



## LICENSING BOARD MEETING AGENDA

WEDNESDAY, SEPTEMBER 13, 2023 AT 4:30 PM

WATERTOWN MUNICIPAL BUILDING - 106 JONES STREET, WATERTOWN WI 53094 ROOM 0041

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**In-Person:** Watertown Municipal Building 106 Jones Street Room 0041

**Virtually:** <https://meet.goto.com/496523101> or by calling: +1 (646) 749-3129

**Access Code:** 496-523-101

### 1. CALL TO ORDER

### 2. REVIEW AND APPROVE MINUTES

- A. Licensing Board minutes from August 9, 2023

### 3. BUSINESS

- A. Review and take action: Application for "Class B" Malt and Liquor from Osaka LLC (Harmini Hartman, Agent) located at 100 E. Madison Street (formerly licensed to Rock River Pizza)
- B. Review and take action: Secondhand Article License from ecoATM Walmart (Sean Flaherty) located at 1901 Market Way (late renewal)
- C. Review and take action: Agent change for Aldi Inc., 1520 S. Church Street from Megan Turner to Jennifer Johnson
- D. Convene into Closed Session pursuant to Wis. Stats. 19.85(1)(b) Considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such a person, or considering the grant or denial of tenure for a university faculty member, and the taking of formal action on any such matter; provided that the faculty member or other public employee or person licensed is given actual notice of an evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action may be taken. The notice shall contain a statement that the person has the right to demand the evidentiary hearing or meeting be held in open session. This paragraph and par. (f) do not apply to any such evidentiary hearing or meeting where the employee or person licensed requests that an open session be held to discuss specific licenses: Application for operator license: Nicholas Milton
- E. Reconvene to open session
- F. Review and take action: application for operator's license from Nicholas Milton
- G. Review Special Events from Clerk's Office
- H. Review Operator's List from Clerk's Office
- I. Review Police Report from Police Department

### 4. ADJOURNMENT

*Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at [mdunneisen@watertownwi.gov](mailto:mdunneisen@watertownwi.gov), phone 920-262-4006*

*A quorum of any City of Watertown Council, Committee, Board, Commission, or other body, may be present at this meeting for observing and gathering of information only*



## LICENSING BOARD MEETING MINUTES

WEDNESDAY, AUGUST 09, 2023 AT 4:15 PM

**WATERTOWN MUNICIPAL BUILDING - 106 JONES STREET, ROOM 0041**

The Licensing Board met on the above date and time in person at the Municipal Building 106 Jones St. in Room 0041 and via GoToMeeting. The following members were present: Mayor McFarland, Ald. Blanke, Cheri Martin, Erin Schroeder, and Ald. Smith (arriving at 4:22pm). Staff present were: Police Chief Robert Kaminski, Assistant Police Chief Ben Olsen, City Attorney Steven Chesebro, and City Clerk Megan Dunneisen.

1. CALL TO ORDER Mayor McFarland called the meeting to order to order at 4:15pm
2. REVIEW AND APPROVE MINUTES
  - A. Schroeder made a motion to approve the Licensing Board meetings minutes from July 12, 2023, seconded by Ald. Blanke and carried by unanimous voice vote.
3. BUSINESS
  - A. Report: Meeting start time of 4:30pm September 2023 - May 2024 – all members are okay with this change.
  - B. Ald. Blanke made a motion to approve the application for “Class B” Malt and Liquor from The Score Sports Bar (Jaime Ellis, Agent) located at 300 N. 4th St, Watertown, WI 53094 (Currently licensed to Yangers), seconded by Schroeder and carried by unanimous voice vote
  - C. Mayor McFarland made a motion to approve the Application for “Class B” Malt and Liquor from ABW Enterprise LLC DBA Mobay Wine and Dine (Aston Boyd, Agent) located at 301 E. Main St. Watertown, WI 53094, seconded by Martin and carried by unanimous voice vote.
  - D. Schroeder made a motion to approve the application for Temporary Class “B” License from the Watertown Elks Lodge for the Elks Music and Bean Bag Fundraiser located at 117 N 1st St. on August 19, 2023 during the hours of 10:00am - 7:00pm, seconded by Martin and carried by unanimous voice vote.
  - E. Ald. Blanke made a motion to approve the application for Temporary Class “B” License for the Sounds of Summer Concert Series by the Main Street Program located at 1 West Main Street (Town Square) on August 24, 2023 during the hours 6pm-10pm, seconded by Martin and carried by unanimous voice vote.
  - F. Martin made a motion to approve the application for Temporary Class “B” License for the Sounds of Summer Concert Series by the Main Street Program located at 1 West Main Street (Town Square) on August 26, 2023 during the hours 6pm-10pm, seconded by Schroeder and carried by unanimous voice vote.
  - G. Schroeder made a motion to convene into Closed Session pursuant to Wis. Stats. 19.85(1)(b) Considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such a person, or considering the grant or denial of tenure for a university faculty member, and the taking of formal action on any such matter; provided that the faculty member or other public employee or person licensed is given actual notice of an evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action may be taken. The notice shall contain a statement that the person has the right to demand the evidentiary hearing or meeting be held in open session. This paragraph and par. (f) do not apply to any such evidentiary hearing or meeting where the employee or person licensed requests that an open session be held to discuss specific licenses: Application for operator license: George Melville, seconded by Ald.

Blanke and carried by roll call vote of Yes: 5 (Schroeder, Martin, Ald. Blanke, Ald. Smith, Mayor McFarland); No:0.

- H. Schroder made a motion to Reconvene to open session, seconded by Martin and carried by unanimous voice vote.
  - I. Schroder made a motion to deny the application for operator's license from George Melville based on false or missing information on the operator's license application, seconded by Martin and carried by unanimous voice vote.
  - J. Schroeder made a motion to convene into Closed Session pursuant to Wis. Stats. 19.85(1)(b) Considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such a person, or considering the grant or denial of tenure for a university faculty member, and the taking of formal action on any such matter; provided that the faculty member or other public employee or person licensed is given actual notice of an evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action may be taken. The notice shall contain a statement that the person has the right to demand the evidentiary hearing or meeting be held in open session. This paragraph and par. (f) do not apply to any such evidentiary hearing or meeting where the employee or person licensed requests that an open session be held to discuss specific licenses: Application for operator license: Cody Punzel, Ald. Blanke asked to combine both closed session item J and closed session item M (Antonio Cruz) due to neither applicant being present, seconded by Ald. Smith and carried by roll call vote of Yes: 5 (Ald. Smith, Martin, Ald. Blanke, Mayor McFarland, Schroeder); No:0.
  - K. Schroeder made a motion to Reconvene to open session, seconded by Martin and carried by unanimous voice vote.
  - L. Ald. Smith made a motion to deny the application for operator's license from Cody Punzel based on Cat I and V of the Watertown Licensing Guidelines, seconded by Schroeder, and carried unanimous voice vote.
  - M. (Item combined with item J) Convene into Closed Session pursuant to Wis. Stats. 19.85(1)(b) Considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such a person, or considering the grant or denial of tenure for a university faculty member, and the taking of formal action on any such matter; provided that the faculty member or other public employee or person licensed is given actual notice of an evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action may be taken. The notice shall contain a statement that the person has the right to demand the evidentiary hearing or meeting be held in open session. This paragraph and par. (f) do not apply to any such evidentiary hearing or meeting where the employee or person licensed requests that an open session be held to discuss specific licenses: Application for operator license: Antonio Cruz.
  - N. (Item combined with item K) Reconvene to open session.
  - O. Schroeder made a motion to deny the application for operator's license from Antonio Cruz based on false or missing information on the operator's license application, seconded by Ald. Blanke and carried by unanimous voice vote.
  - P. Special Events report from Clerk's Office was presented.
  - Q. Operator's List report from Clerk's Office was presented.
  - R. Police Report from Police Department was presented.
4. Schroeder made a motion to adjourn seconded by Martin and carried by unanimous voice vote at 4:40pm.

Respectfully Submitted,  
Megan Dunneisen, City Clerk

Note: These minutes are uncorrected, and any corrections made thereto will be noted in the proceedings at which these minutes are approved.

Original Alcohol Beverage  
License Application

FOR OFFICIAL USE ONLY	
Municipality	Section 3, Item A.
C. OF	
License Period	

License(s) Requested

- ☐ Class "A" Beer ..... \$ 100. ☐ "Class A" Liquor ..... \$ 450.
- ☒ Class "B" Beer ..... \$ 100. ☒ "Class B" Liquor ..... \$ 450.
- ☐ "Class C" Wine ..... \$ 100. ☐ "Class A" Liquor (Cider Only) \$ 0
- ☐ Reserve "Class B" Liquor \$ ..... ☐ "Class B" (Wine Only) Winery \$ .....

License Fees	\$
Publication Fee	\$175.00
Background Check	\$
<b>Total Fees</b>	\$

<b>Part A: Premises/Business Information</b>		
1. Legal Business Name (registered entity name or individual's name if sole proprietorship) Hartman Hartman OSAKA LLC		
2. Trade Name or DBA OSAKA		
3. Premises Address 100 E Madison St		
4. County Jefferson	5. Municipality Watertown	6. Aldermanic District ✓
7. Mailing Address (if different from premises address) 5056 autumn leaf lane Madison WI 53704		
8. FEIN 35-2812306	9. Wisconsin Seller's Permit Number 456-103 1471590 -04	
10. Premises Phone (608) 301 6875	11. Premises Email girlhmn@gmail.com	
12. Entity Type (check one) <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization		
13. Premises Description - Describe the building or buildings where alcohol beverages are to be sold and stored. Describe all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. Alcohol beverages may be sold and stored ONLY on the premises described in this application. Attach additional sheets if necessary. First floor Restaurant		

<b>Part B: Questions</b>	
1. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit a copy of Responsible Beverage Server Training Course Certificate. .... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
2. Does the applicant business or its partners, officers, directors, managing members, or agent hold a direct or indirect interest in any alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? .... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please explain using the space below. Attach additional sheets if necessary.	

**Part C: For Corporate/LLC Applicants Only**

1. State of Registration <b>WISCONSIN</b>		2. Date of Registration <b>08/15/2023</b>	
3. Is the applicant business owned by another corporation or LLC? If yes, please provide the name and FEIN of the parent company below, include parent company members in Part D, and attach Form AT-103 for all of the parent company's principal members, managers, officers, or directors ..... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Name of Parent Company		FEIN of Parent Company	
4. Does the parent company or any of its officers, directors, managing members, or agent hold any direct or indirect interest in any other alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please explain using the space below. Attach additional sheets if necessary.			
5. Agent's Last Name <b>Hartman</b>		Agent's First Name <b>HARMINI</b>	
		Phone <b>(608) 301 6875</b>	

**Part D: Individual Information**

A Supplemental Questionnaire, Form AT-103, must be completed and attached to this application for each person involved in the applicant business and any parent company as indicated in Part C. Persons in the applicant business include: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all managing members and agent of a limited liability company.

List the full name, title, and phone number for each person below. Attach additional sheets if necessary.

Last Name	First Name	Title	Phone
<b>Hartman</b>	<b>Harmini</b>	<b>Owner</b>	<b>(608) 301 6875</b>

**Part E: Attestation**

Who must sign this application?

- sole proprietor      • one general partner of a partnership      • one corporate officer      • one managing member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Signature 		Date <b>08/15/2023</b>	
Name (Last, First, M.I.) <b>Hartman Harmini</b>			
Title <b>owner</b>	Email <b>girlhmn@gmail.com</b>	Phone <b>(608) 301 6875</b>	

**Part F: For Clerk Use Only**

Date application was filed with clerk <b>8-15-2023</b>	Date reported to governing body	Date provisional license issued (if applicable)
Date license granted	License number	Date license issued
Signature of Clerk/Deputy Clerk		



RECEIVED

AUG 17 2023

State of Wisconsin  
(WI Stat. s. 13

Section 3, Item B.

## LICENSE APPLICATION

for

**PAWNBROKER  
SECONDHAND JEWELRY DEALER  
SECONDHAND ARTICLE DEALER  
SECONDHAND ARTICLE DEALER MALL or FLEA MARKET**

### CHECK ALL THAT APPLY:

☐ Original application

☒ Renewal

**TYPE:**

☐ Pawnbroker

☐ Secondhand Jewelry Dealer

☒ Secondhand Article Dealer

☐ Mall or Flea Market

### INSTRUCTIONS:

NATURAL PERSON (INDIVIDUAL) LICENSE – Complete Sections 1, 2, 3 and 7

PARTNERSHIP LICENSE – Complete Sections 1, 2, 3, 5 and 7

CORPORATE LICENSE – Complete Sections 1, 2, 3, 6 and 7

LIMITED LIABILITY COMPANY LICENSE – Complete Sections 1, 2, 3, 4 and 7

### (SECTION 1) APPLICANT INFORMATION

Applicant Name (Last, First, MI)	Sex	Race	Date of Birth	Place of Birth (City, State, Country)
Sean Flaherty	M	CAU	06/11/1982	Middletown, CT
Street Address	City	State	ZIP	Home Telephone Number
10121 Barnes Canyon Road	San Diego	CA	92121	(858) 766-7250
List all states applicant previously resided: CA, CT				
Is applicant a: <input type="checkbox"/> Natural Person (Individual) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Partnership				

### (SECTION 2) CONVICTION RECORD

Has the applicant, been convicted or adjudicated of any of the following within the last 10 years where the circumstances of the offense substantially relate to the circumstances of the licensed activity :

a felony?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
a misdemeanor?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
a statutory violation punishable by forfeiture?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
a county or municipal ordinance violation?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO

For each "YES" response provide the date of arrest, the nature of the offense and conviction or penalty information:  
Attach additional sheets if necessary.

### (SECTION 3) BUSINESS INFORMATION

Business Name	Street Address	City	State	ZIP	Telephone Number
ecoATM, LLC	1901 Market Way (Inside Walmar1776)	Watertown	WI	53094	(858) 766-7250
Owner's Name	Street Address	City	State	ZIP	Telephone Number
ecoATM, LLC	10121 Barnes Canyon Road	San Diego	CA	92121	(858) 766-7250
Business Manager's Name	Street Address	City	State	ZIP	Telephone Number
Sean Flaherty	10121 Barnes Canyon Road	San Diego	CA	92121	(858) 766-7250
Building Owner's Name	Street Address	City	State	ZIP	Telephone Number

(Over)

to PD  
8/18  
SR

**(SECTION 4) LIMITED LIABILITY COMPANY INFORMATION**Limited Liability Company Name: ecoATM, LLCList name, address, and date of birth (DOB) of all members. *Attach additional sheets if necessary.*

Name (Last, First, MI)	DOB	Street Address	City	State	ZIP
Harris, Kevin, C - Chief Legal Officer	04/19/1971	942 Begonia Court	Carlsbad	CA	92011

**(SECTION 5) PARTNERSHIP INFORMATION**

Partnership Name: \_\_\_\_\_

List name, address, and date of birth (DOB) of all partners. *Attach additional sheets if necessary.*

Name (Last, First, MI)	DOB	Street Address	City	State	ZIP

**(SECTION 6) CORPORATE INFORMATION**

Corporation Name: \_\_\_\_\_

State of  
Incorporation: \_\_\_\_\_List name, address, and date of birth (DOB) of all corporation officers and directors. *Attach additional sheets if necessary.*

Name (Last, First, MI)	DOB	Street Address	City	State	Zip

**(SECTION 7) PENALTY NOTICE**

I understand that this license may be denied or revoked for fraud, misrepresentation or false statement contained in the application or for any violation of Wis. Stat. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: Print Name of Applicant: Sean Flaherty**FOR ADMINISTRATIVE USE ONLY**

Licensing Authority	License Number Assigned	Date Effective	Clerk

  

FEES RECEIVED:	Pawnbroker Bond \$ _____	Secondhand Article License \$ <u>30<sup>00</sup></u>
	Pawnbroker License \$ _____	Secondhand Dealer Mall/Flea Market License \$ _____
	Secondhand Jewelry License \$ _____	<b>TOTAL FEE: \$ <u>30<sup>00</sup></u></b>

**FOR LAW ENFORCEMENT USE ONLY**
☐ Recommend Approval
                 
 ☐ Recommend Denial (Attach explanation.)

Investigating Office Signature \_\_\_\_\_ Date: \_\_\_\_\_

Print Name of Investigating Officer: \_\_\_\_\_

Form  
**AT-200**

# **Appointment of Successor Agent – Retail Licenses**

Submit this form to your licensing authority with a \$10 processing fee

If there is a change in agent, each club, corporation, or limited liability company that holds a retail license to sell fermented malt beverages and/or intoxicating liquor must appoint a successor agent and have the appointment approved by the licensing authority pursuant to sec. 125.04(6), Wis. Stats. The following questions must be answered by the agent, and the appointment must be signed by an officer of the corporation/organization or one member of the limited liability company (only one signature is required)

## **Section 1: Licensee Information and Acknowledgement**

Licensee Name

ALDI #26

Reason for Cancellation of Appointed Agent

Store Manager (Agent) change

The undersigned appoints Michelle L. Johnson as agent in accordance with sec. 125.04(6), Wis. Stats.

Signature of President / Member

Date

7/31/23

## **Section 2: Agent Information and Acknowledgement**

Agent Name

Michelle L. Johnson

Mailing Address

W1110 Concord Center Dr

City or Post Office

Sullivan

State

WI

Zip Code

53178

## **Agent Questions**

Yes No

1. Are you of legal drinking age? ☒ Yes ☐ No
2. Have you been a resident of Wisconsin for at least 90 continuous days prior to the date of appointment as agent? ☒ Yes ☐ No
3. Have you ever been convicted of a federal law violation? ☐ Yes ☒ No
4. Have you ever been convicted of a state law violation? ☐ Yes ☒ No
5. Have you ever been convicted of a local ordinance violation? ☐ Yes ☒ No
6. Have you completed the required responsible beverage server training course per sec. 125.04(5)(a)5, Wis. Stats.? ☒ Yes ☐ No

**UNDER PENALTY OF LAW**, I declare that my answers above are true and correct to the best of my knowledge and belief.

I hereby accept appointment as agent for ALDI #26 and assume full responsibility of the conduct of the business relative to fermented malt beverages and intoxicating liquors

Signature of Agent

Date

8/21/23

## **Section 3: Licensing Authority Approval**

Municipality Name

Signature of Official

Date

Title of Official



## APPLICATION INFORMATION FILLED IN BY CLERK'S OFFICE

DATE RECEIVED	DATE OF EVENT	EVENT NAME and ORGANIZATION (Attach Application Here)	PERMIT #	City Sponsored Event - No charges/fees or Insurance needed	YEAR OF EVENT	EVENT FOR A FEDERAL HOLIDAY? (no fees)	DEPT. APPROVED?	APPROVAL LETTER SENT?
9/16/2022	3/18/2023	<a href="#">Watertown Jig Jog - Educational Foundation of Watertown</a>	2023-03	No	9th	No	yes	(contingent approval) 3/9/2023 full
1/13/2023	7/6/2023	<a href="#">Lights and Sirens.pdf</a>	2023-04	Yes	23rd	No	yes	<a href="#">yes</a>
1/19/2023	3/19/2023	<a href="#">Main St Morning Mixer.pdf</a>	2023-05	No	3rd	No	yes	<a href="#">yes</a>
1/19/2023	Tues- 5/2-10/31	<a href="#">Watertown Farmers Market.pdf</a>	2023-06	No	161st	No	yes	<a href="#">yes</a>
2/10/2023	6/24/2023	<a href="#">Watertown Community celebration and Vendor Fair.pdf</a>	2023-07	No	3rd	No	yes	<a href="#">yes</a>
2/10/2023	7/29/2023	<a href="#">2023-08 Pride in the Park.pdf</a>	2023-08	No	2nd	No	yes	<a href="#">yes</a>
2/28/2023	4/29/2023	<a href="#">Whiskey and Wine Walk (Chamber).pdf</a>	2023-09	No	3rd	No	yes	<a href="#">yes</a>
3/2/2023	6/8/2023	<a href="#">Moose Lodge Car Show.pdf</a>	2023-10	No	6th	No	yes	<a href="#">yes</a>
3/10/2023	7/4/2023	<a href="#">4th of July Parade.pdf</a>	2023-11	Yes	100+	No	yes	<a href="#">yes</a>
3/16/2023	5/12/2023	<a href="#">Community Baby Shower.pdf</a>	2023-12	No	1st	No	yes	<a href="#">yes</a>
3/23/2023	8/10-8/13	<a href="#">Riverfest.pdf</a>	2023-13	No	1st	No	yes	<a href="#">yes</a>
3/28/2023	5/20/2023	<a href="#">Town Square Grand Opening.pdf</a>	2023-14	Yes	1st	No	yes	<a href="#">yes</a>
3/29/2023	6/3/2023	<a href="#">Cash for Carp Rock River Rescue.pdf</a>	2023-15	Yes	5th	No	yes	<a href="#">yes</a>
3/31/2023	5/6/2023	<a href="#">Mystic Car Club.pdf</a>	2023-16	No	1st	No	yes	<a href="#">yes</a>
3/31/2023	5/11/2023	<a href="#">St Marks Entertainment Night.pdf</a>	2023-17	No	3rd	No	yes	<a href="#">yes</a>
4/14/2023	6/24/2023	<a href="#">Tour Da Goose.pdf</a>	2023-18	No		No	yes	<a href="#">yes</a>

4/19/2023	5/29/2023	<a href="#">Memorial Day Celebration</a>	2023-19	No	75+	yes	yes	<a href="#">yes</a>
4/28/2023	7/13/2023	<a href="#">Watertown Craft beer Walk.pdf</a>	2023-20	No	6th	No	yes	<a href="#">yes</a>
5/12/2023	6/11/2023	<a href="#">Corpus Christi Procession-Watertown Catholic.pdf</a>	2023-21	No	2nd	No	yes	<a href="#">yes</a>
5/25/2023	7/3-7/4	<a href="#">July 4th Celebration</a>	2023-22	No	100+	yes	yes	<a href="#">yes</a>
6/7/2023	7/22/2023	<a href="#">Community Open House</a>	2023-23	No	1st	No	yes	<a href="#">yes</a>
6/13/2023	7/22/2023	<a href="#">Wttn Main St Program Sidewalk Sales</a>	2023-24	No	10+	No	yes	<a href="#">yes</a>
6/22/2023	8/26/2023	<a href="#">Bartelme Schwefel Annual Picnic.pdf</a>	2023-25	No	30th	No	yes	<a href="#">yes</a>
6/23/2023	8/3-10/12	<a href="#">Garden Tales Farmers Market.pdf</a>	2023-26	No		No	cancelled	X
6/27/2023	9/23/2023	<a href="#">Blocktoberfest.pdf</a>	2023-27	No	2nd	No		
6/29/2023	9/27/2023	<a href="#">The Marquardt Homecoming Parade.pdf</a>	2023-28	No	3rd	No	yes	<a href="#">yes</a>
6/30/2023	9/7/2023	<a href="#">Wttn Downtown Wine V</a>	2023-29	No	7th	No	yes	<a href="#">Yes</a>
7/6/2023	8/20/2023	<a href="#">St Pauls Church Picnic.pdf</a>	2023-30	No	1st	No	yes	<a href="#">Yes</a>
7/18/2023	8/19/2023	<a href="#">Elks Music &amp; Bags fundraiser</a>	2023-31	No	3rd	No	yes	<a href="#">Yes</a>
7/19/2023	11/23/2023	<a href="#">Run Turkey Run 5K</a>	2023-32	No	11th	No		
7/26/2023	9/9/2023	<a href="#">Freedom Ride</a>	2023-33	No	8th	No	yes	yes
8/2/2023	8/12/2023	<a href="#">YMCA/Riverfest 5k</a>	2023-34	No	4th	No	yes	<a href="#">yes</a>
8/23/2023	10/28/2023	<a href="#">Pumpkin Palooza</a>	2023-35	No	5+	No		
8/28/2023	10/28/2023	<a href="#">Trunk or Treat</a>	2023-36	No	6	No		

## Report Criteria:

License Type.Description = "Operator's License"

License.License issued date = 08/01/2023-08/31/2023

Business Name	Works At	Mailing Address 1	Mailing City	Mailing State	Mailing Zip	Date of Birth	License Issued Date
Alex James Vick	WALmart	700 Mary Knoll Ln	Watertown	WI	53098	06/27/2003	08/25/2023
Amner E Gomez	WALmart	634 First St	Clyman	WI	53016	10/03/1983	08/30/2023
Angela M Weide	Craig &Jeff Perschke, LLC - Bismarck's Bar & Grill	1051 Perry St	Watertown	WI	53094	09/12/1981	08/25/2023
Briana R Tester	Rosati's (OLD) Inc. -- dba Rosati's	1604 River Dr	Watertown	Watertown	WI	04/11/2002	08/28/2023
Brittany M Nehs	MEEGI five LLC dba -- Run-Inn Erin's	205 Derby Ln	Watertown	WI	53094	09/20/1989	08/07/2023
Carol Lynn Froemming	River Tap	827 High St	Oconomowoc	WI	53066	12/16/1979	08/25/2023
Debra A Bublitz	Steven Hepp -- dba Silver Eagle Saloon	N9009 Cty Rd A	Watertown	WI	53094	03/07/1956	08/28/2023
Eliany Rodriguez Estrada		612 S 3rd St	Watertown	WI	53094	08/08/1995	08/25/2023
Elizabeth A Villanueva	MEEGI five LLC dba -- Run-Inn Erin's	1003 W Main St #107	Watertown	WI	53094	11/24/1996	08/01/2023
Heaven Leigh Pein	WALmart	220 West St	Watertown	WI	53038	12/07/2004	08/25/2023
Ignacio Valdez	El Mariachi Mexi can Rest. LLC-- El Mariachi	706 N Second St	Watertown	WI	53094	01/17/2000	08/28/2023
James Klopstein	Citgo on Main	310 N Warren St	Watertown	WI	53098	10/11/1990	08/01/2023
Jessica Vick		S17W36889 Henry St	Dousman	WI	53118	06/05/1981	08/07/2023
Jude Lawrenz	Uptown of Water town LLC--dba The Uptown of Watertown	N9646 Pleasant Heights Circle	Watertown	WI	53094	12/15/2004	08/25/2023
Kimberly Yolanda Alferez	Marias	1153 Boughton St Apt 2F	Watertown	WI	53094	01/06/1999	08/25/2023
Mallory Herman	Kathy B's, LLC -- dba Kathy's Buffalo Bar	119 Schnitzler Dr	Theresa	WI	53091	08/04/1997	08/15/2023
Mark Christian Milnamow	WALmart	213 Air Park Dr #14	Watertown	WI	53094	10/17/1999	08/28/2023
Monica Schieble	Scores Sports Pub	N8101 County Rd Y	Watertown	WI	53094	04/11/1966	08/28/2023
Robert Gratz Sr	DNR Pour House	1119 S 9th St	Watertown	WI	53094	03/02/1975	08/28/2023
Robin Leigh Stolarczyk		913 Carol St	Watertown	WI	53094	02/18/1978	08/30/2023
Sabrina M Grimmenga	Sherry Gas LLC - dba Clark gas station	400 Clyman St	Watertown	WI	53094	09/09/1978	08/07/2023
Sherrie McClaren	Pick n save	605 S 8th St	Watertown	WI	53094	02/12/1967	08/28/2023
Sonja Helene Schipper Ruder	River Tap	W6420 CR A	Lake Mills	WI	53551	08/14/1985	08/25/2023
Steven L Jensen	Craig &Jeff Perschke, LLC - Bismarck's Bar & Grill	N1022 Second Street Rd	Watertown	WI	53098	04/19/1951	08/25/2023
Terrance Fletcher	SPEEDWAY LLC - dba Speedway#4178		Watertown	WI	53098	03/15/1994	08/15/2023
Zayland Timm	WALmart	913 S 3rd St	Watertown]	WI	53094	12/02/2004	08/30/2023