

WATERTOWN DOWNTOWN (786369)

WATERTOWN, WISCONSIN

SUBMITTAL:

INT.	DATE:	DESCRIPTION:
DJO	11/30/23	REV. A
SRC	12/22/23	REV. 0

CHECKED BY:

ABB

PLOT DATE:

12/22/2023

PROJECT NUMBER:

38050

SET TYPE:

FINAL

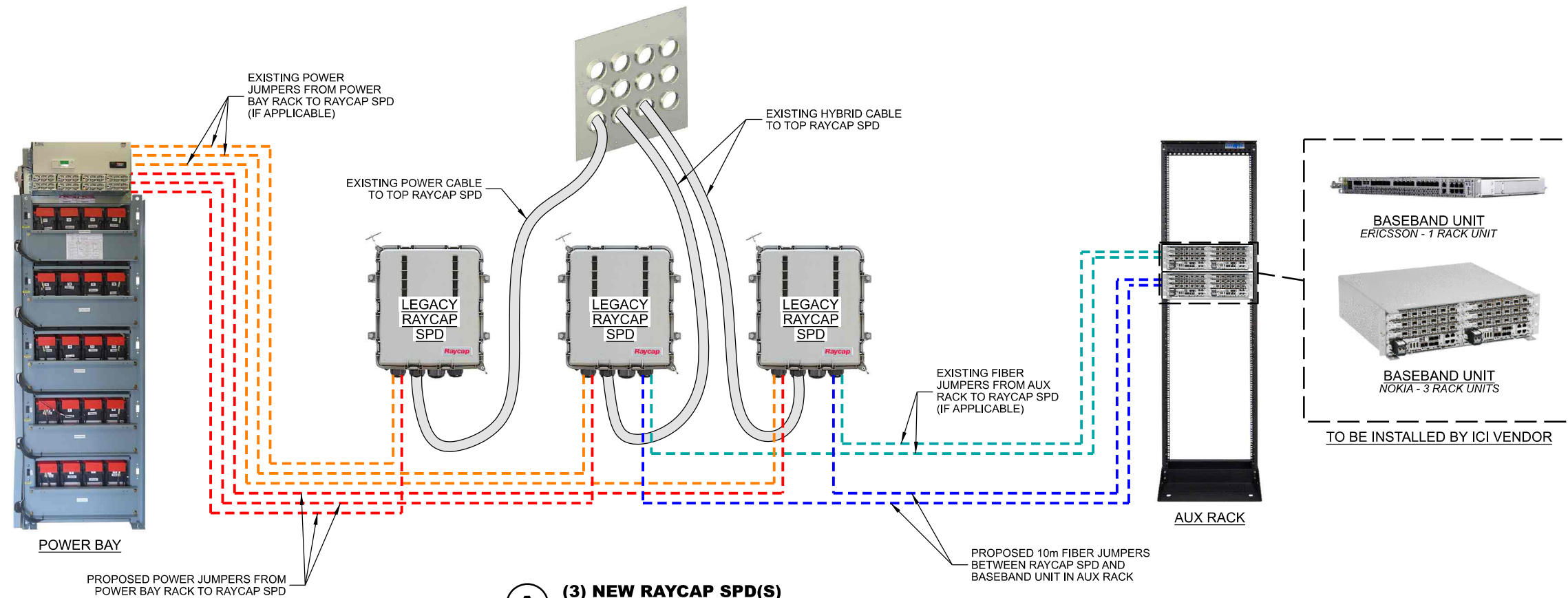
SHEET NUMBER

A-10

13

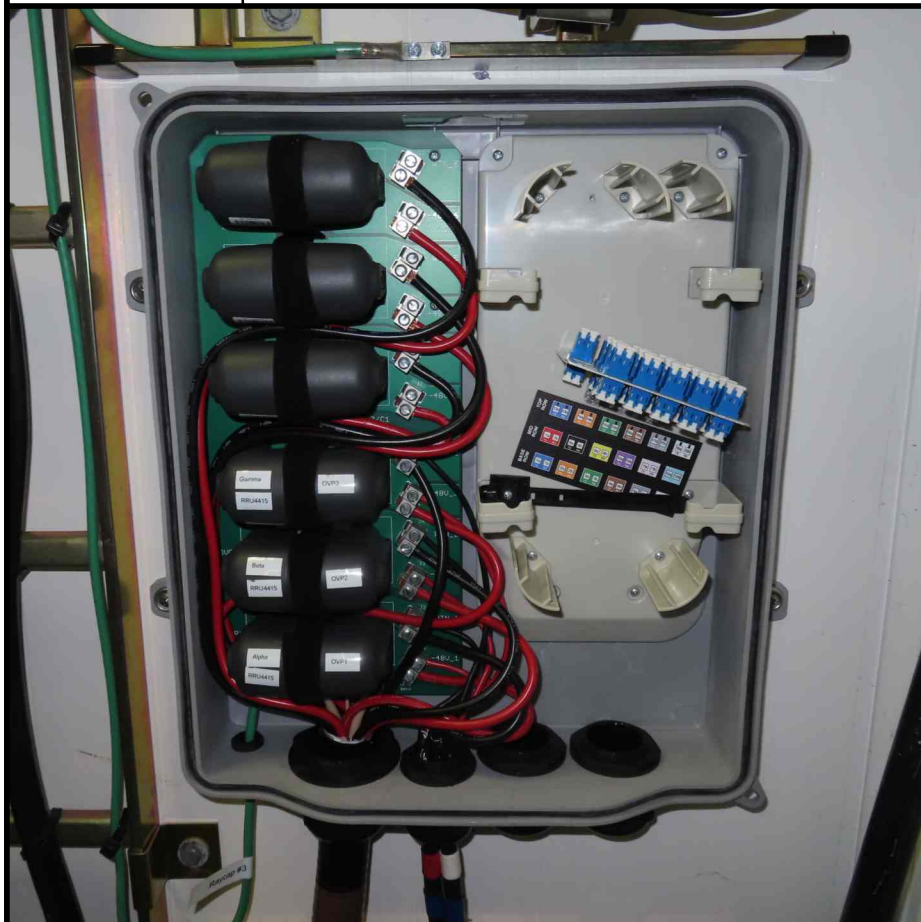
© EDGE CONSULTING ENGINEERS, INC.

- — — PROPOSED FIBER JUMPER
- — — EXISTING FIBER JUMPER
- — — PROPOSED POWER JUMPER
- — — EXISTING POWER JUMPER

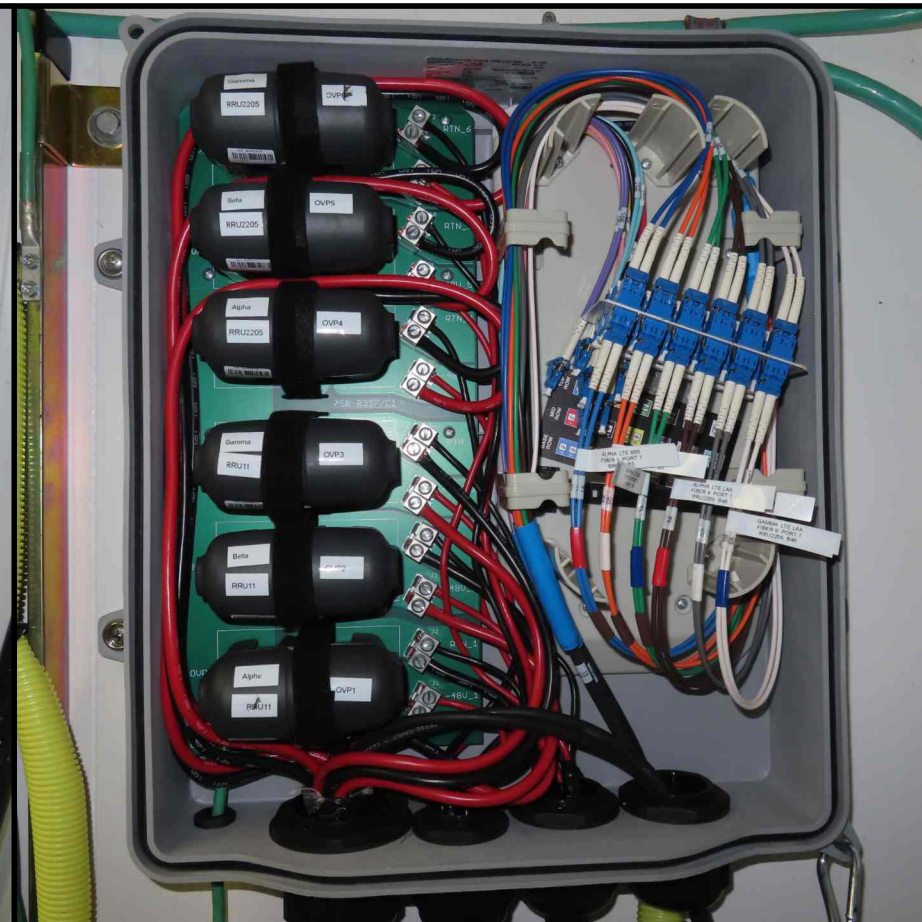


A (3) NEW RAYCAP SPD(S)

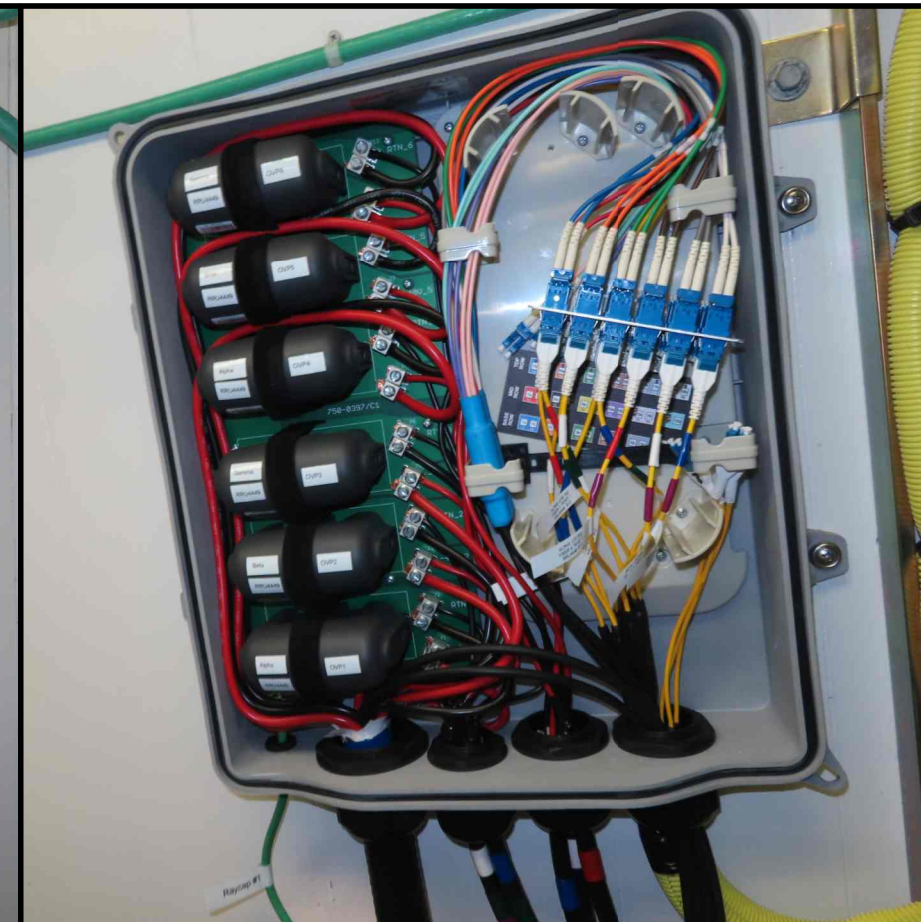
DATE CREATED: 10/20/2023



B	EXISTING SURGE PROTECTION DEVICE (SPD)



C	EXISTING SURGE PROTECTION DEVICE (SPD)



D EXISTING SURGE PROTECTION DEVICE (SPD)

 **Edge**
Consulting Engineers, Inc.
624 WATER STREET
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CLIENT:



U.S. CELLULAR
8410 W. BRYN MAWR AVE.
SUITE 700
CHICAGO, IL 60631

ENGINEER SEAL:

- APPROVED -
SEE G-001 FOR ENGINEER'S
STAMP AND SIGNATURE

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BLOCK DIAGRAM
WATERTOWN DOWNTOWN (786369)
WATERTOWN, WISCONSIN

SUBMITTAL:

INT.	DATE:	DESCRIPTION:
DJO	11/30/23	REV. A
SRC	12/22/23	REV. 0

CHECKED	AD
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CHECKED BY ABB

PLOT	12/22/2023
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DATE	12/22/2023
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PROJECT	00050
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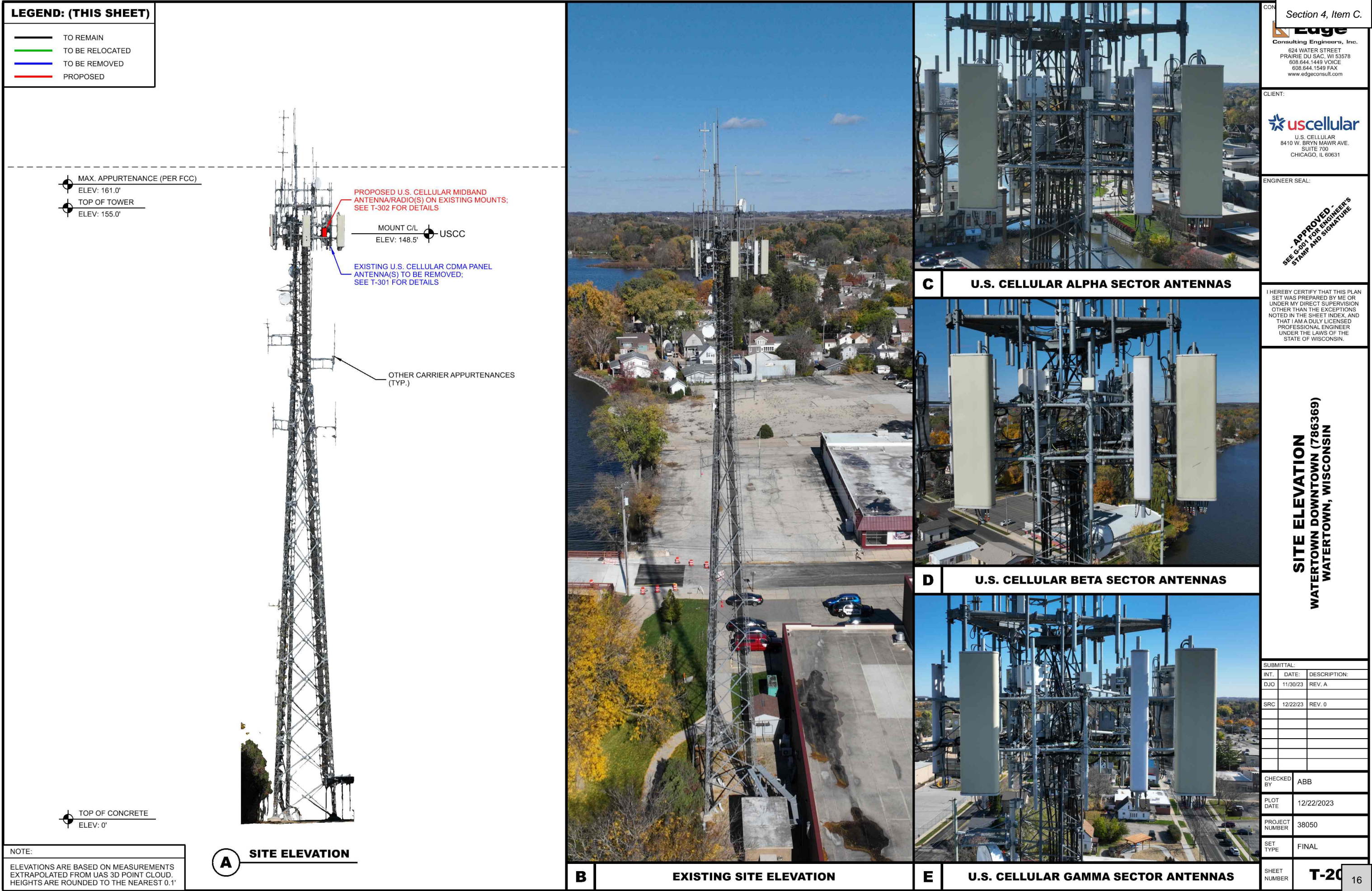
PROJECT NUMBER	38050
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SET TYPE	FINAL
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TYPE	

SHEET

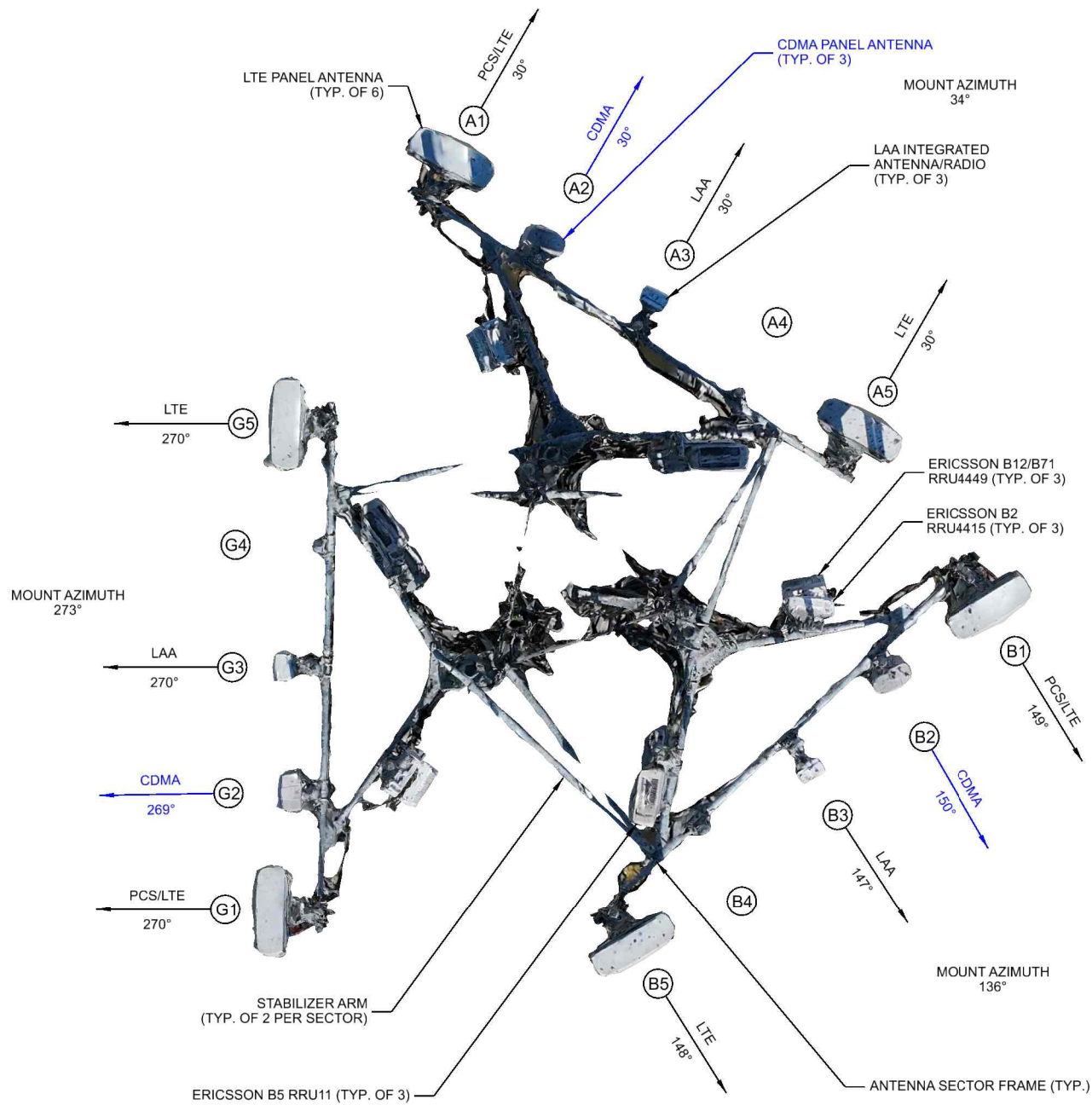
SHEET NUMBER **A-50** 14





LEGEND: (THIS SHEET)

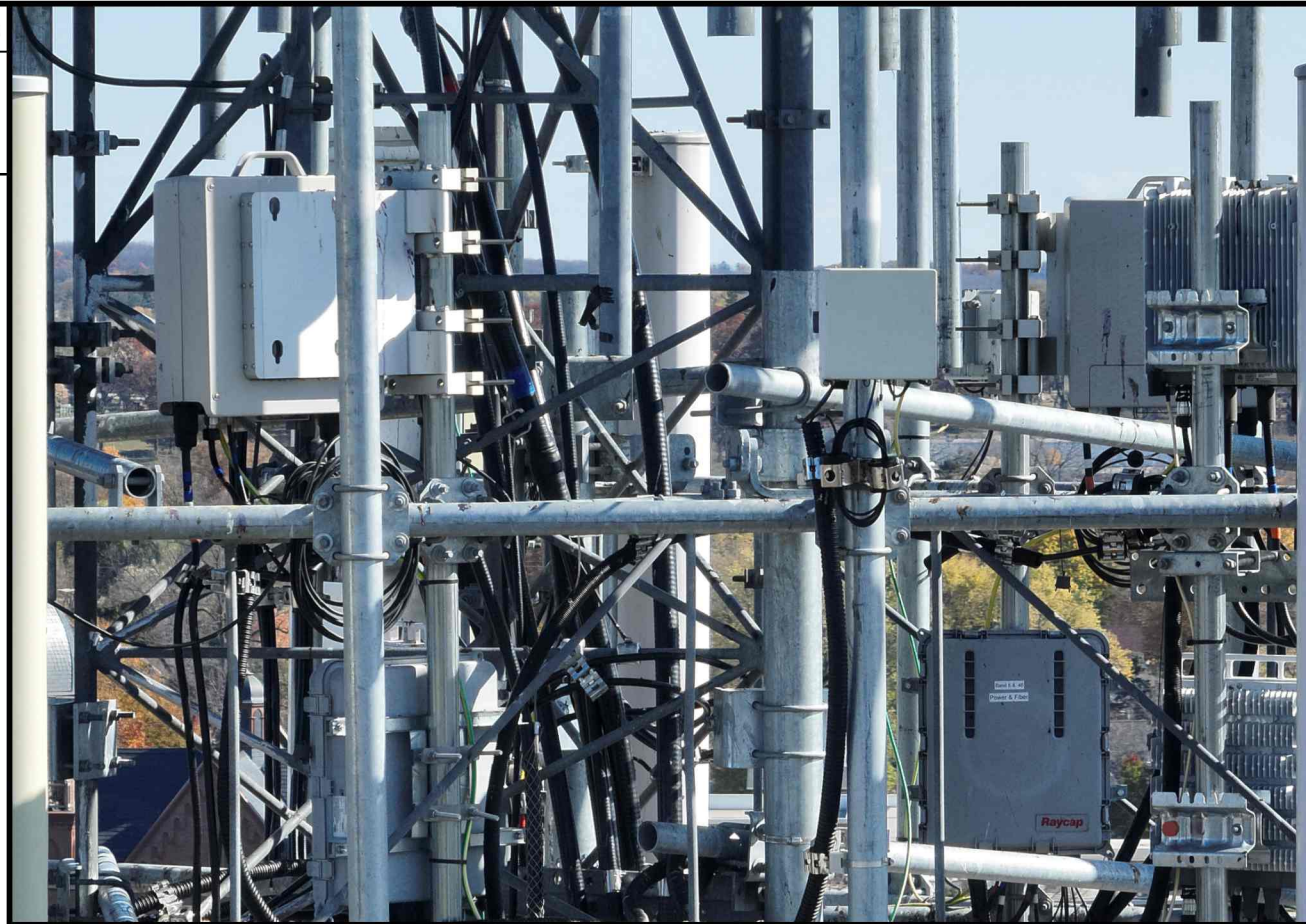
- TO REMAIN
— TO BE RELOCATED
— TO BE REMOVED



NOTES:

- ALL ANTENNA AZIMUTHS TO BE FROM TRUE NORTH.
- ANTENNA AZIMUTHS WERE OBTAINED ON-SITE WITH THE USE OF UNMANNED AIRCRAFT SYSTEMS (UAS) "DRONE", AND ROUNDED TO THE NEAREST DEGREE.

A EXISTING ANTENNA LAYOUT



B EXISTING ANCILLARY EQUIPMENT OVERVIEW

	Antenna Position	Technology	Antenna Model	Antenna Quantity	RAD Center	Azimuth	Surge Protector Qty.	B12/B71 Radio	Radio Qty.	B2/B66 Radio	Radio Qty.	B5 Radio	Radio Qty.	MidBand Radio	Radio Qty.	Cable Type	Cable Qty.
ALPHA	A1	PCS/LTE	Amphenol TWIN658LU000G-T	1	148.5'	30°	1	RRU4449	1	RRU4415	1	-	-	-	-	1-1/4" Hybrid	1
	A2	CDMA	KMW AM-X-CW-18-65-00T-RET	1	148.5'	30°	-	-	-	-	-	-	-	-	-	1-5/8" Coax	2
	A3	LAA	Integrated Antenna/Radio	-	151.5'	30°	Shared	-	-	-	-	-	-	RRU2205	1	Shared	-
	A4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	A5	LTE	Amphenol TWIN658LU000G-T	1	148.5'	30°	Shared	-	-	-	-	RRU11	1	-	-	Shared	-
BETA	B1	PCS/LTE	Amphenol TWIN658LU000G-T	1	148.5'	149°	1	RRU4449	1	RRU4415	1	-	-	-	-	1-1/4" Power	1
	B2	CDMA	KMW AM-X-CW-18-65-00T-RET	1	148.5'	150°	-	-	-	-	-	-	-	-	-	1-5/8" Coax	2
	B3	LAA	Integrated Antenna/Radio	-	151.5'	147°	Shared	-	-	-	-	-	-	RRU2205	1	Shared	-
	B4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	B5	LTE	Amphenol TWIN658LU000G-T	1	148.5'	148°	Shared	-	-	-	-	RRU11	1	-	-	Shared	-
GAMMA	G1	PCS/LTE	Amphenol TWIN658LU000G-T	1	148.5'	270°	Shared	RRU4449	1	RRU4415	1	-	-	-	-	Shared	-
	G2	CDMA	KMW AM-X-CW-18-65-00T-RET	1	148.5'	269°	-	-	-	-	-	-	-	-	-	1-5/8" Coax	2
	G3	LAA	Integrated Antenna/Radio	-	151.5'	270°	Shared	-	-	-	-	-	-	RRU2205	1	Shared	-
	G4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	G5	LTE	Amphenol TWIN658LU000G-T	1	148.5'	270°	1	-	-	-	-	RRU11	1	-	-	1-1/4" Hybrid	1
Total:				9			3	3	3	3	3	3	3		3		9

Black Text = Remain Green Text = Relocate Blue Text = Remove

C EXISTING ANTENNA & EQUIPMENT LOADING

Section 4, Item C.

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- APPROVED -
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UNDER THE LAWS OF THE
STATE OF WISCONSIN.

EXISTING ANTENNA LAYOUT
WATERTOWN DOWNTOWN (786369)
WATERTOWN, WISCONSIN

SUBMITTAL:

INT.	DATE:	DESCRIPTION:
DJO	11/30/23	REV. A
SRC	12/22/23	REV. 0

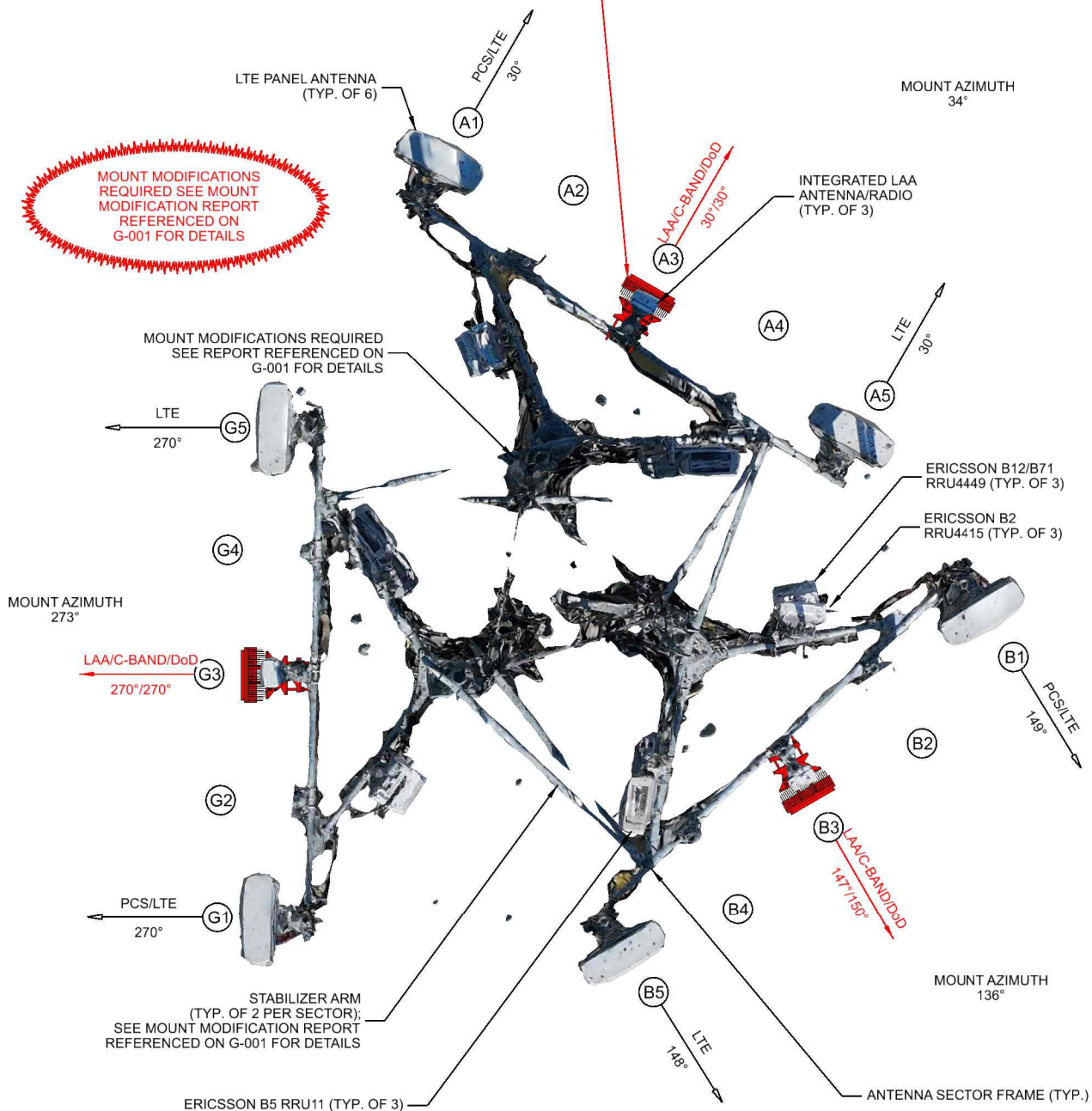
CHECKED BY:	ABB
PLOT DATE:	12/22/2023
PROJECT NUMBER:	38050
SET TYPE:	FINAL
SHEET NUMBER:	T-30



(1) MIDBAND ANTENNA/RADIO ON 2-1/2" SCH. 40 (2-7/8" O.D.) MAST PIPE (TYP. OF EACH SECTOR); CONTRACTOR TO VERIFY EXISTING MAST PIPE DIA.; NEW 2-1/2" SCH. 40 (2-7/8" O.D.) x 10' LONG GALV. MAST PIPE AND MOUNTING HARDWARE REQUIRED IF EXISTING MAST PIPE IS LESS THAN 2-7/8" O.D.; SEE T-001 FOR DETAILS

LEGEND: (THIS SHEET)

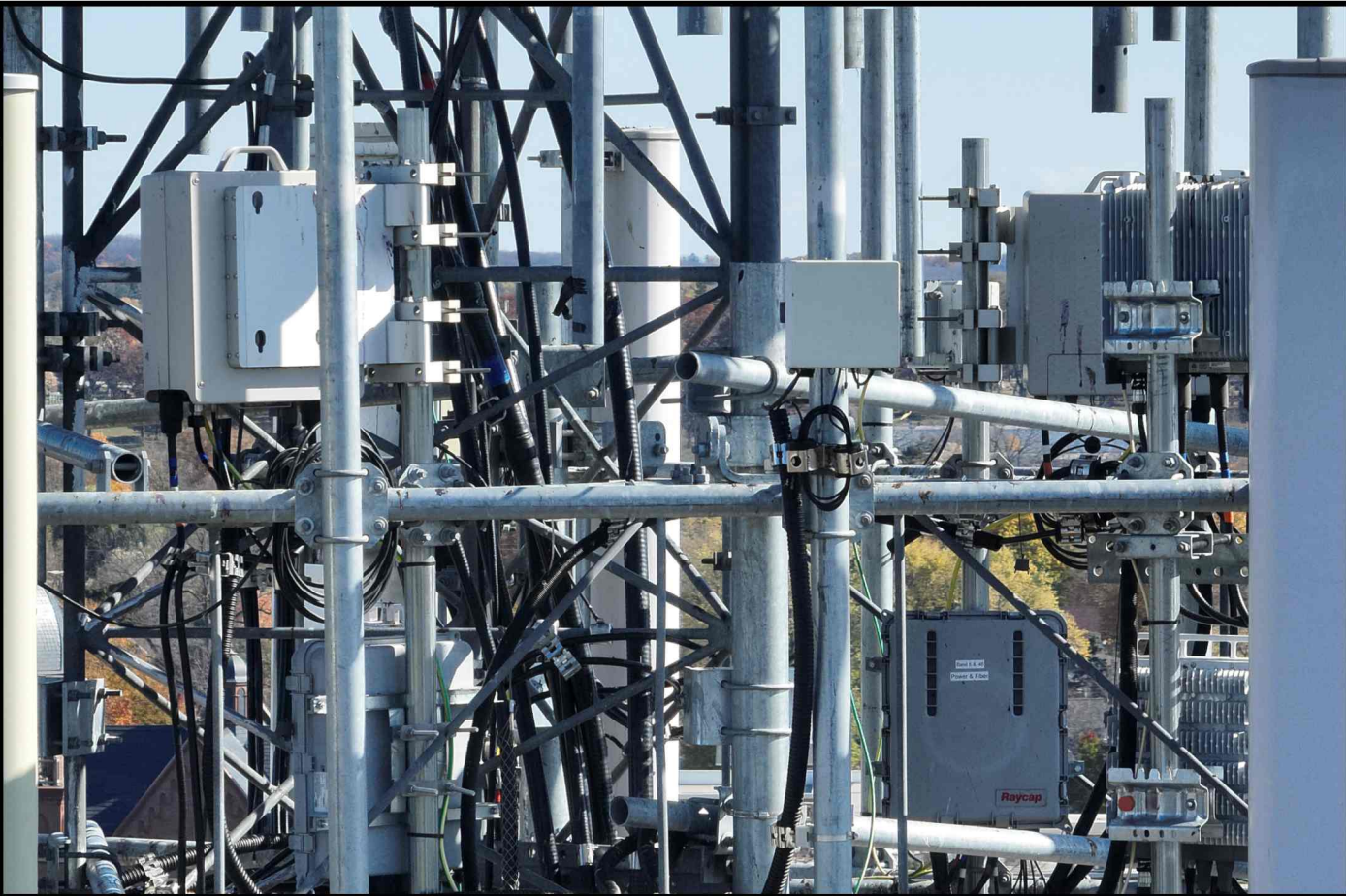
— EXISTING
— PROPOSED



NOTES:

- ALL ANTENNA AZIMUTHS TO BE FROM TRUE NORTH.
- ANTENNA AZIMUTHS WERE OBTAINED ON-SITE WITH THE USE OF UNMANNED AIRCRAFT SYSTEMS (UAS) "DRONE", AND ROUNDED TO THE NEAREST DEGREE.

PROPOSED ANTENNA LAYOUT



EXISTING ANCILLARY EQUIPMENT OVERVIEW

	Antenna Position	Technology	Antenna Model	Antenna Quantity	RAD Center	Azimuth	Surge Protector Qty.	B12/B71 Radio	Radio Qty.	B2/B66 Radio	Radio Qty.	B5 Radio	Radio Qty.	MidBand Radio	Radio Qty.	Cable Type	Cable Qty.
ALPHA	A1	PCS/LTE	Amphenol TWIN658LU000G-T	1	148.5'	30°	1	RRU4449	1	RRU4415	1	-	-	-	-	1-1/4" Hybrid	1
	A2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	A3	LAA	Integrated Antenna/Radio	-	151.5'	30°	Shared	-	-	-	-	-	-	RRU2205	1	Shared	-
	A4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	A5	LTE	Amphenol TWIN658LU000G-T	1	148.5'	30°	Shared	-	-	-	RRU11	1	-	-	-	Shared	-
BETA	B1	PCS/LTE	Amphenol TWIN658LU000G-T	1	148.5'	149°	1	RRU4449	1	RRU4415	1	-	-	-	-	1-1/4" Power	1
	B2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	B3	LAA	Integrated Antenna/Radio	-	151.5'	147°	Shared	-	-	-	-	-	-	RRU2205	1	Shared	-
	B4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	B5	LTE	Amphenol TWIN658LU000G-T	1	148.5'	148°	Shared	-	-	-	RRU11	1	-	-	-	Shared	-
GAMMA	G1	PCS/LTE	Amphenol TWIN658LU000G-T	1	148.5'	270°	Shared	RRU4449	1	RRU4415	1	-	-	-	-	Shared	-
	G2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	G3	LAA	Integrated Antenna/Radio	-	151.5'	270°	Shared	-	-	-	-	-	-	RRU2205	1	Shared	-
	G4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	G5	LTE	Amphenol TWIN658LU000G-T	1	148.5'	270°	1	-	-	-	RRU11	1	-	-	-	1-1/4" Hybrid	1
Total:				6			3		3		3		3		6		3

Black Text = Existing Green Text = Relocated Red Text = Proposed

PROPOSED ANTENNA & EQUIPMENT LOADING

Section 4, Item C.

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PROPOSED ANTENNA LAYOUT
WATERTOWN DOWNTOWN (786369)
WATERTOWN, WISCONSIN

SUBMITTAL:

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SRC	DATE:	REV.
	12/22/23	REV. 0

CHECKED BY:	ABB
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PLOT DATE:	12/22/2023
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PROJECT NUMBER:	38050
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SET TYPE:	FINAL
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SHEET NUMBER:	T-30
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LEGEND: (THIS SHEET)

TO REMAIN

TO BE RELOCATED

TO BE REMOVED

PROPOSED

PROPOSED DoD/C-BAND INTEGRATED ANTENNA/RADIO (TYP. OF 3)

MOUNT MODIFICATIONS REQUIRED SEE MOUNT MODIFICATION REPORT REFERENCED ON G-001 FOR DETAILS

EXISTING CDMA PANEL ANTENNA TO BE REMOVED (TYP. OF 3)

MANUFACTURER: SABRE
MODEL: VARIES (SEE TABLE TO RIGHT)

USED TO ATTACH ROUND MEMBERS PERPENDICULAR TO OTHER ROUND MEMBERS.

EACH KIT INCLUDES ONE (1) PLATE AND FOUR (4) U-BOLT ASSEMBLIES.

ASSEMBLY HARDWARE INCLUDED

MOUNTING PIPES SOLD SEPARATELY

SUPPLIED BY GENERAL CONTRACTOR

PART #	PIPE SIZE	PIPE SIZE	HARDWARE
C10902021	1.9" O.D.	2-3/8" O.D.	1/2"
C10902011DP	2-3/8" O.D.	2-3/8" O.D.	1/2"
C10902001DP	2-3/8" O.D.	2-3/8" O.D.	5/8"
C10902012DP	2-3/8" O.D.	2-7/8" O.D.	1/2"
C10902002DP	2-3/8" O.D.	2-7/8" O.D.	5/8"
C10902013DP	2-3/8" O.D.	3-1/2" O.D.	1/2"
C10902003DP	2-3/8" O.D.	1/2" O.D.	5/8"
C10902004DP	2-3/8" O.D.	1/2" O.D.	5/8"
C10902331DP	2" O.D.	2-3/8" O.D.	5/8"

MAST PIPE (TYP.)
(ORDERED SEPARATELY)

CROSSOVER PLATE KIT

EXISTING - DETAIL INCLUDED FOR CONVENIENCE ONLY

NOTE:
1. CONTRACTOR TO VERIFY PIPE SIZE AND SUITABILITY OF PROPOSED MOUNT FOR SITUATION. IF AN ALTERNATIVE SOLUTION IS PROPOSED, NOTIFY ENGINEER AND OWNER PRIOR TO PROCEEDING.

B CROSSOVER PLATE

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Section 4, Item C.

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INSTALLATION DETAILS
WATERTOWN DOWNTOWN (786369)
WATERTOWN, WISCONSIN

SUBMITTAL:

INT.	DATE:	DESCRIPTION:
DJO	11/30/23	REV. A
SRC	12/22/23	REV. 0

CHECKED BY: ABB

PLOT DATE: 12/22/2023

PROJECT NUMBER: 38050

SET TYPE: FINAL

SHEET NUMBER: T-50

A

PROPOSED INSTALLATION

O:\38050\38050\Design\CAD\CD\Plot\T-501.dgn

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EUPEN CABLE LENGTH	
EXISTING HYBRID CABLE QUANTITY	2
EXISTING POWER CABLE QUANTITY	1
EXISTING HYBRID CABLES TO REMAIN; NO NEW HYBRIDS REQUIRED	

E// DoD + C-Band JUMPER CABLE INFO (64T)			
FIBER JUMPER: RAYCAP SPD TO ANTENNA/RADIO			
	QUANTITY	LENGTH	
ALPHA	2	32.8 FT	10 m
BETA	2	32.8 FT	10 m
GAMMA	2	32.8 FT	10 m
ALL SECTORS MUST HAVE SAME JUMPER LENGTH			
POWER JUMPER: RAYCAP SPD TO ANTENNA/RADIO			
	QUANTITY	WIRE SIZE	
ALPHA	1	8 AWG	
BETA	1	8 AWG	
GAMMA	1	8 AWG	

A MIDBAND CABLE LENGTHS

THIS SPACE INTENTIONALLY LEFT BLANK

B DETAIL NOT APPLICABLE

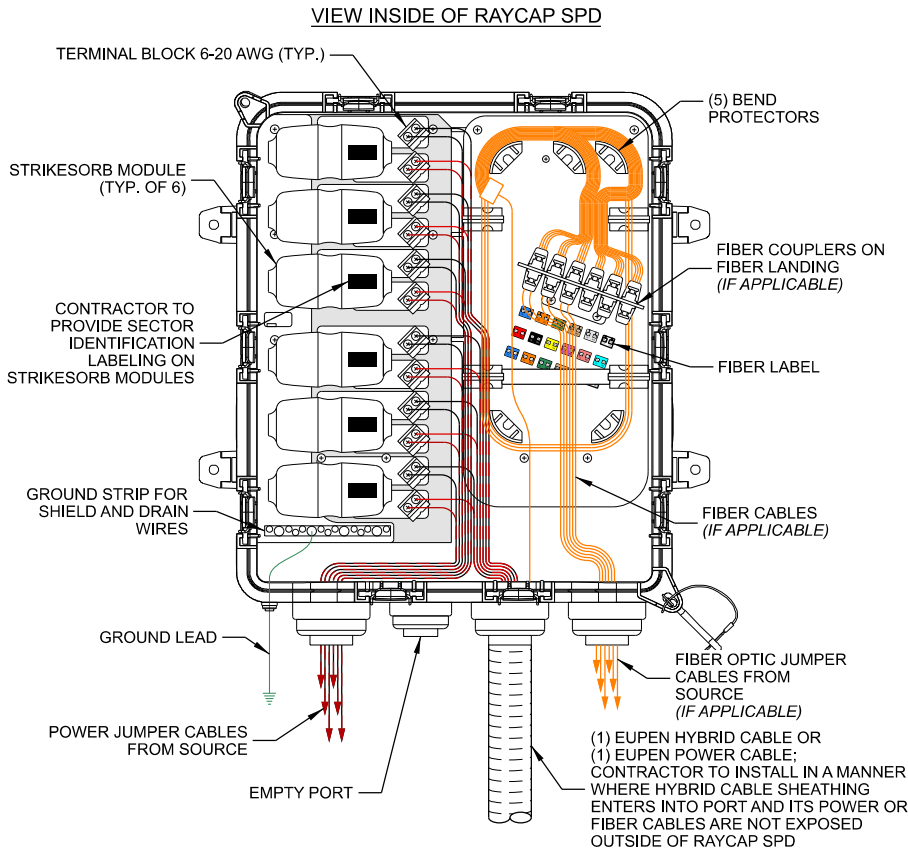


MANUFACTURER: SITE PRO 1
MODEL: STK2-U
UNIVERSAL TOWER STANDOFF KIT
FITS 1-1/2" DIA. TO 3" DIA. ROUND MEMBERS
MODEL: 78SS-A
7/8" STACKABLE SNAP-IN HANGER
MODEL: BCU78X
UNIVERSAL BARREL CUSHION
ACCEPTS 0.16" TO 0.55" O.D. CABLES
7/8" MATING HANGER

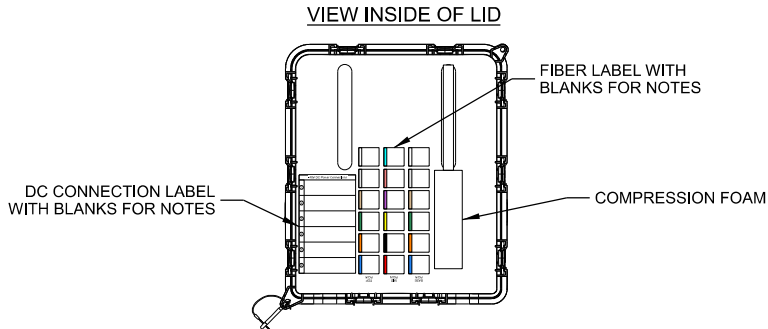


UNIVERSAL BARREL CUSHIONS,
SITEPRO1 PART # BCU78X;
ACCEPTS 0.16" TO 0.55" O.D. CABLES;
MATING HANGER SIZE 7/8"

C JUMPER ATTACHMENT



D RAYCAP SURGE PROTECTOR DEVICE (SPD) CABLING



TOP ROW					
13a TX	13b RX	14a TX	14b RX	15a TX	15b RX
16a TX	16b RX	17a TX	17b RX	18a TX	18b RX
MID ROW					
7a TX	7b RX	8a TX	8b RX	9a TX	9b RX
10a TX	10b RX	11a TX	11b RX	12a TX	12b RX
BASE ROW					
1a TX	1b RX	2a TX	2b RX	3a TX	3b RX
4a TX	4b RX	5a TX	5b RX	6a TX	6b RX

E FIBER LABEL

THIS SPACE INTENTIONALLY LEFT BLANK

Section 4, Item C.

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CABLE DETAILS
WATERTOWN DOWNTOWN (786369)
WATERTOWN, WISCONSIN

SUBMITTAL:

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SRC	12/22/23	REV. 0

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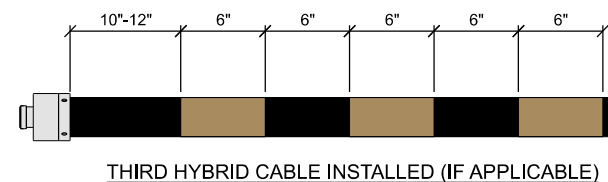
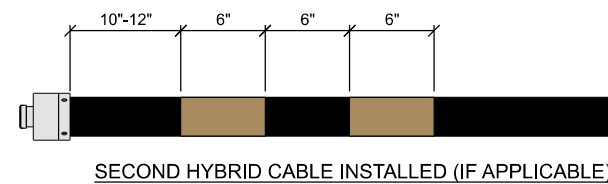
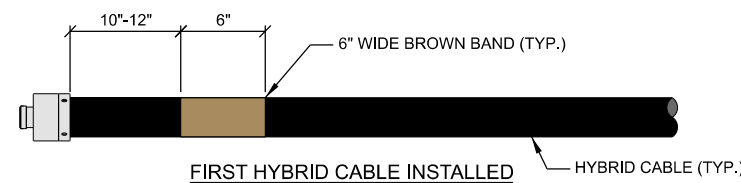
PLOT DATE: 12/22/2023

PROJECT NUMBER: 38050

SET TYPE: FINAL

SHEET NUMBER: T-50

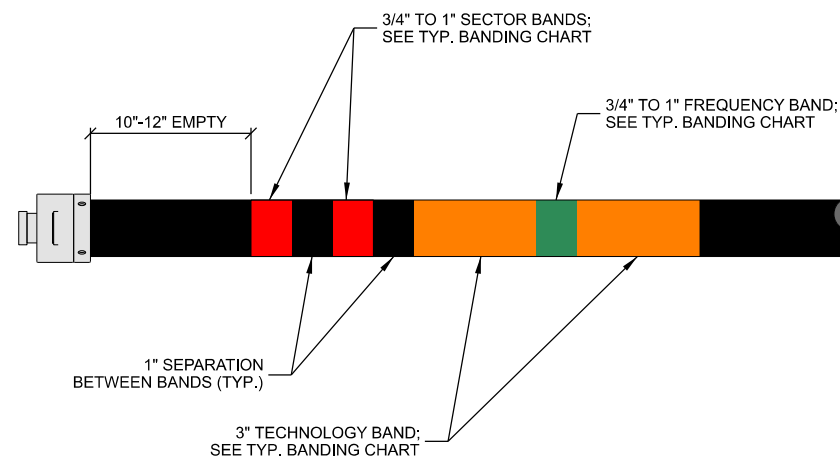
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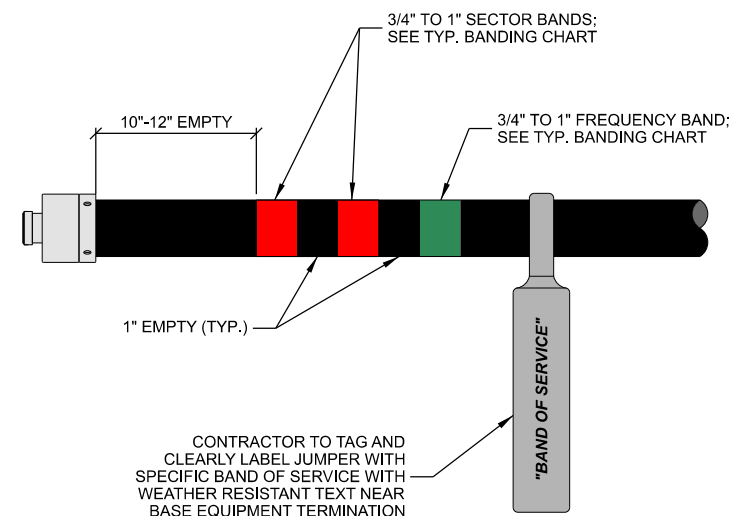
- NOTES:

1. AT THE TOP OF THE TOWER/BUILDING/WATER TOWER AND AT THE ENTRY POINT OF THE GROUND LEVEL JUNCTION BOX, HYBRID CABLES MUST BE BANDED IN ACCORDANCE TO THE ILLUSTRATION ABOVE.
2. REFER TO LATEST EDITION OF U.S. CELLULAR STANDARD: STD72 TO VERIFY CURRENT COLOR CODING

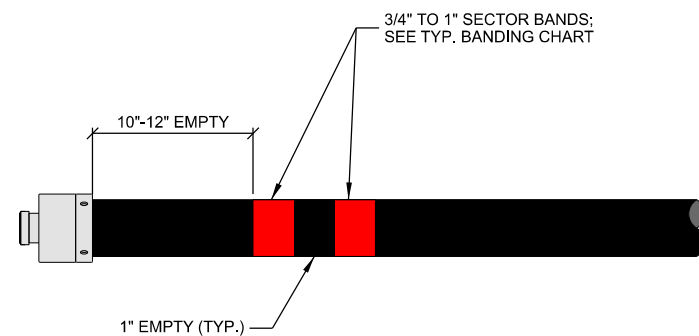
A TYP. HYBRID COLOR CODE



TYP. COAX JUMPER BANDING



C TYP. POWER & FIBER JUMPER BANDING



D TYP. RET CABLE BANDING

SECTOR BAND (MOST COMMON CASE: SINGLE TECHNOLOGY WITHIN THE SECTOR)					
SECTOR	ASSIGNED COLOR	LINE 1	LINE 2	LINE 3	LINE 4
ALPHA	RED	(1) RED BAND	(2) RED BANDS	(3) RED BANDS	(4) RED BANDS
BETA	WHITE	(1) WHITE BAND	(2) WHITE BANDS	(3) WHITE BANDS	(4) WHITE BANDS
GAMMA	BLUE	(1) BLUE BAND	(2) BLUE BANDS	(3) BLUE BANDS	(4) BLUE BANDS
DELTA (IF APPLICABLE)	GREEN	(1) GREEN BAND	(2) GREEN BANDS	(3) GREEN BANDS	(4) GREEN BANDS
EPSILON (IF APPLICABLE)	VIOLET	(1) VIOLET BAND	(2) VIOLET BANDS	(3) VIOLET BANDS	(4) VIOLET BANDS
ZETA (IF APPLICABLE)	BROWN	(1) BROWN BAND	(2) BROWN BANDS	(3) BROWN BANDS	(4) BROWN BANDS

SECTOR BAND (EXCEPTION CASE: ALPHA SECTOR CDMA ON 1 & 4, LTE ON 2 & 3)					
SECTOR	ASSIGNED COLOR	LINE 1 (CDMA)	LINE 2 (LTE)	LINE 3 (LTE)	LINE 4 (CDMA)
ALPHA	RED	(1) RED BAND	(1) RED BAND	(2) RED BANDS	(2) RED BANDS

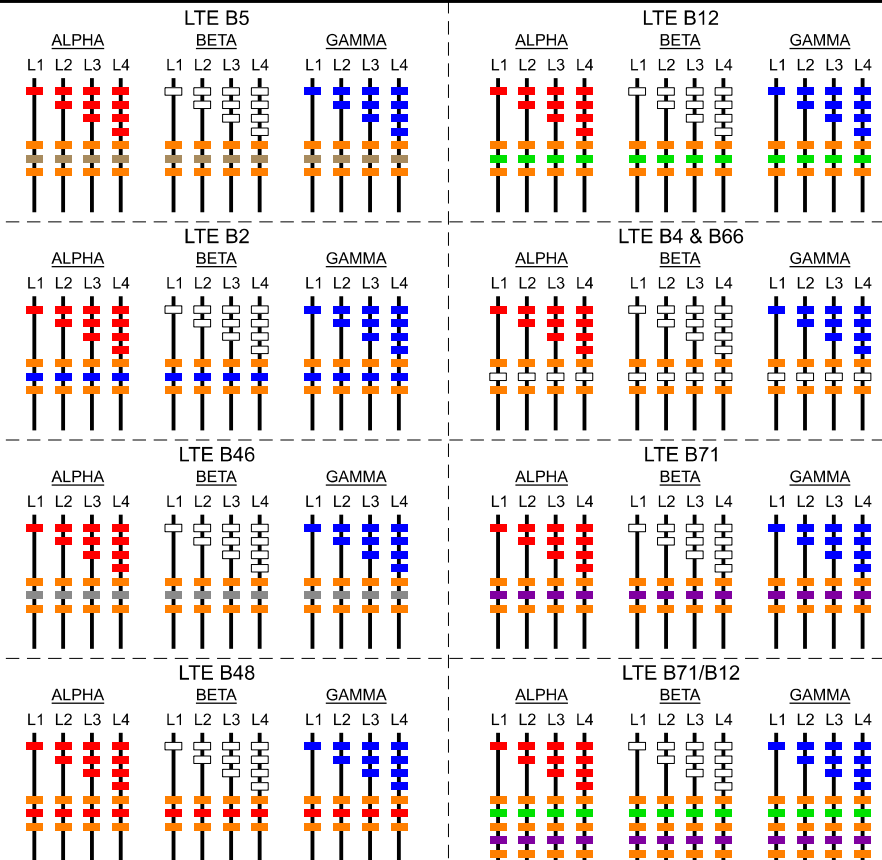
TECHNOLOGY BAND	
TECHNOLOGY	BANDING
CDMA	YELLOW
GSM	VIOLET
LTE	ORANGE

FREQUENCY BAND		
FREQUENCY	BAND	BANDING
600 (LTE)	B71	VIOLET
700 (LTE)	B12	GREEN
800/850 (LTE)	B5	BROWN
1900 (PCS)	B2	BLUE
2100 (AWS)	B4 & B66	WHITE
3500 (CBRS)	B48	RED
5100 (LAA)	B46	GREY

- NOTE:**

1. REFER TO LATEST EDITION OF U.S. CELLULAR STANDARD: STD72 TO VERIFY CURRENT COLOR CODING

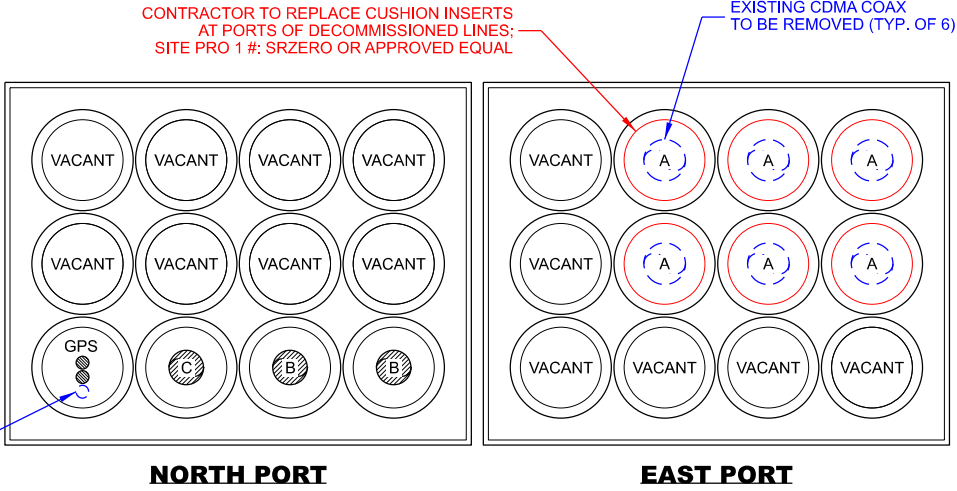
E TYP. BANDING CHART



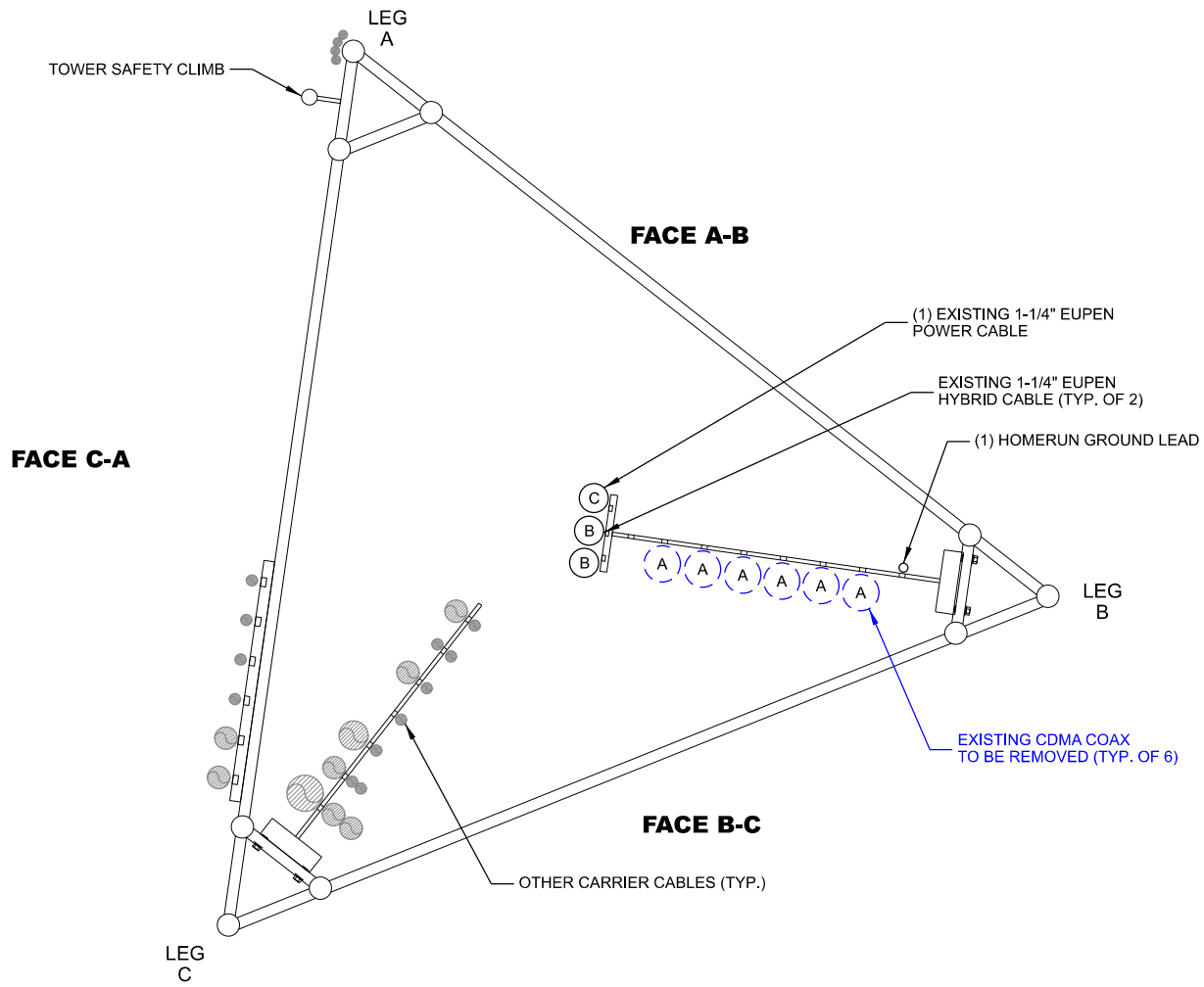
F TYP. COAX COLOR CODE STANDARD

LEGEND: (THIS SHEET)

— EXISTING TO REMAIN
— TO BE REMOVED
— PROPOSED

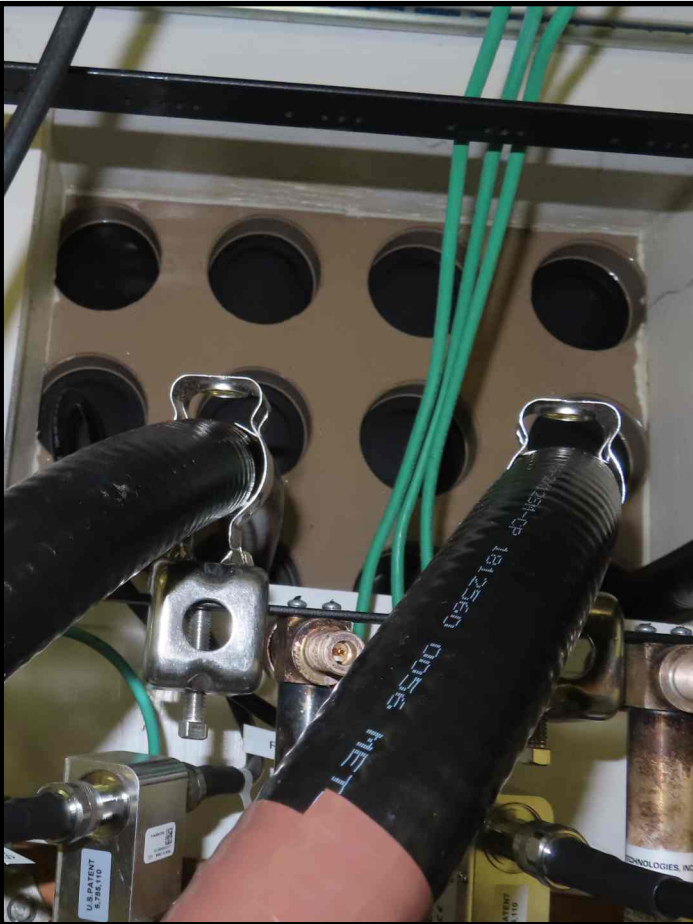


A SHELTER COAX PORT (INTERIOR VIEW)



B TOWER CABLE LAYOUT

COAX SYMBOL	(#) SIZE	MOUNTING TYPE	CARRIER / OWNER	TECHNOLOGY	MOUNT HEIGHT
A	(6) 1-5/8"	SNAP-INS	U.S. CELLULAR	CDMA	148.5'
B	(2) 1-1/4"	SNAP-INS	U.S. CELLULAR	HYBRID	148.5'
C	(1) 1-1/4"	SNAP-INS	U.S. CELLULAR	POWER	148.5'



C SHELTER COAX PORT (SHELTER INTERIOR)



E ICE BRIDGE HANGER



D SHELTER COAX PORT (SHELTER EXTERIOR)



F CABLE ROUTING UP TOWER LEG B

Section 4, Item C.

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**CABLE ROUTING
WATERTOWN DOWNTOWN (786369)
WATERTOWN, WISCONSIN**

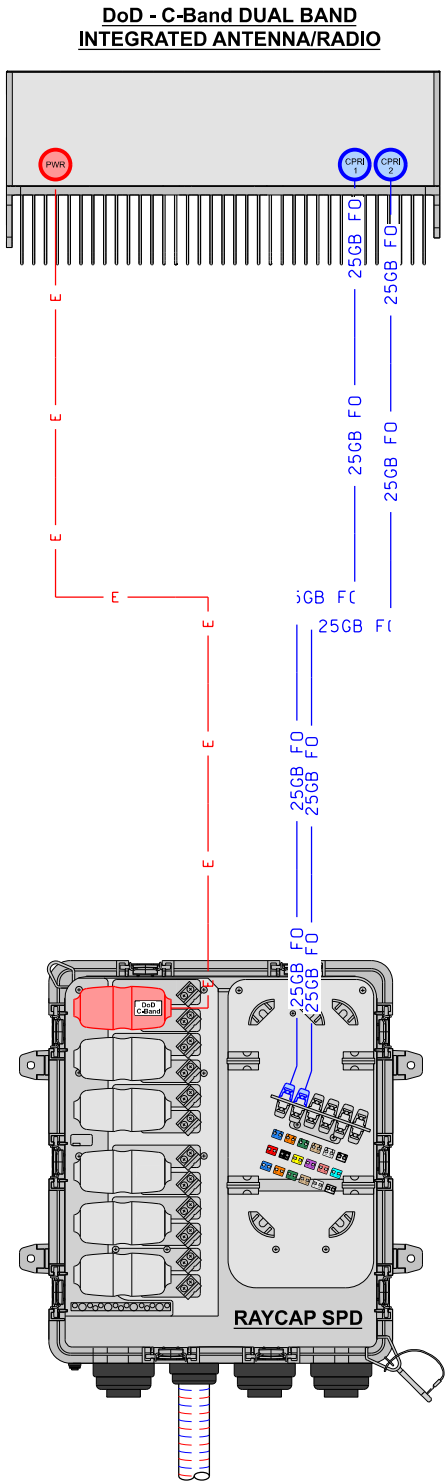
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DJO	11/30/23	REV. A
SRC	12/22/23	REV. 0

CHECKED BY:	ABB
PLOT DATE:	12/22/2023
PROJECT NUMBER:	38050
SET TYPE:	FINAL



E// DoD 64T64R / C-Band 64T64R
PER SECTOR CONFIGURATION



CABLE LEGEND

- EUPEN HYBRID CABLE
- FO FIBER JUMPER
- E POWER JUMPER

PLUMBING DIAGRAM: DoD (64T) - C-Band (64T) E//DBR

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DATE CREATED: 11/14/2023

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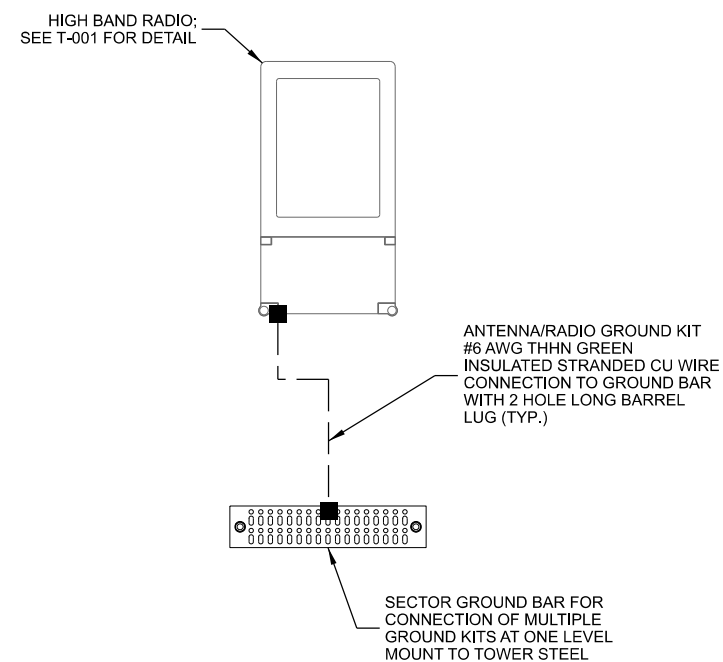
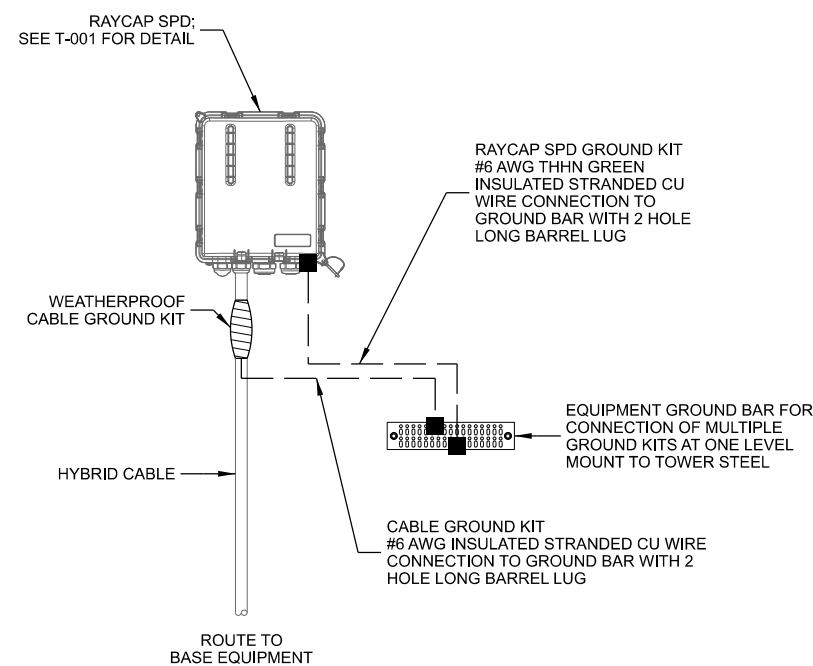
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SET WAS PREPARED BY ME OR
UNDER MY DIRECT SUPERVISION
OTHER THAN THE EXCEPTIONS
NOTED IN THE SHEET INDEX, AND
THAT I AM A DULY LICENSED
PROFESSIONAL ENGINEER
UNDER THE LAWS OF THE
STATE OF WISCONSIN.

PLUMBING DIAGRAM
WATERTOWN DOWNTOWN (786369)
WATERTOWN, WISCONSIN

SUBMITTAL:		
INT.	DATE:	DESCRIPTION:
DJO	11/30/23	REV. A
SRC	12/22/23	REV. 0

CHECKED BY:	ABB
PLOT DATE	12/22/2023
PROJECT NUMBER	38050
SET TYPE	FINAL

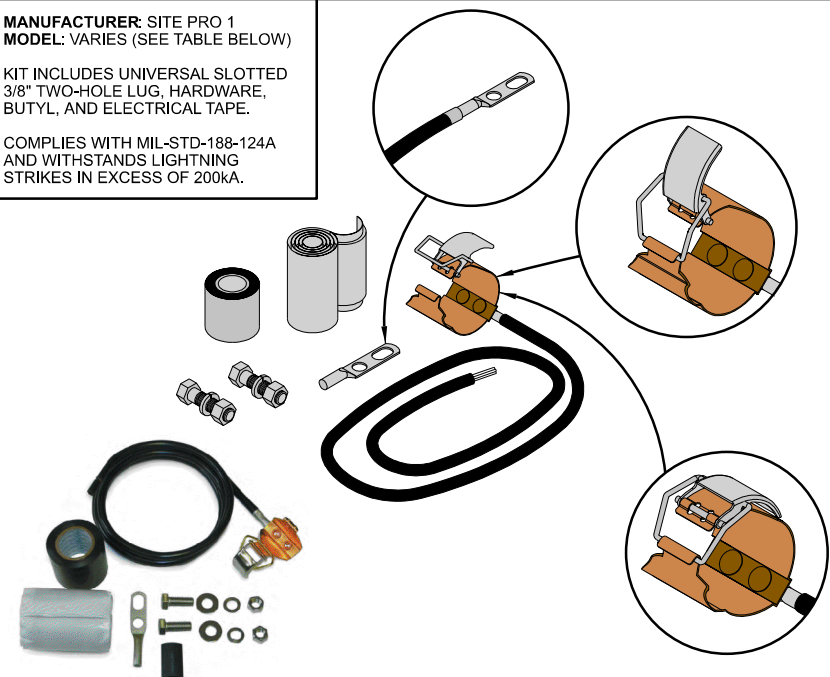
NOTES:	
1.	ALL ANTENNA & RADIO UNIT DEPICTIONS ARE GENERIC AND ARE MEANT TO BE A REPRESENTATION OF THE INSTALLATION.
2.	ALL JUMPERS BETWEEN RADIO UNITS & ANTENNAS MUST BE THE SAME LENGTH. CONTRACTOR TO INSTALL WEATHERPROOF CAP ON ALL UN-USED PORTS.
3.	
SHEET NUMBER	P-50



MANUFACTURER: SITE PRO 1
MODEL: VARIES (SEE TABLE BELOW)

KIT INCLUDES UNIVERSAL SLOTTED
3/8" TWO-HOLE LUG, HARDWARE,
BUTYL, AND ELECTRICAL TAPE.

COMPLIES WITH MIL-STD-188-124A
AND WITHSTANDS LIGHTNING
STRIKES IN EXCESS OF 200kA.



PART #	CABLE SIZE & TYPE	LENGTH	LUG	WEIGHT
GK-C12	1/2" CORRUGATED	5'	UNATTACHED	1.50 LB.
GK-C78	7/8" CORRUGATED	5'	UNATTACHED	1.65 LB.
GK-C114	1-1/4" CORRUGATED	5'	UNATTACHED	1.70 LB.
GK-C158	1-5/8" CORRUGATED	5'	UNATTACHED	1.70 LB.
GK-C214	2-1/4" CORRUGATED	5'	UNATTACHED	1.80 LB.

Section 4, Item C.

Edge
Consulting Engineers, Inc.
624 WATER STREET
PRAIRIE DU SAC, WI 53578
608.644.1449 VOICE
608.644.1549 FAX
www.edgeconsult.com

CLIENT:



U.S. CELLULAR
8410 W. BRYN MAWR AVE.
SUITE 700
CHICAGO, IL 60631

ENGINEER SEAL:

- APPROVED -
SEE G-001 FOR ENGINEER'S
STAMP AND SIGNATURE

I HEREBY CERTIFY THAT THIS PLAN SET WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION OTHER THAN THE EXCEPTIONS NOTED IN THE SHEET INDEX, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF WISCONSIN.

GROUNDING DETAILS
WATERTOWN DOWNTOWN (786369)
WATERTOWN, WISCONSIN

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SUBMITTAL:

INT.	DATE:	DESCRIPTION:
DJO	11/30/23	REV. A
SRC	12/22/23	REV. 0

CHECKED BY	ABB
PLOT DATE	12/22/2023
PROJECT NUMBER	38050
SET TYPE	FINAL

SHEET
NUMBER

**RESOLUTION TO
APPROVE US CELLULAR EQUIPMENT UPGRADES ON CITY HALL
TOWER**

**SPONSOR: ALDERPERSON BOARD, CHAIR
FROM: PUBLIC WORKS COMMISSION**

WHEREAS, the City of Watertown has multiple lease agreements with cellular providers and other entities for their equipment on the City Hall Tower; and,

WHEREAS, The City has a lease with US Cellular for them to have equipment on the City Hall Tower; and,

WHEREAS, US Cellular has requested the lease be amended to make changes to US Cellular’s equipment on the City Hall Tower; and,

WHEREAS, the Engineering Division had their consultant and the City Attorney’s office review and approve the equipment upgrades for US Cellular; and,

WHEREAS, US Cellular has applied for and Public Works Commission has approved them to perform upgrades to their equipment located on the City Hall Tower; and,

WHEREAS, US Cellular and/or their sub-contractors are liable and responsible to cover inspection costs and subsequent repairs for any and all damage (paint coatings, ground ruts, concrete cracks, ladder integrity, railing integrity, and/or other items not listed) that may occur to the City Hall Tower as explained in the lease terms.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF WATERTOWN, WISCONSIN: that the proper City Officials be and are hereby authorized the amendment to the lease agreement for equipment upgrades performed by US Cellular and/or their sub-contractors.

	YES	NO
DAVIS		
LAMPE		
BOARD		
BARTZ		
BLANKE		
SMITH		
SCHMID		
WETZEL		
MOLDENHAUER		
MAYOR MCFARLAND		
TOTAL		

ADOPTED July 2, 2024

CITY CLERK

APPROVED July 2, 2024

MAYOR

