

COMMON COUNCIL MEETING - AMENDED AGENDA

TUESDAY, MAY 02, 2023 AT 7:00 PM

MUNICIPAL BUILDING COUNCIL CHAMBERS - 106 JONES STREET, WATERTOWN, WI 53094

For the public: Members of the media and the public may attend by calling: (571) 317-3122

Access Code: 153-925-469 or https://www.gotomeet.me/EMcFarland

All public participants' phones will be muted during the meeting except during the public comment period. This meeting will be streamed live on YouTube, streamed live on WatertownTV.com (via YouTube), and aired live on Charter Channel 984. Watertown TV's YouTube page: https://www.youtube.com/c/WatertownTV

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. MINUTES OF COUNCIL MEETING HELD
 - A. Meeting minutes from April 18, 2023

5. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

Members of the public who wish to address the Council must register their request in writing before the meeting begins. Each individual who requests to address the Council will be permitted up to three minutes for their comments.

6. REPORTS

- A. Watertown Public Library Board Minutes from February 9, 2023
- B. Senior Center Advisory Board Meeting Minutes from February 21, 2023
- C. Historic Preservations and Downtown Design Commission meeting minutes from March 15, 2023
- D. Watertown Public Library Meeting Minutes from March 9, 2023
- E. Park, Recreation, and Forestry Meeting Minutes from March 20, 2023
- F. Watertown Public Library Board Minutes from April 13, 2023
- G. RDA meeting minutes from April 20,2023
- H. Public Works meeting minutes from April 25, 2023

7. COMMUNICATION & RECOMMENDATIONS

- A. Presentation: Greater Watertown Community Health Foundation Watertown Southwest Side Conceptual Neighborhood Plan
- B. Watertown Fire Department 2022 Annual Report
- C. Watertown Public Library First Quarter Review
- D. 2022 RDA Impact Report
- E. Discussion on Recusing and Abstaining by City Attorney Chesebro

8. NEW BUSINESS

- A. Review and take action: Committee Appointment
- B. Review and take action: Procedure for filling of Vacant District 3 Alderperson

9. ACCOUNTS PAYABLE

A. Accounts Payable

10. MISCELLANEOUS BUSINESS

- A. Payroll Summary April 5, 2023 through April 18, 2023
- B. March 2023 Credit Card Over \$10k

11. ORDINANCES

- A. Ord. 23-09 Ordinance to Create Article XIII of Chapter 24 Town Square Programming Commission of the City of Watertown General Ordinances (Sponsor: Mayor Emily McFarland From: Park, Recreation and Forestry Commission, 2nd Reading)
- B. Ord. 23-10 to Amend Chapter 550 Official Zoning Map of the City of Watertown (Sponsor: Mayor McFarland From: Plan Commission, 2nd Reading) Rezoning of 713 Milford Street
- C. Ord. 23-11 to Adopt Amendments to the 2019 City of Watertown Comprehensive Plan (Sponsor: Mayor McFarland From: Plan Commission, 2nd Reading) - 407 S. Washington Street
- Ord. 23-12 to Amend Chapter 550 Official Zoning Map of the City of Watertown (Sponsor: Mayor McFarland From: Plan Commission, 2nd Reading) Rezoning of 407 S. Washington Street
- E. Ord. 23-13 Amend Section 500-7 C. Temporary Restricted Parking Of The City Of Watertown General Ordinances (Sponsor: Ald. Smith From: Public Safety And Welfare Committee, 2nd Reading)
- F. Ord. 23-14 to Amend Section 410-56 (A) Smoking in Prohibited Places, of the City of Watertown General Ordinances (Sponsor: Ald. Lampe From: Board of Health, 1st Reading)
- G. Ord. 23-15 Ordinance to Amend Chapter 428 Article IV Annual Riverfest Celebration of the City of Watertown General Ordinances (Sponsor: Mayor Emily McFarland From: Finance Committee, 1st Reading)
- H. Ord. 23-16 Ordinance to Amend Section 428-7(C) and Create Section 428-7(M) of the City of Watertown General Ordinances (Sponsor: Mayor Emily McFarland From: Finance Committee, 1st Reading)

12. RESOLUTIONS

- A. Exh. 9508 Resolution for a budget amendment for design of repair for the West Side Industrial Park west most stormwater ponds (Sponsor: Mayor Emily McFarland From: Finance Committee)
- B. Exh. 9509 Resolution to authorize write off of uncollectible delinquent personal property taxes (Sponsor: Mayor Emily McFarland From: Finance Committee)

13. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

Each individual who requests to address the Council will be permitted up to three minutes for their comments and must fill out the sign in sheet provided.

14. ADJOURNMENT

Persons requiring other reasonable accommodations of the above meeting may contact the office of the City Clerk by email mdunneisen@cityofwatertown.org, or by phone 920-262-4006.

"Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker."

Common Council Minutes Tuesday April 18, 2023

CALL TO ORDER

Mayor McFarland called the regular meeting of the City of Watertown Common Council to order at 7:00 p.m. on Tuesday, April 18, 2023. This meeting was open for attendance in the council chambers as well as virtually.

INTRODUCE NEW & RE-ELECTED OFFICIALS AND OATH OF OFFICES

Mayor McFarland introduced the new and re-elected Alderpersons: District 1, Dana Davis; District 5, Brad Blanke; District 7, Eric Schmid; District 9, Myron Moldenhauer. Clerk Dunneisen administered the Oath of Office to the new and re-elected Alderpersons.

ROLL CALL

Roll call indicated the following Alderpersons present: Ald. Davis, Lampe, Bartz, Blanke, Smith, Schmid, Wetzel and Moldenhauer. City staff present were City Attorney Steven T. Chesebro, Fire Chief Travis Teesh, Deputy Fire Chief Rauterberg, Police Chief Robert Kaminski, Finance Director Mark Stevens, Public Works Director Jaynellen Holloway, Health Officer Carol Quest, Parks Director Kristine Butteris, and City Clerk Megan Dunneisen.

PLEDGE OF ALLEGIANCE

The Council recited the Pledge of Allegiance to the American Flag.

ELECTION OF COUNCIL PRESIDENT

Mayor McFarland called for nominations for Council President. Ald. Bartz nominated Ald. Lampe, Ald. Blanke nominated Ald. Smith and Ald. Wetzel nominated Ald. Schmid. A secret ballot vote was taken. Clerk Dunneisen and Finance Director Stevens counted the ballots and proclaimed Ald. Smith as Common Council President.

ELECTION OF PLAN COMMISSION MEMBER

Mayor McFarland called for nominations for representative to the Plan Commission. Ald. Smith nominated Ald. Blanke. By unanimous voice vote Ald. Blanke was elected Common Council Plan Commission representative.

MINUTES OF PRECEDING MEETING

Mayor McFarland inquired if there were additions or corrections to minutes of the Common Council meeting held Monday April 3, 2023. There being none, minutes were accepted as presented.

COMMENTS & SUGGESTIONS FROM CITIZENS PRESENT

Joe Kallas of 1217 Douglas Ave spoke on the New Fire Station.

REPORTS

(Complete minutes are open for public inspection in the Finance Department.)

The following reports were received and filed: Plan Commission Minutes from February 27, 2023, Site Plan Review Minutes from February 27, 2023, Licensing Board meeting minutes from March 8, 2023, Site Plan Review Minutes from March 13, 2023, Finance meeting minutes from March 13, 2023, Site Plan Review Minutes from March 27, 2023, Public Safety and Welfare meeting minutes from April 5, 2023, Site Plan Review Minutes from April 10, 2023, were presented.

COMMUNICATIONS & RECOMMENDATIONS

A moment of silence was held for Mayor David. Mayor McFarland gave a five-year employee recognition to Wanda Fredrick in the Engineering Department and Lynne Uttech with the Library. Public Works Director Jaynellen Holloway also gave recognition to Wanda Fredrick.

Section 4, Item A.

2022 Tourism Annual Report – Financials, Watertown Department of Public Health 2022 Report, Watertown Fire Department March Monthly Report were all presented.

NEW BUSINESS

Ald. Lampe made a motion to approve the committee assignments as presented, seconded by Ald. Davis and carried by unanimous voice vote.

ACCOUNTS PAYABLE

(Complete listing of accounts payable is open for public inspection the Finance Department.)

Certified accounts were presented. Ald. Moldenhauer moved to pay all certified accounts, seconded by Ald. Wetzel and carried by roll call vote: Yes-8; No-0; Abstain-0.

MISCELLANEOUS BUSINESS

Payroll Summary - March 22, 2023 - April 4, 2023 and Cash and Investments - March 31, 2023 were presented.

LICENSES:

Ald. Bartz moved to approve the application for A temporary Class "B" License for the Town Square Grand Opening by Watertown Rotary Club on May 20, 2023, seconded by Ald. Blanke and carried by unanimous voice vote.

Ald. Smith moved to approve the application for temporary Class "B" License for Watertown Riverfest by Watertown Riverfest Inc. on August 10, 2023 - August 13, 2023, seconded by Ald. Bartz and carried by voice vote with Ald. Lampe abstaining.

Ald. Lampe moved to approve the temporary Premises Amendment application by Erin Schroeder for Run-Inn Erin's 700 N 4th St. for the dates May 8, 15, 22, 2023, June 5, 12, 18, 26 2023, July 10, 17, 24, 31, 2023, and August 7, 14, 21, 2023 during the hours of 6:00 pm - 10:00 pm, seconded by Ald. Smith and carried by unanimous voice vote.

ORDINANCES

Ord 23-09 Ordinance to Create Article XIII of Chapter 24 Town Square Programming Commission of the City of Watertown General Ordinances (Sponsor: Mayor Emily McFarland From: Park, Recreation and Forestry Commission, 1st Reading). Ald. Bartz moved for adoption of ordinance 23-09 on its 1st reading, seconded by Ald. Lampe. Ald. Smith made a motion to postpone this ordinance for consideration at the next council meeting, seconded by Ald. Moldenhauer and failing by a roll call vote: Yes-4; No-5 (Mayor breaking tie vote). Original motion carried by roll call vote: Yes-5; No-4 (Mayor breaking tie vote).

Ord 23-10 to Amend Chapter 550 Official Zoning Map of the City of Watertown (Sponsor: Mayor McFarland From: Plan Commission, 1st Reading) - Rezoning of 713 Milford Street. Ald. Blanke moved for adoption of ordinance 23-10 on its 1st reading, seconded by Ald. Lampe and carried by roll call vote: Yes-8; No-0; Abstain-0.

Ord 23-11 to Adopt Amendments to the 2019 City of Watertown Comprehensive Plan (Sponsor: Mayor McFarland From: Plan Commission, 1st Reading) - 407 S. Washington Street. Ald. Lampe moved for adoption of ordinance 23-11on its 1st reading, seconded by Ald. Bartz and carried by roll call vote: Yes-8; No-0; Abstain-0.

Ord 23-12 to Amend Chapter 550 Official Zoning Map of the City of Watertown (Sponsor: Mayor McFarland From: Plan Commission, 1st Reading) - Rezoning of 407 S. Washington Street. Ald. Lampe moved for adoption of ordinance 23-12 on its 1st reading, seconded by Ald. Bartz and carried by roll call vote: Yes-8; No-0; Abstain-0.

Ord 23-13 Amend Section 500-7 C. Temporary Restricted Parking of The City Of Watertown General Ordinances (Sponsor: Ald. Smith From: Public Safety And Welfare Committee, 1st Reading). Ald. Smith moved for adoption of ordinance 23-13 on its 1st reading, seconded by Ald. Schmid and carried by roll call vote: Yes-8; No-0; Abstain-0.

RESOLUTIONS

Resolutions below are listed in order of the agenda but may not be the order by which they were taken up at the Council meeting. Exh. 9504 - Resolution to Enter into the Agreement for 2023 Tourism Promotion Services between the Watertown Tourism Commission, the City of Watertown and the Watertown Area Chamber of Commerce (Sponsor: Mayor Emily McFarland From: Finance Committee). Ald. Wetzel moved to adopt resolution 9504, seconded by Ald. Lampe and carried by roll call vote: Yes-8; No-0; Abstain-0.

Exh. 9505 - Resolution to Enter into a Property Management Agreement between the City of Watertown and the City of Watertown Redevelopment Authority (Sponsor: Mayor Emily McFarland From: Finance Committee). Ald. Lampe moved to adopt resolution 9505, seconded by Ald. Davis. Ald. Smith a motion to postpone this resolution for consideration at the next council meeting, seconded by Ald. Moldenhauer and failed by a roll call vote: Yes-4, No-5 (Mayor breaking tie vote). Ald. Lampe made a motion to create Section 3.12. - Termination. Notwithstanding any other provision of this agreement, either Party may terminate this Agreement, without cause or penalty, by giving the other party sixty (60) days advance written notice of its intent to terminate this Agreement on or after April 30, 2026, seconded by Ald. Wetzel and carried by roll call vote: Yes-8; No-0. Ald. Davis made a motion to strike the last sentence of Section 2.1- This full-time staff person shall report the Recreation and Parks Director as well as to an independent committee that will oversee the programming and activities of the Benztin Family Town Square, seconded by Ald. Lampe and carried by roll call vote: Yes-8; No-0. Original motion to adopt carried by roll call vote: Yes-5; No- 4 (Mayor breaking tie vote).

Exh. 9506 - Resolution to create Town Square Future Fund and approve 2023 budget (Sponsor: Mayor Emily McFarland From: Finance Committee). Ald. Lampe moved to adopt resolution 9506, seconded by Ald. Davis and carried by roll call vote: Yes-6; No-2); Abstain-0.

Exh. 9507- Resolution To Enter Into First Amendment Of The Development Agreement 111 S. Water Street, Watertown, Wisconsin (Sponsor: Mayor McFarland From: Finance Committee). Ald. Smith moved to adopt resolution 9507, seconded by Ald. Moldenhauer and carried by roll call vote: Yes-8; No-0; Abstain-0.

COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

No comments were received.

ADJOURNMENT

There being no further business to come before the Council at this time, Ald. Wetzel moved to adjourn, seconded by Ald. Blanke, and carried by voice vote at 9:10p.m.

Respectfully Submitted,

Megan Dunneisen, City Clerk

DISCLAIMER: These minutes are uncorrected; any corrections will be noted in the proceedings at which these minutes are approved. Complete minutes are open for public inspection in the office the Finance Department. Video recording available at Watertown TV's YouTube page: https://www.youtube.com/c/WatertownTV

WATERTOWN PUBLIC LIBRARY BOARD OF TRUSTEES MEETING MINUTES FEBRUARY 9, 2023

1. Call to order/Roll Call

The meeting was called to order by Board President Chris Koppes at 5:30 pm Members present: Rahfaldt, Oudenhoven, O'Neill, Lapin, Rodriguez, Gerike, Koppes. Staff members present: Checkai, Peerenboom, Antonopoulos, Hernandez

2. Review Correspondence

Peg shareD a letter from a patron and a thank you note from Governor Evers following his visit to the library.

Peg also shared a concern from a patron re: why a restroom is labeled "transgender neutral". No restroom is labeled this way.

3. Citizens To Be Heard

None

4. Appearances

A. Darren Shretter: Studio GC Review library expansion/renovation project status. Payment of \$596,232.96 payment approved, \$77,934.06 retainage secondary to line item disagreement.

Flag Plaza, general consensus of Board to change plaza to more of a green space, Darren will submit rendering at next meeting.

****MOTION #1 per Koppes, seconded per Jarrod to endorse Studio GC'S recommendation to pay application 022.

Votes to approve: Rahfaldt, Oudenhoven, O'Neill, Jarrod, Lapin, Rodriguez, Gerike, Koppes.

Motion carried.

5. New Business

- A. Review and take action on Pay Application 022, motion carried per above.
- B. Review and take action on Unacceptable Conduct Policy Discussion per board.

****MOTION #2 per Gerike, seconded per Lapin to approve modified Unacceptable Conduct Policy.

Motion approved per voice acclimation.

C. Review and take action on Library Internet Policy Discussion per board.

****MOTION #3 per Jarrod, seconded per Rahfaldt to approve modified Library Internet Policy for Adults.

Motion approved per voice acclimation.

D. Review and take action on 2022 state annual report.

Year end \$480,681.79 fund balance.

Budget deadline 3/1/2023. Carol from Bridges still needs to review. Board to have Zoom meeting 2/23/2022 at 4:30 to approve Library 2022 State Annual Report. Peg will send Zoom meeting reminder to Board.

- 6. Review status of request from Watertown Police Department
 - A. This pertains to video camera sharing and Chris Koppes is continuing to work on it.

7. Director's Report

A. Review monthly highlights, budget figures and statistics.

Peg reports that there are good numbers of patrons attending the library. The library has received \$10,000.00 grant from the Greater Watertown Community Health Foundation. Heating system is still being worked on. Coffee sponsors needed. On 2/28/2023 John Hart will be at the library for a program highlighting his photography.

8. President's Report

A. Review contacts in official capacity.

Chris has met with Tim Fick (President of Fort Atkinson Library) and they shared ideas, specifically closing out project billing.

Peg and Chris will attend the League of Municipalities Meeting to be held at the Library.

- 9. Personnel and Policy
 - A. Take action on Resolution 2023-5: Cindy Krysinski, 20 years service. Discussion per board

****MOTION #3 per Lapin, seconded per Oudenhoeven to approve Resolution 2023-5. Motion approved per voice acclimation.

10. Consent Agenda

Items were reviewed per Board. One highlight to designate a quiet area in Library.

****MOTION #5 per Lapin, seconded per Rodriguez to approve Consent Agenda.

Votes to approve: Oudenhoeven, O'Neill, Jarrod, Lapin, Rodriguez, Gerike, Rahfaldt, Koppes.

Motion carried.

11. Adjournment

**** MOTION TO ADJOURN per Lapin, seconded per O'Neill. Motion approved per voice acclimation.

Meeting adjourned at 6:30pm

Respectfully submitted, Kate Lapin

Zoom meeting via Zoom on 2/23/2023 at 4:30pm. Next Board Meeting on 3/9/2023 at 5:30pm at Watertown Public Library.

Watertown Senior Center Advisory Board Minutes February 21, 2023

1. Call to Order

The Senior Center Advisory Board met in person on February 21, 2023, at 9:00 am. The meeting was called to order by board President Phyllis Krahn. Present: Phyllis Krahn, Beth Beckett, Becky Shult, Kerry Kneser, Also present was: Andrea Draeger. Not present: Kimberly Henze, Justin Munzel, and Teddi Flahive.

2. Review and Approve the December Minutes

Becky Shult motioned to approve the minutes from the December 20, 2022. Beth Beckett seconded. Motion carried.

3. Review and Approve the Monthly Financial Report

Kerry Kneser motioned to approve the 2022 year-end financial report. Phyllis Krahn seconded. Motion carried.

4. Citizens to be Heard

Phyllis Krahn referenced tasks to be completed including creating rules and a meeting with program leaders, inquiries regarding past incident reports, and progress made on art and furniture for the building.

5. Business

None

6. Chairperson's Committee Report

- a. Update Fundraising Committee on Current Efforts
 The soup sale was successful and raised over \$300. The fundraising committee
 will be meeting after this board meeting to discuss annual fundraisers and the
 potential for new as well as grant opportunities. Discussion also occurred
 regarding outdated line items in the fundraising financial report.
- b. Update Membership Committee on Current Memberships and Renewals We have seen many new members at the center since the beginning of the year. A new member packet is being developed and will be available soon.
- c. Update Community Services Committee on Projects/Efforts
 Most recently we have collected can tabs and shoes for a local church.
- d. Update Program Committee on Program Attendance & New Programs

 The program committee will meet soon to discuss current, new, and potential
 programming ideas. Activities for Valentine's Day occurred last week and other
 holiday-themed activities will occur throughout the year.

7. Director's Report

- Update on Upcoming Events
 Holiday-themed events will be planned. The next large event will be the
 Volunteer Recognition Event and Annual Meeting in May.
- b. Update on 2023 Advisory Board Election
 Three board positions will be available on the ballot this year. Any interested candidates should notify the office by mid-March for ballot submission in the April newsletter.

8. Adjournment

Next meeting is scheduled for Tuesday, April 18 at 9:00 am. Kerry Kneser motioned to adjourn. Beth Beckett seconded. Motion carried.

Section 6, Item C.

City of Watertown Historic Preservation & Downtown Design Commission Meeting Minutes March 15, 2023

Members present: Steven Board, Melissa Lampe, Barry Ashenfelter, Mike Trego, Jill Nadeau, Jacob Maas and Tim Little.

1. Call to Order.

Chairperson Board called the meeting to order at 6 p.m. Jacob Maas was welcomed to the commission as a citizen member.

- 2. Review and approve minutes from Jan. 18, 2023 meeting.

 Motion by Nadeau, second by Little, to approve as presented. Motion carried.
- 3. Review/approve façade enhancement for 208 S. Third St.

 Lampe presented the proposed façade enhancement plan for Rampage on behalf of building owner Ruth Mack. The commission reviewed the new siding materials and colors proposed, as well as color placement. Lampe also shared an image of the logo that would be used for the new sign. Motion by Ashenfelter, second by Nadeau, to approve colors and materials as presented. Motion carried.
- 4. Discuss 2023 preservation projects.

Commission members discussed the planned update to the Intensive Survey of Historic Properties to occur this fall, the need to replace the decorative trash receptacles on Main Street and the opportunity to create historic markers/plaques for buildings on Main Street. Lampe said she and Nadeau would collaborate on a design for the plaques.

5. Adjournment Motion by Maas to adjourn, second by Trego. Motion carried.

Respectfully submitted, Melissa Lampe Commission Secretary

WATERTOWN PUBLIC LIBRARY BOARD OF TRUSTEES MEETING MINUTES March 9, 2023

1. Call to order/Roll Call

The meeting was called to order by Board President Chris Koppes at 5:35pm.

Member present: Rahfaldt, Oudenhoven, O'Neill (arrived at 5:55pm) Lampe, Lapin,

Rodriguez, Gerike, Koppes.

Staff members present: Checkai, Peerenboom, Hernandez

2. Review Correspondence

None

3. Citizens to be heard

None

4. Appearances

a. Darren Shretter: Studio GC Review library expansion/renovation status
On Monday March 6, following leaking east window wall during storm, Stacie from
Miron visited on site, Nick and Darren were involved per zoom call. RE: 1984 building
and leaks. Repaint metal work, contractor (Miron) to seal all joints as directed in the
contract. The metal has pulled away from the building. Discussion on Monday re:
Miron's responsibility. Could put up tarp.

Miron looking for their final payment of \$77K. Darren Shretter advises to hold off on that payment yet.

On Monday March 12 Poblocki will be installing the 100 Extraordinary Women sign. Darren contacted the City of Watertown outside signage, thickness of sign and depth of letters. Poblocki's plan is ¼" thick. Outdoor signage estimated at \$9K.

Flag Pole Plaza

Renderings were reviewed by board and discussed. Darren will bring cost estimates to the April meeting.

New Business

a. Review GWCHF Scorecard Information

Jamie Hernandez reviews scorecard with the Board. The report addressed programming, children's material check out, satisfaction with Talk, Read, Play Program. Families just staring to come back in previous numbers. Surveys were also distributed, first question: "What did you learn?".

Second question related to dual language programming. Four bilingual families are involved in the programming.

Overall, the families are happy with the programming.

b. Review and discuss how trustees would like to proceed with evaluating library policies.

It was discussed and agreed upon that policies would first be reviewed by staff, then proceed to the Personnel and Policy Committee and then progress to the Board for discussion and approval. A few policies will be reviewed at each meeting.

c. Review and take action on proposed Memorandum of Understanding between Library Board of Trustees and Watertown Police Department regarding surveillance camera access.

Discussion included camera access and timing of sharing camera content. Overall feeling that it was good to cooperate with the Police Department

****MOTION #1 per Lampe seconded per Rodriguez to approve the proposed Memorandum of Understanding between the Watertown Public Library and the Watertown Police Department regarding surveillance camera access.

Votes to approve: Rahfaldt, Oudenhoven, Lampe, Lapin, Rodriguez, Gerike Koppes. Votes against: O'Neill.

Motion carried.

d. Review and take action on outdoor signage proposal from Poblocki.

Discussion follows re: Lisa Famularo of the City approving the signage proposal

****MOTION #2 per Gerike, seconded per Rahfaldt to approve the Poblocki signage proposal pending approval from the City of Watertown.

Votes to approve: Rahfaldt, Oudenhoven, O'Neill, Lampe, Lapin, Rodriguez, Gerike, Koppes.

Motion carried.

6. Unfinished Business
None

7. Director's Report

Peg reviews her statics from the past month.

This year's JigJog (Watertown Educational Foundation Fund Raiser) will work out of the Community Room of the Library on March 17 and 18, 2023. Hoping that parking will not be an issue.

Pie Day will be Tuesday 3/14/2023. This is a fundraiser for the Friends of the Library.

8. President's Report

Chris Koppes reports that the State Lieutenant Governor Sarah Rodriguez visited last week. Chris noted that Peg and Staff did a great job in welcoming her.

Chris also continues to work on marketing. He is planning to meet with the President of the Friends of the Library.

Chris will also be in touch with Nick from Miron.

9. Personnel and Policy

None

10. Review and take action on consent agenda items.

The following was discussed:

- a. Review and take action on minutes: Library Board of Trustees 2/9/2023
- b. Review and take action on minutes: Library Board of Trustees 2/23/2023
- c. Review and take action on library expenditures and finances.
- d. Review and take action on library expansion expenditures.

****MOTION #3 per Lapin, seconded per Rodriguez to approve the consent agenda items.

Votes to approve: O'Neill, Lampe, Lapin, Rodriguez, Gerike, Rahfaldt, Oudenhoven,

Koppes.

11. Adjournment

****MOTION #4 per Oudenhoven, seconded per Gerike to adjourn today's meeting.

Motion approved per voice acclimation.

Meeting adjourned at 7:35pm.

Respectfully submitted, Kate Lapin

PARKS, RECREATION & FORESTRY COMMISSION

MINUTES

Monday, March 20, 2023

1. Call to order

The Watertown Parks, Recreation & Forestry Commission in person on March 20, 2023. The meeting was called to order by Brian Konz. Members present were: Julie Chapman, Brad Clark, Ald. William Licht, Brian Konz and Jennifer Clayton. Not present were: Emily Lessner and Kyle Krueger. Also present were: Kristine Butteris (virtually), Jeff Doyle, Steven Chesebro, Andrea Draeger, and Bonnie Hertel (with members of the Leadership Watertown group).

2. Review and approval of minutes:

Jennifer Clayton motioned to approve the February 20, 2023 Parks, Recreation & Forestry Commission meeting minutes as written. Julie Chapman seconded. Motion carried.

Brian Konz motioned to approve the December 20, 2022 Senior Center Advisory Board meeting minutes as written. Ald. William Licht seconded. Motion carried.

3. Review and approval of financial reports

There were no financial reports for 2023, as of yet, to approve.

4. Citizens to be heard

There were none.

5. Business

a. Review and take action: Create Watertown Municipal Code of Ordinances Article XIII of Chapter 24, Town Square Programming Commission

Kristine Butteris reviewed the need for one person from this commission to be on the Town Square Programming committee; anyone interested should contact the Mayor. There is a need to approve the creation of the committee through an updated ordinance, which will be comprised of the Chamber of Commerce, the school district, etc. for community input. The new Programming Event Coordinator will be chairing this committee. Brian Konz motioned to approve the creation of the Town Square Programming Commission. Brad Clark seconded seconded. Motion carried.

b. Discuss and take possible action on addition of Instructor Rate for private swim lessons

Currently, the pay rate is the same for all swim instructors. A private swim instructor has more responsibilities than other instructors and should have a separate position and a higher pay rate. Brian Konz motioned to create a private swim lesson instructor position, with pay starting at \$21.25 per hour with \$0.25/yr increments. Ald. William Licht seconded seconded. Motion carried.

c. Discuss and take possible action on Bike Rental at Interurban Trail

The Leadership Watertown's group connected with Kristine for their community project this year regarding bike rentals at the Interurban Trailhead. Through a recommendation from Jefferson County, bike rentals would be operated through Surf-Shack Rentals and this commission would need to approve the space at the trailhead for this purpose. Potential partnerships were discussed. Surf-Shack Rentals would operate the program, maintain ongoing expenses, and would receive the rental revenue; 10% of the revenue will go towards



vouchers. Leadership Watertown would provide start-up funds for the equipme Section 6, Item E. motioned to approve the use of land at the Interurban Trailhead for bike rental Licht seconded. Motion carried.

d. Discuss and take possible action on Tree Program pricing for 2023

Kristine presented the option to increase the cost of a tree to \$100 within the Tree Planting Program this year due to increased tree costs. Questions were raised regarding the costsharing program and the original language from the estate will be included here: A percent of the estate "to the City of Watertown PARK AND RECREATION DEPARTMENT, specifically to reforest street-side boulevards. I request that the PARK AND RECREATION DEPARTMENT use these funds to establish a matching grant program for property owners." Brad Clark motioned to increase the cost share of the Tree Planting Program to \$100. Jennifer Clayton seconded. Motion carried.

e. Discuss and take possible action on endorsed Senior & Community Center rentals Brian Konz motioned to table this item for a future meeting. Brad Clark seconded. Motion carried.

f. Review and approve purchase of parks mower

Jeff Doyle provided information on bid options and which mower would be preferred and recommended. Brad Clark motioned to approve the recommended bid. Julie Chapman seconded. Motion carried.

6. Director's Report:

a. Project updates:

Aquatic Center updates

We are working with the concrete manufacturer to redo the deck work, which should be completed this spring, along with the slide restorations.

ii. Parks Updates -

- a. Special meeting for bids Will be put on hold for now.
- b. Riverside Restrooms update Based on a request from the Finance Committee. research is still occurring and will be presented at the next finance meeting on April 10. Brian Konz and Ald. William Licht provided context from previous commission and finance meetings.
- c. Town Square Programming Committee Committee will work with new hire for programming.

iii. **Recreation Updates**

Programming Event Coordinator position – Interviews were completed today and an offer will be made.

iv. **Senior & Community Center Updates**

None at this time

v. **Forestry Updates**

Tree removals are completed and stump removals will begin soon.

a. Update on programming:

Recreation programming i.

Kyle, our previous recreation intern, will be coming back for a couple of months to assist with training new interns/program supervisors for the upcoming season. Soccer and baseball registrations are live along with new sessions of dance, fitness classes, adult softball, etc. Plans are continuing for summer programs including Kart Park, day



ii. Senior and enrichment programming

Last week we hosted a few days of St. Patrick's day events with the Senior Center, including themed bingo, a potluck, and leprechaun coin hunt. Next week we will be holding Spring Break events for all ages, including a puzzle hustle contest, family bingo, make your own terrarium, and the start of a spring park passport scavenger hunt.

iii. Aquatics update

Ali is working on revamping and adding aquatic fitness programs. Summer swim lessons will be live on April 3. Themed days are being planned for the Aquatic Center.

7. Adjournment – Next meeting date April 17, 2023

Brad Clark motioned to adjourn the meeting. Brian Konz seconded. Motion carried.



WATERTOWN PUBLIC LIBRARY BOARD OF TRUSTEES MEETING MINUTES April 13, 2023

1. Call to order/Roll call

The meeting was called to order by Board President Chris Koppes at 5:30pm.

Members present: Kim Rahfaldt, Sarah Oudenhoven, Erin O'Neill, Jarrod Burke, Justin

Lampe, Kate Lapin, Mariella Rodriguez, Betsy Gerike, Chris Koppes.

Library staff present: Peg Checkai, Barb Antonopolis, Jamie Hernandez

Also in attendance: Mayor Emily McFarland, Steven Chesebro, Mark Stevens,

Chief Robert Kaminski, and Dave Brower

2. Review Correspondence

- A. City Engineering: project work, Emmet Street and South Washington water main work to be done this summer/fall.
- B. Email to Peg from Library Patron who is concerned about library stance on LBGQT and did not like the rainbows at the doors.

3. Citizens to be heard None

****Motion #1 per Koppes seconded per Lampe to move 6A up on the agenda. Motion carried per voice acclimation.

6. Unfinished Business

A. Review with possible action on MOU with Watertown Police.

Discussion follows as to how to implement MOU concerning sharing camera footage with the Watertown Police Department.

The MOU was proposed and approved in March 2023 per the Board of Trustees to give the Police Department access to audit tapes when needed.

- Jamie (library staff) feels that this information should not be shared, that the library should be a safe place for all without continuous police monitoring
- Danielle (library staff) shares that she feels that there should be no "at will" police observation.
- Apollo (library staff) notes that the police should emphasize safety in the library rather than just worrying about the aftermath of an incident. She also notes that there is a definite community fear/bias of oppression

- Captain Brower and Chief Kaminski from the City Police Department feel that the department does not want to alienate patrons.
- Jonathon Lampe notes that the MOU has been sent to the City Attorney for review of the legality of the document.
- Steven Chesebro, City Attorney, also in attendance at tonight's meeting notes that he will return his opinion on 4/14/2023 or 4/17/2023.
- Mariella Rodriguez notes that she supports the MOU
- Kim Rahfaldt supports the MOU.
- Betsy Gerike notes that police presence and cameras in the schools helps minorities feel safer.

****Motion #2 per Lapin, seconded per Lampe that no further action will be taken on the MOU approved at the March meeting pending opinion of City Attorney.

Votes to approve: Rahfaldt, Oudenhoven, Burke, Lampe, Lapin, Rodriguez, Gerike, Koppes.

Votes against: O'Neill Motion carried.

5. New Business

A. Review 2024 budget process and library staffing needs.

Present at tonight's meeting were Mayor Emily McFarland, City Attorney Steven Chesebro and City Finance Director Mark Stevens.

Discussion of budget process and staffing needs process, no action taken.

****Motion #3 per Koppes, seconded per Oudenhoven to change order of meeting, moving order of the meeting to 5 G, New Business

Approved per voice acclimation

****Motion #4 per Koppes, seconded per Lampe to move into closed session Approved per voice acclimation.

- 5. G. Convened into closed session per Wis. Stas. Sec 19.85(1)(g) to confer with legal counsel of the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. East window leakage and water damage.
- ****Motion #5 per Lampe seconded per Rodrigues to return to open session.

 Approved per voice acclimation.

4. Appearances

A. Darren Schretter: Studio GC Review library expansion/renovation project status.

 Darren was unable to make tonight's meeting Peg shares her discussion with him regarding outdoor signage. The city had no recommendation regarding thickness of lettering on the signs. Darren will submit to the Board proposals of 1" and 2" thickness of the letters. Currently the thickness is set to ¼" and Darren did not feel that would be adequate.

****Motion #6 per Koppes, seconded per Rodriguez to approve 2" thick signage from Poblocki proposal for up to \$15,000.00 cost.

Votes to approve: O'Neill, Burke, Lampe, Lapin, Rodriguez, Gerike, Rahfaldt, Oudenhoven, Koppes.

Motion carries.

- Flag Poll bids will be out in 2-3 weeks. Darren is checking on rain water run off to street. Possible cost around \$50,000.00
- Donor sign still at printers.
- B. Review and take action on Library Meeting and Study Room Policies and Procedures: Access after library is closed.

****Motion #7 per Koppes, seconded per Rahfaldt to table item 5. B to May meeting.

Approved per voice acclimation.

- C. Review and take action of maintaining contract with collection agency.
 - We have a budget of \$1,500.00 with Unique Collections Reports note that 85% of materials are returned prior to calling in collections. The library is paying out more than it is collecting.

****Motion *8 per Koppes, seconded per Gerike to cancel the Library's Contract with Unique Collections

Votes to approve: Oudenhoven, O'Neill, Burke, Lampe, Lapin, Rodriguez, Gerike, Rahfaldt, Koppes
Motion carries.

- D. Review and take action on coat rack in Community Room No action at tonight's meeting. Peg to come back to the board with proposals for acceptable coat racks for Community Meeting Room.
- E. Review and take action on Spanish signage around facility.
 No action taken, Peg to come to next meeting with Spanish signage suggestions and costs.

F. Review and take action on investing remaining expansion/renovation donations.

****Motion # 9 per Koppes, seconded per Lapin to table item 5. F to May meeting.

Approved per voice acclimation.

7. Director's Report

- Peg notes that there were two resignations, Regina (Reference) and Carly B (Children's). Regina will fill an open Library Page II position. Position information has been sent to city HR to get these positions filled ahead of summer reading programs.
- There will be 4 board positions open this summer. Kim has already stated that she will not be returning. The other board members are Betsy Gerike, Mariella Rodriguez and Kate Lapin.
- In March Jamie celebrated her 5th year of employment at the library.
- Jig Jog went well.
- 100 Extraordinary Woman signage was installed in the Main Street hallway area.
- Kevin and Peg continue to meet with Stacie (Miron) and Darren to complete punch list items.

8. President's Report

Chris reports that he is continuing to meet with Peg and city personnel.

9. Personnel and Policy

- The P&P Committee will meet on Sunday April 16.
- 10. Review and take action on Consent Agenda Items.

The following were discussed.

- A. Review and take action on minutes: Library Board of Trustees -3/9/23.
- B. Review and take action on library expenditures and finances.
- C. Review and take action on library expansion and expenditures.

****Motion #10 per Rahfaldt, seconded per Burke to approve the consent agenda items.

Votes to approve: Burke, Lampe, Lapin, Rodriguez, Gerike, Rahfaldt, Oudenhoven, O'Neill, Koppes.

Motion carried

**** Motion #11 per Lapin seconded per Gerike to adjourn meeting. Motion carried per voice acclimation.

Meeting adjourned at 8:45pm.

These meeting minutes are uncorrected and stand as such until approved at the next Library Board meeting.

Respectfully submitted, Kate Lapin



Redevelopment Authority for the City of Watertown

Turning Opportunity into Results

Thursday, April 20, 2023 12:00 pm In-PERSON/VIRTUAL MEETING

Room 0041, City Hall

By Phone or GoToMeeting:

https://global.gotomeeting.com/join/471703029

For the Public, Members of the media and the public may attend by

calling: (US) +1 (872) 240-3412 Access Code: 471-703-029

All public participants' phones will be muted during the meeting except during the public comment period where applicable.

RDA STRATEGIC PRIORITIES

- 1) 100 W. Main St. block demolition, Town Square design etc., and publicizing town square project for possible funding from sources other than the City.
- 2) Facilitating quality development in downtown, and
- Creating an approach and working to attract development projects downtown.

AGENDA

- 1. Pledge of Allegiance
- 2. Roll Call
 - a. Present: Becker, Bartz, Salas, Wagner
 - b. Virtual: Zastrow, Zimmermann
 - c. Absent: Kuenzi, Lampe
 - d. Also Present: Mayor McFarland and City Atty. Steven Chesebro
- 3. Determination of Quorum and Call to Order at 12:05 pm
- 4. New Business
 - a. Discussion of the amended Property Management Agreement between the city of Watertown and the Watertown Redevelopment Authority. Zimmermann motioned to approve the agreement as presented. Bartz seconded the motion. Motion carried unanimously.
- 5. Adjournment

Bartz motioned to adjourn, Zastrow seconded the motion. Motion carried unanimously. Meeting adjourned at 12:50pm.

Section 6. Item H.

Commission members present: Alders. Bartz, Smith, Wetzel, Comm'r. Thompson City employees present:
Public Works Director/City Engineer Jaynellen Holloway
Wastewater Utility Manager Pete Hartz
Assistant Wastewater Utility Manager Tim Hayden
City Attorney Steven Chesebro
City Finance DirectorMark Stevens

1. Call to order

Meeting called to order at 5:31 p.m.

- 2. Comments and suggestions from citizens present
- 3. Review and approve minutes
 - Public Works Commission meeting minutes from March 14, 2023
 - Bike & Ped Task Force meeting minutes from August 23, 2023

Motion to approve Ald. Bartz 2nd Comm'r Thompson Motion carried by unanimous voice vote

4. Business

Review and take possible action: Request for pavement improvements for Woodbridge Terrace and Fieldcrest Court

Mr. Charles Otto of Woodbridge Trail was present to request the City consider reworking his street and Fieldcrest Court. The Engineering Division received an email from a resident (Mr. Otto) sharing concerns about the above two streets and asking when the City would be addressing these streets. Engineering replied back stating that the two streets in question, Woodbridge Trail and Fieldcrest Court, were not in the City's 5 year capital plan for the Annual Street program. Engineering had identified them as possible additional resurfacing projects for this year, pending budget balance later this summer. Engineering brings these streets before this Commission for discussion and possible action.

Jayne Ellen stated that in a future PW meeting consideration will be included concerning additional streets to be added to the 2023 street program. Mr. Otto and the neighbors will be informed of the time of this meeting.

Review and take possible action: transfer up to 58.996 acres of land from the Wastewater Department to General City Fund

Ald. Bartz recalled the 2020 meeting and asked City Treasurer Stevens to give background as to why these funds were unrestricted

Ald. Bartz also asked if the water quality trading would be jeopardized in any way.

Pete Hartz assured that there would be no infringement on the trading and that there is plenty of room for more trading.

Comm'r. Thompson is there a specific delineation between land to be developed and land not to be developed.

Pete Hartz was not sure

Jaynellen stated that the wetlands deliniation was not sure

Ald. Smith asked where the rental revenue for the land has been going since 2020 and Pete Hartz stated that it went to the Wastewater Utility.

Ald. Smith asked why the City is not purchasing the parcel.

Att. Chesebro stated that there is no issue with the City paying nothing.

Ald Smith asked the opinion of the Wastewater manager

Pete Hartz said the property has been under the purview of the Wastewater Utility and the price should be repaid to the Utility whether up front or by payments.

Pete Hartz asked why the Waste Water Utility could not market the property

Att. Chesbro said that Utilities are restricted in marketing product

Everyone was in agreement that the marketing of the property is in the best interest of the City.

Motion Ald Smith:

Postpone the current discussion of this resolution until legal certainty can be authenticated by our legal counsel

2nd Comm'r Thompson

Carried by unanimous voice vote

Adjournment
 Motion to adjourn Ald. Smith
 2nd Ald. Bartz
 Carried by unanimous voice vote
 Meeting adjourned at 6:27 p.m.

Respectfully submitted, Bob Wetzel Public Works Commission Chair

Note: These minutes are uncorrected and any corrections made thereto will be noted in the proceedings at which these minutes are approved.

Section 6, Item H.







Introductions

- Brian Munson Principal Neighborhood Designer
- Elona Bartnick Lead Associate Designer
- Ben Rohr Associate Planner









Meeting Purpose

- Provide background information, context, and site analysis
- Present conceptual Neighborhood Plan
- Gather feedback from you
- Revise and refine Neighborhood Plan



Cover Today



Project goals and process



Key design principals and formats



Draft conceptual development plan review



Project next steps and discussion





We Have a Housing Problem

Issues

- Housing availability
- Housing affordability
- Rising costs
- Unfilled jobs/employer retention
- Demographic shifts
- Personal preference shifts
- Stagnant population/housing growth

Opportunities

- Land availability
- New housing
- Partnerships
- Achieve goals and vision
- Reverse trends
- Turn over housing stock
- Attract new residents

Solution: Increase Diverse Housing

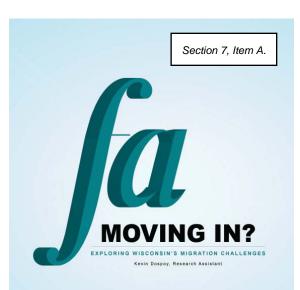


Housing and Market Analysis

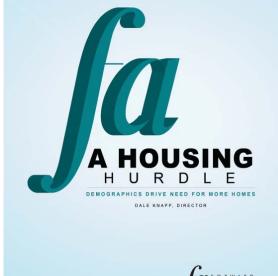
- State-Wide Studies (2022-23)
 - State lost 106,000 workers under the age of 26 between 2012-2020
 - Working Wisconsin residents will decline by 130,000 by 2030, unless migration occurs
 - Wisconsin needs 140,000 new housing units by 2033 to keep up with demand
 - Baby Boomers will remain in their homes for the next 10-20 years = less available workforce housing stock

Source: Forward Analytics, 2023





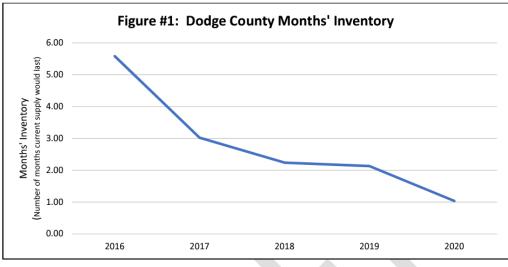




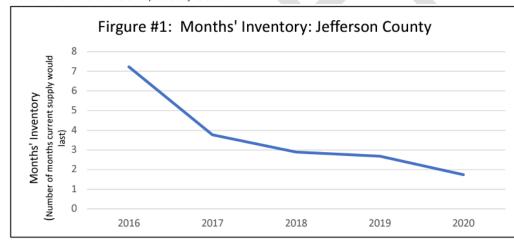
Housing and Market Analysis

Dodge and Jefferson County Housing **Studies (2021)**

- High demand for single-family units, shortage of units
- Need for additional rental units, especially affordable units
- Increasing home appreciation values and gross rents, low inventory
- Without intervention, the problem will only get worse



*Source: Realtor.com and Wisconsin Department of Revenue



^{*}Source: Realtor.com and Wisconsin Department of Revenue



^{**}Only includes available 2020 data (from January - October)

Housing and Market Analysis

Tracy Cross Residential Market Study Findings (2022)

- City needs new market rate housing for rentals and owners
- Rental and owner options are in short supply with adequate demand
- Underserved unit types:
 - Apartments (seniors, market rate, and affordable)
 - Townhomes and rowhouses (owner and renter)
 - Duplexes (owner or renter)
 - Alley-loaded single-family
 - Front-loaded single-family



Prepared on behalf of:

Greater Watertown Community Health Foundation 600 East Main Street, Suite 200 Watertown, WI 53094-3827

October 20, 2022



Underserved Unit Types















Established Goals and Objectives

City Goals and Objectives

- Promote traditional neighborhood design
- Foster new entry-level workforce housing
- Require high-quality design
- Retain existing businesses and attract new diverse businesses
- Preserve and highlight natural resources
- Provide quality public outdoor recreation and adequate open space



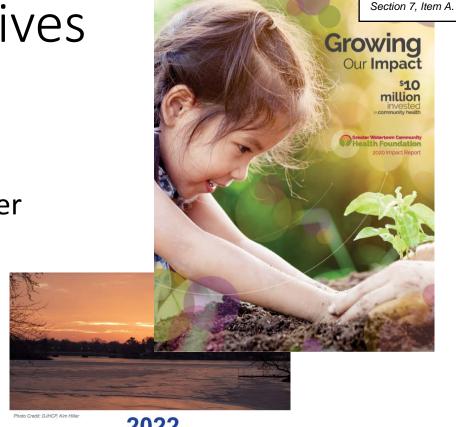
Established Goals and Objectives

Foundation Goals and Objectives

• Diverse, mixed density neighborhood for all

 Integrate public health and community character in all components

 Build a model for sustainability and positive environmental impacts



2022
Dodge-Jefferson Healthier Community
Partnership
Community Health Needs Assessment
Dodge & Jefferson Counties, WI





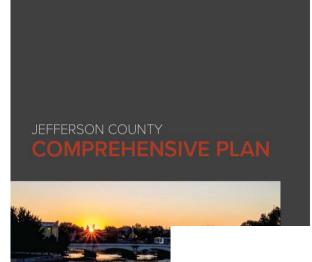
Established Goals and Objectives

Dodge County Goals and Objectives

- Increase housing supply
- Provide housing for all income levels
- Offer a range of housing choices

Jefferson County Goals and Objectives

- Promote housing diversity
- Ensure housing options for the county's workforce
- Provide housing that meets the needs of residents



DODGE COUNTY COMPREHENSIVE PLAN

Contents

| 1. | | Issues and Opportunities |
|----|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 1.1 | Introduction |
| | 1.2 | Planning Process |
| | 1.3 | Public Participation Efforts |
| | 1.4 | Population Characteristics |
| | 1.5 | Housing Characteristics |
| | 1.6 | Employment Characteristics |
| | 1.7 | Issues and Opportunities Trends |
| | 1.8 | Comprehensive Plan Goals, Objectives, Policies, and Recommendations |
| | 1.9 | Issues and Opportunities Goals and Objectives |
| | 1.10 | Issues and Opportunities Policies and Recommendations |
| | 1.11 | Issues and Opportunities Programs |
| 2. | | Housing. |
| | | The state of the s |

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| | 2.4 | Housing for All Income Levels | . 2 |
| | 2.5 | Housing for All Age Groups and Persons with Special Needs | |
| | 2.6 | Promoting Availability of Land for Development/Redevelopment of Low-Income | an |
| | | Moderate-Income Housing | . 2 |
| | 2.7 | Maintaining and Rehabilitating the Existing Housing Stock | . 2 |
| | 2.8 | Housing Trends. | . 2 |
| | 2.9 | Housing Goals and Objectives | . 2 |
| | 2.10 | Housing Policies and Recommendations | . 2 |
| | 2.11 | | 2- |
| 3. | | Transportation | . 3 |
| | 2.1 | Introduction | 2 |

WATERTOWN SOUTHWEST SIDE
CONCEPTUAL NEIGHBORHOOD PLAN

Established Goals and Objectives

Regional (THRIVE ED) Goals and Objectives (2022)

- Additional diverse housing
- Thriving businesses
- Activate workforce
- Foster partnerships

State (DOA) Goals and Objectives (2022)

- Provide decent, affordable housing
- Create suitable living environments
- Create economic opportunity
- Provide housing availability, affordability, and sustainability







THOUGHTS AND QUESTIONS?

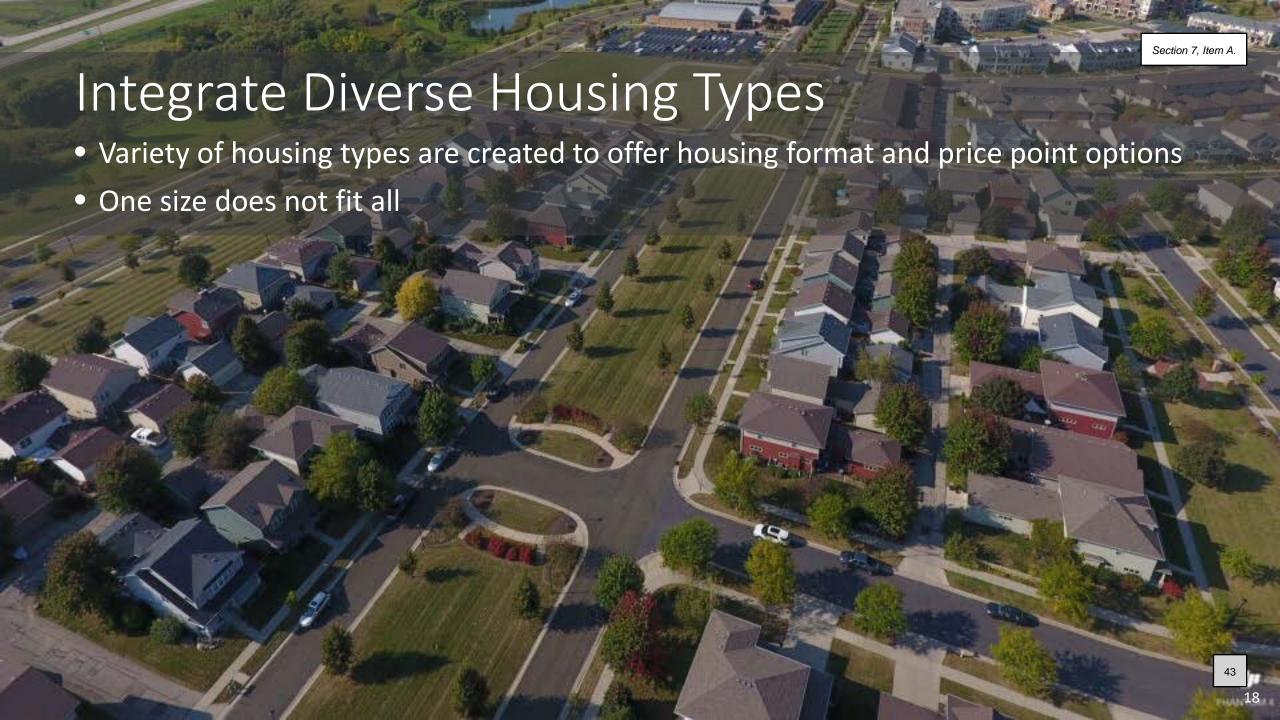






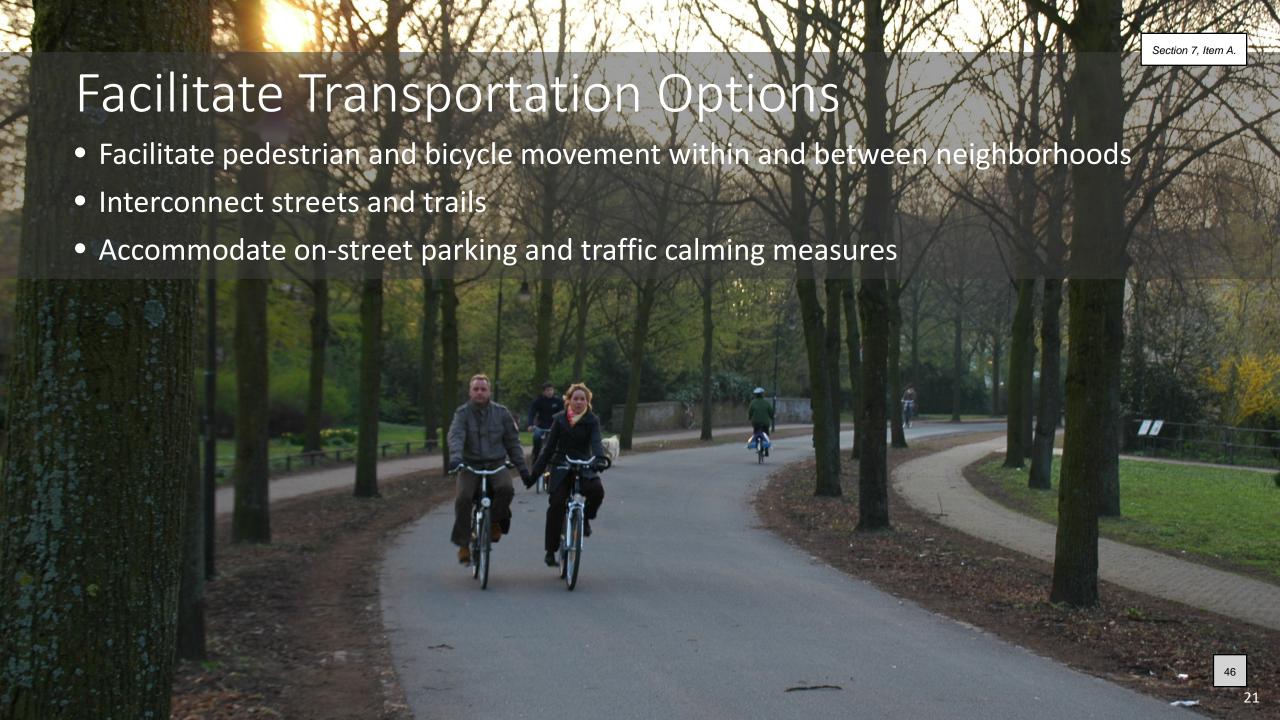
Goals

- Integrate <u>diversity of housing</u> types to accommodate a variety of lifestyles, age groups, <u>formats</u>, and <u>price point</u>.
- Ensure long-term provision of <u>community</u> <u>character and high-quality of life</u>.
- Provide housing, parks, and community uses within walking distance.
- Blend <u>multi-modal transportation</u> options into design.
- Preserve <u>environmental systems</u>.
- Reduce demand on resources for infrastructure and services.



Ensure Long-Term Preservation of Community Character

- Neighborhood should advance the overall character and desirability of the greater community
- Design neighborhoods around community gathering places
- Integrate environmental features as common open space for recreation and public gathering



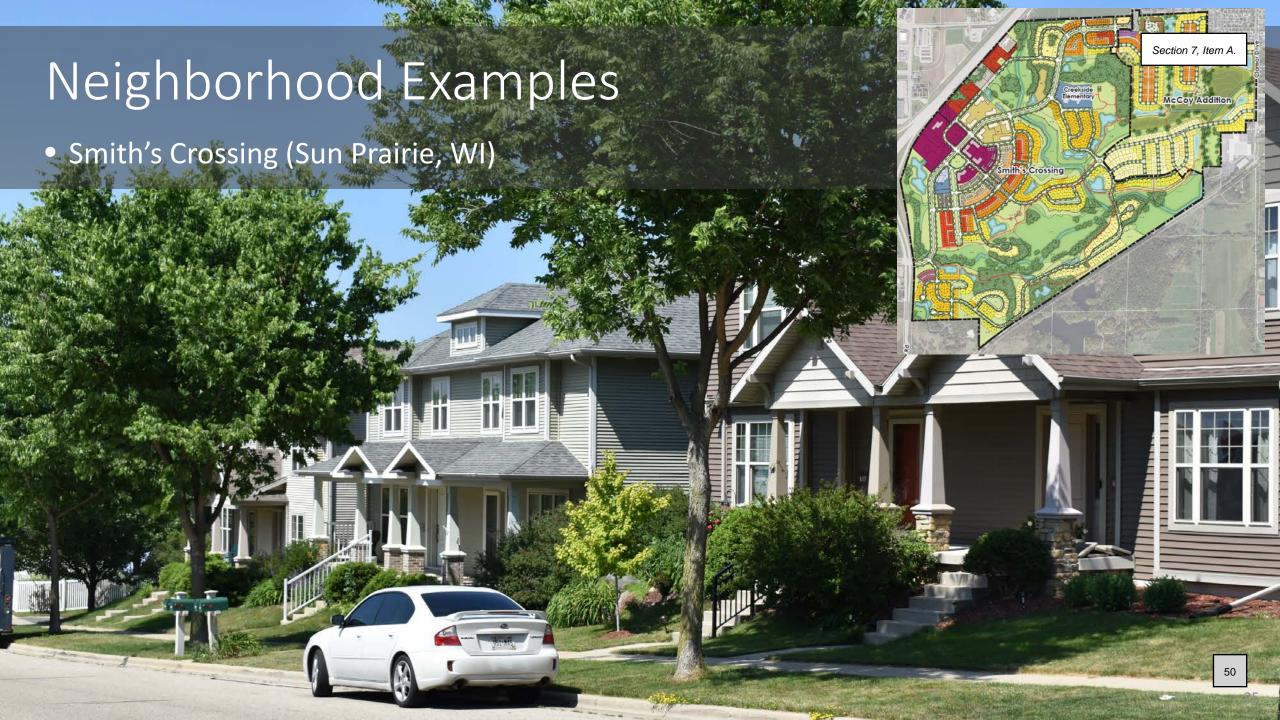


Reduce Demand for Resources

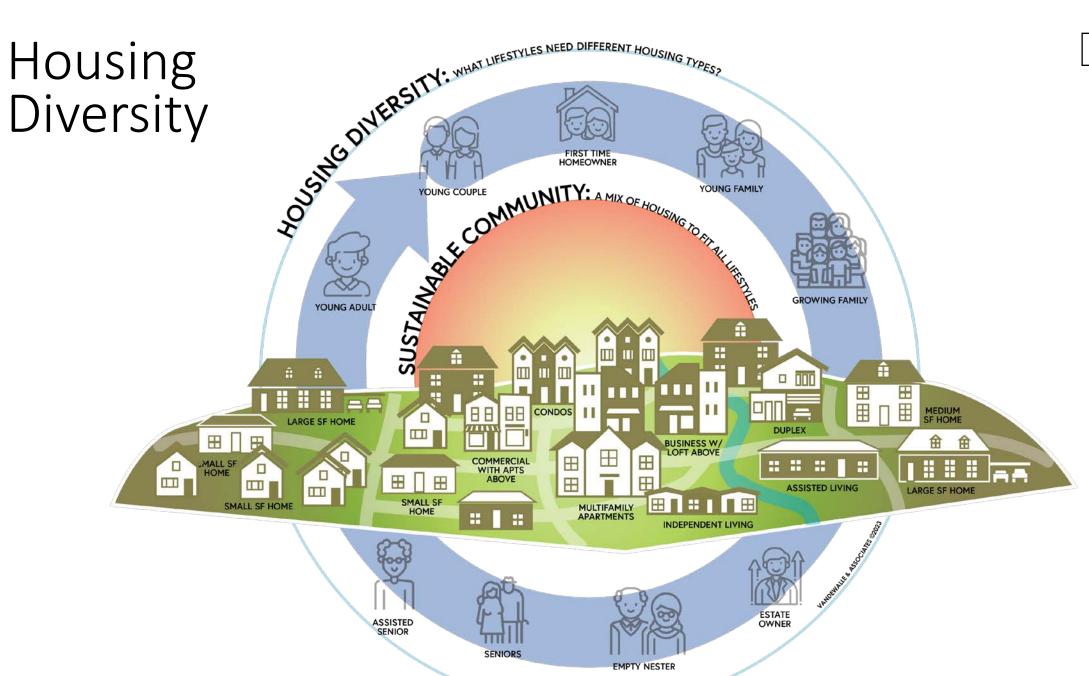
- Design neighborhood to foster sustainability and promote public health
- Utilize density and mixing of land uses to reduce infrastructure and utility costs

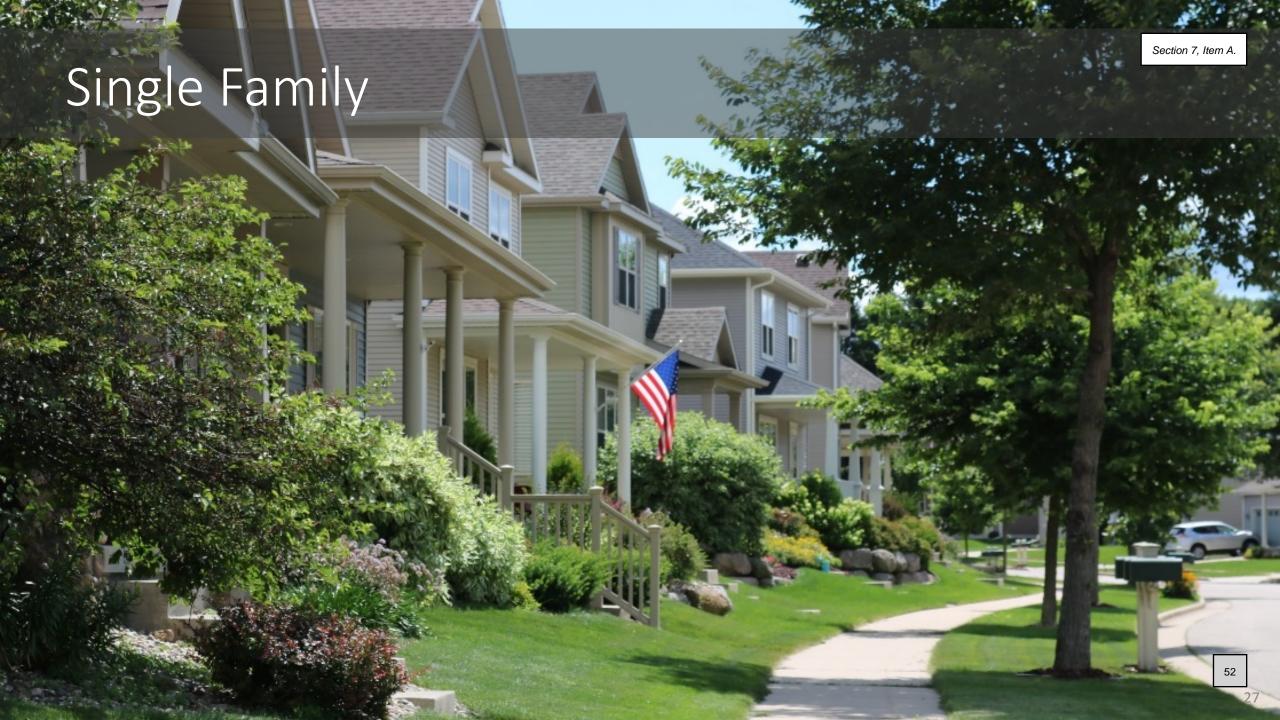






Section 7, Item A.















Open Space & Trails



Open Space & Trails





THOUGHTS AND QUESTIONS?





Conceptual Neighborhood Plans

- Site understanding and analysis that led to conceptual plans
- Plans are vision for the future
 - Not subdivision plat or site plan
- Implementation will take a phased approach
 - Not happening over night
- Project of this scale will take many years to develop
 - 10+ year build out

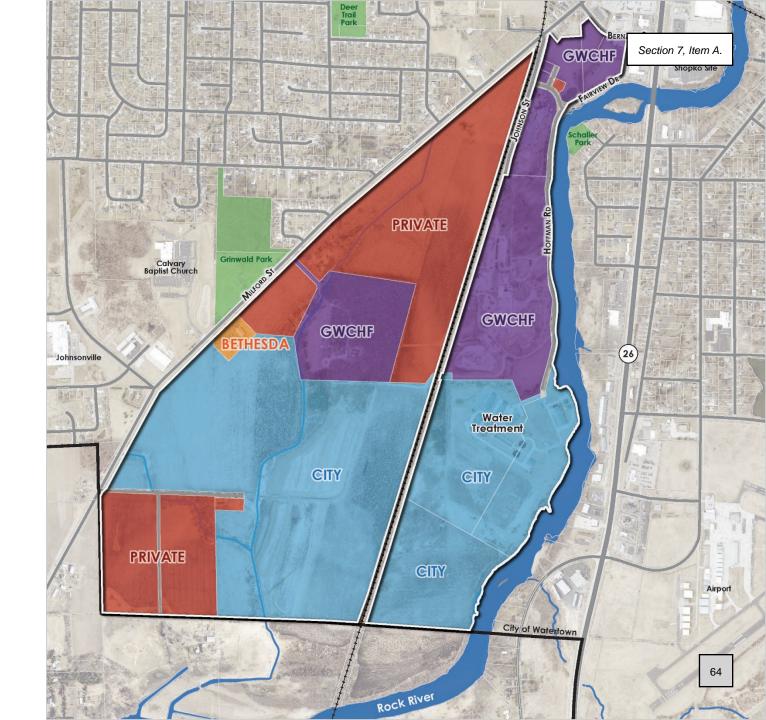


Study Area

STUDY AREA OWNERSHIP





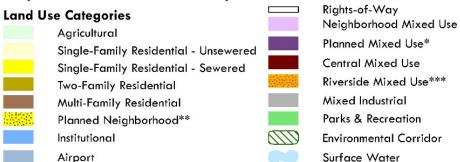


Adopted Comp Plan (2019)

Future Land Use Urban Area

Map 6b

City of Watertown Comprehensive Plan



**"Planned Neighborhoods" should include a mix of the following:

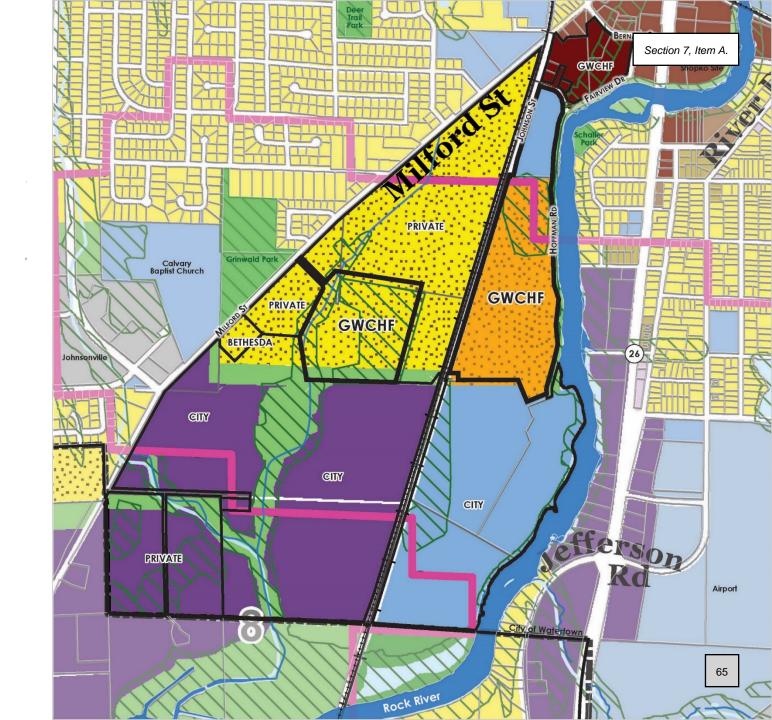
- 1. Single-Family Sewered (predominant land use)
- 2. Two-family Residential
- Multi-Family Residential
- 4. Institutional
- 5. Neighborhood Mixed Use
- 6. Parks & Recreation



***Each "Riverside Mixed Use Area"

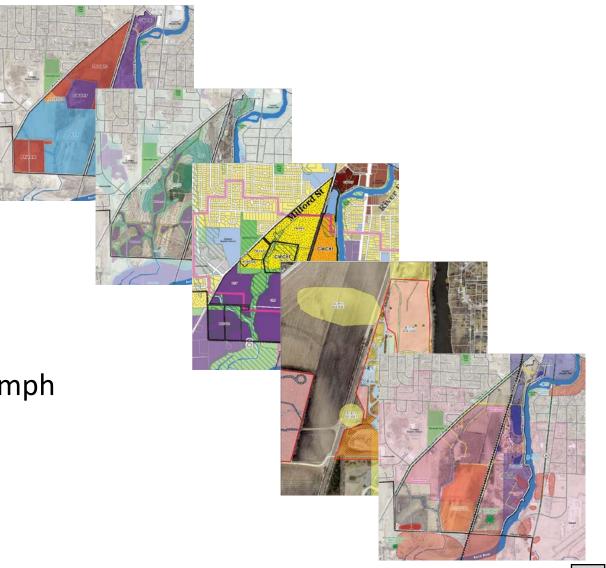
may include mix of:

- Office
- 2. Single-Family Sewered
- 3. Two-Family Residential
- 4. Multi-Family Residential
- Commerical Services/Retail
 Institutional
- 7. Parks & Recreation



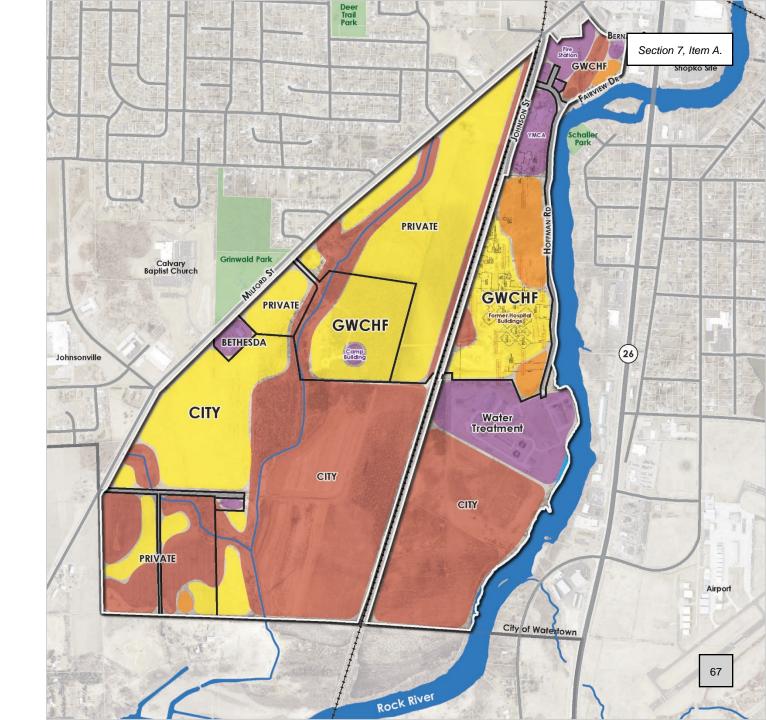
Site Constraints

- Ownership
- Environmental/Topography
- Existing/Ongoing Development
- Archeological
- Railroad and Airport
 - 1 train per day, average speed of 10 mph
- Roads, Utilities, and Access



Opportunity Analysis: "DEVELOPABLE" AREAS

- Areas Likely Developable
- Areas Potentially Developable, but with Highest Likelihood of Archaeological Conflicts
- Area Undevelopable
- Areas with Existing or Planned Development



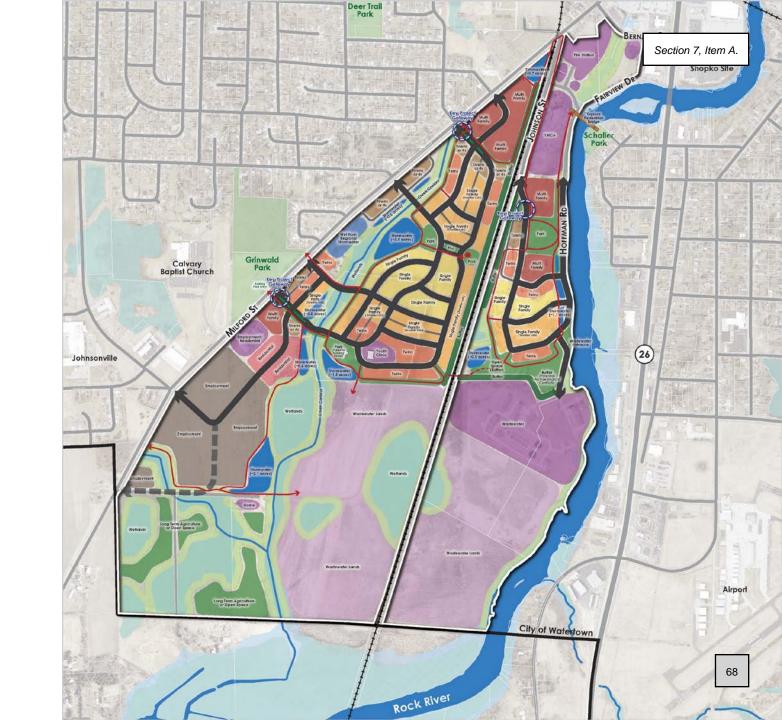


Draft Conceptual Neighborhood Plan

- Existing Uses
- Environmental Constraints
- Environmental Buffers
- Stormwater
- Circulation (Street Rights of Way)
- Potential Alley or Private Drive
- Open Space
- Trail Network
- City Parcel Employment (~36 acres)
- City Parcel Residential (~6 acres)

Potential Housing

- Single Family (4 du/ac, ~65 units)
 - Mixed Residential (6-8 du/ac, ~335 units)
 - Single Family (Smaller Lots)
 - Twinhomes (Duplex)
 - Townhomes or 4 Units
- Multi Family (20 du/ac, ~300 units)

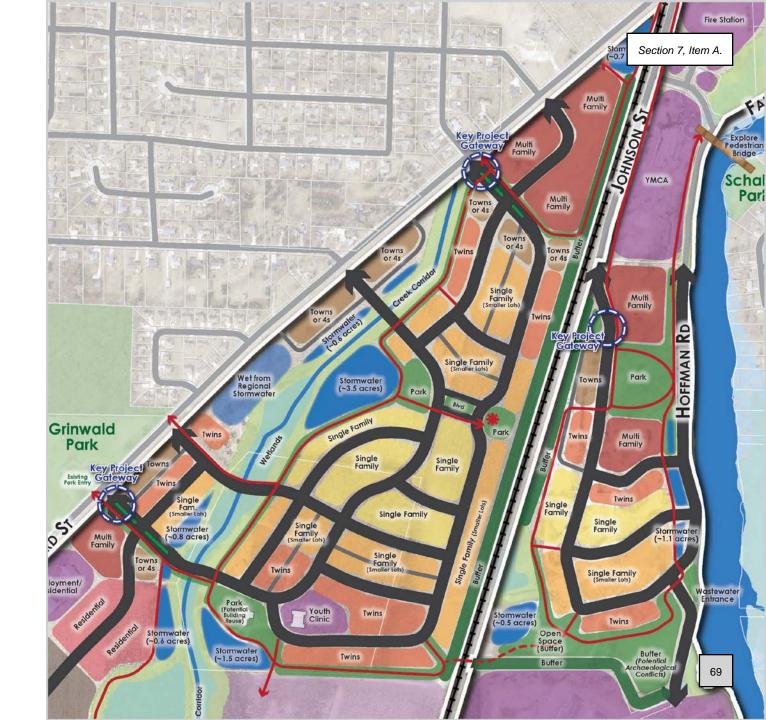


Draft Conceptual Neighborhood Plan

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- Multi Family (20 du/ac, ~300 units)



Draft Conceptual Neighborhood Plan



Total ~700 units

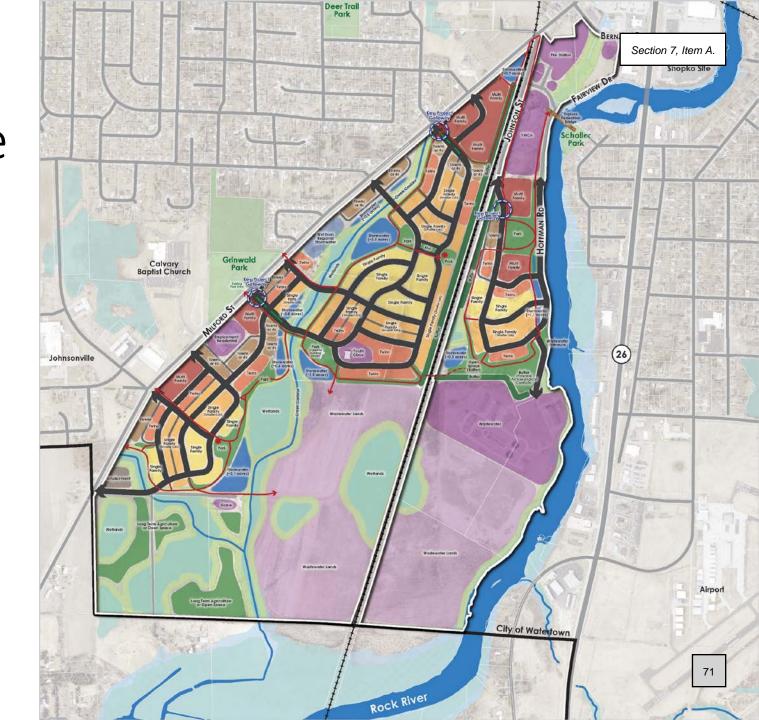


Draft Conceptual Neighborhood Plan City Land Alternative

- Existing Uses
- Environmental Constraints
- Environmental Buffers
- Stormwater
- Circulation (Street Rights of Way)
- Potential Alley or Private Drive
- Open Space
- Trail Network
- City Parcel Employment (~1.5 acres)

Potential Housing

- Single Family (4 du/ac, ~90 units)
 - Mixed Residential (6-8 du/ac, ~470 units)
 - Single Family (Smaller Lots)
 - Twinhomes (Duplex)
 - Townhomes or 4 Units
- Multi Family (20 du/ac, ~360 units)

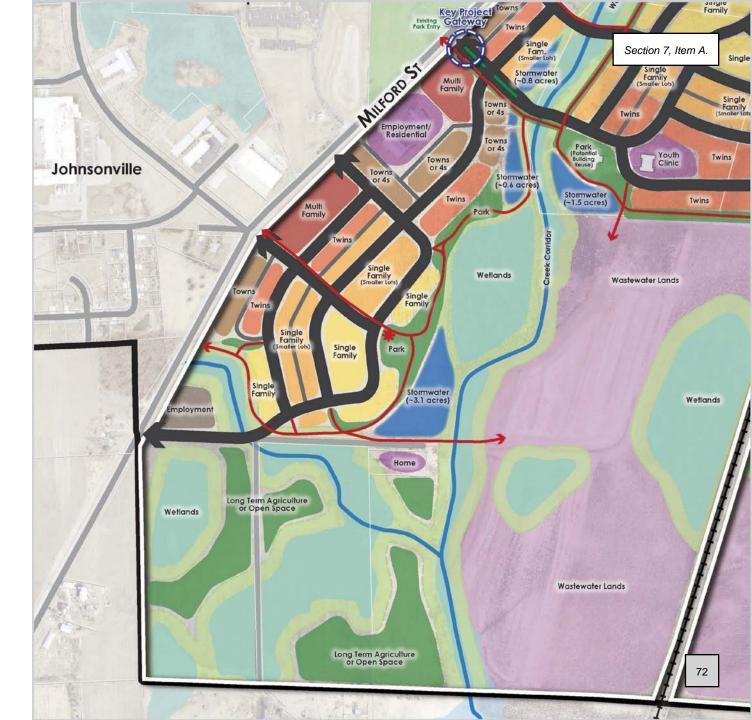


Draft Conceptual Neighborhood Plan City Land Alternative

- Existing Uses
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- Multi Family (20 du/ac, ~360 units)



Draft Conceptual Neighborhood Plan City Land Alternative

Potential Housing

Single Family (4 du/ac, ~90 units)

Mixed Residential (6-8 du/ac, ~470 units)

Single Family (Smaller Lots)

Twinhomes (Duplex)

Townhomes or 4 Units

Multi Family (20 du/ac, ~360 units)

Total ~920 units





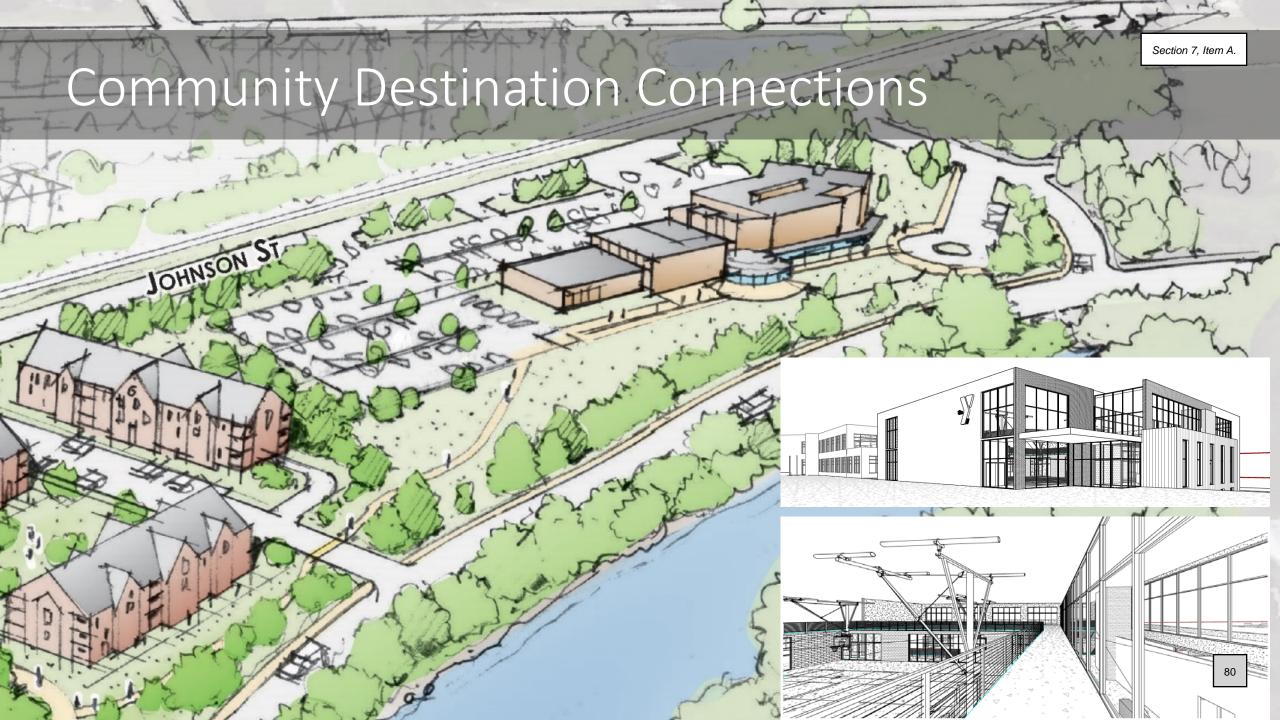












Project Process

| Timing | Task |
|------------------|---------------------------------------------------------------|
| October | Property Site Tour and Stakeholder Meetings |
| November | Site Analysis and Madison Tour |
| December/January | Develop Draft Concept Plans |
| January | Initial Discussions |
| April 24 | Plan Commission Conceptual Review |
| TODAY | City Council Conceptual Review |
| May 18 | Public Informational Meeting 5:30 PM @ Watertown Country Club |
| June/July | Plan Adoption |



THOUGHTS AND QUESTIONS?



Mission Statement

The Duty of the Watertown Fire Department is to serve the public through the preservation of life, property, and the environment with the highest level of dedication, professionalism, compassion, and pride.

Vision Statement

The Watertown Fire Department will provide the highest level of service and excellence, and have the capabilities and confidence of equipment and personnel to deal with all emergency responses.

Core Values

Dedication
Respect
Courage
Innovation
Professionalism
Accountability



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ABOUT THE DEPARTMENT



Station 41 106 Jones St. Watertown, WI 53094



For Each Shift:

Battalion Chief Lieutenant 4-7 Firefighter/Paramedics

Watertown Fire Department

Training Center

The Watertown Fire Department was organized in 1857 to provide fire protection to the citizens of Watertown. In 1975, the Department provided EMS service and was the first paramedic service in Dodge and Jefferson County in 1993.

Watertown is an urbanized city with 68.9% residential, 21.6% commercial, 6.5% manufacturing, and 3% of other properties. The Watertown Fire Department covers an additional 88.7 squares miles surrounding the City of Watertown through a fire and EMS contact with the Townships of Watertown, Milford, Emmet, Shields, and Lebanon.

In 2022, we ran a record 2,841 incidents with 79% of responses were for medical services, 17% being fire related, and 4% being motor vehicle related.

City Population:

22,926

Calls for service:

2,841

Call Growth:

3%

Average per day:

7.7 Calls

Response Area:

Fire: 101.1 sq. mi

EMS: 155.1 sq. mi

City:

12.4 Square Miles

ISO:

Class 2

Dispatch Centers:

Watertown City

Jefferson County

Dodge County

Page 4

Message From the Chief

Dear Citizens of Watertown, Police and Fire Commissioners, The Honorable Mayor Emily McFarland, and Common Council Members:

It is my honor and privilege to present the Watertown Fire Department 2022 Annual Report. This document serves as a highlight of the accomplishments achieved by the dedicated professional men and women that protect this community. Each of these individuals serves with a passion and desire to help others. Their devotion makes Watertown a wonderful city in which to live, work, and visit. As fire chief, I am truly grateful for their devotion and commitment to each other, our department, and this community.



2022 was a record year for the department. We responded to 2,841 calls for service. Twenty percent (1 in 5) of our calls were simultaneous, meaning multiple units were responding at the same time to separate calls.

Highlights for 2022 included:

- New tender design
- Fire station land purchase
- Power-load system for MED 53
- Acquired structure live burn training

Our mission is: to serve the public through the preservation of life, property, and the environment with the highest dedication, professionalism, compassion, and pride. We accomplish this through the talent and commitment of our firefighters and support staff along with the guidance and support of the Mayor, the Police & Fire Commission, and the City of Watertown Common Council.

Budget

Total Budget: 3,362,104

Cost Per Capita Per Year: \$146.91

Cost Per Day: .40

Total Public Safety Spending: 47%

Accomplishments

- Stryker Power-load system in MED 53
- Report writing software
- New Stryker Power cot purchased with the help of grant money
- New Zoll X-Series cardiac monitor
- New fire training dummies
- New medical vacuum splints and pelvic binder
- Obtained a used SUV for the fire inspectors vehicle

Personnel A-Shift



Battalion Chief **Brad Fox**



Lieutenant

Greg Wellach



FF/Paramedic

John **Duvernell**



FF/Paramedic
Pat **Schultz**



FF/Paramedic

Ian Stemper



FF/Paramedic
Autumn **Steggall**





A-Shift Job Duties



Battalion Chief **Brad Fox**

As the Battalion Chief of A-Shift, I oversee the day-to-day operations for the shift. I also oversee the annual testing of all the fire hose and order all EMS supplies and equipment.

Uniforms:

Members of the Watertown Fire Department receive an annual uniform allowance. Each member is responsible to purchase and maintain their own uniforms. For the majority of their twenty four (24) hour shift, firefighters wear a short or long sleeve button down (Class B) shirt or polo shirt (Class C) and the option of wearing shorts in warmer month.

Class A Dress uniforms are reserved for ceremonies, receptions, funerals, and other special occasions, not for everyday wear. These uniforms display the fire department badge, the firefighter's rank, and any earned service medals. Lieutenants will have the addition of collar insignia, and silver stripes on the wrists of their coat, Chief Officers also have collar insignia and gold stripes on the wrist. All fire officers wear a white hat while all other firefighters wear blue.

WFD currently utilizes three vendors for uniforms. Wolff Pack Apparel of Watertown (formally Triana's) for t-shirts, hats and embroidery. An online shop set up though Mid-City Sports of Hartland is used for bi-annual group orders of Class C uniforms and other apparel, and Galls Uniforms in Oak Creek for the purchase of Class A uniforms as well as other uniform and clothing needs.

As the Lieutenant on A-shift, I am the direct supervisor of the crew. I am responsible for the crew operations and training. I oversee the apparatus ordering and apparatus maintenance.



Lieutenant

Greg Wellach

Personnel B-Shift



Battalion Chief
Chad Butler



Lieutenant

Matt Pieper



FF/Paramedic

Kyle Esmeier



FF/EMT
Brent **Kurtz**



FF/Paramedic Alex Braunschweig



FF/Paramedic

Jaden Scully



FF/Paramedic
Cory Schultz







B-Shift Job Duties



Battalion Chief
Chad Butler

I'm in charge of a shift crew of seven (1 lieutenant and 6 firefighters). Some of my duties include responding to calls, writing reports and quality insurance of runs that the crew writes, training, maintaining staffing levels, and overseeing daily operations.

Things that I'm responsible for: Personal protective gear (PPE), turnout pants & coats, helmets, gloves, flashlights, Emergency management, Station Committee (have been head of this committee for the last three years), and I Am Responding (IAR) (computer aided software that helps us in dispatched calls, mapping, hydrant locations, hazards, and off duty responding.)

I currently serve as the Lieutenant on B shift. As the lieutenant, I am the direct supervisor of the crew. I am responsible for the crew operations and training. For the department I oversee hand tools, small engines, gas meters and water rescue.



Lieutenant

Matt Pieper

Personnel C-Shift



Battalion Chief
Chad Butzine



Lieutenant **Layne Fohr**



FF/Paramedic
Scott **Kreilkamp**



FF/Paramedic Brandon **Wojnowski**



FF/Paramedic
Tanner Hanson



FF/Paramedic

Matt

Winchester



FF/EMT
Josh **Archibald**









C-Shift Job Duties



Battalion Chief

Chad Butzine

As the Battalion Chief of C-Crew, I have the distinct pleasure to command our Lieutenant and five firefighter\medics. My daily responsibilities as shift commander are to ensure the crew has all pertinent updated information and assignments to best suit the needs of the department and the community. Ensuring that our daily tasks, events, and training are accomplished while still responding to our calls for service.

Additional job duties include:

Department wide training program, which outlines the training that will be accomplished throughout the year across all three crews. Assessing and evaluating the trainings to ensure the firefighters are prepared to answer a wide variety of emergencies. Creating standards and plans for instruction, also testing of the Watertown Fire Department Skill Standards.

Probationary training which includes an Academy for new members, so when they go to their shifts they have a very basic knowledge of assignments and expectations on an emergency scene. This also includes monthly testing of probationary firefighters on their development and retention of skills needed, which are outlined in the probationary manual. Assessing and evaluation of the probationary manual to confirm our skills and techniques are suitable to prepare our firefighters to serve our community.

Self-Contained Breathing Apparatus\SCBA Compressor

Maintenance of the SCBA's that our firefighters wear into Hazard Zones including, annual fit testing and air quality testing and maintenance of the SCBA Compressor.

Some of my duties are Geo/Mapping for the department, fire extinguisher accountability, MABAS information updates.

Geo/ Mapping- making sure all maps in the alarm room and all apparatus is up to date. Fire Extinguishers- making sure all extinguishers are accounted for, currently tested, and in good working order.

MABAS cards- making sure current cards are in computers and in each apparatus.



Lieutenant

Layne Fohr

Administrative Staff



Chief
Travis Teesch



Deputy Chief
Anthony
Rauterberg



Executive Assistant

Andrea Peters



Admin Assistant
Steph Mazzoni



Fire Inspector
Anthony
Schwegel



Fire Inspector

Jesse Bell



Pastor Katie Van Der Linden



Medical Director
Dr. Nestor
Rodriguez

Personnel Updates

New Hires:

Fire Chief: Travis Teesch

Probationary Firefighter/Paramedic: Matt Winchester Josh Archibald Autumn Steggall

Fire Inspector: lesse Bell

Milestone Anniversaries:

20 Years Kyle Esmeier, FF/P Brent Kurtz, FF/EMT

5 Years

Pat Schultz, FF/P

Resignations:

Firefighter/Paramedic:
Josh Brant
Ryan Iwamoto
Seth Lane
Jayce Harder
Dan Karrels
Joseph Wegerbauer

Fire Inspector: *Adam Dorn*

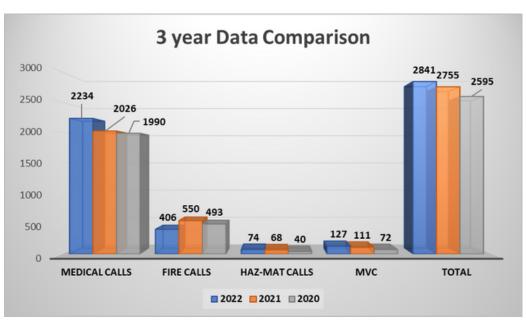
Retirements:

Fire Chief: Kraig Biefeld, 22 years

Classes Taken:

National Fire Academy: Executive Fire Officer Year 1
IBC Significant Changes
Water on the Fire-Engine Ops
Revolutionay Fire Tactics
EMS Billing & Compliance
CFT Leadership and Tactics

Run Statistics



2,841 CALLS FOR SERVICE

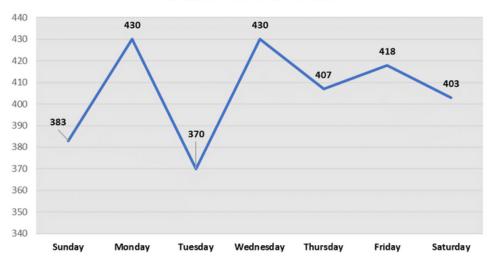
Quick Stats

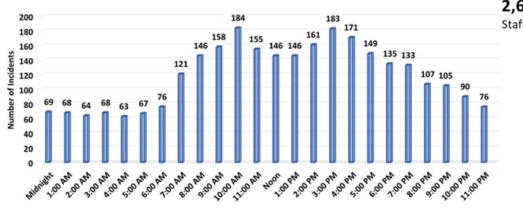
79% EMS Calls

17%
Fire Calls

4%
Motor Vehicle
Collision Calls

CALLS BY DAY OF WEEK



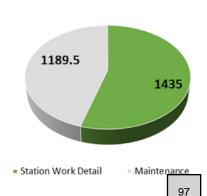


Time of Day

Call Volume by Hour

Other Department Activities 2,624.5





Run Statistics

Quick Stats

2,481

All-time record for calls for service

4

All-time record months:

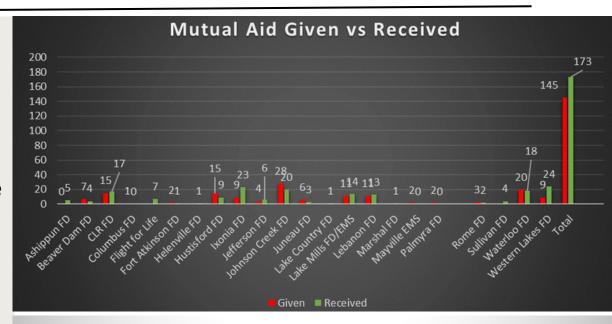
March May November December

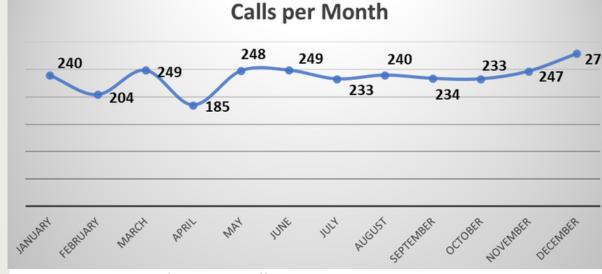
34%
Call increase over 10
years

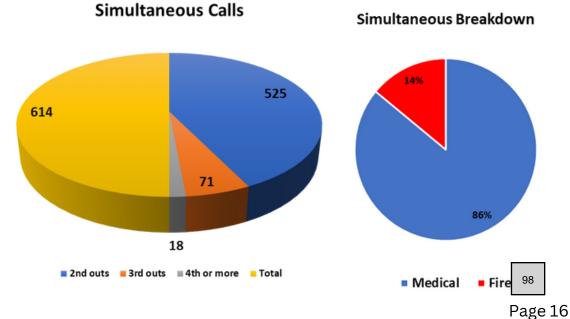
13%
Increase in
simultaneous calls
from 2021



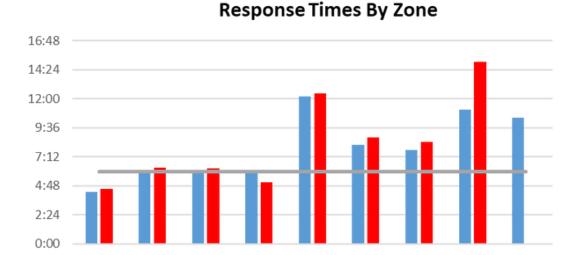
1 in **5** calls are Simultaneous







Response Statistics



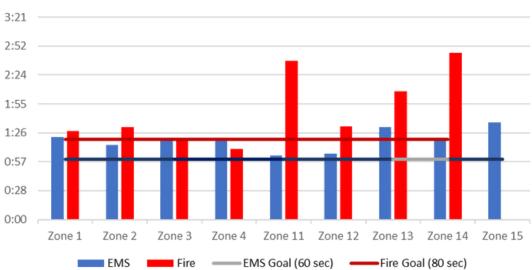
Chute Times

Fire ——Goal

Zone 11 Zone 12 Zone 13 Zone 14 Zone 15

Zone 3

EMS



Benchmark Standards

When lives and property are at risk, every second of the response cycle counts. The WFD has adopted standards for emergency response. The Department has laid out goals for both chute and response times.

Components of response time

Call Processing:

Dispatch to receive, gather, and enter the information into the Computer Aided Dispatch (CAD) system

Chute times:

Responding personnel receive the dispatch, dress in PPE, mount the vehicles, and leave the fire station

Travel time:

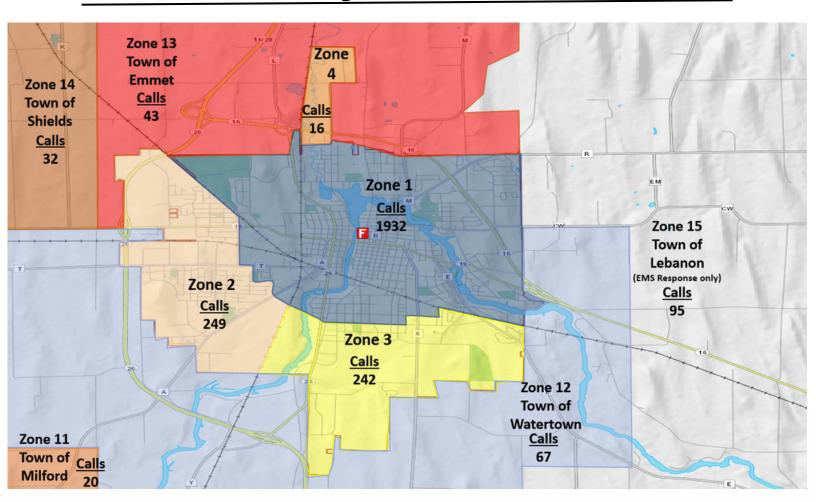
Time required to drive to the incident location

Factors that could affect travel times include:

Distance, traffic conditions, road conditions, route taken, and weather conditions

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Incidents By Zone



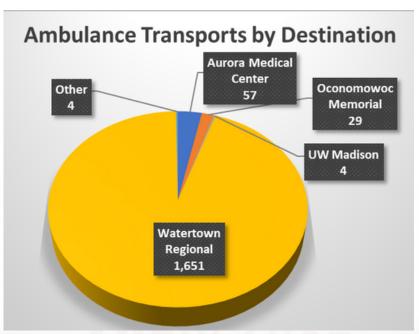


5-year Comparison

| INCIDENT TYPE | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------------------|-------------|-------------|--------------|-----------|-------------|
| FIRE | 537 | 560 | 533 | 618 | 480 |
| EMS | 1,952 | 2009 | 1989 | 2026 | 2234 |
| MVC | 107 | 68 | 72 | 111 | 127 |
| TOTAL | 2596 | 2637 | 2594 | 2755 | 2841 |
| MUTUAL AID | 2018 | 2019 | 2020 | 2021 | 2022 |
| MUTUAL AID GIVEN | 136 | 139 | 94 | 120 | 145 |
| MUTUAL AID RECIEVED | 32 | 36 | 25 | 54 | 173 |
| 417 | | RETO TO | | | 100 |
| FIRE LOSS | 2018 | 2019 | 2020 | 2021 | 2022 |
| PROPERTY SAVED | N/A | N/A | \$18,302,000 | \$979,150 | \$2,646,880 |
| PROPERTY LOSS | \$183,000 | \$1,183,000 | \$774,600 | \$300,750 | \$1,007,225 |
| 112 | | - PI 1 | | . 10 | 4 999m. / |
| WORKLOAD | 2018 | 2019 | 2020 | 2021 | 2022 |
| INSPECTIONS | 843 | 677 | 536 | 674 | 791 |
| TOTAL VIOLATIONS | N/A | 153 | N/A | 379 | 681 |
| COMMUNITY OUTREACH | Not tracked | Not tracked | Not tracked | 19,542 | 21,124 |
| PUBLIC EVENTS | Not tracked | Not tracked | Not tracked | 80 | 256 |
| STATION TOURS | Not tracked | Not tracked | Not tracked | 32 | 49 |
| NSTALLED SMOKE & CO DETECTORS | N/A | N/A | N/A | 8 | 105 |
| TOTAL TRAINING HOURS | N/A | 5,626.3* | 6,616.35* | 6,159.2 | 5,777.65 |
| | | 5,626.3* | 6,616.35* | 6,159.2 | 5,777.69 |

The Watertown Fire Department provides the highest level of prehospital care to the citizens and visitors of the City of Watertown. In 2022, the department responded to **2,361** EMS related incidents, with three frontline advanced life support ambulances and one reserve. Our crews serve dual roles as firefighter/paramedic/EMT's, which require extensive training. These members are the core to our service delivery and provide compassionate care at the highest level.

In 2022, the Department received a new cardiac monitor, vacuum splint, and Stryker Power-load system for MED 53. We also provided CPR, fall prevention, stroke and chest pain awareness, and medical emergency training to citizens and community businesses.





Quick Stats

Number of patients: 1,888

Top Ten Drugs Administered:

Fentanyl
Epi 1:10,000
Aspirin
Zofran
Nitro
Duoneb
Narcan
Ketamine
Dilaudid
Dextrose 50%

Medical Procedures

IV Starts: **990**

Intubations: 24

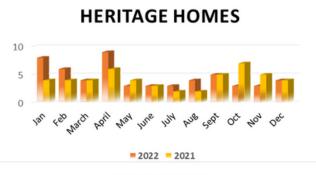
STEMI patients: **15**

Stroke Scene Time: 12:28

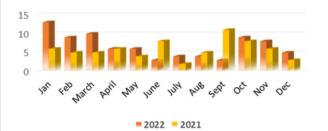
IO Starts: 28

CPR given: 34

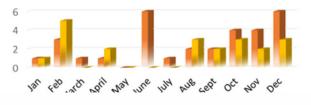
Service Demand-Location







RIVER MILL



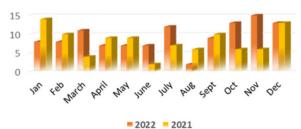
MARQUARDT VILLAGE



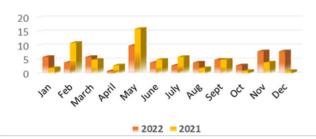
2022 2021



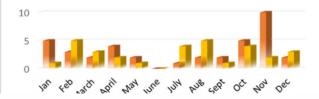
WATERTOWN HEALTHCARE



HIGHLAND VILLAGE



RIVERVIEW COMMONS

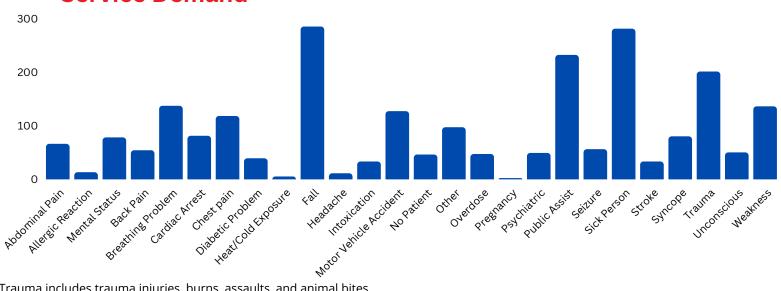


JOHNSON ARMS





Service Demand



^{*}Trauma includes trauma injuries, burns, assaults, and animal bites

^{*}Other calls includes medical alarms, transfers, canceled enroute, stand-bys





Fire Incidents

Quick Stats

\$2,646,880 **In Property Saved**

\$1,007,225

In Property Loss

406

Fire Related

74

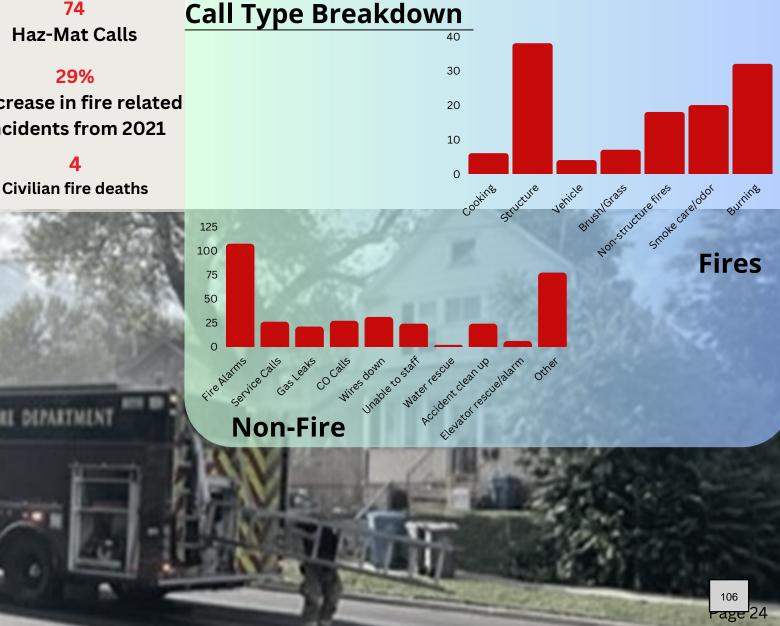
Haz-Mat Calls

decrease in fire related incidents from 2021

Service Demand

In 2022, the Watertown Fire Department responded to 480 fire related calls for service, which was a decrease from 2021.

The goal of the Fire Division is to save lives and property by providing emergency and non-emergency response to residents and visitors of Watertown. We protect over \$1.9 billion in assessed value.



Fire Incidents

Significant Fires

January 23: W5400 Blk. Navan Rd. February 2: 600 Blk. N. Fourth St.

April 8: Apartment Fire, 1100 Blk. Boughton St.

July 2: Barn Fire, W7100 Blk. Five Mile Rd.

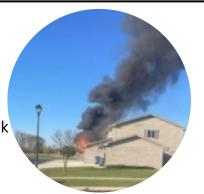
September 16: 100 Blk. Deer Crossing, Johnson Creek

October 7: Barn Fire, Lowell

October 28: House Fire, 300 Blk. Lauren Ln.

December 9th: House Fire, 100 Blk. Western Ave

December 25: Cattle Barn Fire W8300 Blk. Ebeneezer Rd. October 28, 2022 | House Fire



tober 28, 2022 | House Fire December 9, 2022 | House Fire





July 7, 2022 | House Fire



April 27, 2022 | House Fire



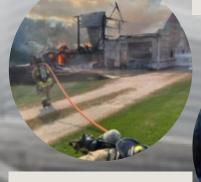
June 8, 2022 | House Fire



December 25, 2022 | Cattle Barn Fire



February 2, 2022 | House Fire



October 7, 2022 | MA Barn Fire



January 9, 2022 | Shed Fire



July 2, 2022 | Barn Fire

Apparatus



Fire Suppression

- Engine 61- 2016 Spartan/Marion Gladiator
- Engine 62- 2004 E-One pumper
- Engine 63- 1998 Pierce pumper
- Brush 81- 2012 Ford F-350
- Ladder 71- 2007 E-One

Ambulances

- MED 54- 2020 Ford/Lifeline F-450
- MED 53- 2014 Ford/Lifeline F-450
- MED 52- 2006 International/Braun
- MED 51- 2006 International/Braun

Tenders (Township owned)

- Tender 91- 2006 Peterbilt/Welch 3,000 gallons
- Tender 92- 1987 International/3D F2554 2,800 gallons

Staff Cars

- Car 83- 2013 Ford Taurus command car
- Car 84- 2013 Ford Explorer command car
- Inspector vehicle- 2015 Ford Escape
- MCI truck- 2004 GMC pick-up (County owned)

Trailers/Support

- CP Railroad Response Trailer
- MCI Trailer
- Tech. Rescue/Foam Trailer
- Boat 1- 2018 Mirro Craft



Maintenance

The Watertown Fire Department operates with a fleet of 15 vehicles which include, 3 engines, 1 ladder, 2 tenders, 4 ambulances, 1 brush truck, 1 boat, 2 command cars, and the Jefferson County MCI truck. The average age of Department vehicles is 15 years old, the vehicles range from 1987 to 2020.

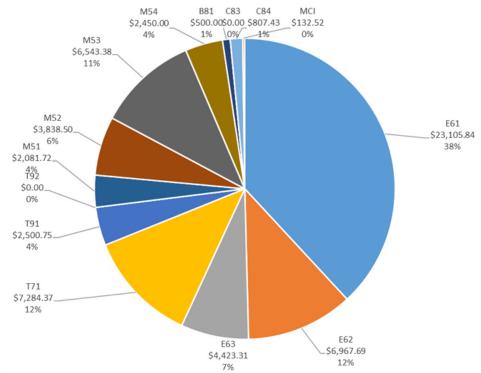
During 2022 the Department Committee and the Townships group placed an order for a new tender to replace the aging 1987 Tender 92. The expected delivery of the new unit is roughly late 2024.

While less hospital diversions helped reduce our overall mileage for 2022, increase in call volume increased hours overall. While mileage reduced from 2021 it was still increased over all from previous years due to higher call volume.

MED 54 logged 16,949 miles and 1,403 hours during 2022. Med 53 and Med 54 combine as first and second out Med units for a total of 20,057 miles and 1,664 hrs. In 2022 roughly an 8.71% decrease from 2021 first and second out units.

Total miles traveled by all apparatus for 2022–36,490 miles a decrease of 8.67% from 2021. Total hours all apparatus ran for 2022 – 3,172 Hours an increase of 1.29% from 2021.

Repair & Maintenance Cost Tracking





Maintenance

Apparatus Points Chart

The Department uses a points system to assist in analyzing the condition and life of apparatus. The department currently has 8 apparatus that fall into the "RED" category which needs immediate consideration for replacement.

The chart covers all Repairs and Preventative Maintenance for each apparatus in 2022 with cost and percent of total for each unit. Tender 91 & 92 cost are reimbursed by the townships.

2022 we replaced and upgraded door hardware on Engine 61 that lead to an increased repair amount for that unit but will allow better operation and prevent future repairs and damage.

Med 53 saw an increase in repairs also due to its high miles, Med 53 has the most miles of any fire department unit currently at 109, 560 miles.

| Vehicle | Age | Miles/Hours | Type of Service | Reliability | M & R Costs | Condition | Total |
|---------|------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------|---------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 1 point for every year of chronological age, based on in-service date. | 1 point for each 10,000 miles or 1,000 engine hours of use. | 1,3 or 5 points | Points are assigned | | This category takes into consideration body consideration, rust, interior conditions, accident history, anticipated repairs, and so on. A scale of 1 to 5 points in used with five being poor condition. | < 18 pts -Condition I - Excellent 18-22 pts-Condition II- Good 23-27 pts-Condition III- Qualifies for replacement 28 + pts -Condition IV- Needs immediate consideration |
| E-61 | 6 | 4.2 | 5 | 2 | original purchase cost. | 2 | 22.2 |
| E-62 | 17 | 4.3 | 5 | 3 | 2 2 | 3 | 22.3 37 |
| E-63 | 26 | 7.3 | 3 | 1 | 2 | 5 | 44.3 |
| TK-71 | 16 | 2.6 | 5 | 2 | 3 | 3 | 31.6 |
| BR-81 | 9 | 2.6 | 3 | 1 | 1 | 2 | 18.6 |
| T-91 | 17 | 1.1 | 5 | 2 | 1 | 3 | 29.1 |
| T-92 | 36 | 2.1 | 5 | 4 | 3 | 5 | 55.1 |
| MED 51 | 17 | 6.5 | 3 | 2 | 2 | 3 | 33.5 |
| MED 52 | 17 | 6.8 | 3 | 3 | 2 | 3 | 34.8 |
| MED 53 | 7 | 10.1 | 4 | 3 | 2 | 3 | 29.1 |
| MED 54 | 2.25 | 3.5 | 4 | 1 | 1 | 1 | 12.75 |
| C-83 | 10 | 4.8 | 1 | 1 | 1 | 2 | 19.8 |
| C-84 | 10 | 5.4 | 1 | 1 | 1 | 3 | 21.4 |

Emergency Management



The City of Watertown had another busy year that involved our emergency management team. In 2022, the Debris Management Plan was updated. This plan helps facilitates response and recovery activities to return the community back to normalcy quickly. This also ensures an effective use of resources, minimizes costs, and aids in complying with local, state, and Federal regulations.



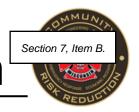
2022 also saw severe storms that rolled through Watertown. This included a tornado warning in the area, severe thunderstorms with flooding around the city and a snowstorm that prompted emergency shelters around the city to open and be ready if needed.





City Wide Tornado Drill

Community Risk Reduction



Quick Stats

2

Part-time Fire Inspectors

21,124

People Outreached

Top 5 Code Violations:

- Fire Extinguisher maintenance
- Fire alarm system past due
- Exit signs not illuminated
 - Obstructed exits
- Misuse of extension cords and power strips

15%

Increase in fire code inspections

208

Vial of Life Forms Given

29

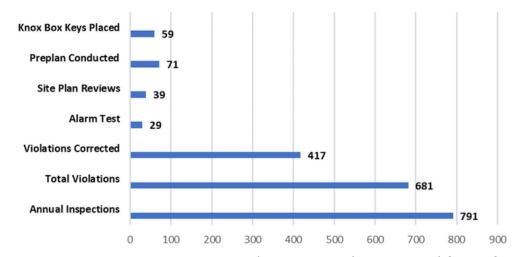
Unsafe Situation Assessments/ Community Referrals

2

Immunization
Clinic Assistance

The Community Risk Reduction Bureau is responsible for overseeing the reduction of preventable emergencies within our community. This includes fire inspections, fire and EMS safety education, community events, smoke alarm installations, building plan review, investigation of fires, data analysis, records request review, and community outreach.

Code Complance





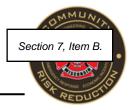
The WFD conducts annual fire safety inspections throughout the City's commercial properties, four-family or more residences, businesses and public buildings.

Fire inspections can help reduce chances of a fire occurring, allow for proper detection/notification of fire, and ensure that all people inside are able to escape if an event occurs.

The WFD made it a priority to ensure all city buildings have AED access within them. 7 AED's along with bleeding control kits were placed in service. This is a great testament to the dedication the city has to ensuring the safety of all.



Community Risk Reduction

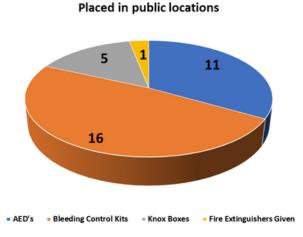


The Community Risk Reduction Bureau attended **518** outreach programs and reached **21,124** citizens.











- **24** Public Speaking Events
 - 11 Fire Safety Talks
 - 5 Home Safety Checks
- 82 Smoke Detector Installs
 - 23 CO Detector Installs
- **46** Smoke Detector Battery Changes
- 8 Fire Extinguisher Trainings
 - **14** CPR Trainings
 - **17** Public Relations Events
- 8 Football/Event Stand-Bys
 - 1 Block Party
 - **26** Fire Drills Conducted
- 2 Bike Helmets Given Out
 - 1 Stop the Bleed Class
 - 3 Parades
- **104** Student/Public Riders
 - 49 Station Tours 113

Section 7, Item B.

Community Risk Reduction



Training

Quick Stats

5,777.65
Total Training Hours

204.5
Training Facility Hours

2,927.15 Fire Training

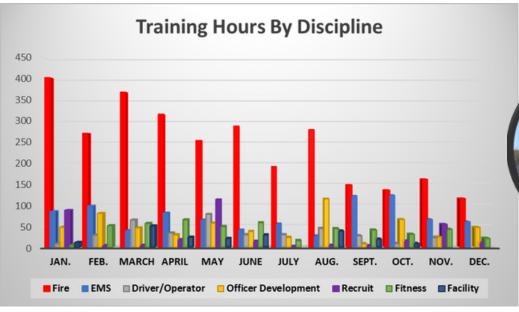
864.5 EMS Training

The Watertown Fire Department continues to strive for community safety through our training program. With our members sharpening their skill sets in multiple areas of EMS and fire, as our responses are numerous and vary in a wide spectrum of instances responding to extremely dynamic scenes. Constant training enables us to keep up on our skills and also keeps us learning about new tactics and which drives us to examining possible changes to responses and operations within the department. Our firefighters need to be trained to be able to do multiple functions on each scene, from rescue to fire attack to ventilation. We train on these functions so we can rapidly respond to a variety of situations and mitigate the scene.

In the past year we were able to host Battalion Chief Corley Moore, who is a Nationally known speaker which conducted lectures on leadership and the fire service servitude. **Over 70 people from 24 departments and 4 states** were in attendance here in Watertown. We were also able to utilize a acquired structure for live fire training for our members and surrounding mutual aid companies. These types of trainings are instrumental in teaching our firefighters how to apply their skills under realistic conditions.



Training

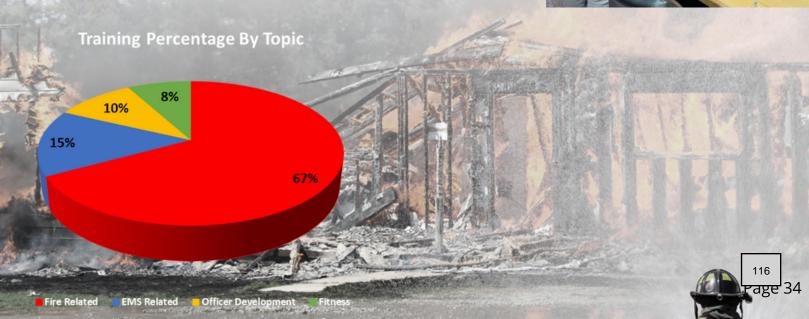




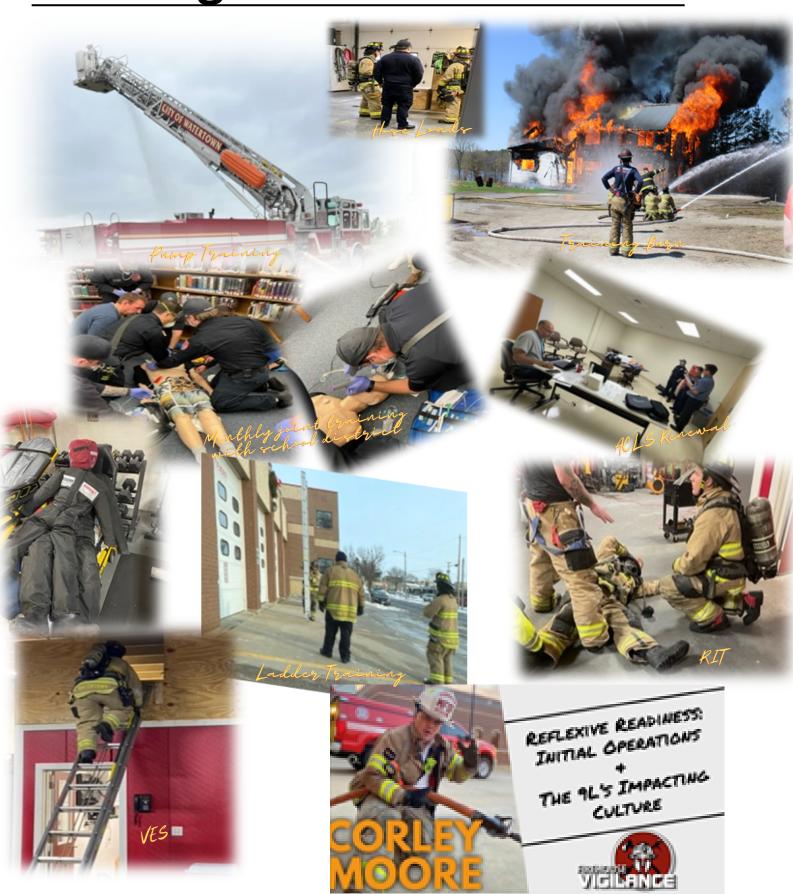
SHIFT TRAINING HOURS







Training



Hose Testing



Annual testing is an NFPA requirement that helps to ensure the fire hose used by the department will withstand the rigors of use on a fire scene, and help identify hose that may be on the verge of failure due to damage or normal wear and tear. Beginning in 2019, WFD began to use a third party company to conduct these tests. In 2022, the fire department re-entered into a three-year pricing agreement with Fire Catt for hose testing. In mid-summer, just as we were expecting to get notification of testing dates, we were contacted by Fire Catt. Due to their inability to obtain or retain staff, they were cancelling all remaining testing in our region for the year. This left WFD, as well as several other departments in our area, scrambling to find an alternative.

Great Lakes Testing Inc., based out of Green Bay, WI, was able to fit us into their schedule with a price that we could fit into our budget. Hose testing was completed over 5 days in late fall.

This year's hose testing found several sections of fire hose that did not pass the testing process due to external damage, leaks or failure of the internal lining. Each year we anticipate 5-10 sections of hose to not pass testing. The failures this year were mostly in 2 ½" hose and a few sections of older 1 ¾" hose. The hoses that had critical failures such as cuts or delaminated linings were destroyed and disposed of. Other hoses that had life left in them but did not meet NFPA service requirements, were offered out to other departments within the city.

Currently, WFD has a reserve of hose to fully outfit one complete apparatus. This reserve is maintained so that when hose is used on an incident, or for training, apparatus can be reloaded and not removed from service. The used hose is appropriately cleaned and allowed to dry.



Section 7. Item B.

Personal Protective Equipment (PPE)

At the beginning of the COVID-19 pandemic, the WFD personal protective equipment inventory was well stocked, but not to the levels that would be required to last through the year and beyond. Through 2020 and into 2021, the fire department received assistance in obtaining PPE from Jefferson County Emergency Management as well as several donations of N95 and KN95 from various businesses and organizations. The assistance and donations made it possible for our members to have the appropriate PPE while waiting for backordered PPE supplies to ship. Some orders that were placed in late winter of 2020 were not filled until spring of 2021. In 2022 we finally saw the supply meet the demand. We now have replenished the PPE required to keep ourselves protected during the pandemic and are now better prepared for a future event.

The fire department also continues to manage the City PPE stockpile and is available for distribution to all city departments. This PPE supply consists of eye, face and respiratory protection, as well as gloves, gowns and hand sanitizer. Department heads can contact Chief Teesch, Deputy Chief Rauterberg, or Battalion Chief Fox to request PPE.





Chief Biefeld Retirement



After 29 years in the fire service, Chief Kraig Biefeld retired. Thank you for your dedication to the City of Watertown and the Watertown Fire Department. Enjoy your retirement.

YOU'RE INVITED TO JOIN US FOR AN OPEN HOUSE IN HONOR OF

CHIEF KRAIG BIEFELD

AS WE CELEBRATE HIS RETIREMENT FROM A 29 YEAR CAREER IN THE FIRE SERVICE

Monday, May 2nd, 3-6 PM

WATERTOWN FIRE STATION - 106 JONES ST. PRESENTATION AT 5 PM

PLEASE RSVP TO ANDREA PETERS: APETERS@CITYOFWATERTOWN.ORG





Chief Teesch Swearing In

Travis Teesch was sworn in as the new Fire Chief. We are excited to have him here with us and look forward to working under his leadership. Welcome Chief!











Swearing In Ceremony

Firefighter/Paramedic Alex Braunschweig and Firefighter/Paramedic Jaden Scully both successfully completed their probationary first year. Congratulations guys!



2022 In Pictures



2022 In Pictures



Watertown Fire & RESCUE

acts of Kindusss & SETVICE

Oliver, Tanver's parade rider, said it was the 3rd best

EXPISITEURE OF his life.

1-Being bons to Momit Dad

Words of Thanks

Dear Firefighters and emergency responders, My heartfelt thanks goes out to you! Your quick response did not go unnoticed. We appreciate you pulling some belongings and tarping others. You!

ThanK



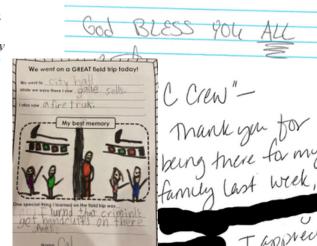
Thank you for taking the time to present at Lincoln today! We could not have events like this without great community members like you! The students enjoyed learning about the different coreers they could have in the future. We know how much planning goes into volunteering for events like this, so please accept this small gift as a token of our appreciation

-Lincoln STEM Elementary Staff

"I want to take a moment to thank one of your firefighters for helping me last night.

As I was driving north on Church St. about 5:30, the car in front of me unknowingly hit a cat. I stopped and got it out of the road. It was dead. I could not leave him out on the sidewalk so I wrapped it in a towel and put it in my car. I debated on what I could do and came up with going to the fire station for help. The firefighter (whose name I missed) was wonderful. He took the cat for me and said he would take care of it. He was so polite and helpful!

I have no doubt that taking care of a dead animal is NOT in this young man's job description but he stepped up anyway to help me and for that I am grateful. Could you please pass along my thanks?"



2- Discoy Cruise 3- Riding in parade on FireTruck & Basage Dring horn director C Crew"mank you for being there for my

> all the work yardo, not only for them. but on a duly busis. Respectfully

Fin Dest



to the neroic angels who week arrang us. will never forget you, you Saved my life + were there me + my small family moments of me asking for help. you saw me at my absolute worst yet treated me with the utmost degrith Hispact a compassion. To the woman who asked it she ould full my hair back - thank on for reading my mind in so somy I never got to nant you in person but I hope this letter can help

do all day, every day. Happy Holidays to you

with all my love gratitue, appr

Hello.

Wanted to give a shout out to the department for coming to help with a jammed/malfunction door on our inpatient unit last. Many thanks to the crew members that came.





Contact Us

106 Jones St., Watertown, WI 53094 (920) 261-3610 | For Emergencies, Dial 911





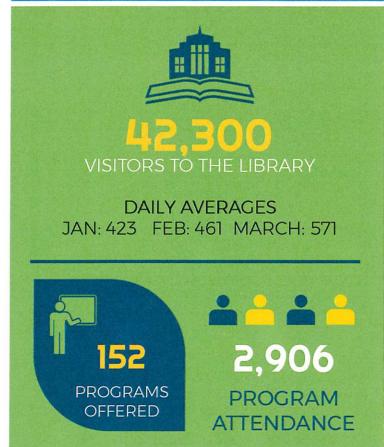




FIRST QUARTER IN REVIEW

WATERTOWN PUBLIC Section 7, Item C.

JAN - MARCH 2023













Watertown Public Library

100 South Water Street Watertown, Wisconsin 53094 | (920) 262-4090 https://www.watertownpubliclibrary.org/

Watertown

Redevelopment Authority



The Bentzin Family Town Square - November 30, 2022



EXECUTIVE BOARD (until 4/2023)

CHAIR:

Nate Salas

nsalas@cityofwatertown.org

VICE-CHAIR:

Ryan Wagner

rwagner@cityofwatertown.org

BOARD MEMBERS:

Chris Ruetten

cruetten@cityofwatertown.org City Council

Dan Bartz

dbartz@cityofwatertown.org City Council

Brad Kuenzi

bkuenzi@cityofwatertown.org

Matt Zastrow

mzastrow@cityofwatertown.org

David Zimmermann

dzimmermann@cityofwatertown.org

EXECUTIVE DIRECTOR:

Mason Becker

mbecker@cityofwatertown.org (920) 206-4266



Redevelopment Authority for the City of Watertown

Turning Opportunity into Results

Dear Friends and Community,

This is the year! After multiple delays, the community of Watertown finally broke ground for its \$4.5M Town Square located on the south side of the 100 block of West Main Street. The idea for this project, outlined in the "2014 Watertown Riverfront/Downtown Redevelopment Initiative" report, was to become the RDA's first major and top priority.

Rob Marchant, RDA Chair, offered this reflection at the April 25 ceremony, "Today is more than a groundbreaking. ...We are here today as a result of a belief in what was once unimaginable is joined with a commitment of collaboration and a roll up your sleeves can-do attitude. I will always think of this Square as a monument to collaboration and what can get done when people really work together."

Along with overseeing design and construction of the Town Square, the RDA raised over \$4.5M in donations and grants, including a \$1M gift from the Bentzin Family. In addition, \$350,000 was donated to a Future Fund, set up to provide funding for ongoing programming and operations at the Bentzin Family Town Square.

Another priority of the RDA is to invest in urban renewal projects. In Q1, the RDA's revolving loan program reached a milestone: providing well over \$1M in loans and grants to support 16 redevelopment projects in the downtown commercial corridor. This investment has already paid dividends by increasing downtown activity, opening doors to more employment opportunities, and encouraging other business owners to update their properties.

These major initiatives could not have been accomplished without the ongoing support of the RDA board including Rob Marchant, who after serving as chair of the RDA, resigned his position. Thank you Rob for your vision and leadership these past six years.

We also thank Alex Allon who, as the RDA's first full time executive director, significantly advanced the work of the RDA including overseeing the fundraising and construction of the Bentzin Family Town Square. In September, Alex resigned, taking a position closer to his home. Alex, we wish you our best and offer our sincere thanks for the role you played in guiding Watertown to its future.

2022 has been a year of completions and change. We are grateful to all who continue to offer their support, encouragement, and inspiration. Thank you.

Nate Salas 2023 Board Chair **Ryan Wagner** 2023 Board Vice Chair



April 25, 2022 - Groundbreaking Ceremony at the Bentzin Family Town Square.

The Town Square is a major project of the RDA. The creation of this centralized gathering place fosters a sense of community while honoring the past. It enhances the economic vitality of the downtown, increases land and building values, and attracts private investment to stimulate job growth and support the expansion of local businesses. Upon completion, the Bentzin Family Town Square will transition to the City of Watertown and be managed by a new Programming Events Coordinator and maintained by the City of Watertown's Park, Recreation, and Forestry Department.

About the Watertown Redevelopment Authority

MISSION OF THE RDA:

The Watertown Redevelopment Authority (RDA) was established in December 2016 to:

- Develop urban renewal projects
- Encourage private/public reinvestment in under-utilized areas resulting in:
 - New infill housing and commercial developments
 - Job creation
 - Expanded tax base
 - Improved quality of life for the citizens of Watertown

MANAGEMENT/OVERSIGHT

The City of Watertown Strategic Initiatives and Development Coordinator serves as the Executive Director of the RDA.

The RDA Board, appointed by the Mayor and approved by the Watertown Common Council, is made up of seven members from the Watertown community who are involved in enhancing the economic vitality of the City through their professional and/or civic affiliations. The Board is the governing body that meets on a regular basis to provide guidance by contributing to the organization's strategic purpose and advocating on behalf of the RDA's redevelopment efforts.

3 - 2022 IMPACT REPORT 131



Redevelopment Authority for the City of Watertown Turning Opportunity into Results

Dear Friends and Community,

First, thank you for offering me the privilege to serve you, the people of Watertown. My first day as your new RDA Executive Director and the City of Watertown's Strategic Initiatives and Development Coordinator was November 28, 2022. I am grateful for the warm welcome I received from the Watertown community, local business owners, and City leadership.

Although I have been in this role for less than 3 months, I already have a good sense that support for economic development and improvement in Watertown is strong. As a small business owner myself, I not only have experienced the day-to-day challenges owners face, but understand the workings of local government and the role it needs to play in advancing growth and prosperity. Know that I am here to help owners, developers, and this community find the right resources needed for this area to improve, grow, and thrive.

I was encouraged to learn of the RDA's revolving loan fund. Access to programs like these clearly generate many positive outcomes. Congratulations RDA on reaching the \$1M mark in providing loans and grants to local businesses. In addition, thank you Bank First, Bank of Lake Mills, and Ixonia Bank for your continued investment and support. Given the changing rate environment, the program is currently being reevaluated. We hope to begin taking new applications soon.

One highlight of my first few days on the job was a visit to the Bentzin Family Town Square. This beautiful and inviting space is sure to become the central gathering place for community activities and gatherings. Plans are to officially open the Town Square on May 20, 2023. At that time, the property will transition to the City of Watertown and be maintained by the Park, Recreation, and Forestry Department. A Programming Events Coordinator, hired by the City, will organize and manage year-round activities to attract diverse audiences to the downtown. As a catalyst for economic activity, the success of the Bentzin Family Town Square plays a key role in revitalizing downtown Watertown.

As I write this, finishing touches are being put on the Town Square to ready its transfer to the City. Soon, the RDA will be entering a pivotal point in its story as it seeks out new projects and programs to advance the business community, attract new investment, and improve the quality of life for all.

I look forward to this challenge and the many opportunities it will provide for Watertown.

Mason Becker

2 - J. Mr

Executive Director - Watertown Redevelopment Authority

RDA Revolving Loan Program

Established in December 2017, the Commercial Rehabilitative Revolving Loan Program is designed to:

- Foster business growth and expansion
- Facilitate the development of high-quality upper-level residential units
- Update and preserve historic structures
- Increase the overall economic vitality of downtown Watertown

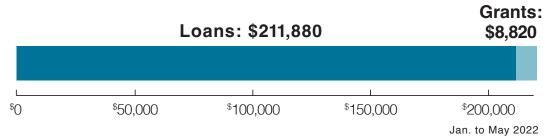
The purpose of this Program is to attract private investment, which in turn increases property values, attracts more businesses, and provides a destination where people can live, shop, dine, and enjoy.

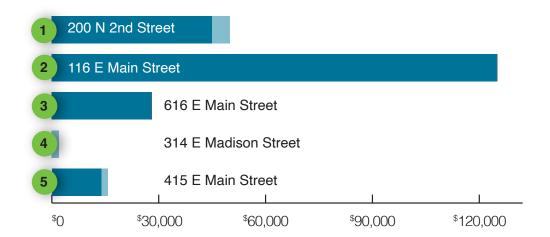


Loan Program Boundary Map

The Program had seed funding from a portion of the City's surplus TIF dollars. In addition, three community-focused institutions – Bank First, Ixonia Bank and Bank of Lake Mills, provide funding for projects. To date, the program has provided \$111,277 in grant funds and \$953,210 in low interest loans for 15 downtown properties/16 projects.

Projects Financed (January 2022 to December 2022)





5 - 2022 IMPACT REPORT 133

2022 Revolving Loan Program Project Partners



1 200 N 2nd Street



2 116 E Main Street



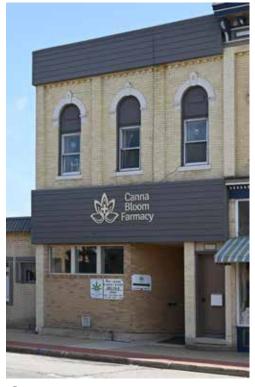
3 616 E Main Street

Receiving a loan and grant from the RDA Program, "helped us do it right. We didn't have to cut corners because we had those extra funds."

- Lydia Sobol, Owner Elias Inn



4 314 E Madison Street



5 415 E Main Street

Earl & Eugenia Quirk Foundation Dock

The Bentzin Family Town Square



TOWN SQUARE

Mission: Provide a sense of place for building community.

Vision: Create a world-class, open-air gathering space for people

of all ages and abilities to enjoy.

Goals: The Town Square was designed with the goals of:

- Honoring the past and creating a world-class gathering space.

Community Health Foundation

- Integrating the new Library into the Town Square.
- Creating a low maintenance, attractive place.
- Providing a place for people to connect with the Rock River.
- Accommodating guests of all ages and abilities.
- Attracting redevelopment downtown and sparking economic development.
- Offering events for Watertown's residents and guests.



2022 BENTZIN FAMILY TOWN SQUARE HIGHLIGHTS

JANUARY

- Finalized plans and specifications for the Town Square.
- Fund raising goal reached.

FEBRUARY

- Construction bid packages prepared.

MARCH

- Bids received. Maas Bros. Construction Co. selected to build the Town Square.

APRIL

- Art installation taken down in anticipation of the start of construction.
- Water Street closed to traffic.
- Ground breaking ceremony and naming of the Town Square.

MAY

- Seawall reconstruction begins.
- Underground infrastructure installed.
- Future Fund established to provide seed funding for Town Square programming and operations.
- Future Fund receives major gifts from the Joseph and Sharon Darcey Foundation and the Watertown Regional Medical Center.
- Over \$350,000 raised for the Future Fund.

JUNE

- Dr. John Beltz unveils the Bertrum Beltz Community Plaza.
- Seawall completed.

JULY

- Interactive water feature piping installed.
- Installation of pavers and seating blocks begin.

OCTOBER

- The Bentzin Family Town Square sign installed.
- Water brought to site for interactive fountain.
- Supply chain issues delay Grand Opening.
- Sign Art Studio selected to design/build the Watertown history feature. A gift to the people of Watertown from the Bentzin Family.

DECEMBER

- Water Street reopens to through traffic.
- Railings and electrical components arrive and are installed.

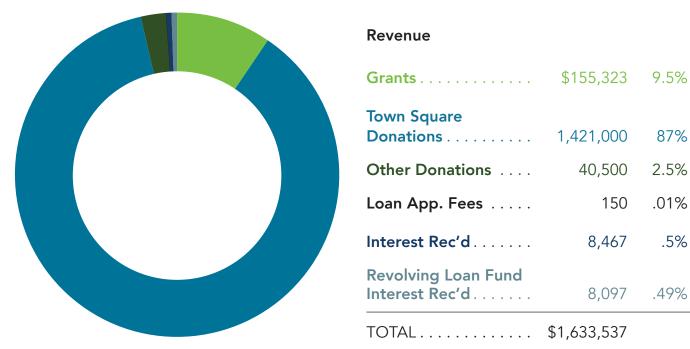
Ribbon Cutting & Grand Opening Ceremony

scheduled for

Saturday, May 20, 2023

7 2022 IMPACT REP

FINANCIAL REPORT



6.5%

.15%

93%

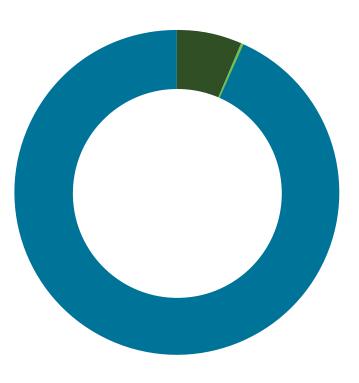
| T C | | | |
|---------------------------------------|-------------|------|--|
| Town Square Donations | 1,421,000 | 87% | |
| Other Donations | 40,500 | 2.5% | |
| Loan App. Fees | 150 | .01% | |
| Interest Rec'd | 8,467 | .5% | |
| Revolving Loan Fund Interest Rec'd | 8,097 | .49% | |
| TOTAL | \$1,633,537 | | |

Administration \$111,788 **Projects and** Programs 2,240

Expenses

Debt Service Interest 4,200 .35%

TOTAL..... \$1,731,923



2022 IMPACT REPORT 136





Office of the Mayor Emily McFarland

TO: MEMBERS OF THE COMMON COUNCIL

I would appreciate your consideration of the following appointments:

Board of Review

Jason Culotta -First three-year term ending May 2026

Thank you for your consideration.

Sincerely,

Emily McFarland

Mayor



Office of City Attorney

Section 8, Item B.

Steven T. Chesebro

Main Office 920-262-4033

2-4033 920-262-4030

Sandy 920-262-4033

MEMO

TO: Common Council

FROM: Atty. Steven T. Chesebro

DATE: April 27, 2023

RE: Filling of Vacant District 3 Alderperson

INTRODUCTION

A vacancy of a City Alderperson is controlled by Wis. Stat. § 17.23(1) which provides three options for a Common Council when a vacancy in the office of a City Alderperson exists. Those options are:

- 1. Fill the vacancy by majority vote of the Common Council.
- 2. Appoint a successor to fill the vacancy until a special election can be held.
- 3. Leave the seat vacant until an election is held to fill the vacancy.

Traditionally within Watertown, the vacancy has been filled by majority vote of the Common Council from eligible candidates within the District.

DISCUSSION

If the Common Council elects to hold a special election, the costs associated with doing so would be a minimum of \$2,840¹, if only two candidates chose to run. Only the Third District would participate in the special election and would choose its new Alderperson. If more than two candidates file, a primary would need to occur which would likely at least double the costs of the special election. A special election would take place between 66 – 72 days after the resolution passed by the Common Council to proceed with the special election, with the successful candidate then taking their seat after the election was certified, meaning it would likely be about August 15, 2023 before the new candidate would be in place. If this is the action the Common Council wants to take, we will need to draft a resolution to order the special election and the matter will be added to the agenda for the next Common Council meeting.

If the Common Council elects to fill the vacancy by majority vote as it has done in the past, the City would request applications from interested parties be filed with the City Clerk's Office on or before a date set by the Common Council at least one week before the Common Council meeting at which the applications will be considered. The applicants would then be given an opportunity to speak during the Common Council meeting when the vote is set to take place. Council Members would have a chance to ask brief questions of all candidates. Nominations would then be provided by Council Members for which

^{1 .}

¹ A memo from the Clerk's office regarding the charges for a special election is attached hereto. 106 Jones Street • P.O. Box 477 • Watertown, WI 53094-0477 • Phone 920.262.4060 • Fax: 920.262.4042

applicant to seat. Once all nominations are received, the Council Members would then vote for the candidate to fill the vacancy. The Council would need to determine how much time it wants to provide for applications to be received, and at which Common Council meeting they would want to consider the applicants. The earliest recommended timeline for this process would be applications received on or before May 26, 2023 for consideration at the June 6, 2023 meeting.

Office of the

Section 8, Item B.

Clerk

106 Jones Street
PO Box 477
Watertown, WI 53094-0477
(920) 262-4006



WATERTOWN

To: Common Council

From: Megan Dunneisen, City Clerk

Date: April 18, 2023

Re: Est. Cost of a Special Election

Holding a Special Election for District 3 (Wards 16&17) Alderperson would be very similar regarding cost and potential voter turnout of that of the 2023 Spring Primary. There are 1465 Registered Voters in this district. The stats for February's election were: Total Voters – 430, Absentees – 82, around a 30% voter turnout.

Costs to take into consideration are county costs for programming and ballots, and city expenses for publications, election inspector pay, absentee envelopes and postage. The county has indicated that some of the programming fees are standard amounts regardless of election size. It is important to note that these numbers are at minimum and that if there was a need for a primary (more than two candidates running) this cost, and time would double.

An estimate of those cost are as follows based off numbers from the February Primary: County - \$1,700
Election Inspectors pay - \$540
Publications - \$350
Absentee Envelopes and Postage - \$150
Supplies - \$100

Total = \$2,840

Staff time put into an election range throughout the Finance Department starting before the election and after the election including conducting in person absentee voting, mailing of absentee ballots, paperwork prep, election setup, election day, election take down, and post-election data entry. The Streets Department and Library also assist with polling location set up and take down.

Staff Time = estimated 70 hours

Payment Approval Report - Council Meeting Report dates: 1/1/2023-12/31/2023

Apr 27, 2023 02:09PM

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

Invoice.Payment due date = 05/02/2023

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | GL Account and Title |
|--------|--------------------------------------|----------------|----------------------------|--------------|-----------------------|---------------------------------|
| ALSCO | NC | | | | | |
| 1512 | ALSCO INC | IMIL1903122 | MATT SERVICE AT CITY HALL | 04/14/2023 | 93.02 | 01-51-71-18 SUPPLIES & EXPENSE |
| 1512 | ALSCO INC | IMIL1903122 | SHIRTS AND COVERALLS MEC | 04/14/2023 | 138.18 | 01-54-31-59 SAFETY EQUIPMENT |
| 1512 | ALSCO INC | IMIL1903122 | COVERALLS STORM WATER T | 04/14/2023 | 69.09 | 16-58-16-41 SAFETY EQUIPMENT |
| 1512 | ALSCO INC | IMIL1903122 | COVERALL SERVICE FOR SOLI | 04/14/2023 | 5.06 | 17-58-17-59 SAFETY EQUIPMENT |
| To | tal 1512: | | | | 305.35 | |
| 1512 | ALSCO INC | IMIL1905208 | MATT SERVICE AT CITY HALL | 04/21/2023 | 67.22 | 01-51-71-18 SUPPLIES & EXPENSE |
| 1512 | ALSCO INC | IMIL1905208 | SHIRTS AND COVERALLS MEC | 04/21/2023 | 50.55 | 01-54-31-59 SAFETY EQUIPMENT |
| | ALSCO INC | IMIL1905208 | COVERALLS STORM WATER T | 04/21/2023 | | 16-58-16-41 SAFETY EQUIPMENT |
| | ALSCO INC | IMIL1905208 | COVERALL SERVICE FOR SOLI | 04/21/2023 | 5.06 | 17-58-17-59 SAFETY EQUIPMENT |
| To | tal 1512: | | | | 148.10 | |
| APPLIE |) TECHNOLOGIES INC | | | | | |
| | APPLIED TECHNOLOGIES INC | 36353 | #6552-UV DISINFECTION RPLM | 04/04/2023 | 4,505.00 | 02-97-30-12 REPAIR OR REPLACE |
| To | tal 1589: | | | | 4,505.00 | |
| | | | | | | |
| | ATED TRUST CO ASSOCIATED TRUST CO | 24029 | DEBT PROCESSING FEES | 04/11/2023 | 475.00 | 04-59-45-40 SERVICE CHARGES-PAY |
| To | tal 1752: | | | | 475.00 | |
| 1752 | ASSOCIATED TRUST CO | 24030 | DEBT PROCESSING FEES | 04/11/2023 | 475.00 | 04-59-45-40 SERVICE CHARGES-PAY |
| To | tal 1752: | | | | 475.00 | |
| 1752 | ASSOCIATED TRUST CO | 24031 | DEBT PROCESSING FEE | 04/11/2023 | 475.00 | 04-59-45-40 SERVICE CHARGES-PAY |
| To | tal 1752: | | | | 475.00 | |
| 1752 | ASSOCIATED TRUST CO | 24032 | DEBT PROCESSING FEES | 04/11/2023 | 475.00 | 04-59-45-40 SERVICE CHARGES-PAY |
| To | tal 1752: | | | | 475.00 | |
| 1752 | ASSOCIATED TRUST CO | 24033 | DEBT PROCESSING FEES | 04/11/2023 | 475.00 | 04-59-45-40 SERVICE CHARGES-PAY |
| To | tal 1752: | | | | 475.00 | |
| 1752 | ASSOCIATED TRUST CO | 24034 | DEBT PROCESSING FEES | 04/11/2023 | 475.00 | 04-59-45-40 SERVICE CHARGES-PAY |
| To | tal 1752: | | | | 475.00 | |
| 1752 | ASSOCIATED TRUST CO | 24035 | DEBT PROCESSING FEES | 04/11/2023 | 237.50 | 04-59-45-40 SERVICE CHARGES-PAY |
| | ASSOCIATED TRUST CO | 24035 | DEBT PROCESSING FEES | 04/11/2023 | | 09-59-90-21 DEBT PROCESSING FEE |
| To | tal 1752: | | | | 475.00 | |
| 1750 | ASSOCIATED TRUST CO | 24036 | DEBT PROCESSING FEES | 04/11/2023 | 475.00 | 04-59-45-40 SERVICE CHARGES-PAY |

Payment Approval Report - Council Meeting

CITY OF WATERTOWN

Report dates: 1/1/2023-12/31/2023

Apr 27, 2023 02:09PM

| Total 1752: 1752 ASSOCIAT Total 1752: | TED TRUST CO TED TRUST CO TED TRUST CO | 24037 24038 24038 24039 | DEBT PROCESSING FEE DEBT PROCESSING FEE DEBT PROCESSING FEE | 04/11/2023 04/11/2023 04/11/2023 | 475.00 237.50 237.50 475.00 | 04-59-45-40 03-50-42-83 | SERVICE CHARGES-PAY SERVICE CHARGES-PAY DEBT PROCESSING FEE |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------|---------------------------------------------------------------|----------------------------------------|--------------------------------------|----------------------------|-------------------------------------------------------------|
| Total 1752: 1752 ASSOCIAT 1752 ASSOCIAT Total 1752: 1752 ASSOCIAT Total 1752: 1752 ASSOCIAT Total 1752: | TED TRUST CO TED TRUST CO TED TRUST CO | 24038 24038 24039 | DEBT PROCESSING FEE DEBT PROCESSING FEE | 04/11/2023 04/11/2023 | 475.00 237.50 237.50 475.00 | 04-59-45-40 03-50-42-83 | SERVICE CHARGES-PAY DEBT PROCESSING FEE |
| 1752 ASSOCIAT 1752 ASSOCIAT Total 1752: 1752 ASSOCIAT Total 1752: 1752 ASSOCIAT Total 1752: | TED TRUST CO | 24038 24039 | DEBT PROCESSING FEE | 04/11/2023 | 237.50 237.50 475.00 | 03-50-42-83 | DEBT PROCESSING FEE |
| 1752 ASSOCIAT Total 1752: 1752 ASSOCIAT Total 1752: 1752 ASSOCIAT Total 1752: | TED TRUST CO | 24038 24039 | DEBT PROCESSING FEE | 04/11/2023 | 237.50 | 03-50-42-83 | DEBT PROCESSING FEE |
| 1752 ASSOCIAT Total 1752: 1752 ASSOCIAT Total 1752: | | | DEBT PROCESSING FEES | 04/11/2023 | | 10-50 00 21 | |
| Total 1752: 1752 ASSOCIAT Total 1752: | | | DEBT PROCESSING FEES | 04/11/2023 | 475.00 | 10_50 00 24 | |
| 1752 ASSOCIAT | TED TRUST CO | 24040 | | | | 10-39-90-21 | DEBT PROCESSING |
| Total 1752: | TED TRUST CO | 24040 | | | 475.00 | | |
| | | | DEBT PROCESSING FEES | 04/11/2023 | 475.00 | 09-59-90-21 | DEBT PROCESSING FEE |
| 4750 40000143 | | | | | 475.00 | | |
| 1752 ASSOCIAT | TED TRUST CO | 24041 | DEBT PROCESSING FEE | 04/11/2023 | 475.00 | 04-59-45-40 | SERVICE CHARGES-PAY |
| Total 1752: | | | | | 475.00 | | |
| AT&T MOBILITY-FII 552664 AT&T MOB | | 287310587104 | PD - TELEPHONES | 04/07/2023 | 1,313.28 | 01-52-11-32 | TELEPHONE |
| Total 552664: | | | | | 1,313.28 | | |
| AXLEY BRYNELSO 1985 AXLEY BR | | 913316-2 | QUINT DEATH BENEFIT CLAIM | 12/22/2022 | 4,691.68 | 01-51-61-16 | ADDITIONAL LEGAL EXP |
| Total 1985: | | | | | 4,691.68 | | |
| 1985 AXLEY BR | RYNELSON LLP | 917456-2 | QUINT DEATH BENEFIT CLAIM | 01/22/2023 | 8,906.00 | 01-51-61-16 | ADDITIONAL LEGAL EXP |
| Total 1985: | | | | | 8,906.00 | | |
| 1985 AXLEY BR | RYNELSON LLP | 926057 | RAILROAD EASEMENT-GRADE | 03/29/2023 | 33.50 | 02-85-00-20 | OUTSIDE SERVICES EM |
| Total 1985: | | | | | 33.50 | | |
| 1985 AXLEY BR | | 926058 926058 | CITY ATTORNEY COVERAGE 20 HERING LITIGATION | 03/29/2023 03/29/2023 | | | ADDITIONAL LEGAL EXP |
| Total 1985: | | | | | 533.50 | | |
| 1985 AXLEY BR | RYNELSON LLP | 926058-2 | QUINT DEATH BENEFIT CLAIM | 03/29/2023 | 268.00 | 01-51-61-16 | ADDITIONAL LEGAL EXP |
| Total 1985: | | | | | 268.00 | | |
| BADGER WELDING 2043 BADGER | G SUPPLIES INC WELDING SUPPLIES I | 3763763 | OXYGEN FIRE | 04/12/2023 | 49.90 | 01-52-31-54 | EMS SUPPLIES |
| Total 2043: | | | | | 49.90 | | |

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| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | GL Account and Title |
|--------|----------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------|----------------------------------------|-----------------------|----------------------------------------------------------------------------------------------|
| BAKER | TILLY US LLP | | | | | |
| 2051 | BAKER TILLY US LLP BAKER TILLY US LLP BAKER TILLY US LLP | BT2362776 BT2362776 BT2362776 | AUDIT SERVICES - WTR AUDIT SERVICES - WW AUDIT SERVICES - STORM WAT | 03/31/2023 03/31/2023 03/31/2023 | 2,190.00 | 03-99-23-18 OUTSIDE SERVICES EXE 02-84-00-10 ACCOUNTING & AUDIT 16-58-16-28 AUDIT FEES |
| То | tal 2051: | | | | 7,300.00 | |
| | T TRUCK AND AUTO BODY INC BUDGET TRUCK AND AUTO BO | 55954 | E61 REPAIR DOOR STEP AXLE | 04/12/2023 | 16,290.88 | 01-52-31-42 APPARATUS MAINTENAN |
| То | tal 554709: | | | | 16,290.88 | |
| 554709 | BUDGET TRUCK AND AUTO BO | 56024 | ALIGNMENT E61 SUBLET FIRE | 04/03/2023 | 525.00 | 01-52-31-42 APPARATUS MAINTENAN |
| То | tal 554709: | | | | 525.00 | |
| 554709 | BUDGET TRUCK AND AUTO BO | 56063 | MED 54 REPAIR LAMP, PAINT, FI | 04/20/2023 | 3,108.00 | 01-52-31-42 APPARATUS MAINTENAN |
| То | tal 554709: | | | | 3,108.00 | |
| | .US LLC | | | | | |
| 554119 | CIVICPLUS LLC | 255792 | MUNICODE ANNUAL PREMIUM | 04/01/2023 | 6,000.00 | 01-51-11-19 SOFTWARE ANNUAL SUE |
| То | tal 554119: | | | | 6,000.00 | |
| CONST | RUCTION FABRICS & MATERIALS (| CORP | | | | |
| | CONSTRUCTION FABRICS & MA | | SKAPS, SILT SOCK, FILTER BA | 04/12/2023 | * | 16-58-16-46 EXCAVATE/REPAIR/INSTA |
| | CONSTRUCTION FABRICS & MA CONSTRUCTION FABRICS & MA | | SKAPS, SILT SOCK, FILTER BA SKAPS, SILT SOCK, FILTER BA | 04/12/2023 04/12/2023 | | 07-58-11-15 PARK IMPROVEMENT-NE 05-58-11-69 STREETS |
| То | tal 3755: | | | | 4,850.20 | |
| CORE & | MAIN LP | | | | | |
| | CORE & MAIN LP | S607973 | 2023 PROJECT MATERIAL - WT | 04/05/2023 | 2,834.00 | 03-99-99 CAPITAL OUTLAY |
| То | tal 3784: | | | | 2,834.00 | |
| 3784 | CORE & MAIN LP | S615313 | STORM WATER SUPPLIES | 04/06/2023 | 1,214.50 | 16-58-16-60 CAPITAL OUTLAY |
| 3784 | CORE & MAIN LP | S615313 | REFLECTION PARK | 04/06/2023 | 1,217.25 | 07-58-11-15 PARK IMPROVEMENT-NE |
| 3784 | CORE & MAIN LP | S615313 | SENIOR CENTER | 04/06/2023 | 2,700.45 | 05-58-11-69 STREETS |
| То | tal 3784: | | | | 5,132.20 | |
| 3784 | CORE & MAIN LP | S656814 | 2023 CONST PROJECT MATERI | 04/11/2023 | 1,090.00 | 03-66-75-18 SUPPLIES-MAINT. SERVI |
| То | tal 3784: | | | | 1,090.00 | |
| 3784 | CORE & MAIN LP | S659592 | PIPE-STREETS | 04/12/2023 | 380.00 | 05-58-11-69 STREETS |
| То | tal 3784: | | | | 380.00 | |
| 3784 | CORE & MAIN LP | S659593 | PIPE-STREETS | 04/12/2023 | 503.20- | 05-58-11-69 STREETS |
| То | tal 3784: | | | | 503.20- | |
| | CORE & MAIN LP | S665516 | 2023 PROJECT MATERIAL - WT | 04/13/2023 | | 03-99-99-99 CAPITAL OUTLAY |

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| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | GL Account and Title |
|--------------|--------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------------------------------------------------------------------------------|
| То | tal 3784: | | | | 320.00 | |
| 3784 | CORE & MAIN LP | S678505 | SERVICES-N 4TH & S WSHNGT | 04/18/2023 | 1,020.00 | 03-99-99 CAPITAL OUTLAY |
| То | tal 3784: | | | | 1,020.00 | |
| 3784 | CORE & MAIN LP | S681521 | 2023 PROJECT MATERIAL - WT | 04/14/2023 | 913.00 | 03-99-99 CAPITAL OUTLAY |
| То | tal 3784: | | | | 913.00 | |
| 3784 | CORE & MAIN LP | S686801 | 2023 PROJECT MATERIAL - WT | 04/17/2023 | 1,917.00 | 03-99-99-99 CAPITAL OUTLAY |
| То | tal 3784: | | | | 1,917.00 | |
| 3784 | CORE & MAIN LP | S704885 | 2023 PROJECT MATERIAL - WT | 04/19/2023 | 271.00 | 03-99-99-99 CAPITAL OUTLAY |
| То | tal 3784: | | | | 271.00 | |
| | RSTONE ENVIRONMENTAL GROUP CORNERSTONE ENVIRONMEN | | BOOMER ST LANDFILL MONITO | 04/17/2023 | 5,005.75 | 17-58-17-26 OLD LANDFILL EXPENSE |
| То | tal 3785: | | | | 5,005.75 | |
| 3792 3792 | RATE BUSINESS SYSTEMS CORPORATE BUSINESS SYSTE CORPORATE BUSINESS SYSTE tal 3792: | | 1 USAGE FOR BLACK IMAGES- 2 USAGE FOR COLOR IMAGES- | 04/13/2023 04/13/2023 | | 01-52-31-44 OFFICE SUPPLIES 01-52-31-44 OFFICE SUPPLIES |
| 3793 | CORPORATE BUSINESS SYSTE CORPORATE BUSINESS SYSTE | | HEALTH - COPIER LEASE & CO ENVIRO - COPIER LEASE & CO | 04/20/2023 04/20/2023 | 222.56 | 01-53-12-26 MAINTENANCE CONTRA 14-53-13-18 SUPPLIES |
| То | tal 3793: | | | | 445.12 | |
| | ALL & CO INC DAN KRALL & CO INC | 69075 | SIDELOAD ARM | 04/04/2023 | 1,099.00 | 17-58-17-20 REPAIRS |
| То | tal 11725: | | | | 1,099.00 | |
| | COUNTY HIGHWAY DEPARTMENT DODGE COUNTY HIGHWAY DE | | SALT BRINE | 02/28/2023 | 2,933.08 | 01-54-35-20 SALT BRINE |
| То | tal 4548: | | | | 2,933.08 | |
| 4666 4666 | DORNER INC DORNER INC DORNER INC DORNER INC tal 4666: | 4-23PR1 4-23PR1 4-23PR1 | CONTRACT 4-23-ANN STREET& CONTRACT 4-23-ANN STREET& CONTRACT 4-23-ANN STREET& | 04/21/2023 04/21/2023 04/21/2023 | 10,853.75 | 16-58-16-60 CAPITAL OUTLAY 05-58-11-69 STREETS 03-99-99-99 CAPITAL OUTLAY |
| | ON SYSTEMS & SOFTWARE ELECTION SYSTEMS & SOFTW | CD2057172 | EXPRESSVOTE & DS200 - WAR | 04/06/2023 | 1,528.80 | 01-51-41-18 SUPPLIES & EXPENSE |
| To | tal 5505: | | | | 1,528.80 | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | GL Account and Title |
|---------|---------------------------------------------------|----------------|-----------------------------|--------------|-----------------------|----------------------------------|
| EMERGEN | NCY COMMUNICATION SYSTEM | | | | | |
| 5555 E | MERGENCY COMMUNICATIO | 3871 | ANNUAL SIREN MAINTENANCE | 04/17/2023 | 3,555.00 | 01-52-51-02 SIREN MAINTENANCE |
| | MERGENCY COMMUNICATIO | 3871 | RECOMMEND REPLACING YEA | 04/17/2023 | 176.00 | 01-52-51-02 SIREN MAINTENANCE |
| | MERGENCY COMMUNICATIO | 3871 | 200 AMP FUSE-FIRE | 04/17/2023 | | 01-52-51-02 SIREN MAINTENANCE |
| 5555 E | MERGENCY COMMUNICATIO | 3871 | DISCOUNT- COMPLETED MAIN | 04/17/2023 | 395.00- | 01-52-51-02 SIREN MAINTENANCE |
| Total | 5555: | | | | 3,400.25 | |
| MERGEN | NCY SVCS MARKETING CORP | | | | | |
| 5559 E | MERGENCY SVCS MARKETIN | #23-10656 | YEAR FOUR OF FIVE SUBSCRI | 04/19/2023 | 650.00 | 01-52-31-28 COMPUTERS AND SOF |
| 5559 E | MERGENCY SVCS MARKETIN | #23-10656 | YEAR FOUR OF FIVE TELEPHO | 04/19/2023 | 10.00 | 01-52-31-28 COMPUTERS AND SOF |
| Total | 5559: | | | | 660.00 | |
| MILY MC | FARLAND | | | | | |
| 13218 E | MILY MCFARLAND | 0013276 | REIMBURSE 4 MENS BBALL GA | 04/26/2023 | 50.00 | 01-44-62-11 RECREATION REVENUE |
| Total | 13218: | | | | 50.00 | |
| 13218 E | MILY MCFARLAND | 042623 | MILEAGE REIMBURSEMENT-MA | 04/26/2023 | 79.93 | 01-51-31-24 TRAVEL |
| Total | 13218: | | | | 79.93 | |
| NERGEN | IECS INC | | | | | |
| | NERGENECS INC | 0045589-IN | VACUUM REGULATOR-CTP CL2 | 04/05/2023 | 510.04 | 03-64-52-18 SUPPLIES-MAINT.TREAT |
| Total | 5591: | | | | 510.04 | |
| EHR GRA | AHAM ENGINEERING & ASSOCIA | ATES | | | | |
| 6094 F | EHR GRAHAM ENGINEERING | 114582 | ANNUAL REGULATORY SAFETY | 03/31/2023 | 624.00 | 16-58-16-41 SAFETY EQUIPMENT |
| 6094 F | EHR GRAHAM ENGINEERING | 114582 | ANNUAL REGULATORY SAFETY | 03/31/2023 | 1,329.00 | 01-54-31-59 SAFETY EQUIPMENT |
| 6094 F | EHR GRAHAM ENGINEERING | 114582 | ANNUAL REGULATORY SAFETY | 03/31/2023 | 547.00 | 01-55-41-59 SAFETY EQUIPMENT |
| Total | 6094: | | | | 2,500.00 | |
| 6094 F | EHR GRAHAM ENGINEERING | 114583 | ANNUAL SAFETY TRAINING - W | 03/31/2023 | 1 100 00 | 03-99-21-18 SUPPLIES & EXPENSE |
| | EHR GRAHAM ENGINEERING | 114583 | ANNUAL SAFETY TRAINING - W | 03/31/2023 | • | 02-85-00-23 TRAINING |
| Total | 6094: | | | | 2,200.00 | |
| | | | | | | |
| | BROS LLC SISCHER BROS LLC | 1955-712 | WATERSLIDE MATERIALS-WAC | 04/20/2023 | 21,087.50 | 05-55-22-70 CAPITAL OUTLAY |
| Total | 554508: | | | | 21,087.50 | |
| ODEST | ANDOCADING & CONSTRUCTIO | NINO | | | | |
| | ANDSCAPING & CONSTRUCTION OREST LANDSCAPING & CON | | 5364-23-01 4TH ST WTRMN IMP | 04/05/2023 | 191,878.63 | 03-99-99-99 CAPITAL OUTLAY |
| Total | 6647: | | | | 191,878.63 | |
| 6647 F | OREST LANDSCAPING & CON | 5364-23-01 PR | 5364-23-01 4TH ST WTRMN IMP | 04/19/2023 | 231,245.87 | 03-99-99 CAPITAL OUTLAY |
| Total | 6647: | | | | 231,245.87 | |
| ENESEE | ACCRECATE CORROBTATION | | | | | |
| | AGGREGATE CORPORTATION SENESEE AGGREGATE CORPO | 18567 | REFLECTION PARK | 04/11/2023 | 176 AE | 07-58-11-15 PARK IMPROVEMENT-N |
| | GENESEE AGGREGATE CORPO | | SENIOR CENTER | 04/11/2023 | | 05-58-11-69 STREETS |
| 0+104 G | SENEGLE AGGINEGATE CORPO | 10001 | OLIVION OLIVILIN | 04/11/2023 | 090.04 | 00-00-11-09 STIVEETS |

| | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | GL Account and Title |
|---------------------------------------|-----------------------------------------------|----------------|------------------------------|--------------|-----------------------|----------------------------------|
| Total 554 | 1 754: | | | | 1,174.99 | |
| HACH COMPA | | 40545000 | WATER TECTING CURRINGS W | 0.4/4.4/0000 | 4 400 00 | 02 C4 44 40 ODEDATION CHEMICALC |
| | H COMPANY | 13545096 | WATER TESTING SUPPLIES - W | 04/14/2023 | | 03-64-41-40 OPERATION CHEMICALS |
| Total 806 | 60: | | | | 1,499.26 | |
| HEATHER BR/ 552986 HEAT | ADLEY FHER BRADLEY | 0013023 | REIMBURSE 1 VBALL GAME | 04/26/2023 | 7.50 | 01-44-62-11 RECREATION REVENUE |
| Total 552 | 2986: | | | | 7.50 | |
| HOTSY CLEA | NING SYSTEMS INC | | | | | |
| 8693 HOTS | SY CLEANING SYSTEMS IN | 0237098-IN | WAND AND JET FOR WASH BA | 04/14/2023 | 213.45 | 01-54-12-20 REPAIRS |
| Total 869 | 93: | | | | 213.45 | |
| HYDROCORP 8994 HYDF | | 0071685-IN | CROSS CONNECTION PROGRA | 03/31/2023 | 1 207 00 | 03-99-23-18 OUTSIDE SERVICES EXF |
| Total 899 | | 007 1000 111 | oned connection mediat | 00/01/2020 | 1,207.00 | CO CO LO TO COTOLDE CERVIDEO EX |
| | | | | | | |
| | UTHERAN CHURCH ANUEL LUTHERAN CHURC | 042423 | 2023 SUBSIDY | 04/27/2023 | 3,000.00 | 01-57-11-59 COMMUNITY LAUNDRY F |
| Total 365 | 59: | | | | 3,000.00 | |
| INSIGHT FS 9415 INSIG | OUT FO | F702602F | OATS FOLD DAG (S) | 04/12/2023 | 125.00 | 01-54-31-18 SUPPLIES & EXPENSE |
| | | 57036935 | OATS 50 LB BAG (6) | 04/12/2023 | | UI-34-31-10 SUPPLIES & EXPENSE |
| Total 941 | 15: | | | | 135.00 | |
| | BILLING SERVICE INC RSTATE BILLING SERVICE | X101061515:0 | CORE CREDIT | 04/25/2023 | 26.00- | 17-58-17-20 REPAIRS |
| Total 949 | 90: | | | | 26.00- | |
| 9490 INTE | RSTATE BILLING SERVICE | X101064967:0 | AIR DRYER KIT FOR SOLID WA | 04/04/2023 | 65.00- | 17-58-17-20 REPAIRS |
| Total 949 | 90: | | | | 65.00- | |
| 9490 INTE | RSTATE BILLING SERVICE | X101065552:0 | AIR DRYER AND BRAKES - SOLI | 04/12/2023 | 246.86 | 17-58-17-20 REPAIRS |
| Total 949 | 90: | | | | 246.86 | |
| 9490 INTE | RSTATE BILLING SERVICE | X101065552:0 | AIR DRYER | 04/12/2023 | 125.00 | 17-58-17-20 REPAIRS |
| Total 949 | 90: | | | | 125.00 | |
| 9490 INTE | RSTATE BILLING SERVICE | X101065554:0 | HOSES FOR VEHICLES | 04/12/2023 | 49.06 | 01-54-11-20 REPAIRS |
| Total 949 | | | | | 49.06 | |
| | | | | | | |
| J&L ENGRAVI 10016 J&L E | | 3163 | 7/16"X2" PER YOUR LIST WHITE | 04/18/2023 | 17.75 | 24-58-11-05 FIRE 2% DUES |

CITY OF WATERTOWN

552518 JERRYS LOCKSMITHING

Total 554479:

JOHNS RECYCLING INC

Report dates: 1/1/2023-12/31/2023

Apr 27, 2023 02:09PM Vendor Vendor Name Invoice Number Description Invoice Date Net GL Account and Title Invoice Amount Total 10016: 17.75 J&L TIRE INC TIRES FOR STREET VEHICLES 10009 J&L TIRE INC 363165 04/17/2023 582.74 01-54-11-42 TIRES & TIRE REPAIR Total 10009: 582 74 JEFFERSON COUNTY CLERK 10225 JEFFERSON COUNTY CLERK 2023-DS200/E DS200 EXVOTE MAINTENANCE 3,984.78 01-51-41-18 SUPPLIES & EXPENSE 04/27/2023 Total 10225: 3,984.78 **JEFFERSON COUNTY SHERIFF** 10290 JEFFERSON COUNTY SHERIFF MARCH BOARD BILL 041023 04/21/2023 630.00 01-51-21-45 PRISONER EXPENSES Total 10290: 630.00 JEFFERSON FIRE AND SAFETY INC 10300 JEFFERSON FIRE AND SAFETY IN148346 HEX ARMOR GLOVES FIRE 01/13/2023 179.75 24-58-11-05 FIRE 2% DUES Total 10300: 179.75 10300 JEFFERSON FIRE AND SAFETY IN301329 SHIELD SOLUTIONS GEAR CLE 03/28/2023 125.00 24-58-11-05 FIRE 2% DUES 10300 JEFFERSON FIRE AND SAFETY IN301329 SHIELD SOLUTIONS PUMP DIS 03/28/2023 6.50 24-58-11-05 FIRE 2% DUES Total 10300: 131.50 03/31/2023 10300 JEFFERSON FIRE AND SAFETY IN301404 SUSPENDERS FIRE 74.31 24-58-11-05 FIRE 2% DUES Total 10300: 74.31 10300 JEFFERSON FIRE AND SAFETY IN301774 **BROOKS AMEREX EXTINGUISH** 04/13/2023 235.00 05-52-31-70 CAPITAL PROJECTS Total 10300: 235.00 JERRYS LOCKSMITHING

| Total 552518: | | | | 254.90 | |
|----------------------|---------|------------------------|------------|--------|--------------------------------|
| JESSE FREMONT | | | | | |
| 554479 JESSE FREMONT | 0013129 | REIMBURSE 1 VBALL GAME | 04/26/2023 | 7.50 | 01-44-62-11 RECREATION REVENUE |

04/12/2023

254.90 01-54-12-20 REPAIRS

7.50

FRONT DOOR LATCH AND PAD

525397

| 10496 JOHNS RECYCLING INC | 20732 | SINGLE STREAM MIX RECYCLI | 03/31/2023 | 6,508.82 17-58-17-41 OUTSIDE RECYCLING S |
|--------------------------------|---------|---------------------------|------------|------------------------------------------|
| Total 10496: | | | | 6,508.82 |
| KILE ARP 54823 KILE ARP | 0013257 | REIMBURSE 4 MENS BBALL GA | 04/26/2023 | 50.00 01-44-62-11 RECREATION REVENUE |
| Total 54823: | | | | 50.00 |

Section 9, Item A. CITY OF WATERTOWN Payment Approval Report - Council Meeting Report dates: 1/1/2023-12/31/2023 Apr 27, 2023 02:09PM Description GL Account and Title Vendor Name Invoice Number Invoice Date Net Vendor

| | | | | | Invoice Amount | |
|---------------------------|--------------------------------------------------------------------|--------------|----------------------------------------------------------|--------------------------|----------------|----------------------------------------------------------------|
| KIMBALL MIC 11383 KIME | DWEST BALL MIDWEST | 100968321 | STOCK PARTS FOR STREET VE | 04/19/2023 | 2,445.74 | 01-54-11-20 REPAIRS |
| Total 11 | 383: | | | | 2,445.74 | |
| | ITERNATIONAL TRUCKS ESIDE INTERNATIONAL TR | 5172638P | VEHICLE #55 PARTS | 04/11/2023 | 270.90 | 01-54-11-20 REPAIRS |
| Total 12 | 048: | | | | 270.90 | |
| 12048 LAK | ESIDE INTERNATIONAL TR | 5172638PX1 | VEHICLE #55 PARTS | 04/11/2023 | 144.53 | 01-54-11-20 REPAIRS |
| Total 12 | 048: | | | | 144.53 | |
| 12048 LAK | ESIDE INTERNATIONAL TR | 5172776P | VEHICLE #15 COOLANT LEAK P | 04/15/2023 | 490.11 | 01-54-11-20 REPAIRS |
| Total 12 | 048: | | | | 490.11 | |
| LANGE ENTE | ERPRISES GE ENTERPRISES | 83308 | ANNUAL SIGN STOCK ORDER | 04/13/2023 | 6,605.85 | 01-54-41-18 SUPPLIES & EXPENSE |
| Total 12 | 110: | | | | 6,605.85 | |
| | BLOWER AND COMPRSSOR IE STAR BLOWER AND COM | PS-INV107248 | NEW AERATION BLOWERS - W | 03/31/2023 | 11,376.00 | 02-97-30-12 REPAIR OR REPLACE |
| Total 55 | 4633: | | | | 11,376.00 | |
| | DY WORKS, INC RION BODY WORKS, INC | 137734 | POLISH AND SEND OUT FENDE | 04/05/2023 | 700.95 | 01-52-31-42 APPARATUS MAINTENAN |
| Total 13 | 089: | | | | 700.95 | |
| 13089 MAR | RION BODY WORKS, INC | 137803 | SEAL AND RUBBER THE FENDE | 04/12/2023 | 98.23 | 01-52-31-42 APPARATUS MAINTENAN |
| Total 13 | 089: | | | | 98.23 | |
| MARISOL TIN 554750 MAR | NOCO RISOL TINOCO | 42523 | SECURITY DEPOSIT REFUND | 04/25/2023 | 100.00 | 01-27-19-70 SR. CENTER SECURITY |
| Total 55 | 4750: | | | | 100.00 | |
| | linic Health System Inc shfield Clinic Health System In | IN-5161 | PD - CPR CARDS | 01/23/2023 | 120.00 | 01-52-11-17 OUTSIDE SERVICES |
| Total 55 | 4669: | | | | 120.00 | |
| 554669 Mars | shfield Clinic Health System In | IN-5212 | PD - CPR CLASS | 01/23/2023 | 5.00 | 01-52-11-17 OUTSIDE SERVICES |
| Total 55 | 4669: | | | | 5.00 | |
| | shfield Clinic Health System In shfield Clinic Health System In | | PARK ADMIN CPR/1ST AID CLA PARK SHOP CPR/1ST AID CLAS | 03/30/2023 03/30/2023 | | 01-55-20-18 SUPPLIES & EXPENSE 01-55-41-59 SAFETY EQUIPMENT |
| T-4-1.55 | 4669: | | | | 252.00 | |

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Payment Approval Report - Council Meeting Report dates: 1/1/2023-12/31/2023

CITY OF WATERTOWN

553985 METRON FARNIER LLC

37364

Vendor Vendor Name Invoice Number Description Invoice Date Net GL Account and Title Invoice Amount MATT WILLMANN 23614 MATT WILLMANN 04252023 REIMBURSE SAFETY BOOTS 04/25/2023 100.00 01-54-31-59 SAFETY EQUIPMENT Total 23614: 100.00 **MAVERICK MECHANICALS** 554752 MAVERICK MECHANICALS RIVERSIDE BATHROOM PIPE R 2800 715.00 05-55-41-70 CAPITAL PROJECTS 04/12/2023 Total 554752: 715.00 MCKAY NURSERY COMPANY 13226 MCKAY NURSERY COMPANY 01-24-2329173 ASST TREES UF GRANT 04/13/2023 3,985.00 01-56-11-19 UF GRANT EXP: TREES/ Total 13226: 3,985.00 13226 MCKAY NURSERY COMPANY ASST TREES UF GRANT 01-24-2329174 04/13/2023 950.00 01-56-11-19 UF GRANT EXP: TREES/ Total 13226: 950.00 13226 MCKAY NURSERY COMPANY 01-24-2329175 CITY TREES-ROESELER DONA 04/13/2023 2,240.00 05-58-11-10 PARK REC FORESTRY D Total 13226: 2,240.00 13226 MCKAY NURSERY COMPANY 01-24-2329176 CITY TREES-ROESELER DONA 190.00 05-58-11-10 PARK REC FORESTRY D 04/13/2023 Total 13226: 190.00 13226 MCKAY NURSERY COMPANY 03-07-2329705 MEMORIAL TREE 04/13/2023 210.00 05-58-11-20 PARK EXPANSION Total 13226: 210.00 **MEAD AND HUNT INC** 554744 MEAD AND HUNT INC 346707 FORESTRY GIS 04/12/2023 6,319.00 01-56-11-60 CAPITAL OUTLAY Total 554744: 6,319.00 554744 MEAD AND HUNT INC R4666751-222874.01-SEWER & 04/12/2023 562.00 03-99-99 CAPITAL OUTLAY ITEMS 346709 554744 MEAD AND HUNT INC 346709 R4666751-222874.01-SEWER & 04/12/2023 708.00 02-97-30-00 CAPITAL OUTLAY Total 554744: 1.270.00 MENARDS INC 13384 MENARDS INC 50124 SUPPLIES-PWR STRIP & CLEA 04/06/2023 41.95 02-82-00-18 SUPPLIES & EXPENSE Total 13384: 41.95 13384 MENARDS INC MISC ITEMS/SHOP SUPPLIES -709.90 02-82-00-18 SUPPLIES & EXPENSE 50398 04/12/2023 Total 13384: 709.90 13384 MENARDS INC 50456 RPLMNT TOILETS(5) & SUPPLIE 1,508.38 02-83-10-40 GENERAL PLANT STRUC 04/13/2023 Total 13384: 1.508.38 **METRON FARNIER LLC**

ANTENNAS FOR METERS - WT

03/16/2023

1,916.00 03-66-63-18 SUPPLIES-METERS

CITY OF WATERTOWN

Report dates: 1/1/2023-12/31/2023

| ndor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | GL Account and Title |
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| | | | | 1,916.00 | |
| RS COOPERATIVE C | OMPANY | | | | |
| FARMERS COOPE | 200 | ROADMASTER FUEL | 04/20/2023 | 37,055.48 | 01-54-11-40 GASOLINE |
| | | | | 37,055.48 | |
| LC | | | | | |
| ESTING LLC | 5841 | WELL HOUSE LG MTR TESTING | 04/03/2023 | 5,225.00 | 03-66-72-18 SUPPLIES-MAINT.DISTR |
| | | | | 5,225.00 | |
| | | | | | |
| KEN | 12149 | REFUND GIRLS FASTPITCH FE | 04/11/2023 | 90.00 | 01-44-62-10 REC DEPT. REVENUE |
| | | | | 90.00 | |
| | | | | | |
| ANSON | F48007D74P | WITNESS FEES | 04/21/2023 | 6.00 | 01-51-61-42 WITNESS FEES |
| | | | | 6.00 | |
| IT INC | | | | | |
| R TRANSIT INC | 1293 | TAXI RIDES-SR CTR | 04/10/2023 | 44.00 | 24-58-11-07 SR. CENTER FUNDRAIS |
| | | | | 44.00 | |
| C | | | | | |
| IBING INC | 111020 | FIRE DEPT - REPAIR | 04/04/2023 | 290.50 | 01-51-71-20 REPAIRS |
| | | | | 290.50 | |
| | | | | | |
| NOLOGIES INC | 60209895 | DUPLO SHEET CUTTER RPR - | 04/18/2023 | 428.86 | 03-90-30-18 SUPPLIES-CUSTOMER |
| | | | | 428.86 | |
| 15000 | 0042444 | DEIMBURGE 4 VRALL CAME | 04/26/2022 | 7.50 | 01-44-62-11 RECREATION REVENUE |
| LEGUS | 0013144 | REIMBURSE T VBALL GAME | 04/26/2023 | | U1-44-62-11 RECREATION REVENUE |
| | | | | 7.50 | |
| | 47329 | PD - EMPLOYEE EXAM | 03/31/2023 | 50.00 | 01-52-11-17 OUTSIDE SERVICES |
| | - | | | | |
| | | | | 30.00 | |
| S, INC | Q-165933 | PD - ACCREDITATION PROGRA | 03/14/2023 | 1,150.00 | 24-58-11-15 POLICE ACCREDITATION |
| | | | | 1,150.00 | |
| С | | | | , 23.30 | |
| | | | | | |
| | RS COOPERATIVE C | RS COOPERATIVE COMPANY N FARMERS COOPE 200 LLC ESTING LLC 5841 LKEN 12149 ANSON F48007D74P ATION INC L EVALUATION INC 47329 | RS COOPERATIVE COMPANY N FARMERS COOPE 200 ROADMASTER FUEL LLC ESTING LLC 5841 WELL HOUSE LG MTR TESTING LKEN 12149 REFUND GIRLS FASTPITCH FE ANSON F48007D74P WITNESS FEES IT INC R TRANSIT INC 1293 TAXI RIDES-SR CTR C MBING INC 111020 FIRE DEPT - REPAIR ES INC INOLOGIES INC 60209895 DUPLO SHEET CUTTER RPR - LLEGOS 0013144 REIMBURSE 1 VBALL GAME ATION INC L EVALUATION INC 47329 PD - EMPLOYEE EXAM | RS COOPERATIVE COMPANY N FARMERS COOPE 200 ROADMASTER FUEL 04/20/2023 LLC ESTING LLC 5841 WELL HOUSE LG MTR TESTING 04/03/2023 LKEN 12149 REFUND GIRLS FASTPITCH FE 04/11/2023 ANSON F48007D74P WITNESS FEES 04/21/2023 LT INC R TRANSIT INC 1293 TAXI RIDES-SR CTR 04/10/2023 C MBING INC 111020 FIRE DEPT - REPAIR 04/04/2023 ES INC NOLOGIES INC 60209895 DUPLO SHEET CUTTER RPR - 04/18/2023 LLEGOS 0013144 REIMBURSE 1 VBALL GAME 04/26/2023 ATION INC LEVALUATION INC 47329 PD - EMPLOYEE EXAM 03/31/2023 | RS COOPERATIVE COMPANY N FARMERS COOPE 200 ROADMASTER FUEL 04/20/2023 37.055.48 200 ROADMASTER FUEL 04/20/2023 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.055.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.056.48 37.0 |

CITY OF WATERTOWN

Report dates: 1/1/2023-12/31/2023

| Total 16707: | |
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| 17500 QUILL CORPORATION 31811500 OFFICE SUPPLIES 04/06/2023 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162.66 162 | |
| Total 17500: Total 17500: Total 162.66 Total 162.66 Total 17500: | |
| REBECCA GITTO 553582 REBECCA GITTO 0013056 REIMBURSE 1 VBALL GAME 04/26/2023 7.50 01-44-62-11 RECREAT Total 553582: 7.50 REDFORD DATA SERVICES LLC 18371 REDFORD DATA SERVICES LLC 382 SCADA/WIN-911 TRBLSHT/NEW 04/03/2023 376.51 03-99-33-31 MAINTEN 18371 REDFORD DATA SERVICES LLC 382 SCADA/WIN-911 FOR NEW BLO 04/03/2023 517.69 02-85-00-20 OUTSIDE Total 18371: 894.20 RHYME BUSINESS PRODUCTS 4092 RHYME BUSINESS PRODUCTS 33858878 COPIER MAINT FEE-BS&Z 04/17/2023 172.54 01-52-41-26 MAINTEN Total 4092: 172.54 RICHARD JIRSA III 554196 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS 04/10/2023 80.00 02-85-00-23 TRAINING 554196 RICHARD JIRSA III RJ041023EXA SNTRY SWG COLL SYS EXAM 04/10/2023 52.40 02-82-00-24 TRAVEL Total 554196: 132.40 RICOH USA INC 18509 RICOH USA INC | TION REVENUE |
| Second State Seco | ΓΙΟΝ REVENUE |
| Total 553582: 7.50 REDFORD DATA SERVICES LLC 18371 REDFORD DATA SERVICES LLC 382 SCADAWIN-911 TRBLSHT/NEW 04/03/2023 376.51 03-99-33-31 MAINTEN 18371 REDFORD DATA SERVICES LLC 382 SCADAWIN-911 FOR NEW BLO 04/03/2023 517.69 02-85-00-20 OUTSIDE Total 18371: 894.20 RHYME BUSINESS PRODUCTS 4092 RHYME BUSINESS PRODUCTS 33858878 COPIER MAINT FEE-BS&Z 04/17/2023 172.54 01-52-41-26 MAINTEN Total 4092: 172.54 RICHARD JIRSA III 554196 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS 04/10/2023 80.00 02-85-00-23 TRAINING 02-85-4196 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS 04/10/2023 52.40 02-82-00-24 TRAIVEL Total 554196: 132.40 RICOH USA INC 18509 RICOH USA INC 10tal 18509: 563.10 RNOW INC | TION REVENUE |
| REDFORD DATA SERVICES LLC 18371 REDFORD DATA SERVICES LLC 18371 REDFORD DATA SERVICES LLC 18371 REDFORD DATA SERVICES LLC 18372 REDFORD DATA SERVICES LLC 18372 SCADAWIN-911 FOR NEW BLO 18371: 894.20 RHYME BUSINESS PRODUCTS 4092 RHYME BUSINESS PRODUCTS Total 4092: 172.54 RICHARD JIRSA III 554196 RICHARD JIRSA III 754196 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS NTRY SWG COLL SYS EXAM 172.54 RICHARD JIRSA III 754196: 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS O4/10/2023 S0.00 02-85-00-23 TRAINING 132.40 RICHARD JIRSA III Total 554196: 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS O4/10/2023 S0.00 02-82-00-24 TRAVEL Total 554196: 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS EXAM 04/10/2023 50.40 02-82-00-24 TRAVEL 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS EXAM 04/10/2023 50.40 02-82-00-24 TRAVEL 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS EXAM 04/10/2023 50.40 02-82-00-24 TRAVEL 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS EXAM 04/10/2023 50.40 02-82-00-24 TRAVEL 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS EXAM 04/10/2023 50.40 02-82-00-24 TRAVEL 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS EXAM 04/10/2023 50.40 02-82-00-24 TRAVEL 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS EXAM 04/10/2023 50.40 02-82-00-24 TRAVEL 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS EXAM 04/10/2023 50.40 02-82-00-24 TRAVEL 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS EXAM 04/10/2023 50.40 02-82-00-24 TRAVEL 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS EXAM 04/10/2023 50.40 02-82-00-24 TRAVEL 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS EXAM 04/10/2023 50.40 02-82-00-24 TRAVEL 132.40 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS EXAM 04/10/2023 50.40 02-82-00-24 TRAVEL 132.40 RICHARD JIRSA III RJ041023EXA SANITARY S | |
| 18371 REDFORD DATA SERVICES LLC 382 SCADAWIN-911 TRBLSHT/NEW 04/03/2023 376.51 03-99-33-31 MAINTEN | |
| 18371 REDFORD DATA SERVICES LLC 382 SCADA/WIN-911 FOR NEW BLO 04/03/2023 517.69 02-85-00-20 OUTSIDE | |
| RHYME BUSINESS PRODUCTS 4092 RHYME BUSINESS PRODUCTS 33858878 COPIER MAINT FEE-BS&Z 04/17/2023 172.54 01-52-41-26 MAINTER Total 4092: 172.54 RICHARD JIRSA III 554196 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS 04/10/2023 80.00 02-85-00-23 TRAINING 554196 RICHARD JIRSA III RJ041023EXA SNTRY SWG COLL SYS EXAM 04/10/2023 52.40 02-82-00-24 TRAVEL Total 554196: 132.40 RICOH USA INC 18509 RICOH USA INC 18509: 563.10 01-55-20-17 CONTRACT Total 18509: 563.10 | |
| RHYME BUSINESS PRODUCTS 4092 RHYME BUSINESS PRODUCTS 33858878 COPIER MAINT FEE-BS&Z 04/17/2023 172.54 01-52-41-26 MAINTER Total 4092: 172.54 RICHARD JIRSA III 554196 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS 04/10/2023 80.00 02-85-00-23 TRAINING 554196 RICHARD JIRSA III RJ041023EXA SNTRY SWG COLL SYS EXAM 04/10/2023 52.40 02-82-00-24 TRAVEL Total 554196: 132.40 RICOH USA INC 18509 RICOH USA INC 18509: 563.10 01-55-20-17 CONTRACT Total 18509: 563.10 | |
| 4092 RHYME BUSINESS PRODUCTS 33858878 COPIER MAINT FEE-BS&Z 04/17/2023 172.54 01-52-41-26 MAINTER Total 4092: 172.54 RICHARD JIRSA III 554196 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS 04/10/2023 80.00 02-85-00-23 TRAINING 554196 RICHARD JIRSA III RJ041023EXA SNTRY SWG COLL SYS EXAM 04/10/2023 52.40 02-82-00-24 TRAVEL Total 554196: 132.40 RICOH USA INC 18509 RICOH USA INC 5067196561 COPIER CONTRACT- 04/20/2023 563.10 01-55-20-17 CONTRACT Total 18509: 563.10 | |
| RICHARD JIRSA III 554196 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS 04/10/2023 80.00 02-85-00-23 TRAINING 554196 RICHARD JIRSA III RJ041023EXA SNTRY SWG COLL SYS EXAM 04/10/2023 52.40 02-82-00-24 TRAVEL Total 554196: 132.40 RICOH USA INC 18509 RICOH USA INC 5067196561 COPIER CONTRACT- 04/20/2023 563.10 01-55-20-17 CONTRACT Total 18509: 563.10 | NANCE CONTRA |
| 554196 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS 04/10/2023 80.00 02-85-00-23 TRAINING 554196 RICHARD JIRSA III RJ041023EXA SNTRY SWG COLL SYS EXAM 04/10/2023 52.40 02-82-00-24 TRAVEL Total 554196: 132.40 RICOH USA INC 18509 RICOH USA INC 5067196561 COPIER CONTRACT- 04/20/2023 563.10 01-55-20-17 CONTRACT Total 18509: 563.10 | |
| 554196 RICHARD JIRSA III RJ041023EXA SANITARY SEWAGE COLL SYS 04/10/2023 80.00 02-85-00-23 TRAINING 554196 RICHARD JIRSA III RJ041023EXA SNTRY SWG COLL SYS EXAM 04/10/2023 52.40 02-82-00-24 TRAVEL Total 554196: 132.40 RICOH USA INC 18509 RICOH USA INC 5067196561 COPIER CONTRACT- 04/20/2023 563.10 01-55-20-17 CONTRACT Total 18509: 563.10 | |
| Total 554196: 132.40 RICOH USA INC 18509 RICOH USA INC 5067196561 COPIER CONTRACT- 04/20/2023 563.10 01-55-20-17 CONTRACT Total 18509: 563.10 | 3 |
| RICOH USA INC 18509 RICOH USA INC Total 18509: RNOW INC | |
| 18509 RICOH USA INC 5067196561 COPIER CONTRACT- 04/20/2023 563.10 01-55-20-17 CONTRACT Total 18509: 563.10 RNOW INC | |
| Total 18509: 563.10 RNOW INC | |
| RNOW INC | CT SERVICES |
| | |
| | |
| 552807 RNOW INC 2023-65790 THROTTLE SWITCH -SOLID WA 04/19/2023 357.24 17-58-17-20 REPAIRS | |
| Total 552807: 357.24 | |
| RODS DOORS | |
| 18698 RODS DOORS 11761 OVERHEAD DOOR MAINT - WT 03/30/2023 370.00 03-99-23-18 OUTSIDE | E SERVICES EXP |
| Total 18698: 370.00 | |
| 18698 RODS DOORS 11762 OVERHEAD DOOR MAINT - WW 03/30/2023 560.00 02-83-10-40 GENERA | L PLANT STRUC |
| Total 18698: 560.00 | |
| RYAN THUROW | |
| 20482 RYAN THUROW 0013150 REIMBURSE 1 VBALL GAME 04/26/2023 7.50 01-44-62-11 RECREAT | TION REVENUE |
| Total 20482: 7.50 | |
| SK WINDOWS AND DOORS 554739 SK WINDOWS AND DOORS 11582-R2 HEALTH DEPT: WINDOW REPLA 03/11/2023 29,000.00 05-53-12-70 CAPITAL | |
| | OUTLAY |

CITY OF WATERTOWN

Report dates: 1/1/2023-12/31/2023

| Vendor Name | or Vendor Name Invoice Number Description Invoice Date | | Net Invoice Amount | GL Account and Title | |
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| Total 554739: | | | | 29,000.00 | |
| SOFTWARE EXPRESSIONS INC 554220 SOFTWARE EXPRESSIONS INC | 63906 | CLIENT ELECTRONIC HEALTH | 04/25/2023 | 1,761.25 | 24-53-12-60 HEALTH CAPITAL EXPEN |
| Total 554220: | | | | 1,761.25 | |
| STRAND ASSOCIATES INC 19850 STRAND ASSOCIATES INC | 0195617 | 1550.007 ON-DEMAND WATER | 04/13/2023 | 664.23 | 03-99-23-18 OUTSIDE SERVICES EXF |
| Total 19850: | | | | 664.23 | |
| SYMBIONT | | | | | |
| 19979 SYMBIONT | 56543 | SSPS37812-AERATION IMPRVM | 04/11/2023 | 3,117.61 | 02-97-30-12 REPAIR OR REPLACE |
| Total 19979: | | | | 3,117.61 | |
| TERRY BEAR 554745 TERRY BEAR | 04062023 | REIMBURSEMENT - MAILBOX | 04/06/2023 | 131.28 | 17-58-17-18 SUPPLIES |
| Total 554745: | | | | 131.28 | |
| THE EXPEDITERS INC 554090 THE EXPEDITERS INC | 3530 | CLN SNTRY SWR TRBLSPT-FIS | 04/10/2023 | 1,593.75 | 02-85-00-20 OUTSIDE SERVICES EM |
| Total 554090: | | | | 1,593.75 | |
| TIM HAYDEN 554470 TIM HAYDEN | TH-WRWA04-2 | TECH CONF MILEAGE & MEALS | 04/11/2023 | 210.78 | 03-99-21-18 SUPPLIES & EXPENSE |
| | | | 0 11 11 12 02 0 | | 0.0001.10000.11.2000.201.21.02 |
| Total 554470: TRITECH SOFTWARE SYSTEMS 20825 TRITECH SOFTWARE SYSTEM | 379155 | CONTRACT NO. Q-124074 TRITECH.COM BILLING BASIC BASE - ANNUAL | 04/04/2023 | 210.78 | 01-52-31-56 EMS BILLING EXPENSE |
| Total 20825: | | SUBSCRIPTION FEE | | 460.00 | |
| UNITED INDUSTRIAL AUTOMATION 21496 UNITED INDUSTRIAL AUTOMATI | 1967 | VFD WORK-HIDDE LS - WW | 04/12/2023 | 4,992.76 | 02-97-30-12 REPAIR OR REPLACE |
| Total 21496: | | | | 4,992.76 | |
| UNIVERSAL RECYCLING TECHNOLOGIES 21538 UNIVERSAL RECYCLING TECH | | TELEVISION AND APPLIANCE R | 04/21/2023 | | 17-58-17-41 OUTSIDE RECYCLING S |
| Total 21538: | , 11 (114 1 1 2 2 1 0 0 | LEEVICION AND ALL LIANCE IX | V-7/2 1/2U2U | 840.08 | TO STATE OF TODAY NEOF OLING S |
| | | | | 040.00 | |
| US POSTAL SERVICE 21521 US POSTAL SERVICE | LB040423 | REFILL POSTAGE MACHINE - W | 04/04/2023 | 2,000.00 | 03-99-21-18 SUPPLIES & EXPENSE |
| Total 21521: | | | | 2,000.00 | |
| US POSTAL SERVICE-WATERTOWN 21522 US POSTAL SERVICE-WATERT | SF040323 | PRE-PMT FOR MAILING WATER | 04/06/2023 | 2,500.00 | 03-90-30-18 SUPPLIES-CUSTOMER R |

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Report dates: 1/1/2023-12/31/2023

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | GL Account and Title |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Tot | al 21522: | | | | 2,500.00 | |
| 553098 553098 553098 | CATING SERVICES LLC USIC LOCATING SERVICES LLC USIC LOCATING SERVICES LLC USIC LOCATING SERVICES LLC USIC LOCATING SERVICES LLC | 576989 576989 576989 576989 | DIGGERS HOTLINE TICKET LO DIGGERS HOTLINE TICKET LO DIGGERS HOTLINE TICKET LO DIGGERS HOTLINE TICKET LO | 03/31/2023 03/31/2023 03/31/2023 03/31/2023 | 1,657.84 1,657.84 | 01-54-31-18 SUPPLIES & EXPENSE 16-58-16-32 DIGGER'S LOCATE FEES 03-99-23-18 OUTSIDE SERVICES EX 02-85-00-20 OUTSIDE SERVICES EM |
| Tot | al 553098: | | | | 4,989.77 | |
| 22325 | ER-WISCONSIN INC VERMEER-WISCONSIN INC VERMEER-WISCONSIN INC | 20266502 20266502 | STUMP GRINDER ENGINE STUMP GRINDER ENGINE | 03/01/2023 03/01/2023 | * | 01-56-11-19 UF GRANT EXP: TREES/ 16-58-16-60 CAPITAL OUTLAY |
| Tot | al 22325: | | | | 22,998.85 | |
| | OWN AREA CHAMBER OF COMMI WATERTOWN AREA CHAMBER | ERCE 124 | TOURISM FUNDS MANAGEMEN | 04/21/2023 | 2,250.00 | 22-55-12-10 CHAMBER OF COMMER |
| Tot | al 23160: | | | | 2,250.00 | |
| 23160 | WATERTOWN AREA CHAMBER | 8830 | TOURISM FUNDS MANAGEMEN | 04/05/2023 | 2,250.00 | 22-55-12-10 CHAMBER OF COMMER |
| Tot | ral 23160: | | | | 2,250.00 | |
| | PRINTING INC WEPCO PRINTING INC | 40118 | JULY 4 PARADE - LETTER & EN | 03/20/2023 | 124.71 | 24-58-11-09 4TH OF JULY PARADE |
| Tot | al 23585: | | | | 124.71 | |
| 23585 | WEPCO PRINTING INC | 40271 | PD - STATIONARY | 04/18/2023 | 426.41 | 01-52-11-18 OFFICE SUPPLIES & MIS |
| Tot | al 23585: | | | | 426.41 | |
| | OF JUSTICE - TIME WI DEPT OF JUSTICE - TIME | 455TIME-0000 | BADGERNET LINE-POLICE | 04/10/2023 | 2,511.75 | 01-52-13-18 SUPPLIES |
| Tot | al 23730: | | | | 2,511.75 | |
| | SIN LOTTERY WISCONSIN LOTTERY | 42523 | SR CENTER PULL TABS | 04/25/2023 | 111.00 | 24-58-11-07 SR. CENTER FUNDRAISI |
| Tot | al 23659: | | | | 111.00 | |
| | NATER SOLUTIONS USA INC XYLEM WATER SOLUTIONS US | 3556B83756 | HIDDE/BGHTN LS UPGRADE PA | 07/30/2021 | 35,600.00 | 02-97-30-12 REPAIR OR REPLACE |
| Tot | al 24125: | | | | 35,600.00 | |
| ZBM INC 26005 | ; ZBM INC | 28820 | MUNI BLDG - CLEANING | 04/10/2023 | 2,300.00 | 01-51-71-26 MAINTENANCE CONTRA |
| Tot | al 26005: | | | | 2,300.00 | |
| | BUILDING PRODUCTS INC ZUERN BUILDING PRODUCTS I | 457054 | INSULATION FOR WATERMAIN - | 03/28/2023 | 226.30 | 03-66-73-18 SUPPLIES-MAINT. T & D |

 CITY OF WATERTOWN
 Payment Approval Report - Council Meeting
 Section 9, Item A.

 Report dates: 1/1/2023-12/31/2023
 Apr 27, 2023 02:09PM

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | GL Account and Title |
|--------|---------------------------|----------------|----------------------------|--------------|-----------------------|-----------------------------------|
| Tot | al 26900: | | | | 226.30 | |
| 26900 | ZUERN BUILDING PRODUCTS I | 459505 | INSULATION FOR WATERMAIN - | 04/10/2023 | 135.78 | 03-66-73-18 SUPPLIES-MAINT. T & D |
| Tot | al 26900: | | | | 135.78 | |
| 26900 | ZUERN BUILDING PRODUCTS I | 460608 | INSULATION-N 4TH WTRMN - W | 04/13/2023 | 135.78 | 03-66-73-18 SUPPLIES-MAINT. T & D |
| Tot | al 26900: | | | | 135.78 | |
| Gra | and Totals: | | | | 934,510.21 | |

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

Invoice.Payment due date = 05/02/2023

PAYROLL SUMMARIES

For the Period of: 4/5/2023 4/18/2023

| Department | Empl FT | loyees PT | Regular Hours | Overtime Hours | Overtime Costs this Pay Period | Y-T-D Overtime Costs | Overtime Budget | Total Payroll |
|-----------------------|------------|--------------|------------------|-------------------|--------------------------------------|----------------------------|--------------------|------------------|
| Police | 44 | - | 3,478.00 | 99.50 | 4,963.34 | 25,047.55 | 83,000.00 | 120,241.66 |
| Police Dispatch | 8 | 3 | 691.25 | 95.50 | 2,929.30 | 8,363.07 | 31,000.00 | 21,079.46 |
| Fire | 25 | 1 | 2,688.00 | 219.00 | 7,551.56 | 49,214.91 | 150,000.00 | 74,459.70 |
| Municipal Court | 1 | 1 | 100.00 | - | - | - | - | 3,024.88 |
| Mayor | 1 | - | 80.00 | - | - | - | - | 3,294.08 |
| Bldg. Inspection | 3 | 3 | 281.50 | - | - | (47.44) | 1,000.00 | 11,779.35 |
| Attorney | 2 | 1 | 220.00 | - | - | - | - | 7,375.40 |
| Finance | 6 | 46 | 1,066.40 | 1.00 | 31.83 | 190.13 | 1,500.00 | 19,908.03 |
| Watertown TV | 2 | 2 | 190.00 | - | - | | - | 4,657.40 |
| Administration | 3 | 1 | 280.00 | - | - | | - | 8,801.69 |
| Engineering | 5 | 2 | 491.00 | - | - | | - | 11,976.55 |
| Health | 9 | 2 | 798.00 | - | - | - | 10,500.00 | 25,147.70 |
| Library | 8 | 17 | 1,108.50 | - | - | 75.40 | - | 23,674.57 |
| Municipal Building | 1 | - | 80.00 | 2.75 | 92.15 | 488.78 | 1,000.00 | 1,879.35 |
| Solid Waste | 7 | - | 560.00 | 3.25 | 104.86 | 709.87 | 3,000.00 | 11,143.26 |
| Street | 23 | - | 1,840.00 | 10.00 | 444.19 | 21,142.05 | 39,200.00 | 53,810.80 |
| Park | 8 | - | 640.00 | 14.00 | 492.66 | 3,040.09 | 18,000.00 | 22,317.47 |
| Forestry | 2 | - | 160.00 | | | - | - | 4,416.00 |
| Park/Rec Admin | 5 | 1 | 432.50 | - | - | - | 400.00 | 5,879.60 |
| Recreation and Pools | - | 17 | 262.75 | - | 450.00 | - | 500.00 | 5,090.14 |
| Wastewater | 11 | - | 880.00 | 14.75 | 700.77 | 2,539.89 | 18,000.00 | 25,192.57 |
| Water Dept. | 11 | - | 880.00 | 51.75 | 2,040.05 | 4,197.79 | 23,500.00 | 28,352.86 |
| Crossing Guards | - | 10 | 121.00 | - | - | - | - | 1,361.25 |
| Police Auxiliary | - | 5 | 20.25 | - | - | - | - | 319.14 |
| Alderpersons (2nd PR) | - | 11 | 11.00 | - | - | - | - | 4,114.44 |
| TOTALS | 185 FT | 123 PT | 17,360.15 | 511.50 | 19,800.71 | 114,962.09 | 380,600.00 | 499,297.35 |

CREDIT CARD PURCHASES OVER \$10,000

| | | Expense | | |
|-----------|-------------|-------------|------------------------|---------------------------------------------------------------------------|
| Date | Amount | Account | Vendor | Description |
| 3/20/2023 | \$10,801.88 | 02-82-00-60 | KEMIRA WATER SOLUTIONS | HARTZ: Ferric Chloride Solution - WW |
| 3/15/2023 | \$24,401.88 | 16-58-16-21 | WASTE MANAGEMENT | WINKELMAN: Hauling of Street Sweepings: 487.55 ton @ \$50.05/ton - STREET |
| 3/15/2023 | \$17,633.18 | 17-58-17-42 | WASTE MANAGEMENT | WINKELMAN: February Landfilling: 352.31 ton @ \$50.05/ton - SOLID WASTE |
| | | | | |
| | | | | |
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ORDINANCE TO CREATE ARTICLE XIII OF CHAPTER 24 TOWN SQUARE PROGRAMMING COMMISSION OF THE CITY OF WATERTOWN GENERAL ORDINANCES

SPONSOR: MAYOR EMILY MCFARLAND FROM: PARK, RECREATION AND FORESTRY COMMISSION

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS FOLLOWS:

SECTION 1. Article XIII of Chapter 24 is hereby created to read:

Article XIII Town Square Programming Commission

§ 24-25 Membership.

The Town Square Programing Commission shall consist of seven voting members and shall be staffed by the Director of Parks and Recreation and the Programming Events Coordinator who shall be non-voting members of the Commission. All members shall be appointed by the Mayor, with the approval of the Common Council. One member shall be designated by the Watertown Chamber of Commerce, one member shall be designated by the Watertown Redevelopment Authority, one member shall be designated by the Watertown Tourism Commission, one member shall be designated by the Watertown Main Street Program, the remaining three members shall be selected by the Mayor with approval of the Common Council provided that one member on the Commission shall be an Alderperson, one member shall be a member of the Parks and Recreation Commission, and one member shall reside within the boundaries of the Watertown Unified School District.

§ 24-26 **Terms of office.**

The terms of office for each member of the Commission shall be three years, except that the Aldermanic member of the Commission shall be appointed annually by the Mayor. All terms shall commence effective May 1 of the year of appointment. Except that the initial members of the Commission shall serve reduced terms as follows:

- 1. The designees from the Watertown Chamber of Commerce and Watertown Redevelopment Authority shall serve an initial term of May 1, 2023 May 1, 2024;
- 2. The designee from Watertown Tourism Commission and the Mayor's appointment of a member of the Parks and Recreation Commission shall serve an initial term of May 1, 2023 May 1, 2025; and
- 3. The designee from Watertown Main Street Program and the Mayor's appointment of a member who resides within the boundaries of the Watertown Unified School District shall serve an initial term of May 1, 2023 May 1, 2026.

§ 24-27 **Duties.**

The duties of the Commission shall be as follows:

- A. Solicit community input regarding programs the community would be interested in seeing held at the Bentzin Family Town Square.
- B. Provide guidance to the Programming Events Coordinator regarding types of entertainment bookings and event programing the City is interested in seeing held at the Bentzin Family Town Square.
- C. The Commission shall exercise broad responsibility for the maintenance and improvement of the Bentzin Family Town Square to better serve the City.
- D. The Commission is authorized to create and appoint advisory groups to make studies and to disseminate information on all of its activities. Such groups shall serve without compensation.
- E. The Commission shall transmit to the Common Council a report annually highlighting the activities at the Bentzin Family Town Square, and also such additional reports as the Commission deems in the public interest.

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall take effect and be in force the day after its passage and publication.

| DATE: | April 18, 2023 | | May 2, 2023 | |
|--------------------|----------------|-----|-------------|----|
| READING: | | 1ST | 2ND | |
| | YES | NO | YES | NO |
| DAVIS | | | | |
| LAMPE | | | | |
| SMAIL | | | | |
| BARTZ | | | | |
| BLANKE | | | | |
| SMITH | | | | |
| SCHMID | | | | |
| WETZEL | | | | |
| MOLDENHAUER | | | | |
| MAYOR MCFARLAND | | | | |
| TOTAL | | | | |

| ADOPTED <u>May 2, 2023</u> | |
|-----------------------------|--|
| | |
| CITY CLERK | |
| APPROVED <u>May 2, 2023</u> | |
| | |
| MAYOR | |
| | |
| | |

ORDINANCE TO AMEND CHAPTER 550 OFFICIAL ZONING MAP OF THE CITY OF WATERTOWN

SPONSOR: MAYOR MCFARLAND FROM: PLAN COMMISSION WITH POSITIVE RECOMMENDATION

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS FOLLOWS:

SECTION 1. The following described property, City of Watertown, Jefferson County, Wisconsin is hereby altered and changed from a Single Family Residential (SR-4) District classification to a Planned Office and Institutional (PO) Zoning District classification as follows:

Lot 3 of Certified Survey Map No. 6248 recorded in the office of the Register of Deeds for Jefferson County, Wisconsin on December 22, 2021, in Volume 36, age 352 as Document No. 1456740, being 1 of Certified Survey Map No. 6089, located in a part of Government Lot 1 and the southwest ¼ of the southeast ¼ of Section 5, Government Lot 1 and the southwest ¼ of the northeast ¼ and the northeast ¼ and southeast ¼ of the northwest ¼ of Section 8, Township 8 North, Range 15 East, in the City of Watertown, Jefferson, Wisconsin (291-0815-0813-000).

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall take effect and be in force the day after its passage and publication.

| DATE: | April 1 | 8, 2023 | May | 2, 2023 |
|--------------------|---------|---------|-----|---------|
| READING: | 1 | 1ST | 2 | ND |
| | YES | NO | YES | NO |
| DAVIS | | | | |
| LAMPE | | | | |
| SMAIL | | | | |
| BARTZ | | | | |
| BLANKE | | | | |
| SMITH | | | | |
| SCHMID | | | | |
| WETZEL | | | | |
| MOLDENHAUER | | | | |
| MAYOR MCFARLAND | | | | |
| TOTAL | | | | |

ORDINANCE ADOPT AMENDMENTS TO THE 2019 CITY OF WATERTOWN COMPREHENSIVE PLAN

SPONSOR: MAYOR MCFARLAND FROM: PLAN COMMISSION WITH POSITIVE RECOMMENDATION

The Common Council of the City of Watertown, Wisconsin, does ordain as follows:

- **Section 1.** pursuant to sections 62.23(2) and (3) of Wisconsin Statutes, the City of Watertown is authorized to prepare and adopt a comprehensive plan as defined in sections 66.100l(1)(a) and 66.1001(2) of the Wisconsin Statutes.
- **Section 2.** The City Council adopted its comprehensive plan in 2019 entitled "City of Watertown Comprehensive Plan."
- **Section 3.** The City of Watertown Comprehensive Plan is silent as to the frequency or number of permissible amendments to the City of Watertown Comprehensive Plan.
- **Section 4.** Wisconsin Comprehensive Planning law requires that a city follow the same administrative process for plan amendment adoption defined under §66.1001(4) of the Wisconsin Statutes.
- **Section 5.** As part of the City's original adoption of a comprehensive plan the Common Council adopted and has since followed written procedures designed to foster public participation in every stage of the preparation of a comprehensive plan as required by §66.1001(4)(a) of the Wisconsin Statutes.
- **Section 6.** The Plan Commission of the City of Watertown, by a majority vote of the entire Commission recorded in its official minutes, has positively recommended to the Common Council the adoption of a proposed amendment to change the future land use category shown for a portion of 407 S Washington (Lot 2 of Exhibit "A") from "Two-Family Residential" to "Central Mixed Use" on the Future Land Use Map of the Comprehensive Plan.
- **Section 7.** The Plan Commission of the City of Watertown has ensured the amendments are in full compliance with the City of Watertown Comprehensive Plan.
- **Section 8.** The City of Watertown has, in compliance with the requirements of section 66.1001(4)(d) of the Wisconsin Statutes, provided opportunities for public involvement per its adopted public participation plan as defined by Watertown Ordinance Section 525-2.
- **Section 9.** The Common Council held a public hearing on the proposed amendments on March 21, 2023, considered the public comments made and the recommendations of the Plan Commission and staff, and has determined to approve the recommended amendments.
- **Section 10.** Section 525-5 of the Watertown Code of Ordinance is hereby amended to read as follows:

- § 525-5 Adoption of Comprehensive Plan.
 - (a) The Common Council of the City of Watertown, Wisconsin, does, by enactment of this ordinance, formally adopt the document titled "City of Watertown Comprehensive Plan," pursuant to § 66.1001(4)(c), Wis. Stats.
 - (b) The Common Council of the City of Watertown, Wisconsin, does, by enactment of this ordinance, formally Amend the City of Watertown Comprehensive Plan pursuant to § 66.1001(4)(c), Wis. Stats. as follows:
 - (1) To change the future land use category shown for a portion of 407 S Washington (Lot 2 of Exhibit "A") from "Two-Family Residential" to "Central Mixed Use" on the Future Land Use Map of the Comprehensive Plan.

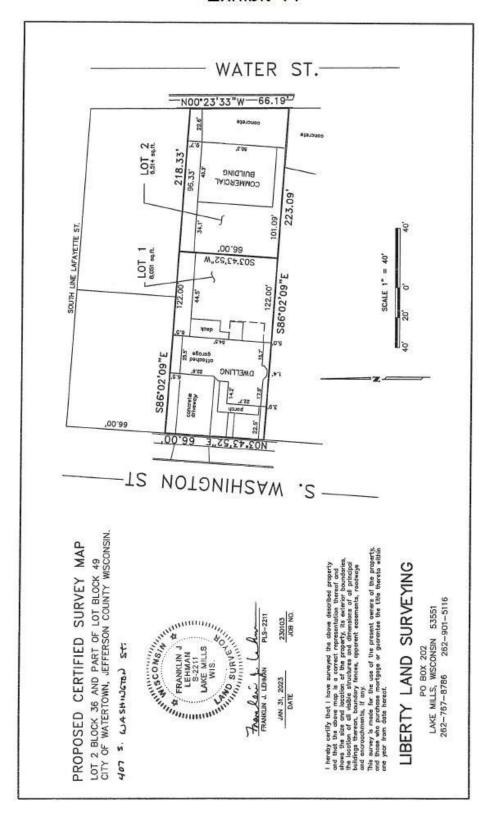
Section 11. That all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed; and, in the event any section, subsection, clause, phrase or portion of this ordinance is for any reason held illegal, invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remainder of this ordinance.

Section 12. That this ordinance shall take effect and be in force the day after its passage and publication.

| DATE: | April 18, 2023 | | May 2, 2023 | |
|--------------------|----------------|----|-------------|----|
| READING: | 1ST | | 2ND | |
| | YES | NO | YES | NO |
| DAVIS | | | | |
| LAMPE | | | | |
| SMAIL | | | | |
| BARTZ | | | | |
| BLANKE | | | | |
| SMITH | | | | |
| SCHMID | | | | |
| WETZEL | | | | |
| MOLDENHAUER | | | | |
| MAYOR MCFARLAND | | | | |
| TOTAL | | | | |

| ADOPTED <u>May 2, 2023</u> |
|-----------------------------|
| CITY CLERK |
| APPROVED <u>May 2, 2023</u> |
| MAYOR |

Exhibit "A"



ORDINANCE TO AMEND CHAPTER 550 OFFICIAL ZONING MAP OF THE CITY OF WATERTOWN

SPONSOR: MAYOR MCFARLAND FROM: PLAN COMMISSION WITH POSITIVE RECOMMENDATION

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS FOLLOWS:

SECTION 1. The following described property, City of Watertown, Jefferson County, Wisconsin is hereby altered and changed from a Two Family Residential (TR-6) District classification to a Central Business (CB) Zoning District classification as follows:

Lot 2, in Block 36, according to the map or plat of the Village (now City) of Watertown, Jefferson County, Wisconsin, on the West Side of Rock River as surveyed by J.C. Brayton and recorded.

ALSO all that part of Lot 2 in Block 49, according to the aforesaid map or plat which lies West of the West boundary line of South Water Street. ALSO all that part of that certain tract of land designated on the aforesaid plat as "Reserved for use of Proprietors" which abuts the aforesaid part of Lot 2 in Block 49 and bounded no the North by the North line of said Lot 2, in Block 49 extended Westward across said "Reserve" to the Northeast corner of aforesaid Lot 2 in Block 36 and bounded on the South by the South line of said Lot 2, in Block 49 extended Westward across said "Reserve" to the Southeast corner of aforesaid Lot 2 in Block 36. (407 S. Washington Street, PIN 291-0815-0424-059).

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall take effect and be in force the day after its passage and publication.

| DATE: | April 18, 2023 | | May 2, 2023 | |
|--------------------|-------------------|----|-------------|----|
| READING: | 1ST | | 2ND | |
| | YES | NO | YES | NO |
| DAVIS | | | | |
| LAMPE | | | | |
| VACANT | | | | |
| BARTZ | | | | |
| BLANKE | | | | |
| SMITH | | | | |
| SCHMID | | | | |
| WETZEL | | | | |
| MOLDENHAUER | | | | |
| MAYOR MCFARLAND | | | | |
| TOTAL | | | | |

| ADOPTED May 2, 2023 | |
|-----------------------------|---|
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| | |
| CITY CLERK | |
| APPROVED <u>May 2, 2023</u> | |
| | |
| MAYOR | - |
| | |

ORDINANCE TO AMEND SECTION 500-7 C. TEMPORARY RESTRICTED PARKING OF THE CITY OF WATERTOWN GENERAL ORDINANCES

SPONSOR: ALDERPERSON FRED SMITH FROM: PUBLIC SAFETY AND WELFARE COMMITTEE

WHEREAS, the City of Watertown receives phosphorus reduction credit through municipal leaf collection operations performed annually; and,

WHEREAS, the City is required to have parking removal provisions in ordinance in order to claim the reduction credit; and,

WHEREAS, on April 5, 2023, the Public Safety & Welfare Committee agreed that on-street parking should be temporarily restricted to allow for the municipal leaf collection operations performed each fall.

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS FOLLOWS:

SECTION 1. Section 500-7 C. Temporary restricted parking is hereby amended to add the following subsection and read as follows;

(7) Municipal leaf collection operations

(7) (8) For any other purpose of a temporary nature as deemed necessary.

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall take effect and be in force the day after its passage and publication.

| DATE: | April 18, 2023 | | May 2, 2023 | |
|--------------------|----------------|-----|-------------|----|
| READING: | | 1ST | 2ND | |
| | YES | NO | YES | NO |
| DAVIS | | | | |
| LAMPE | | | | |
| SMAIL | | | | |
| BARTZ | | | | |
| BLANKE | | | | |
| SMITH | | | | |
| SCHMID | | | | |
| WETZEL | | | | |
| MOLDENHAUER | | | | |
| MAYOR MCFARLAND | | | | |
| TOTAL | | | | |

| ADOPTED <u>May 2, 2023</u> | |
|-----------------------------|--|
| | |
| | |
| CITY CLERK | |
| | |
| APPROVED <u>May 2, 2023</u> | |
| | |
| | |
| MAYOR | |
| | |

ORDINANCE TO

AMEND SECTION 410-56(A) SMOKING IN PROHIBITED PLACES, OF THE CITY OF WATERTOWN GENERAL ORDINANCES

SPONSOR: ALDERPERSON JONATHAN LAMPE FROM: HEALTH BOARD

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS FOLLOWS:

SECTION 1. Section 410-56(A), Smoking in Prohibited Places is hereby amended to read and include as follows:

A. Definitions. As used in this section, the following terms shall have the meanings indicated:

(1) DESIGNATED AREA

(a) An area designated by City of Watertown Health Director and approved by Director of Park, Recreation, & Forestry within each public park where smoking is permitted.

(2) PERSON IN CHARGE

(a) The person, or his or her agent, who ultimately controls, governs or directs the activities aboard a public conveyance or at a location where smoking is prohibited or regulated under this section.

(3) PROHIBITED PLACE

- (a) Any place or location in the City of Watertown as described in § 101.123(2)(a), (d) and (e), Wis. Stats.
- (b) Within a City Park, unless within a Designated Area.

(4) SMOKING

- (a1) "Smoking" includes burning or holding, or inhaling or exhaling smoke from, any of the following items containing tobacco:
 - (ia) A lighted cigar.
 - (iib) A lighted cigarette.
 - (iiie) A lighted pipe.
 - (ive) Any other lighted smoking equipment.
- (b2) "Smoking" also includes using an electronic smoking device. "Electronic smoking device" means an electronic device that can be used to deliver an inhaled dose of nicotine or any other substance intended for human consumption that may be used by a person to simulate smoking through inhalation of vapor or aerosol from the product. It includes any such device whether manufactured, distributed, marketed or sold as an electronic cigarette, commonly known as e-cigarettes; an electronic cigar; an electronic cigarillo; an electronic pipe; an electronic hookah; vape pen; or any other product name or descriptor.

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall take effect and be in force September 1st 2023.

| DATE: | May 2, 2023 | | May 16,2023 | |
|--------------------|-------------|----|-------------|----|
| READING: | 13 | ST | 2ND | |
| | YES | NO | YES | NO |
| DAVIS | | | | |
| LAMPE | | | | |
| VACANT | | | | |
| BARTZ | | | | |
| BLANKE | | | | |
| SMITH | | | | |
| SCHMID | | | | |
| WETZEL | | | | |
| MOLDENHAUER | | | | |
| MAYOR MCFARLAND | _ | | | |
| TOTAL | | | | |

| ADOPTED <u>May 16, 2023</u> | |
|------------------------------|---|
| CITY CLERK | |
| APPROVED <u>May 16, 2023</u> | _ |
| MAYOR | = |

Frequently Asked Questions

Question: Is it legal to create tobacco-free parks?

Answer: Yes, local governments have the legal right to adopt laws to protect residents' health and safety. This authority enables communities to adopt smoke-free laws to reduce exposure to harmful secondhand tobacco smoke.

Question: Is there really a need for tobacco-free outdoor policies?

Answer: Yes, these policies are similar to those prohibiting alcohol and litter or requiring that pets be leashed. Tobacco-free outdoor policies protect the environment and the health and safety of people using recreational areas. Additionally, with the rising use of electronic smoking devices, it is important to cover all tobacco products in outdoor spaces to protect the health of those around us.

Question: Is this something that my community wants?

Answer: More and more cities and communities are going tobacco-free.

Here in Wisconsin, workplaces have been smoke-free since 2010 and people expect tobacco-free environments. Based on recent statewide data, 77% of Wisconsinites favor the smoke-free air laws in our state.

Question: Do tobacco-free outdoor policies keep tobacco users from using recreation areas?

Answer: People go to recreation areas to exercise or relax, not to use tobacco. Tobacco users work, shop, travel, and reside in tobacco-free places every day. Perhaps more importantly, 86% of Wisconsin adults don't smoke cigarettes, and the vast majority of nonsmokers want to enjoy recreation areas

Question: How do we enforce tobacco-free policies?

Answer: Tobacco-free parks are relatively easy to enforce because these laws are, for the most part, self-enforcing, meaning that people "police" themselves and cooperate with the law. Beyond that, it is important to provide "tobacco-free" signage and inform the media as well as reaching out to the community to inform residents of the change.

References:

[&]quot;Behavioral Risk Factor Survey System", Centers for Disease Control.

[&]quot;Support for Smokefree Parks," ChangeLabSolutions.

[&]quot;Tobacco Free Outdoors - Frequently Asked Questions," Tobacco Free New York State.

ORDINANCE TO AMEND CHAPTER 428 ARTICLE IV ANNUAL RIVERFEST CELEBRATION OF THE CITY OF WATERTOWN GENEREAL ORDINANCES

SPONSOR: MAYOR EMILY MCFARLAND FROM: FINANCE COMMITTEE

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS FOLLOWS:

SECTION 1. Watertown General Ordinance Chapter 428 Article IV Annual Riverfest Celebration is hereby amended to provide a new title for Article IV as follows:

§ 428 Article IV Annual Riverfest Celebration Special Event Regulations

SECTION 2. Watertown General Ordinance Section 428-13 Annual festival is hereby repealed.

SECTION 3. Watertown General Ordinance Section 428-14 Riverfest Celebration Commission is hereby repealed.

SECTION 4. Watertown General Ordinance Section 428-15 Location is hereby repealed.

SECTION 5. Watertown General Ordinance Section 428-16 Traffic control is hereby amended to read as follows:

§ 428-16 Traffic control.

- A. The Police Department will be authorized to close Riverside Park for through traffic for up to three days prior to and one day after any annual festival with an approved special event permit which is expected to utilize all of Riverside Park. The Police Department may further close the scheduled event on Labaree Street from Anne Street to Short Street during the same time period. Alternate route around the park shall be from Hus Drive to North Fourth Street to Hill Street to Werner Street to Boughton Street. Barricades shall be used to control traffic on Labaree Street between North Fourth Street and Boughton Street as necessary for vehicle and crowd safety.
- B. The area just east of the barricade at Perry and Labaree Streets shall be designated for police/emergency vehicles.
- C. At the intersection of Perry and Labaree Streets on the south side of Labaree Street, up to two parking spaces shall be marked as a "loading zone" for the discharge and pickup of passengers only.

- D. The south side of Labaree Street from the loading zone at Perry and Labaree Streets shall be marked and designated for handicapped parking from Perry Street to Boughton Street.
- E. The police shall be authorized to post "no parking" signs on one side of all the narrow streets in the Riverfest Grounds area in the interest of crowd safety, traffic control or an emergency vehicle route.

SECTION 6. Watertown General Ordinance Section 428-17 Fermented malt beverages is hereby repealed.

SECTION 7. Watertown General Ordinance Section 428-18 Regulation of commercial activities is hereby amended to read as follows:

§ 428-18 Regulation of commercial activities.

- A. The purpose of the Annual Riverfest Celebration Special Event Licenses is to provide first-class entertainment, high-quality food, and a congenial atmosphere for the enjoyment of the citizens of the City and surrounding communities; to attract visitors and tourists to the City; and to further the economic interests of the businesspersons of the City. It is the purpose of this article to reduce or minimize the dangers or hazards to vehicular or pedestrian traffic on or about the Riverfest Grounds Licensed Special Events; to reduce or minimize the possibility of damage to public or private property and the liability of the City therefor; to reduce or minimize the proliferation of trash, garbage and litter arising out of the Riverfest Celebration Licensed Special Events; to reduce or minimize the risks to public safety in the crowds and control of the crowds on or about the Riverfest Celebration Licensed Special Events; and to promote the Riverfest Celebration Licensed Special Events in furtherance of and in a manner consistent with the public health, safety, welfare, tranquility and interest.
- B. It shall be unlawful for any person, firm or organization to vend, sell, dispose or offer to vend, sell, dispose or display any goods, wares or merchandise on any public sidewalk, public way, street, alley or within the public right-of-way upon the Riverfest Celebration—a Licensed Special Events, as defined in this section—an Application for Special Event, or within 500 feet of any of the primary entrances to the Riverfest Celebration—a Licensed Special Event, without first having obtained a permit from the Riverfest Commission—Organization licensed for the Special Event for that purpose and having paid a permit fee therefor, as set by said Commission Organization.
- C. Application for the permit to vend, sell, dispose or display merchandise, goods or wares shall be made in writing to the City Clerk/Treasurer at least two weeks prior to the beginning of the Riverfest Celebration a Licensed Special Event. The application shall contain the name of the applicant, if an individual; the names of partners, if a copartnership; or the names of principal officers, if a corporation, LLC, LC, LP, LLP, church, club or charitable institution, and shall include the location of the place or places where such merchandise, goods or wares are to be so displayed and sold. The Riverfest Commission Organization licensed for the Special Event shall be authorized to designate where such merchandise, goods or wares are to be so displayed and sold, if at all.

SECTION 8. Watertown General Ordinance Section 428-19 Regulation of Noncommercial Activities is hereby amended to read as follows:

§ 428-19 **Regulation of noncommercial activities.**

- A. No person shall operate, ride or use for transportation or recreation any wheeled device while on the grounds defined in this section of a Licensed Special Event, other than law enforcement officers in the normal course of their duties on the grounds, without permission from the Organization licensed for the Special Event. A "wheeled device" shall include but not be limited to the following: roller skates, in-line skates, skateboards, bicycles, scooters and roller skis.
- B. No person shall fail to obey any official sign or warning erected on the grounds premises of a Special Event to control pedestrian or vehicular traffic, which includes all entrance and exit signs at all concession stands on the celebration grounds premises of a Special Event.

SECTION 9. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 10. This ordinance shall take effect and be in force the day after its passage and publication.

| DATE: | May 2, 2023 | | May 16, 2023 | |
|--------------------|-------------|-----|--------------|----|
| READING: | | 1ST | 2ND | |
| | YES | NO | YES | NO |
| DAVIS | | | | |
| LAMPE | | | | |
| VACANT | | | | |
| BARTZ | | | | |
| BLANKE | | | | |
| SMITH | | | | |
| SCHMID | | | | |
| WETZEL | | | | |
| MOLDENHAUER | | | | |
| MAYOR MCFARLAND | _ | _ | | |
| TOTAL | | | | |

| ADOPTED <u>May 2, 2022</u> | _ |
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| CITY CLERK | |
| CITY CLERK | |
| APPROVED <u>May 2, 2022</u> | _ |
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| MAYOR | |
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ORDINANCE TO AMEND SECTION 428-7(C) AND CREATE SECTION 428-7(M) OF THE CITY OF WATERTOWN GENERAL ORDINANCES

SPONSOR: MAYOR EMILY MCFARLAND FROM: FINANCING COMMITTEE

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS FOLLOWS:

SECTION 1. Section 428-7(C) is hereby amended as follows:

- C. Exemptions. The requirement under Subsection C shall not apply to the following:
 - 1) The requirement under Section 428-7 shall not apply to any Any regularly established place of worship, stadium, athletic field, arena, auditorium, coliseum or other permanently established place of assembly for special events for which it is reasonably anticipated that the number of persons attending will not exceed the maximum seating capacity of the structure where the assembly is held.
 - 2) Special events that sole purpose is to celebrate a federally recognized holiday must comply with the requirements under Section 428-7 however apply but all fees will be waived and insurance for the event will be provided by the City of Watertown's General Liability Policy.

SECTION 2. Section 428-7(M) is hereby created as follows:

- M. City Sponsored Parades.
 - 1) **Definition.** In this Subsection City Sponsored Parades shall mean:
 - a) Fourth of July Parade
 - b) Watertown Parade of Lights
 - 2) **Application.** An applicant for a parade that is organized solely for the purpose of celebrating a federally recognized holiday may apply to become a City Sponsored Parade subject to Section 428-7(M).
 - 3) **Waiver of Fees.** All fees for a special event permit for a City Sponsored Parade will be waived.
 - 4) **Insurance Coverage.** The City will provide insurance coverage for all City Sponsored Parades, provided the parade organizers comply with all requirements from City Departments.
 - 5) **City Department Services.** At least 90 days prior to the date of a City Sponsored Parade the parade organizers must meet with any City Department they would like to request to provide services for the City Sponsored Parade. City Departments will confirm what services are available at least 45 days prior to the date of the Parade. No City Department will charge City Sponsored Parades for services provided.

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall take effect and be in force the day after its passage and publication.

| DATE: | May 2, | 2023 | May 1 | 6, 2023 |
|--------------------|--------|------|-------|---------|
| READING: | 1ST | | 2ND | |
| | YES | NO | YES | NO |
| DAVIS | | | | |
| LAMPE | | | | |
| VACANT | | | | |
| BARTZ | | | | |
| BLANKE | | | | |
| SMITH | | | | |
| SCHMID | | | | |
| WETZEL | | | | |
| MOLDENHAUER | | | | _ |
| MAYOR MCFARLAND | | | | |
| TOTAL | _ | | | |

| ADOPTED <u>May 2, 2023</u> | |
|-----------------------------|--|
| CITY CLERK | |
| APPROVED <u>May 2, 2023</u> | |
| MAYOR | |

RESOLUTION FOR A BUDGET AMENDMENT FOR THE DESIGN OF REPAIR FOR THE WEST SIDE INDUSTRIAL PARK WEST MOST STORMWATER PONDS

SPONSOR: MAYOR MCFARLAND FROM: FINANCE COMMITTEE

WHEREAS, the west most stormwater ponds in the West Side Industrial Park are in need of repair; and,

WHEREAS, Engineering Division has received a quote from the City's stormwater consultant, Ruekert Mielke, to design the necessary repairs; and,

WHEREAS, the quote to prepare the design is \$39,800.00; and,

WHEREAS, this work is not in the 2023 Stormwater Utility budget; and,

WHEREAS, the Stormwater Utility has fund balance to cover the design fees; and,

WHEREAS, the Engineering Division is requesting an increase in the Stormwater Utility Outside Services Employed Account (#16-58-16-47) in the amount of \$39,800.00 for 2023 Budget; and

WHEREAS, this budget amendment requires a resolution be adopted by the Common Council; and,

WHEREAS, the Finance Committee has considered this budget amendment and recommends the adoption of this resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF WATERTOWN, WISCONSIN:

That the budget amount of Stormwater Utility Fund Balance be decreased in the amount of \$39,800.00 for 2023 Budget and that the budget amount of Stormwater Utility Outside Services Employed (#16-58-16-47) be increased in the amount of \$39,800.00 for 2023 Budget to allow the later account to fund the design fees to repair the west most stormwater ponds in the West Side Industrial Park.

| | YES | NO |
|-----------------|-----|----|
| DAVIS | | |
| LAMPE | | |
| VACANT | | |
| BARTZ | | |
| BLANKE | | |
| SMITH | | |
| SCHMID | | |
| WETZEL | | |
| MOLDENHAUER | | |
| MAYOR MCFARLAND | | |
| TOTAL | | |

| ADOPTED <u>May 2, 2023</u> |
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| CITY CLERK |
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| APPROVED May 2, 2023 |
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| MAYOR |
| WIATOK |

Section 12, Item B.

RESOLUTION TO AUTHORIZE WRITE OFF OF UNCOLLECTIBLE DELINQUENT PERSONAL PROPERTY TAXES

SPONSOR: MAYOR MCFARLAND FROM: FINANCE COMMITTEE

WHEREAS, the following personal property tax accounts have become delinquent and collection efforts by the Finance Department have been unsuccessful; and

WHEREAS, in cases where allowed by Wis. Stats. §74.42, the Finance Department will pursue the chargeback process to recover amounts from other taxing jurisdictions that previously received settlement of their share of these personal property tax bills; and

WHEREAS, the Finance Committee has reviewed the list of outstanding amounts deemed uncollectible by the Finance Director, has been informed of collection efforts made on such accounts and has recommended writing off the remaining balances.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Watertown that the following delinquent personal property tax amounts be removed from the general ledger but collection efforts will continue where appropriate:

| 2017 | Watertown Homestyle Bakery | 1,100.07 |
|------|------------------------------|----------|
| 2020 | Accent Health | 10.92 |
| 2020 | Trend Fitness | 95.03 |
| 2021 | Breselow's Family Market | 857.85 |
| 2021 | Edward Jones | 0.52 |
| 2021 | Edward Jones 14020 | 0.91 |
| 2021 | Edward Jones 93151 | 0.80 |
| 2021 | Essential Healing | 0.05 |
| 2021 | Flaunt Beauty Lounge LLC | 1.09 |
| 2021 | JSB Ventures | 2.55 |
| 2021 | Leaf Capital Funding | 12.07 |
| 2021 | Martin Motors | 1.01 |
| 2021 | New Aqua LLC | 0.39 |
| 2021 | Presto Cleaners | 23.40 |
| 2021 | SJL Holding Inc | 31.19 |
| 2021 | Smokes 4 Less | 0.62 |
| 2021 | Smucker Foodservice Inc | 0.64 |
| 2021 | Smucker Foodservice Inc | 2.19 |
| 2021 | Stacey's | 93.59 |
| 2021 | Tekneeks Beauty Bar LLC | 0.03 |
| 2021 | Wisconsin Hearing Aid Center | 0.35 |
| | Write-off Request | 2,235.27 |

Section 12, Item B.

| | YES | NO |
|-----------------|-----|----|
| DAVIS | | |
| LAMPE | | |
| VACANT | | |
| BARTZ | | |
| BLANKE | | |
| SMITH | | |
| SCHMID | | |
| WETZEL | | |
| MOLDENHAUER | | |
| MAYOR MCFARLAND | | |
| TOTAL | | |

| ADOPTED May 2, 2023 | |
|-----------------------------|--|
| CLERK | |
| APPROVED <u>May 2, 2023</u> | |
| <u>may 1, 2020</u> | |
| MAYOR | |