



COMMON COUNCIL MEETING AGENDA

TUESDAY, JULY 18, 2023 AT 7:00 PM

MUNICIPAL BUILDING COUNCIL CHAMBERS – 106 JONES STREET, WATERTOWN, WI 53094

*For the public: Members of the media and the public may attend **by calling:** (571) 317-3122*

Access Code: 153-925-469 or <https://www.gotomeet.me/EMcFarland>

All public participants' phones will be muted during the meeting except during the public comment period. This meeting will be streamed live on YouTube, streamed live on WatertownTV.com (via YouTube), and aired live on Charter Channel 984. Watertown TV's YouTube page: <https://www.youtube.com/c/WatertownTV>

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES OF COUNCIL MEETING HELD

A. Meeting minutes from July 5, 2023

5. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

Members of the public who wish to address the Council must register their request in writing before the meeting begins. Each individual who requests to address the Council will be permitted up to three minutes for their comments.

6. REPORTS

A. Licensing Board meeting minutes from June 6, 2023

B. Tourism meeting minutes from June 8, 2023

C. Library Board of Trustees meeting minutes from June 8, 2023

D. Special Licensing Board meeting minutes from June 12, 2023

E. Police and Fire Commission meeting minutes from June 12, 2023

F. Finance Committee meeting minutes from June 26, 2023

G. Special Licensing Board meeting minutes from July 5, 2023

H. Public Safety & Welfare meeting minutes from July 5, 2023

I. Public Works Commission meeting minutes from July 11, 2023

7. COMMUNICATION & RECOMMENDATIONS

A. July Employee Recognitions

B. Watertown Fire Department Monthly Report for June

8. NEW BUSINESS

A. Review and approve: Committee Appointments

9. ACCOUNTS PAYABLE

A. Accounts Payable

10. MISCELLANEOUS BUSINESS

A. Payroll Summary - June 14, 2023 - June 27, 2023

B. Cash and Investments - June 30, 2023

11. LICENSES

- A. Memo to Council
- B. Review and take action: applications for Temporary "Class B" Licenses from Watertown Area Chamber of Commerce for the 7th Annual Downtown Watertown Wine Walk located at Wepco 108 S. Sixth Street, Bradow Jewelers 217 E. Main Street, Ava's A Posh Boutique 209 E. Main Street, Oswald Insurance 118 W. Main Street, Elegant Arrangements 116 W. Main Street, Brown's Shoes Co 212 E. Main Street, Draeger's Floral 618 E. Main Street, Rock River Chimney & Fireplace 216 South 3rd Street, White Oak Builders 14 E. Main Street, Central Block 300 E. Main Street, Morgan Ashley Photography 202 South 3rd Street on September 7, 2023 from 4:30pm - 8pm (all other locations are licensed establishments)
- C. Review and take action: Temporary Premises Amendment application by Karah Pugh for Local Waters located at 109 South 3rd St. on September 23, 2023 during the hours of 12pm - 11pm
- D. Review and take action: application for Temporary Class "B" License for the Marine Corps League Annual Picnic by Bartelme-Schwefel Detachment #349 located at 907 Boomer St. on August 26, 2023 during the hours 12pm-8pm
- E. Review and take action: application for Temporary Class "B" License for the Sounds of Summer Concert Series by Watertown Rotary located at 1 West Main Street (Town Square) on July 29, 2023 during the hours 6pm-9pm
- F. Review and take action: application for Temporary Class "B" License for the Sounds of Summer Concert Series from the Watertown Main Street Program located at 1 West Main Street (Town Square) on July 20, 2023 during the hours 6pm-10pm
- G. Review and take action: application for Temporary Class "B" and Temporary "Class B" License for Fiesta in the Park from Fiesta Cultural Latino Americana Inc. on September 16, 2023 located at 1 West Main Street (Town Square) during the hours 10am-6pm
- H. Review and take action: Application for "Class B" Malt and Liquor from Gasthaus LLC DBA Gasthaus (Tiffany Rhodes, Agent) located at 1500 Bridge Street, Watertown WI 53094

12. ORDINANCES

- A. Ord. 23-18 - Ordinance to Amend Section 410-52(C)(1), Possession of Alcohol Beverages on Public Ways of the City of Watertown General Ordinances (Sponsor: Ald. Davis From: Public Safety & Welfare Committee, First Reading)

13. RESOLUTIONS

- A. Exh. 9523 - Resolution providing for the sale of approximately \$13,080,000 Note Anticipation Notes for public purposes, including paying the cost of constructing and equipping a new fire station (Sponsor: Mayor McFarland From: Finance Committee)

14. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

Each individual who requests to address the Council will be permitted up to three minutes for their comments and must fill out the sign in sheet provided.

15. ADJOURNMENT

Persons requiring other reasonable accommodations of the above meeting may contact the office of the City Clerk by email mdunneisen@watertownwi.gov, or by phone 920-262-4006.

"Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker."

**Common Council Minutes
Wednesday July 5, 2023**

Section 4, Item A.

Mayor McFarland called the regular meeting of the City of Watertown Common Council to order at 7:00 p.m. on Wednesday July 5, 2023. This meeting was open for attendance in the council chambers as well as virtually.

ROLL CALL

Roll call indicated the following Alderpersons present: Ald. Davis, Lampe, Bartz, Blanke, Smith, Schmid, Wetzel (joined virtually at 7:09pm) and Moldenhauer. Absent was Ald. Board. City staff present were City Attorney Steven T. Chesebro, Fire Chief Travis Teesch, Deputy Fire Chief Anthony Rauterberg along with City Fire Fighters, Police Chief Robert Kaminski, Finance Director Mark Stevens, and City Clerk Megan Dunneisen.

PLEDGE OF ALLEGIANCE

The Council recited the Pledge of Allegiance to the American Flag.

MINUTES OF PRECEDING MEETING

Mayor McFarland inquired if there were additions or corrections to minutes of the Common Council meeting held Tuesday, June 20, 2023. There being none, minutes were accepted as presented.

COMMENTS & SUGGESTIONS FROM CITIZENS PRESENT

No comments were received.

REPORTS

(Complete minutes are open for public inspection in the Finance Department.)

The following reports were received and filed:

PFC minutes of May 8, 2023, Finance Committee minutes of May 22, 2023, Finance Committee minutes of May 31, 2023, Finance Committee minutes of June 20, 2023, RDA minutes June 21, 2023, Public Works Commission minutes of June 27, 2023, Downtown Main Street Reconstruction Task Force minutes of June 28, 2023.

COMMUNICATIONS & RECOMMENDATIONS

The Fire Station Design was presented by SEH and the Funding of the Fire Station was presented by Baird. Councilmembers inquired on response time to Country Club Lane and areas around the hospital. Traffic lights, public use room, bathrooms/accommodations, solar panels and insurance, interest rates, and effects to tax amounts were also discussed.

NEW BUSINESS

Ald. Lampe made a motion to appoint Betsy Gerike – Serving second three-year term ending July 2026 to the Library Board, Amanda Kostroski – Serving partial term ending in July 2025 – (replacing Steve Board) to the Tourism Commission, Joseph Kallas – Serving first term to the City Wide Bike and Pedestrian Task Force, John Klink – serving partial term ending in December 2026 (replacing Steve Board) to the Historic Preservation and Downtown Design Commission, Steve Board – Alderperson and Michael Trego - Historic Preservation Commission Member (replacing Steve Board) to the Downtown Main Street Reconstruction Task Force, seconded by Ald. Davis and carried by unanimous voice vote.

ACCOUNTS PAYABLE

(Complete listing of accounts payable is open for public inspection the Finance Department.)

Certified accounts were presented. Ald. Moldenhauer moved to pay all certified accounts, seconded by Ald. Bartz, and carried by roll call vote: Yes-8; No-0; Abstain-0.

MISCELLANEOUS BUSINESS

Payroll Summary - May 31 through June 13, 2023, and Credit Card over \$10,000 for April & May 2023 were presented.

LICENSES:

Ald. Smith made a motion to approve the Temporary Premises Amendment application by Erin Schroeder for Run-Inn Erin's 700 N 4th St. for the dates July 8 and 9, 2023, July 16, 2023, and July 30, 2023, during the hours of 10:00 am - 8:00 pm, seconded by Ald. Blanke and carried by unanimous voice vote.

RESOLUTIONS

Resolutions below are listed in order of the agenda but may not be the order by which they were taken up at the Council meeting.

Exh 9522 - Resolution to express support for Wisconsin Act 12 (Sponsor: Mayor McFarland). Ald. Davis moved to adopt resolution 9522, seconded by Ald. Bartz and carried by unanimous voice vote.

COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

No comments were received.

ADJOURNMENT

There being no further business to come before the Council at this time, Ald. Blanke moved to adjourn, seconded by Ald. Schmid, and carried by voice vote at 8:20 p.m.

Respectfully Submitted,

Megan Dunneisen, City Clerk

DISCLAIMER: These minutes are uncorrected; any corrections will be noted in the proceedings at which these minutes are approved. Complete minutes are open for public inspection in the office the Finance Department. Video recording available at Watertown TV's YouTube page: <https://www.youtube.com/c/WatertownTV>



LICENSING BOARD MEETING MINUTES

TUESDAY, JUNE 06, 2023 AT 6:00 PM

WATERTOWN MUNICIPAL BUILDING - 106 JONES STREET, ROOM 0041

The Licensing Board met on the above date and time in person at the Municipal Building 106 Jones St. in Room 0041 and via GoToMeeting. The following members were present: Mayor McFarland, Ald. Smith, Ald. Blanke, Cheri Martin, and Erin Schroeder. Staff present were: Police Chief Robert Kaminski, Assistant Police Chief Ben Olsen, City Attorney Steven T. Chesebro, Park and Rec Director Kristine Butteris, Town Square Programmer Stephanie Juhl, and City Clerk Megan Dunneisen.

1. **CALL TO ORDER** Mayor McFarland called the meeting to order at 6:00p.m.
2. **REVIEW AND APPROVE MINUTES**
 - A. Schroeder made a motion to approve the Licensing Board meeting minutes from May 10, 2023, seconded by Ald. Smith and carried by unanimous voice vote.
3. **BUSINESS**
 - A. Ald. Smith a motion to approve the application for Temporary Class "B" and Temporary "Class B" license for American Legion Pitterle-Beaudoin Post 189 at River Side Park for the 4th of July Celebration July 3, 2023 - July 4, 2023, seconded by Martin and carried by unanimous voice vote.
 - B. Martin made a motion to approve the application for Temporary Class "B" Licenses for the Downtown Watertown Craft Beer Walk hosted by the Main Street Program on July 13, 2023 from 5pm-8pm for Morgan Ashley Lynn Photography, seconded by Ald. Blanke and carried by unanimous voice vote.
 - C. Schroeder made a motion to approve the application for Temporary "Class B" license from Watertown Main Street Program for the Bentzin Family Town Square Concert on June 22, 2023 from 6:00pm-10:00pm, seconded by Martin and carried by unanimous voice vote.
 - D. Schroeder made a motion to approve the Application for "Class B" Malt and Liquor, Rock River LLC DBA The River Tap (Frank Orcholski, Agent) 1022 N Fourth Street, seconded by Ald. Blanke and carried by unanimous voice vote.
 - E. Martin made a motion to approve the Temporary Secondary Location for Kellermeister Beverages LLC d/b/a BrewFinity Brewing at the Bentzin Family Town Square Sound of Summer Concert Series event on June 24, 2023 and August 26, 2023, seconded by Ald. Smith. Discussion on when music would stop at event. Park and Rec Director Kristine Butteris and Town Square Programmer Stephanie Juhl responded with 10pm. Motion carried by unanimous voice vote.
 - F. Ald. Smith made a motion to approve the renewals of the following (Exhibit A):
"Class B" Combination Malt and Liquor Licenses, "Class A" Malt Licenses, "Class B" Malt Licenses, "Class C" Wine Licenses, "Class A" Combination Malt and Liquor Licenses with conditional approval on establishments that have yet to turn in proper paperwork and pay publishing fees, seconded by Martin, and carried by voice vote with Schroeder abstaining.
 - G. Ald. Smith made a motion to approve the renewals of Secondhand Article / Jewelry Licenses (Exhibit B), seconded by Ald. Blanke and carried by unanimous voice vote.
 - H. Ald. Smith made a motion to Convene into Closed Session pursuant to Wis. Stats. 19.85(1)(b) Considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such a person, or considering the grant or denial of tenure for a university faculty member, and the taking of formal action on any such matter; provided that the faculty member or other public employee or person

licensed is given actual notice of an evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action may be taken. The notice shall contain a statement that the person has the right to demand the evidentiary hearing or meeting be held in open session. This paragraph and par. (f) do not apply to any such evidentiary hearing or meeting where the employee or person licensed requests that an open session be held to discuss specific licenses: Application for operator license: Damien Chagoya, seconded by Schroeder and carried by roll call vote: Yes; 5 (Smith, Blanke, Martin, Schroeder, McFarland) No; 0.

- I. Ald. Blanke made a motion to Reconvene to open session, seconded by Schroeder and carried by unanimous voice vote.
 - J. Ald. Smith made a motion to deny the application for operator's license from Damien Chagoya due to Cat 1. Of the Watertown Licensing Guidelines, seconded by Schroeder and carried by unanimous voice vote.
 - K. Special Events from Clerk's Office was presented.
 - L. Outdoor Open Container Applications from Clerk's Office was presented.
 - M. Operator's List from Clerk's Office was presented.
 - N. Police Report from Police Department was presented.
4. **ADJOURNMENT** Schroeder made a motion to adjourn, seconded by Martin and carried by unanimous voice vote at 6:34 pm.

Respectfully Submitted,
Megan Dunneisen, City Clerk

The following Tourism Commission members were present via Zoom Meeting or in person at Watertown City Hall: Aaron David, Kristine Butteris, Cheryl Mitchell, Steven Board and Peter Wright
Also present; Robin Kaufmann Tourism Manager, Chamber of Commerce Executive Director Bonnie Hertel

1. The meeting was called to order by Aaron David at 8:00 am.
2. Review & Approve April Minutes. Steven Board made a motion to approve the minutes and Cheryl Mitchell seconded the motion. The Commission voted to approve the minutes.

Review & Approve May Minutes. Steven Board made a motion to approve the minutes and Peter Wright seconded. The Commission voted to approve the minutes.

3. Old Business:
 - a. Financial Report: Robin Kaufmann reported Month to Date information as of May 31, 2023
Motion to approve the financials was made by Steven Board and seconded by Peter Wright. The Commission voted to approve the financials.
 - b. Marketing Plan – review and take possible action on marketing plan.
 1. 2023 Visitor Guides: Participation in the 2024 Bike Trail guide will be \$1100 for a 2-page spread, an ad, and a map. These funds will be taken out of the 2024 marketing budget. 100,000 of these guides are distributed and we receive 300 to distribute initially but can request more.
A motion to approve \$1100 for the 2024 Bike Trail advertisement was made by Peter Wright and seconded by Cheryl Mitchell. The commission voted to approve the motion.
 2. Ad opportunities – Nothing new to report
 3. Video production - Nothing new to report
 - c. Review and take possible action on Mural Restoration projects: Work has begun on the Pine Hill Farm Mural. The Commission had previously approved a grant for the project.
 - d. Hotel Stay updates: Final May occupancy nationally was 64.8%. Wisconsin occupancy for May was 60.1%. Wisconsin South Market Occupancy for May was 51.5%. Our local market occupancy for May was approximately 50%. June weekends will be near full occupancy. June weekdays are forecasted to be 20 occupancy points higher than May due to construction projects around Watertown/Ixonia area.
 - e. Discuss and take possible action on Watertown Riverfest objectives: No new updates. Event is 2 months away.
4. New Business
 - a. Provide update on Leadership Watertown grant request. The organization exceeded their goals for donations and the grant is no longer needed. The Tourism Director will help with marketing, and Watertown Tourism will be recognized as an in-kind sponsor.
 - b. Discuss and take possible action on Boldland Creative Watertown photo shoot. The shoot will take place June 22nd. A full day of at least 15 locations are set starting at 7:15 am through 7pm
 - c. Review Manager's report: See attached

d. Commission Member's report – Discuss upcoming and past events

Two Fast Pitch Softball tournaments June 15 and June 22 for 3-4 nights. June 21 Community Celebration
 Maranatha Golf Classic June 12. Maranatha Camp Season (Music, Drama, Sports)

Adjournment – Motion to adjourn the meeting made at 8:34 am made by Steven Board and seconded by Peter Wright

Agenda items:

A reminder from Robin to have all requests for additions to the next meeting's agenda to her by the
 Tuesday the week before the meeting.

The next meeting will be at 8:00 am July 13, via Zoom or you may attend in person at Watertown City Hall

NOTE: These minutes are uncorrected, and any corrections made thereto will be noted in the proceedings at which
 these minutes are approved.

Submitted by,

Cheryl Mitchell, Secretary

Manager's Report – May

Social Media Report

Facebook: 196 new followers (Post reach 199,053)

Visitwatertownwi.com: 987 Users - 2,089 views

Instagram: (1058 followers – 15 new)

- Regularly posted to social media (Watertown, Jefferson County, Watertown Riverfest)
- Gave presentation on Tourism at Wake up Watertown
- Continued Tourism Guide distribution
- Attended Bentzin Family Town Square Grand Opening
- Attended Watertown Riverfest weekly meetings
- Wrote article for Inspire Magazine
- Created marketing material for Bentzin Family Town Square Grand Opening
- Created marketing material for Bentzin Family Town Square Summer Concert Series
- Visited businesses/events to take photos for future promos:
 - Bentzin Family Town Square Grand Opening
 - Watertown Farmers Market
 - Chandler House Bakery
 - Fuelify
 - Memorial Day Ceremony
 - Art Walk

WATERTOWN PUBLIC LIBRARY
BOARD OF TRUSTEES MEETING MINUTES
JUNE 8, 2023

1. Call to order/Roll Call

The meeting was called to order by Board President Chris Koppes at 5:30pm.

Members present: O'Neill, Burke, Wetzel, Lapin, Gerike, Koppes.

Board members absent: Rahfaldt, Oudenhoven, Rodriguez

Library Staff Members Present: Peg Checkai, Barb Antonopoulos.

2. Review Correspondence

A patron contacted Peg re: concerns over transgender awareness day and pride month. Peg spoke with patron and Chris has also spoken with her.

3. Citizens to be Heard

None

4. Appearances

A. Darren Shretter, Studio GC used Zoom link to attend meeting

- Flag Plaza, no bids received on project. Discussed site visits. Theder Landscaping interested? Darren will contact them. Due date for bids July 11, 2023. CC bids to Attny Cheesboro.
- Darren has emailed Miron/Stacy to discuss all open items; this was on May 29, 2023. Darren had not yet heard back from them. One option would be to fix questionable items on our own and then to stop further payments. The concrete and insulation (in 2nd floor ceiling and ceiling tiles) are done.
- Interior donor wall is in production and is due the first week of July. The sign is hard wired and consequently an electrician will need to be on site the day of installation.
- Exterior Signage. Work continues per Poblocki. Electrician will need to order exterior lights.

5. New Business

- A. Recognition of Kim Rahfaldt and her service on the Library Board of Trustees.

******MOTION #1 to table this item per Koppes, seconded per Burke. Approved per voice acclamation.**

******MOTION #2 to reopen CITIZENS TO BE HEARD per Koppes, seconded per Burke. approved per voice acclamation.**

3. Citizens to Be Heard

Patricia Ray Groth spoke to the Board of Trustees with concerns re: rental of parking spaces to T-Wall. She notes that the parking spaces should be only for patrons.

5. New Business (Continued)

- B. Recognition of Patti Wetzel and her service on the Library Board of Trustees (retroactive)

******MOTION #3 to approve recognition of Patti Wetzel per Lapin, seconded per Gerike. Approved per voice acclimation.**

- C. Review and discuss: Compliance with Employee Handbook and City protocol.

Koppes discusses being able to talk over items in handbook in regards to leave of absence with extraordinary request.

- D. Review with possible action: Library employee job descriptions for submittal to Carlson Dettman

Peg reports she is following the process per the City Handbook and is requesting a review of the following positions: Adult Services Librarian, Children's Services Librarian, Library Assistant, Senior Library Assistant Cataloguing and Senior Library Assistant Teens.

This will need to be presented to mayor for budget consideration at June 26, 2023 finance meeting.

******MOTION #4 to approve job descriptions per Gerike, seconded per Lapin. Approved per voice acclimation.**

- E. Review and take action: Proposal from Complex Security Solutions Inc.

This company will provide the ability to time exterior doors when members of the community use the restrooms or the community room. The cost will be approximately \$8,800.00. There was discussion but no action taken at this time pending estimate cost for 2 doors. Peg to ask Complex Security Solutions if current proposal could be extended by 90 days.

- F. The Board of Trustees will convene into Closed Session under Exemption 19.85(1) for the purpose of considering financial, medical, social or personal histories or disciplinary date of specific persons, preliminary consideration of specific of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations. Library Director's specific personnel problem.

******MOTION #5 to move into closed session per Koppes, seconded per Lapin.
Approved per voice acclimation.**

******MOTION #6 to move into open session per Wetzel, seconded per Burke. Approved
per voice acclimation.**

6. Unfinished Business

Introduce Attorney Vince Hein and discuss investing remaining expansion/renovation donations.

Attorney Hein was unable to make the meeting.

7. Director's Report

A. Review monthly highlights, budget figures and statistics.

- Peg notes that two new team members have joined the staff. Laura Rowaldt (Library Assistant, Reference Desk focus) and Alexander Hinnens "Xander" (Library Assistant, Circulation Desk focus).
- Peg notes that with the opening of the Bentzin Family Town Square there had been increased traffic throughout the building. Lots of wet footprints from use of the splash pad. Library team members are keeping ahead of cleaning up the wet spots.
- Window was broken on the west side of the facility. Lincoln School tour student. It will take 3-4 weeks to be replaced at the cost of about \$2,000.00. Police were called to fill out report.
- Peg met with Dave Brower and city attorney to discuss camera access at library.
- Caulking on east side of building completed, insulation put back into place. Ceiling tiles need to be replaced and then this project will be done.
- A window failed in the Community Room and was replaced under warranty. Still trying to get a hold of company responsible for audio equipment in Community Room.
- Kevin and John have begun work on the sidewalk path on west side of building. They are using leftover bricks.

8. President's Report

A. Review contact in official capacity

- Chris reports meeting Mayor McFarland for quarterly check.
- Chris attended Children and Families meeting with Peg and other library staff.
- Have not heard back from T-Wall regarding parking.
- Library to receive a donation from a trust.
- Rachel Schroeder contacted by Chris regarding her concern of PRIDE month.

9. Personnel and Policy

- A. Review and take action: Resolution 2023-9: Laura Rowoldt, PT Library Assistant.

******MOTION #7 per Wetzel, seconded by Gerike to approve Resolution 2023-9.**

Votes to approve: O'Neill, Burke, Wetzel, Lapin, Gerike, Koppes Motion carried

- B. Review and take action: Resolution 2023-10 Alexander Hinnars, PT Library Assistant.

******MOTION #8 per Lapin, seconded per Koppes to approve Resolution 2023-10.**

Votes to approve: Burke, Wetzel, Lapin, Gerike, O'Neill, Koppes. Motion carried.

10. Review and take action on consent agenda items.

- A. Review and take action: Library Board of Trustees Minutes – May 11, 2023.
Correction noted to add Motion #13 (proposed per Koppes, seconded per Lapin to the minutes of May 11, 2023) to reflect that the Board discussed and took no action on a proposal from TWall Enterprises regarding the rental of library parking spaces. The Board did invite TWall to come back to the library with an alternative proposal. Board members voting to approve: Rahfaldt, Oudenhoven, Wetzel, Lapin, Rodrigues, Koppes. O'Neill voted against the motion.
- B. Review and take action: Library Board of Trustees Minutes-April 13, 2023.
- C. Review and take action: library expenditures and finances.
- D. Review and take action: library expansion expenditures.

******MOTION #9 per Burke, seconded per Gerike to approve the Consent Agenda.**

Votes to approve Wetzel, Lapin, Gerike, O'Neill, Burke, Koppes. Motion carried.

11. Adjournment

******Motion #10 per Burke, seconded per Koppes to adjourn meeting at 7:50pm.**

Approved per voice acclimation.

These meeting minutes are uncorrected and stand as such until approved at the next Board of Trustees Meeting.

Respectfully submitted,
Kate Lapin, Secretary

**LICENSING BOARD SPECIAL MEETING MINUTES****TUESDAY, JUNE 13, 2023 AT 4:15 PM****WATERTOWN MUNICIPAL BUILDING - 106 JONES STREET, ROOM 0041**

The Licensing Board met on the above date and time in person at the Municipal Building 106 Jones St. in Room 0041 and via GoToMeeting. The following members were present: Mayor McFarland (by phone), Ald. Blanke, Cheri Martin and Erin Schroeder. Absent was Ald. Smith. Staff present were: Assistant Police Chief Ben Olsen, City Attorney Steven T. Chesebro, Recreation and Parks Director Kristine Butteris, and Deputy Treasurer/Clerk Sheri Larson.

1. CALL TO ORDER Mayor McFarland called the meeting to order at 4:15 p.m.

2. BUSINESS

- A. **Review and Take Action:** Application for temporary Class "B" license from Watertown Rotary Club for the Bentzin Family Town Square Concert, 1 W Main St, on June 24, 2023 from 6:00 pm – 9:30 pm. Ald. Blanke started discussion addressing the potential conflict of possession open intoxicants on both sides the river walkway from Cady St to Milwaukee St, per Ord. 410-52. Atty. Chesebro clarified the ordinance and pointed out the exemption under subsection B where this ordinance does not apply for an approved Class B picnic license under section 220.

Based on the information provided by Atty. Chesebro, Ald. Blanke made a motion to approve the application for Temporary Class "B" License from Watertown Rotary Club, seconded by Cheri Martin. Discussion on DOR brewery licensing regulations versus current licensed establishments in Watertown as it pertained to selling alcoholic beverages outside of their normal location. Motion carried by unanimous voice vote.

- 3.** Erin Schroeder made a motion to adjourn, second by Ald. Blanke at 4:25 p.m., and carried by unanimous voice vote.

Respectfully Submitted,

Sheri Larson, Deputy Treasurer/Clerk

Police and Fire Commission

Regular Meeting Minutes

June 12, 2023 4:00 PM

Present: Jim Schildbach, Kelly Kwapil, Brad Kuenzi, Cassandra Wagner

Also Present: : Deputy Fire Chief Tony Rauterberg, Assistant Police Chief Ben Olson , Fire Chief Travis Teesch

Meeting was called to order at 4:00 PM

The Minutes of the meeting on May 8 were reviewed. **Mr Schildbach moved to approve the minutes of the meetings as printed, second by Mr Kuenzi, motion carried all aye**

Police

Assistant Chief Olson Gave the monthly training and activity report.

Fire

Deputy Fire Chief Rauterberg Gave the monthly review with run calls and training statistics

Chief Teesch Gave an employee update

Chief Teesch reviewed the current group of interviewees

Mr Kuenzi moved to approve the eligibility list as requested by Chief Teesch. second by Mr Schildbach, motion carried

Motion to adjourn was made at 4:50 by Ms Wagners, second by Mr Schildbach, motion carried.

Next Regular meeting is scheduled for July 10, 2023

NOTE: These minutes are uncorrected and any corrections made thereto will be noted in the proceedings at which these minutes are approved.

Submitted by,

Kelly Kwapil, Secretary



FINANCE COMMITTEE MEETING MINUTES

MONDAY, JUNE 26, 2023, AT 5:30 PM

MUNICIPAL BUILDING COUNCIL CHAMBERS – 106 JONES STREET, WATERTOWN, WI 53094

Members present: Mayor McFarland, Alderpersons Bartz, Lampe, Moldenhauer and Davis (via video)

Others present: Finance Director Mark Stevens, Attorney Steven Chesebro, Fire Chief Travis Teesch, Streets Operations Manager Stacy Winkelman, Public Works Director Jaynellen Holloway, Public Health Director Carol Quest, Water Manager Pete Hartz, Rec/Parks Director Kristine Butteris, Andrea Draeger

1. **Call to order.** Mayor McFarland called the meeting to order at 5:33 p.m.
2. **Minutes** from the meetings of **May 22, May 31, and June 20** were presented. Ald. Bartz, seconded by Ald. Lampe, moved to approve all three. Unanimous voice vote.
3. Stacy Winkelman presented and recommended that **Thomas Poff** be hired as **Solid Waste Laborer** at G/S G1 [\$21.51/hr]. Ald. Lampe moved, supported by Ald. Bartz, to approve this hire. Unanimous voice vote.
4. Mayor McFarland summarized the process that is beginning to assess the **group of similar positions** that have titles such as **administrative assistant, executive assistant, accounting/billing clerk**, etc. This project will send the current job descriptions to Carlson Dettmann, our HR consultant, to streamline the positions, reduce titles, create a progression in an Administrative Assistant category, and place the new titles into appropriate grades.
5. A new process has been implemented as an input into the FY24 budget process: **presentation of any personnel additions or reclassifications in advance** to the finance committee to determine if a review should be requested with Carlson Dettmann for grade assignment. Various department heads presented explanations for their requests:
 - a. Health: office manager (modification)
 - b. Library: assistants to be added to pay rate table, catalog/circ assistant, teen services assistant, professional: adult services, professional: children services (Presentation of library positions was informational; approval by the Library board had already been given.)
 - c. Park/Rec: recreation program manager (add)
 - d. Fire: motor pump operator (specify this rank to some FF), assign three specialty oversights to battalion chiefs, deputy chief (add)
 - e. Human Resources: HR assistant (add)
 - f. Water: business office manager (modification)
 - g. Engineering: stormwater project manager/grant coordinator (modification)
 - h. Bldg, Safety, Zoning: zoning/administrative specialist (modification), clerk/typist (PT add)

Ald. Lampe, seconded by Ald. Moldenhauer, made a motion to **move forward with submissions to Carlson Dettman for all positions except Water: business office manager** (bring back completed documentation and meet with mayor before request) **and BSZ zoning/administrative specialist** (wait for the administrative assistant project results). The committee unanimously approved by voice vote.

NOTE: Ald. Davis left the meeting between the fire and human resources presentations. She was provided the opportunity to make comments on ones that she was not going to hear.

6. Mr. Stevens provided a summary of the **revised costs of property and liability insurance premiums** for 2023. Although there were property premium increases (library addition, 7% increase to all buildings), due to changes in cyber liability carrier coverage in January, there was no net impact on the annual budget. He had asked for quote alternatives if the property deductible were to be raised from \$2500 to either \$5000 or \$10,000, but the savings were not substantive in amounts. The **committee agreed to not alter the deductible**.

It was cited that the premiums for the library's portion of the property insurance has been included in the General Fund [01] and not segmented to the Library Fund [11] in a similar fashion to the utility fund allocations. Mr. Stevens requested **consideration in the assignment of the library's portion of property insurance premiums to be allocated to Fund 11** effective with the 2024 budget cycle. Ald. Bartz, supported by Ald. Moldenhauer, moved to request the finance director, library director and library board work to craft a plan to allocate a shared expense.

7. **FY24 Capital Improvement Plan (CIP)**: The CIP was presented with a few explanatory comments due to the length of tonight's meeting. This will be added to the next meeting agenda.
8. Ald. Bartz moved, supported by Ald. Lampe, to **convene into closed session** per Wis. Stat. Sec. 19.85(1)(g) to confer with legal counsel of the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved (Status update for Juhl). Unanimous approval via roll call vote.
9. The finance committee reconvened into open session.
10. Adjournment. Ald. Moldenhauer moved to approve adjournment, seconded by Ald. Lampe, and carried by unanimous voice vote.

Respectfully submitted,

Mark Stevens, Finance Director

Note: These minutes are uncorrected, and any corrections made thereto will be noted in the proceedings at which these minutes are approved.

**LICENSING BOARD MEETING - SPECIAL - MINUTES****WEDNESDAY, JULY 05, 2023 AT 6:00 PM****WATERTOWN MUNICIPAL BUILDING - 106 JONES STREET, ROOM 0041**

The Licensing Board met on the above date and time in person at the Municipal Building 106 Jones St. in Room 0041 and via GoToMeeting. The following members were present: Mayor McFarland, Ald. Smith, Ald. Blanke, Cheri Martin (Virtual), and Erin Schroeder (arrived at 6:01pm). Staff present were: Assistant Police Chief Ben Olsen, and City Clerk Megan Dunneisen.

- 1. CALL TO ORDER** Mayor McFarland called the meeting to order at 6:00pm.
- 2. BUSINESS**
 - A. Ald. Blanke made a motion to approve the Temporary Premises Amendment application by Erin Schroeder for Run-Inn Erin's 700 N 4th St. for the dates July 8 and 9, 2023, July 16, 2023, and July 30, 2023 during the hours of 10:00 am - 8:00 pm, second by Ald. Smith and carried by voice vote with Schroeder abstaining.
- 3. ADJOURNMENT** Schroeder made a motion to adjourn, second by Martin and carried by unanimous voice vote at 6:02pm.

Respectfully Submitted,
Megan Dunneisen, City Clerk

PUBLIC SAFETY & WELFARE COMMITTEE

July 5, 2023

6:15 p.m.

1. Roll Call

Members Present	Also in Attendance	Citizens Present
<ul style="list-style-type: none"> Dana Davis, Chair Brad Blanke Eric Schmid 	<ul style="list-style-type: none"> Police Chief Robert Kaminski Assistant Chief Benjamin Olsen Attorney Steven Chesebro – attending virtually 	<ul style="list-style-type: none"> None

2. **Receive Comments from the Public** – No person was present to speak at this point in the agenda.
3. **Approval of Minutes:** The minutes for the June 7, 2023 meeting have been presented to the Common Council without correction, so those minutes are simply noted at this point on this agenda.
4. **Review and take possible action: Ordinance to Amend 410-52(C)(2) Possession of Alcohol Beverage on Public Ways**

DISCUSSION

- Attorney Chesebro presented the issue that predicated this discussion. A proposed vendor for the Town Square Summer Concert Series, Brewfinity, was eligible for a brewer's permit under Wis. Stat. § 125.29. Prior to approving this vendor, a question arose as to whether Watertown Ordinance § 410-52 (B) prohibited any person from possessing alcohol at the Town Square. Watertown Ordinance § 410-52 (B) specifically prohibits any person from possessing an open intoxicant or drinking an intoxicant on the Watertown Riverwalk, the contiguous public property between Cady Street Bridge and the Milwaukee Street Bridge along both the east side and west side of the Rock River.

There are two exceptions incorporated into Watertown Ordinance § 410-52. The first applies only to events for which a Class "B" picnic license has been obtained under Watertown Ordinance Chapter 220. The second exception only applies to public right-of-way areas and parking lots. The Public Safety & Welfare Committee has been asked to provide a recommendation on modifying Watertown Ordinance § 410-52 to allow for the Town Square to host events which may serve alcohol in a safe and responsible manner. This matter is potentially complicated as the Wisconsin Legislature is in the process of revising Wis. Stat. Ch. 125 which addresses the licensing and permitting of the dispensing and sale of alcohol.

- Two Exceptions Considered by the Public Safety Committee:
 1. Revise §410-52 (C)(1) so that it reads: "This section shall not apply to such events for which an appropriate license to dispense or sell alcohol under Wis. Stat. Ch. 125 has been obtained and approved by the City or where the City is distributing malt beverages pursuant to Wis. Stat. Sec. 125.06(6)."
 2. Revise §410-52 (C)(2) so that it reads "This section shall not apply to those areas that may be temporarily closed for a City-approved event."

- The committee discussed that the Town Square is different from all other parks in Watertown. Davis mentioned that the high visibility, busy traffic of Main Street, proximity to the river and bridge and \$6 million dollar investment necessitated that the Town Square be treated differently than all other parks.
- Chief Kaminski explained that all special events that sell alcohol must also follow the Open Container Outdoor Entertainment guidelines that provide controls and safeguards.
- Schmid expressed concern about the high excessive drinking statistics in our area and city sponsored events that encourage drinking.
- Blanke and Schmid agreed that the Town Square investment needed to be protected and kept pristine.
- All agreed that the Summer Concert Series that have already occurred in the Town Square have been orderly. Chief Kaminski says that concerts have had no problems so far. The procedures that are currently being used to sell alcohol, but keep the participants safe are working.
- Schmid mentioned that he likes the idea of limiting alcohol to just the selling by appropriately permitted vendors (Exception 1) because then they are held responsible for the event.
- Blanke said that there are other parks (like Riverside) that are available for events that want to carry-in alcohol.
- Davis expressed concern that approving exception #2 could cause difficulty for special events that do not sell alcohol. Event attendees could bring their own alcohol and there would be no safeguards in place (like those found in the Open Container Outdoor Entertainment guidelines) to keep the alcohol contained to the park – especially since this is such a busy and congested area.

MOTION: Schmid presented a motion to Revise §410-52 (C)(1) so that it reads: “This section shall not apply to such events for which an appropriate license to dispense or sell alcohol under Wis. Stat. Ch. 125 has been obtained and approved by the City or where the City is distributing malt beverages pursuant to Wis. Stat. Sec. 125.06(6).” The motion was seconded by Blanke and passed unanimously.

ACTION: Attorney Chesebro will write an ordinance to revise §410-52 (C)(1).

5. **ADJOURNMENT:** There being no additional business to come before the Committee, a motion was made by Alderperson Blanke, seconded by Alderperson Schmid, to adjourn. The motion carried unanimously.

Respectfully Submitted - Dana Davis, Chairperson

PUBLIC WORKS COMMISSION MEETING AGENDA

Section 6, Item 1.

TUESDAY, JULY 11, 2023, AT 5:30 PM

Commission Members present: Bartz, Board, Thompson

Commission Members missing: Smith, Wetzel

City employees present: Public Works Director / City Engineer Holloway, Asst. City Engineer Beyer, City Attorney Chesebro

1. CALL TO ORDER

Substitute Chairman Bartz called the meeting to order at 5:31 PM for Chairman Wetzel who was on vacation

2. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

John Thompson, 709 Laurie Ann Circle, Watertown, representing Silver Creek Condominium Homeowners Association - seeking resolution to street paving issue with Insight Properties

3. REVIEW AND APPROVE MINUTES

Public Works minutes from June 27, 2023

Motion to approve: Board, 2nd: Thompson, Carried by unanimous voice vote

4. BUSINESS

A. Review and take possible action: status update regarding the signed agreement for paving of the private road to be completed consistent with the Development Agreement (Silver Creek Condominiums). City Attorney Chesebro reported that the signed contract was forwarded to the city by the June 27, 2023, deadline and indicates work to be completed by October 31, 2023. The contract amount is \$61,881.00. CE/PWD Holloway and CE Beyer agree contract is correct per specifications. No further action is required from the commission at this time.

B. Review and take possible action: Plaza Phase II Concrete Ramp improvement alternatives. CE Beyer provided background on the city's effort to provide an Americans with Disabilities (ADA) accessible concrete ramp to connect the remaining City Plaza area at 1 E. Main St. to the parking lot at 112 S. 1st St. and the existing wood riverwalk on the southeast side of the Rock River in downtown Watertown. GRAEF of Milwaukee, WI, was hired to perform design work in June 2023 with construction to be completed in the calendar year 2023. The bulk of the project scope includes concrete ramp construction, railing, and lighting installation. Alternate bids for parking lot construction, concrete flatwork, and asphalt patching were also included. A single bid was received from Hunzinger Construction of Brookfield, WI, but exceeded the engineer's estimate and budget allocation.

3 alternatives were presented and discussed.

OPTION	AMOUNT	BUDGET?
Option 1 – Award the following:		
Base Bid A	\$377,361.93	
Alt. Bid C – Cast in place	\$5,884.00	
With Form Liner	\$1,540.00	
Concrete Plaza Surface	\$44,000.00	
With Lighting	\$428,785.93	
Without Lighting	\$395,527.93	
S. 1 st St. Parking Lot	\$94,810.69	In Budget
Lighting	\$33,258.00	In Budget
(Lighting is in Base Bid)	\$128,068.69	

Option 2 – Not award bid now	Bid with 2024 projects in January	Request funding during b
Option 3 – other alternatives include:		
Add temporary decorative railing this year. Note permanent railing currently costs \$654/l.f.		
Use decorative and combine with state bridge project		
Keep closed until state project completed		
Reuse existing fencing and add sections as needed – do this year		
Have concrete surface placed this year by contractor or city crews		

Motion by Board to bid with 2024 projects in January with 2nd by Thompson. Carried by unanimous voice vote.

C. Review and take possible action: Award Plaza Phase II Concrete Ramp improvements. Contract #11-23 Base Bid, Alternate C & Alternate Bid 2 to Hunzinger Construction Co. for \$428,785.93. CE/PWD Holloway requested this item be tabled.

Motion to table: Board, 2nd: Thompson, Carried by unanimous voice vote.

D. Update: Riverside Park Stone Walls Rehabilitation Project. CE/PWD Holloway informed the commission that K & K Masonry was awarded a \$139,800 contract on May 31 to begin Riverside Park stone wall repairs to 4 designated areas. Since that time, Tom Schultz and the original Riverfest Committee / Watertown Area Community Foundation, presented to the city a check for \$160,000 to complete the repairs to the remaining 6 areas of the park. CE/PWD Holloway indicated that the city engineering department has located a source for additional field stones and was optimistic that the required materials would be available to complete the project.

5. ADJOURNMENT

Motion to adjourn: Board, 2nd: Thompson, Carried by unanimous voice vote. Meeting adjourned at 6:11 PM.

Respectfully submitted,

Dan Bartz

Public Works Commission Member

2023
YEARS OF SERVICE
RECOGNITION

JULY

BRADLEY BETTIN
POLICE AUXILIARY
5

RAUL NIETO SALAS
POLICE DEPARTMENT
5

PAMELA CAPIN
POLICE AUXILIARY
10

HOLLY HISEL
HEALTH DEPARTMENT
15



Watertown Fire Department

Monthly Report June 2023

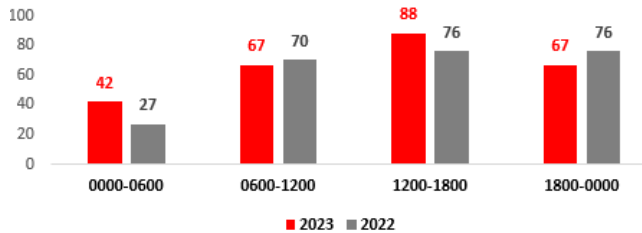




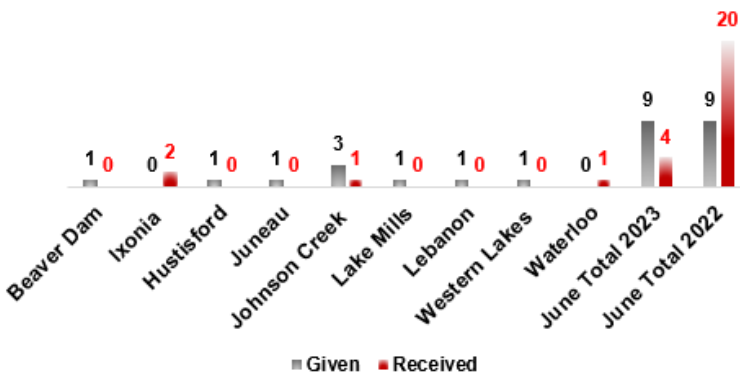
Watertown Fire Department Monthly Report

Operational Statistics

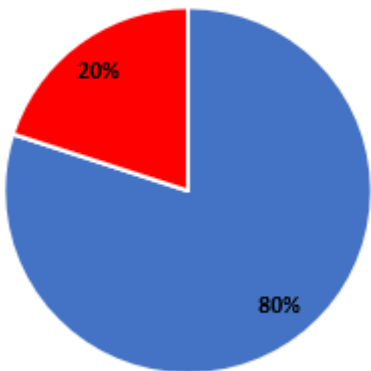
June Number of Calls
Between the Hour of:



June Mutual Aid Calls



June Simultaneous
Calls Breakdown



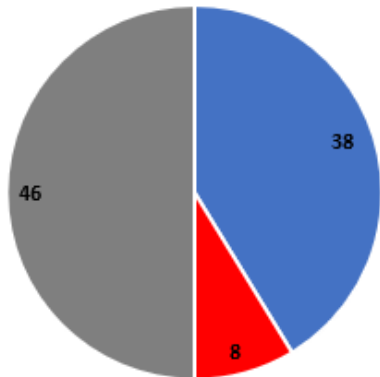
■ Medical ■ Fire

17% of the time we had multiple calls

2022 Simultaneous Calls	
2 nd out calls	39
3 rd out calls	5
4 th out calls	7
Total	51

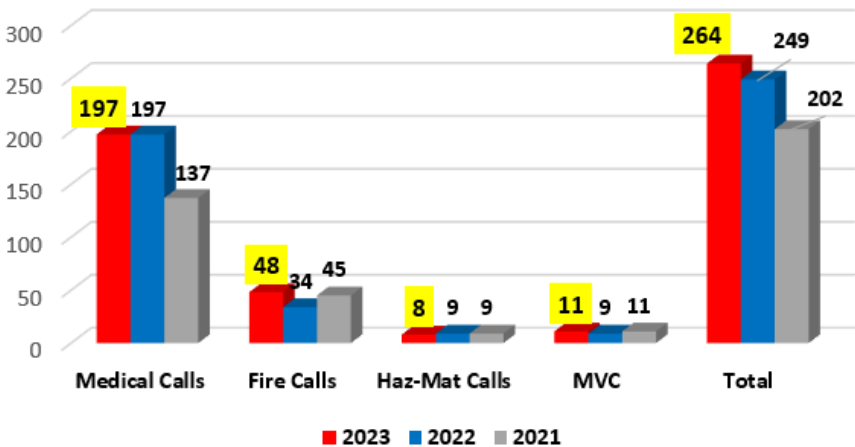
20% of the time we had multiple calls

June Simultaneous Calls



■ 2nd outs ■ 3rd outs ■ Total

3-year Comparison of June Calls





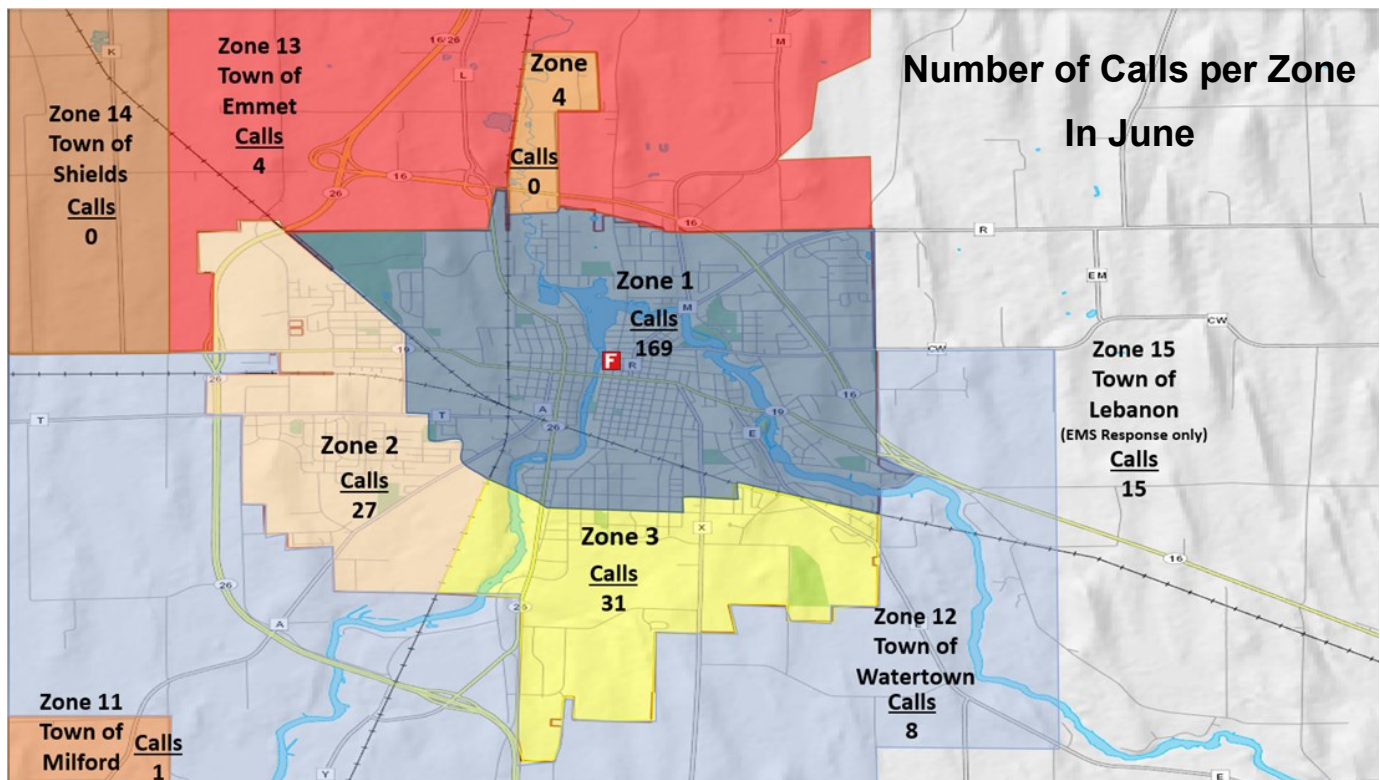
Watertown Fire Department Monthly Report

Operational Statistics

Section 7, Item B.

June Response Times

Zone	Turnout Time			Response Times		
	Time from alarm to out the door			Time from alarm to arrival		
	EMS	Fire	Combined	EMS	Fire	Combined
Zone-1	1:11	1:26	1:13	5:03	4:33	4:58
Zone-2	1:04	1:57	1:11	6:17	7:31	6:27
Zone-3	1:17	:38	1:08	6:50	4:51	6:22
Zone-4	-	-	-	-	-	-
Zone- 11 Milford	:06	-	:06	11:54	-	11:54
Zone- 12 Town of Watertown	:50	:01	:43	6:23	1:06	5:38
Zone- 13 Emmet	1:35	1:57	1:46	7:03	9:07	8:05
Zone- 14 Shields	-	-	-	-	-	-
Zone- 15 Lebanon	1:16	N/A	N/A	8:48	N/A	N/A
Delay due to Simultaneous Calls	2:52			7:43		
Department Standards- Turnout - 60 sec EMS/80 Sec Fire- Response- Fire & EMS 6 minutes						





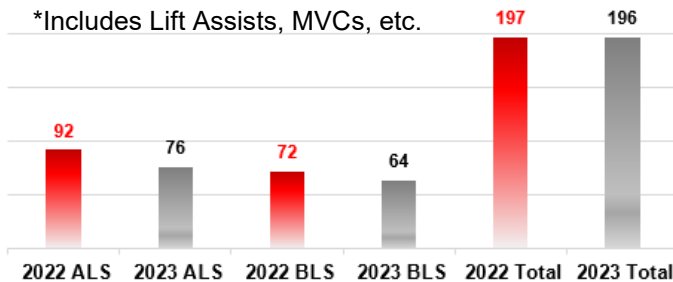
Watertown Fire Department Monthly Report

Emergency Medical Services

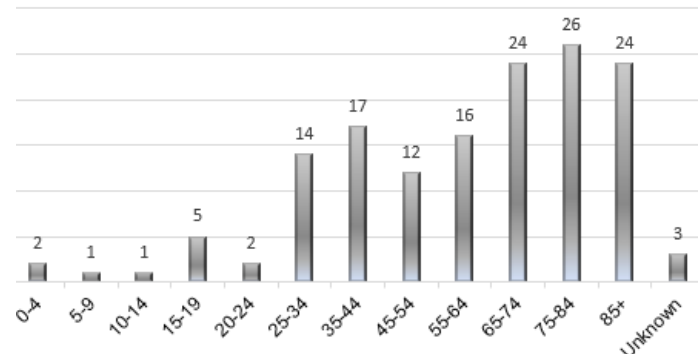
Section 7, Item B.

June Emergency Medical Advanced/Basic Life Saving Calls

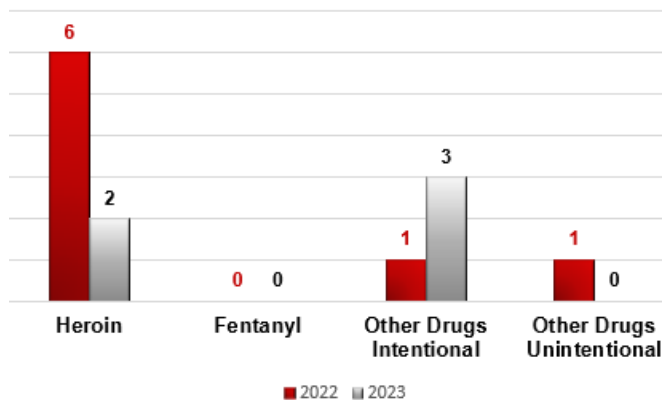
*Includes Lift Assists, MVCs, etc.



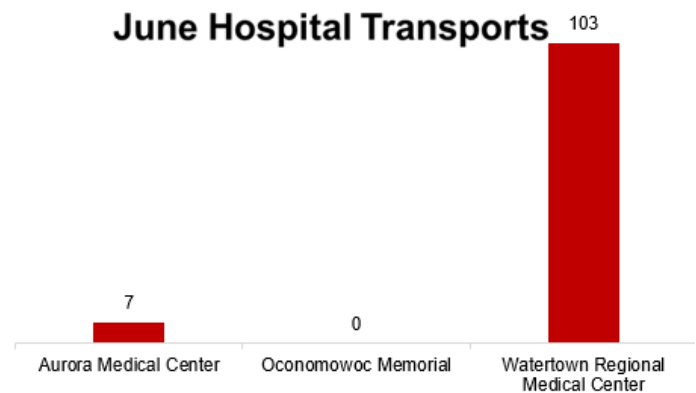
June Patient Contact by Age



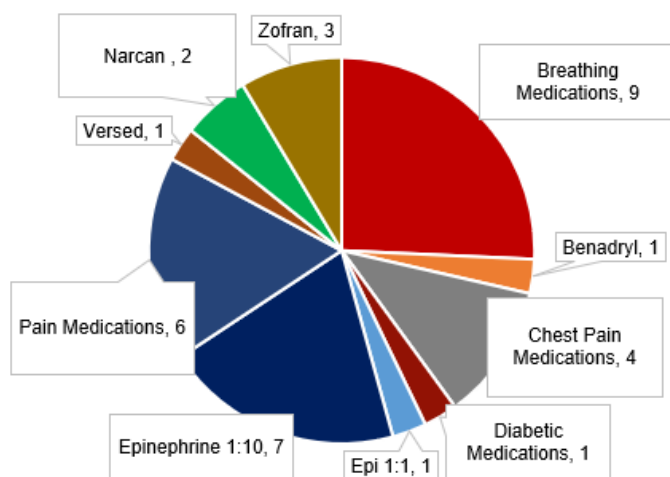
June Overdoses



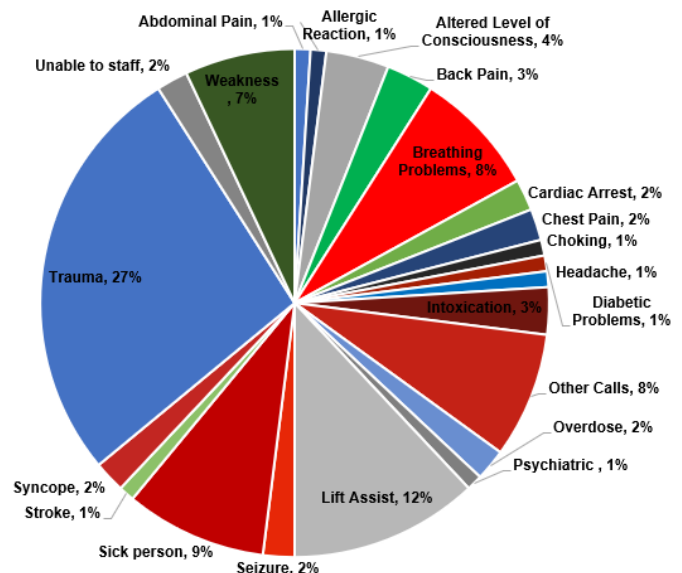
June Hospital Transports



June Medications Administered



June EMS Call Purpose by Provider Primary Impression





Watertown Fire Department Monthly Report

Fire Incidents

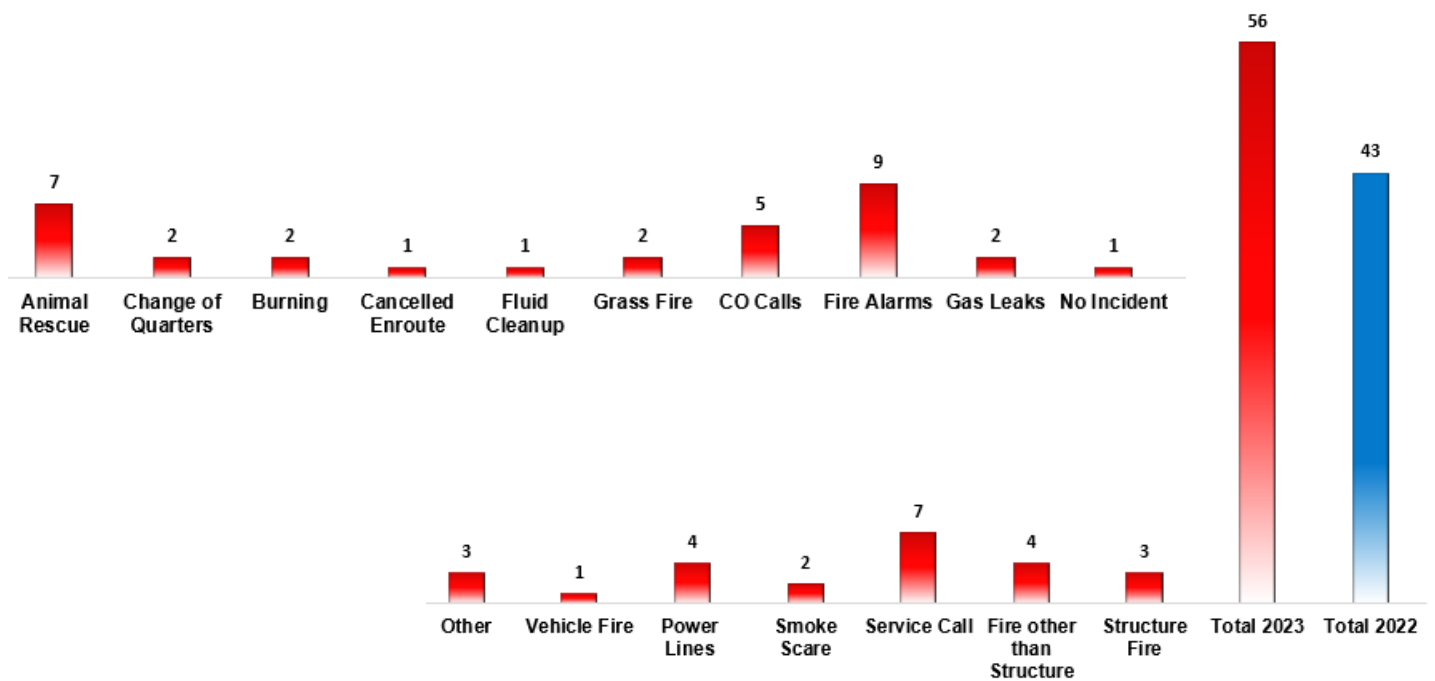
June 2022 Fire Dollar Saved vs. Loss



June 2023 Fire Dollar Saved vs. Loss



June Fire/Haz-Mat Calls





Watertown Fire Department Monthly Report

Department Training

Section 7, Item B.

For the month June department members trained on the following:

Engine Company

Extended Load Deployments

Truck Company

Ventilation/Rescue from Aerial

Rescue Company

Rope Systems

Confined Space Review

EMS Training

EMS Case Reviews

Total A Shift Training Hours - 132.75
Total B Shift Training Hours - 161
Total C Shift Training Hours - 110.75
Total Shift Training Hours - 404.50

**Total Department
Training Hours
470**



75.5 Hours



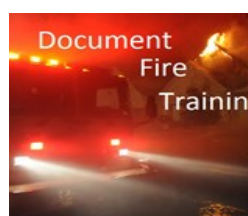
58.5 Hours



15.75



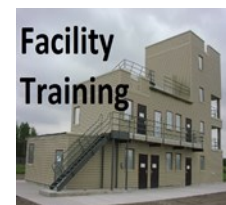
54 Hours



226.25 Hours



34 Hours



6 Hours

The crews attended some demonstrations on new equipment such as Amkus Extrication Tools and Genesis Tools.

All Watertown Fire Department ambulances underwent required annual state inspections in June.

The Watertown Fire Department staff attended an Autism training to better understand how to approach and care for autistic individuals they may encounter.

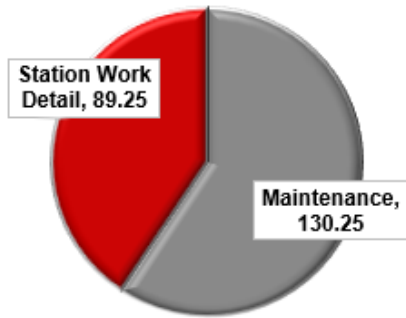


Watertown Fire Department Monthly Report

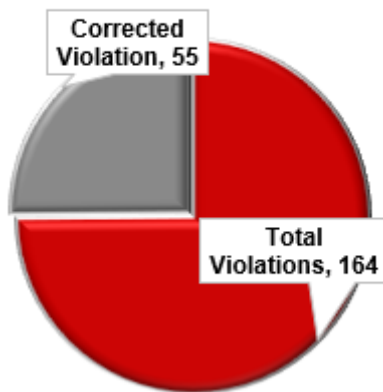
Community Risk Reduction



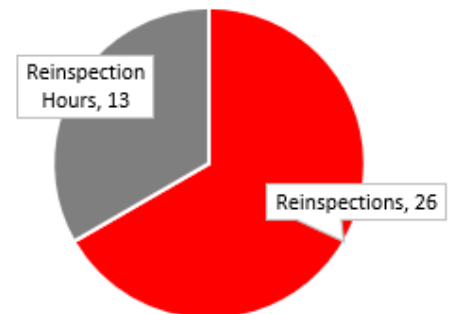
June Maintenance & Station Work Hours



June Violations

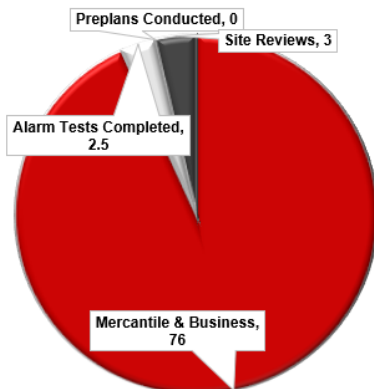


June Reinspections

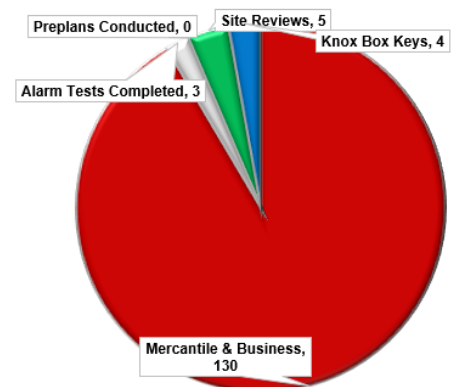


■ Reinspections ■ Reinspection Hours

June Inspection/Test Hours



June Inspections/Alarm Tests





Watertown Fire Department Monthly Report

Community Risk Reduction

2022	2023	June
348	291	Outreached Citizens
21	77.5	Contact Hours



No Community Resource Referrals



**9 Smoke
Detector
Installations**

52 Vile of Life Forms Given



**3 Smoke
Detector
Battery
Changes**

No Unsafe Assessments



**1 Home
Safety
Checks**



**1 Stop
the Bleed
Training**



**2 Public
Speaking
Events**



**2 Fire
Extinguisher
Trainings**



**6 Student &
Public Riders**



**8 Public
Relations
Events**



**5 Station/On-
location
Tours**



Watertown Fire Department Monthly Report

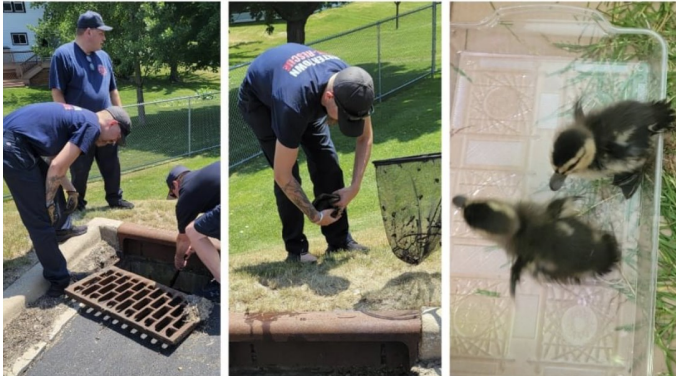
Department Incidents

Section 7, Item B.

Duckling Rescue

Douglas Elementary, Watertown

Engine 61 responded to a call to rescue two ducklings from a drain in the parking lot at Douglas Elementary.



June 10th-Structure Fire

N5942 Jefferson Rd., Johnson Creek

Engine 61 & 4102 were requested for automatic aid by Johnson Creek for a shed fire approximately 10ft from the house. Crews assisted with extinguishing the fire and clean up. Total on scene time was 1 1/2 hours.

June 14th-Aircraft Fire

Brandt Quirk Park, Watertown

Engine 61, Med 54, & 4102 responded to an aircraft fire due to a plane crash and explosion. The crew extinguished the fire. The FAA and NTSB were called in to assist. There were civilian casualties with no transport. Total on scene time was about 3 hours.

June 15th – Multi-Vehicle Crash

Cty. Rd. R & O, Lebanon

Med 54 responded to an automatic aid call for a motorcycle vs. dump truck crash in the Town of Lebanon. The motorcycle rider was seriously injured and was transported to Aurora Summit Hospital in Oconomowoc.

June 21st-Vehicle Fire

Hwy 26, Watertown

Engine 61 responded to a vehicle fire. An SUV was fully engulfed. The crew extinguished fires on the engine and passenger compartments. There was a small grass fire (due to the vehicle fire spreading) that was also extinguished. No injuries or transports.



Watertown Fire Department Monthly Report

Department Happenings, & Public Relations

Section 7, Item B.

June 1st-First Aid Training

106 Jones St., Watertown

Members of the Watertown Police Department Auxiliary received first aid training by the on duty crew at the Watertown Fire Department.

June 12th-Station Tour Field Trip

Watertown Fire Department

Deputy Chief Rauterberg showed children from Little Sprouts Day Care the apparatus during a city wide department field trip.

June 24th-Chamber Vendor Fair

Main St., Watertown

Engine 61 & Med 54 along with the crew attended the downtown craft and vendor fair and mingled with the citizens that visited them.

June 9th-Fire Extinguisher Training

121 Hospital Dr., Watertown

Deputy Chief Rauterberg showed the staff at Watertown Health Care Center how to properly operate a fire extinguisher.

June 21st-Safety Talk

112 Stimpson St., Watertown

Deputy Chief Rauterberg gave a “strategies for getting around the community” safety talk to the residents of Riverview Commons Senior Apartments. The talk included fall prevention and severe weather emergencies.

June 27th-Emergency Operations Training

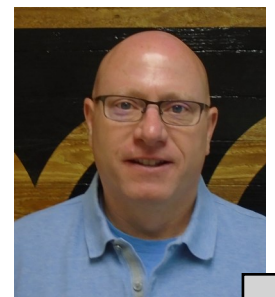
514 S 1st St., Watertown

City leaders (including the Fire Chief) held an emergency management operations table top exercise led by the Department of Health Services. It focused on Incident Command System and response to future emergencies.

Deputy Rauterberg attended the third installment of his National Fire Academy Executive Fire Officer Program class in Maryland June 25-30. He has one more to attend.

Chief Teesch attended the Wisconsin State Fire Chief Conference in Wisconsin Dells June 22-25.

The Watertown Fire Department hired two new Fire Inspectors, Josh Bull and Kenny Pizzurro. Welcome!





Watertown Fire Department Monthly Report

Section 7, Item B.

You've Been Caught Doing an Outstanding Job!

Thank you for participating in the Senior Care Fair. We received many positive comments. Hope you can join us again next year.

Sincerely,
Beth & Carlie
Senior Care Fair
Committee

June 27, 2023

To the Watertown EMS:

I am sending a big Thank You to the men that helped me with my husband on May 30 not only once, but twice the same evening.

He was admitted to the hospital with a Septic infection. He was there for 5 days never finding the exact cause of the infection.

Because he was so weak he was admitted to Watertown Health Care Center for 40 days for rehab.

He is now home and doing a lot better.

The men that helped me that night helped me over and beyond what they had to do, but we appreciated it very much.

Thank you for your wonderful job.

Emily McFarland

TO: MEMBERS OF THE COMMON COUNCIL

I would appreciate your consideration of the following appointments:

Library Board

Andi Merfeld – serving first three-year term ending July 2026 – replacing Kim Rahfeldt

Tom Kohls – serving first three-year term ending July 2026 – replacing Kate Lapin

Thank you for your consideration.

Sincerely,



Emily McFarland
Mayor

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

Invoice.Payment due date = 07/18/2023

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
AGRI DRAIN CORPORATION						
554776	AGRI DRAIN CORPORATION	0639571-IN	STORM WATER POND YELLOW	06/19/2023	72.46	16-58-16-46 EXCAVATE/REPAIR/INSTA
Total 554776:					72.46	
554776	AGRI DRAIN CORPORATION	0640231-IN	STORM WATER POND 12" BLAC	07/03/2023	87.87	16-58-16-46 EXCAVATE/REPAIR/INSTA
Total 554776:					87.87	
554776	AGRI DRAIN CORPORATION	0640396-IN	STORM WATER - POND YELLO	07/07/2023	57.40-	16-58-16-46 EXCAVATE/REPAIR/INSTA
Total 554776:					57.40-	
AIDE JIMENEZ						
554875	AIDE JIMENEZ	7323	REFUND PARK RENTAL	07/03/2023	150.00	01-44-62-64 RENTAL OF PARKS & FO
Total 554875:					150.00	
ALSCO INC						
1512	ALSCO INC	IMIL1925459	MATT SERVICE AT CITY HALL	06/30/2023	67.22	01-51-71-18 SUPPLIES & EXPENSE
1512	ALSCO INC	IMIL1925459	SHIRTS AND COVERALLS MEC	06/30/2023	67.74	01-54-31-59 SAFETY EQUIPMENT
1512	ALSCO INC	IMIL1925459	COVERALLS STORM WATER T	06/30/2023	33.87	16-58-16-41 SAFETY EQUIPMENT
1512	ALSCO INC	IMIL1925459	COVERALL SERVICE FOR SOLI	06/30/2023	5.06	17-58-17-59 SAFETY EQUIPMENT
Total 1512:					173.89	
1512	ALSCO INC	IMIL1927439	MATT SERVICE AT CITY HALL	07/07/2023	67.22	01-51-71-18 SUPPLIES & EXPENSE
1512	ALSCO INC	IMIL1927439	SHIRTS AND COVERALLS MEC	07/07/2023	62.60	01-54-31-59 SAFETY EQUIPMENT
1512	ALSCO INC	IMIL1927439	COVERALLS STORM WATER T	07/07/2023	26.96	16-58-16-41 SAFETY EQUIPMENT
1512	ALSCO INC	IMIL1927439	COVERALL SERVICE FOR SOLI	07/07/2023	5.06	17-58-17-59 SAFETY EQUIPMENT
Total 1512:					161.84	
APG OF SOUTHERN WISCONSIN						
1003	APG OF SOUTHERN WISCONSI	21406-0423	PUBLISHED NOTICES - OFFICIA	04/30/2023	1,564.85	01-51-11-20 OFFICIAL PUBLICATIONS
1003	APG OF SOUTHERN WISCONSI	21406-0423	PUBLISHED NOTICES - ELECTI	04/30/2023	226.95	01-51-41-18 SUPPLIES & EXPENSE
Total 1003:					1,791.80	
APPLIED TECHNOLOGIES INC						
1589	APPLIED TECHNOLOGIES INC	36505	6552-UV DISINFECTION RPLMN	07/08/2023	5,300.00	02-97-30-12 REPAIR OR REPLACE
Total 1589:					5,300.00	
AUTOMATION SERVICE & DESIGN INC						
554881	AUTOMATION SERVICE & DESI	3211	PLC EVALUATION FOR BLDGS -	07/07/2023	2,600.00	02-85-00-20 OUTSIDE SERVICES EM
Total 554881:					2,600.00	
BADGER WELDING SUPPLIES INC						
2043	BADGER WELDING SUPPLIES I	3777070	OXYGEN CYLINDER RENTAL FI	06/30/2023	6.00	01-52-31-54 EMS SUPPLIES

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 2043:					6.00	
BAKER TILLY US LLP						
2051	BAKER TILLY US LLP	BT2474809	AUDIT SERVICES - JUN 23	06/30/2023	3,678.00	01-51-57-42 ACCOUNTING & AUDIT
Total 2051:					3,678.00	
BURKE TRUCK AND EQUIPMENT						
2947	BURKE TRUCK AND EQUIPMEN	31585	PLOW 11 REPAIRS	05/12/2023	5,535.35	01-54-11-20 REPAIRS
Total 2947:					5,535.35	
2947	BURKE TRUCK AND EQUIPMEN	31675	HINGE BLOCKS FOR DUMP BO	06/28/2023	696.80	01-54-11-20 REPAIRS
Total 2947:					696.80	
BUSS ELECTRICAL CONTRACTING LLC						
2963	BUSS ELECTRICAL CONTRACTI	4806	EAST MAIN ST BRIDGE WIRING	07/02/2023	243.00	01-54-42-20 REPAIRS
Total 2963:					243.00	
2963	BUSS ELECTRICAL CONTRACTI	4820	DISONNECT NO TURN SIGNAL	07/07/2023	120.00	01-54-31-18 SUPPLIES & EXPENSE
Total 2963:					120.00	
CALLIE ESTES						
554868	CALLIE ESTES	07182023-7	RAIN BARREL REBATE 2023	07/11/2023	40.00	16-58-16-45 EDUCATION & OUTREAC
Total 554868:					40.00	
CARL SCHUETT						
19336	CARL SCHUETT	SCHUETT 071	REIMBURSE FOR SAFETY SHO	07/10/2023	75.60	01-54-31-59 SAFETY EQUIPMENT
Total 19336:					75.60	
CENTURYLINK						
3301	CENTURYLINK	648309087	PHONE SERVICE - LONG DISTA	07/01/2023	5.24	01-51-71-32 TELEPHONE
Total 3301:					5.24	
CHARTER COMMUNICATIONS						
3417	CHARTER COMMUNICATIONS	004148306302	PHONE - CITY HALL	06/30/2023	128.06	01-51-71-32 TELEPHONE
3417	CHARTER COMMUNICATIONS	004148306302	PHONE - POLICE	06/30/2023	189.43	01-52-11-32 TELEPHONE
3417	CHARTER COMMUNICATIONS	004148306302	PHONE - FIRE	06/30/2023	60.66	01-52-31-32 TELEPHONE AND CELLU
3417	CHARTER COMMUNICATIONS	004148306302	PHONE - HEALTH	06/30/2023	43.81	01-53-12-32 TELEPHONE
3417	CHARTER COMMUNICATIONS	004148306302	PHONE - STREET	06/30/2023	47.18	01-54-21-32 TELEPHONE
3417	CHARTER COMMUNICATIONS	004148306302	PHONE - LIBRARY	06/30/2023	57.29	11-58-12-32 TELEPHONE
3417	CHARTER COMMUNICATIONS	004148306302	PHONE - SENIOR CENTER	06/30/2023	43.81	01-55-20-32 TELEPHONE
3417	CHARTER COMMUNICATIONS	004148306302	PHONE - WASTEWATER	06/30/2023	53.92	02-82-00-32 TELEPHONE
3417	CHARTER COMMUNICATIONS	004148306302	PHONE - WATER	06/30/2023	50.55	03-99-21-18 SUPPLIES & EXPENSE
3417	CHARTER COMMUNICATIONS	004148306302	PHONE - ENVIRO HEALTH	06/30/2023	13.48	14-53-13-32 TELEPHONE
Total 3417:					688.19	
CHRIS VANGUNDY						
554863	CHRIS VANGUNDY	07182023-2	RAIN BARREL REBATE 2023	07/11/2023	40.00	16-58-16-45 EDUCATION & OUTREAC

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 554863:					40.00	
CIVIC SYSTEMS LLC						
3525	CIVIC SYSTEMS LLC	CVC23693	SEMI ANNUAL SOFTWARE SUP	06/26/2023	6,338.00	01-51-40-26 MAINTENANCE CONTRA
3525	CIVIC SYSTEMS LLC	CVC23693	SEMI ANNUAL SOFTWARE SUP	06/26/2023	464.00	01-51-60-20 COMPUTER SUPPLIES/S
Total 3525:					6,802.00	
3525	CIVIC SYSTEMS LLC	CVC23702	SEMI-ANNUAL SOFTWARE SUP	06/26/2023	3,305.00	03-90-30-18 SUPPLIES-CUSTOMER R
Total 3525:					3,305.00	
CLIA LABORATORY PROGRAM						
3008	CLIA LABORATORY PROGRAM	52D0994663	CERTIFICATE FEE-FIRE	06/27/2023	180.00	01-52-31-56 EMS BILLING EXPENSE
Total 3008:					180.00	
CORPORATE BUSINESS SYSTEMS						
3794	CORPORATE BUSINESS SYSTE	342920	COPIER OVERAGE ADMIN	07/04/2023	43.35	01-51-31-18 SUPPLIES & EXPENSE
3794	CORPORATE BUSINESS SYSTE	342920	COPIER OVERAGE HR	07/04/2023	24.65	01-51-60-18 SUPPLIES & EXPENSE
3794	CORPORATE BUSINESS SYSTE	342920	COPIER OVERAGE IT	07/04/2023	3.69	01-51-86-18 IT SUPPLIES & EXPENSE
3794	CORPORATE BUSINESS SYSTE	342920	COPIER OVERAGE SIDC	07/04/2023	2.44	60-51-05-18 SUPPLIES SIDC COORD
3794	CORPORATE BUSINESS SYSTE	342920	COPIER OVERAGE MAYOR	07/04/2023	5.53	01-51-31-18 SUPPLIES & EXPENSE
Total 3794:					79.66	
3793	CORPORATE BUSINESS SYSTE	34362057	COPIER LEASE FEE CA	06/29/2023	146.43	01-51-61-18 SUPPLIES & EXPENSE
Total 3793:					146.43	
3793	CORPORATE BUSINESS SYSTE	34408900	COPIER LEASE FEE	07/06/2023	46.34	01-54-21-18 SUPPLIES & EXPENSE
3793	CORPORATE BUSINESS SYSTE	34408900	COPIER LEASE FEE	07/06/2023	46.33	16-58-16-18 OFFICE SUPPLIES
3793	CORPORATE BUSINESS SYSTE	34408900	COPIER LEASE FEE	07/06/2023	46.33	17-58-17-18 SUPPLIES
Total 3793:					139.00	
CORY SCHULTZ						
554115	CORY SCHULTZ	070423 SCHUL	REIMBURSEMENT CORY SCHUL	07/04/2023	165.91	01-52-31-18 SUPPLIES & EXPENSE
554115	CORY SCHULTZ	070423 SCHUL	REIMBURSEMENT CORY SCHUL	07/04/2023	8.30	01-21-31-20 STATE WITHHOLDING TA
Total 554115:					174.21	
COUNTY MATERIALS CORPORATION						
3842	COUNTY MATERIALS CORPOR	3917202-00	INLET BOX W BASE, 12" RCCP	06/20/2023	3,030.00	16-58-16-46 EXCAVATE/REPAIR/INSTA
Total 3842:					3,030.00	
3842	COUNTY MATERIALS CORPOR	3921725-00	HART STREET AND STOCK FO	06/27/2023	1,800.00	16-58-16-46 EXCAVATE/REPAIR/INSTA
Total 3842:					1,800.00	
DALE WINKELMAN						
554865	DALE WINKELMAN	07182023-4	RAIN BARREL REBATE 2023	07/11/2023	40.00	16-58-16-45 EDUCATION & OUTREAC
Total 554865:					40.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
DIAMOND BUSINESS GRAPHICS						
4340	DIAMOND BUSINESS GRAPHIC	207935	LEAVE SLIPS FIRE	06/30/2023	216.00	01-52-31-44 OFFICE SUPPLIES
Total 4340:					216.00	
DODGE CO CLERK						
4542	DODGE CO CLERK	7569	APRIL 4 ELECTION SUPPLIES	05/23/2023	597.20	01-51-41-18 SUPPLIES & EXPENSE
Total 4542:					597.20	
DORNER INC						
4666	DORNER INC	APPLICATION	CONTRACT 4-23-ANN STREET&	07/10/2023	19,348.56	05-58-11-69 STREETS
4666	DORNER INC	APPLICATION	CONTRACT 4-23-ANN STREET&	07/10/2023	234,086.65	16-58-16-60 CAPITAL OUTLAY
4666	DORNER INC	APPLICATION	CONTRACT 4-23-ANN STREET&	07/10/2023	57,372.40	03-99-99-99 CAPITAL OUTLAY
4666	DORNER INC	APPLICATION	CONTRACT 4-23-ANN STREET&	07/10/2023	134,252.57	02-97-30-11 SEWER REHABILITATION
Total 4666:					445,060.18	
EMERGENCY STARTING & TOWING LLC						
5560	EMERGENCY STARTING & TOW	32961	E61 TOWING-FIRE	06/22/2023	500.00	01-52-31-42 APPARATUS MAINTENAN
Total 5560:					500.00	
5560	EMERGENCY STARTING & TOW	629231	TOWING-POLICE	06/29/2023	1,500.00	01-52-11-49 TOWING
Total 5560:					1,500.00	
ENVIROTECH EQUIPMENT						
5635	ENVIROTECH EQUIPMENT	22-0021624	INTAKE FLAP FOR VEH #132	07/07/2023	287.51	16-58-16-22 MAINTENANCE
Total 5635:					287.51	
5635	ENVIROTECH EQUIPMENT	22-0021661	SYSTEM SEALS FOR VEH 132	07/06/2023	494.63	16-58-16-22 MAINTENANCE
Total 5635:					494.63	
FAST RESCUE SOLUTIONS						
6078	FAST RESCUE SOLUTIONS	1677	FF GLOVES FIRE	05/30/2023	465.00	24-58-11-05 FIRE 2% DUES
Total 6078:					465.00	
FIRE SERVICE INC						
6371	FIRE SERVICE INC	WI-7568	WI A SERVICE/CHANGE OIL AN	06/27/2023	900.00	01-52-31-42 APPARATUS MAINTENAN
Total 6371:					900.00	
FIRST SUPPLY LLC-MADISON						
6383	FIRST SUPPLY LLC-MADISON	13614085-00	ZURN 8FT ROD - WW	04/24/2023	447.26	02-82-00-18 SUPPLIES & EXPENSE
Total 6383:					447.26	
HYDROCORP						
8994	HYDROCORP	0073074-IN	CROSS CONNECTION PROGRA	06/30/2023	1,278.00	03-99-23-18 OUTSIDE SERVICES EXP
Total 8994:					1,278.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
INTERSTATE BILLING SERVICE INC						
9490	INTERSTATE BILLING SERVICE	X101066929:0	AIR HOSES (2)	04/25/2023	82.02	01-54-11-20 REPAIRS
	Total 9490:				82.02	
9490	INTERSTATE BILLING SERVICE	X101067637:0	BRAKES STREETS	05/17/2023	547.60	01-54-11-20 REPAIRS
	Total 9490:				547.60	
I-STATE TRUCK CENTER						
9027	I-STATE TRUCK CENTER	C272023416:0	CABIN AIR FILTERS	06/13/2023	111.76	01-54-11-20 REPAIRS
	Total 9027:				111.76	
J&L TIRE INC						
10009	J&L TIRE INC	109534	TORO GRANDSTAND	06/12/2023	33.06	01-55-41-42 EQUIPMENT REPAIRS
	Total 10009:				33.06	
10009	J&L TIRE INC	109710	TORO TIRES	06/21/2023	307.38	01-55-41-42 EQUIPMENT REPAIRS
	Total 10009:				307.38	
10009	J&L TIRE INC	109774	SQUAD REPAIRS-POLICE	06/23/2023	254.30	01-52-11-44 VEHICLE REPAIRS & MAI
	Total 10009:				254.30	
10009	J&L TIRE INC	109775	SQUAD REPAIRS-POLICE	06/23/2023	44.95	01-52-11-44 VEHICLE REPAIRS & MAI
	Total 10009:				44.95	
10009	J&L TIRE INC	109824	2008 FORESTRY DUMP REPAIR	06/28/2023	1,217.00	01-56-11-20 REPAIRS
	Total 10009:				1,217.00	
10009	J&L TIRE INC	109871	TORO TIRES	06/29/2023	40.76	01-55-41-42 EQUIPMENT REPAIRS
	Total 10009:				40.76	
10009	J&L TIRE INC	109904	SQUAD REPAIRS-POLICE	06/30/2023	59.95	01-52-11-44 VEHICLE REPAIRS & MAI
	Total 10009:				59.95	
JACOB REITZ						
554883	JACOB REITZ	CELLEBRITE-	PD - TRAINING-REITZ	07/12/2023	57.38	01-52-11-56 TRAINING
	Total 554883:				57.38	
554883	JACOB REITZ	ICAC-REITZ	PD - TRAINING-REITZ	07/12/2023	67.22	01-52-11-56 TRAINING
	Total 554883:				67.22	
JANI-KING OF MILWAUKEE						
10100	JANI-KING OF MILWAUKEE	MIL07230166	CLEANING SERVICE AT AIRPOR	07/01/2023	642.75	01-54-53-18 SUPPLIES & EXPENSE
	Total 10100:				642.75	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
JEFFERSON COUNTY SHERIFF						
10290	JEFFERSON COUNTY SHERIFF	07052023	JUNE BOARD BILL	07/14/2023	130.00	01-51-21-45 PRISONER EXPENSES
Total 10290:					130.00	
JEFFERSON FIRE AND SAFETY INC						
10300	JEFFERSON FIRE AND SAFETY	IN304486	PRESSURIZED WATER EXTING	07/06/2023	250.00	01-52-31-42 APPARATUS MAINTENAN
Total 10300:					250.00	
JESSICA SCHMIDT						
554876	JESSICA SCHMIDT	7323	REFUND AQUATIC CENTER PA	07/03/2023	100.00	01-44-62-30 AQUATIC CENTER REVE
Total 554876:					100.00	
JOHN HACKBARTH						
554864	JOHN HACKBARTH	07182023-3	RAIN BARREL REBATE 2023	07/11/2023	40.00	16-58-16-45 EDUCATION & OUTREAC
Total 554864:					40.00	
JOHNSONS NURSERY INC						
10504	JOHNSONS NURSERY INC	92447	TREES FOR ROESELER PLANTI	06/28/2023	210.00	05-58-11-10 PARK REC FORESTRY D
Total 10504:					210.00	
JX ENTERPRISES INC						
1094	JX ENTERPRISES INC	13204945P	DOOR CHECK - CREDIT	07/06/2023	74.12-	17-58-17-20 REPAIRS
Total 1094:					74.12-	
K & K MASONRY						
11005	K & K MASONRY	7120	RIVERSIDE PARK STONE WALL	05/12/2023	34,950.00	05-55-41-70 CAPITAL PROJECTS
Total 11005:					34,950.00	
KIMBALL MIDWEST						
11383	KIMBALL MIDWEST	101199246	MISC SHOP SUPPLIES	06/28/2023	1,931.83	01-54-11-20 REPAIRS
Total 11383:					1,931.83	
11383	KIMBALL MIDWEST	101221756	MISC SHOP SUPPLIES	07/07/2023	487.48	01-54-11-20 REPAIRS
Total 11383:					487.48	
KLECKERS HEATING & AIR CONDITIONING						
54469	KLECKERS HEATING & AIR CO	i18326	A/C FOR AIRPORT SERVER RO	07/11/2023	7,779.00	01-54-53-60 CAPITAL OUTLAY
Total 54469:					7,779.00	
KWIK TRIP BUSINESS PLUS						
11973	KWIK TRIP BUSINESS PLUS	V1926 070123	FUEL-FIRE	07/01/2023	15.77	01-52-31-40 FUEL
Total 11973:					15.77	
KWIK TRIP EXTENDED NETWORK						
11971	KWIK TRIP EXTENDED NETWO	NP64675303	PD - FUEL / CAR WASH	07/03/2023	107.41	01-52-11-40 FUEL

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 11971:					107.41	
LAKESIDE INTERNATIONAL TRUCKS						
12048	LAKESIDE INTERNATIONAL TR	8272068P	VEH #15 RESRVOIR	06/29/2023	244.76	01-54-11-20 REPAIRS
Total 12048:					244.76	
12048	LAKESIDE INTERNATIONAL TR	8272151P	VEH #15 PARTS	06/30/2023	271.96	01-54-11-20 REPAIRS
Total 12048:					271.96	
LANGE ENTERPRISES						
12110	LANGE ENTERPRISES	83948	ELECTRO CUT BLACK FILM	06/23/2023	579.68	01-54-41-18 SUPPLIES & EXPENSE
Total 12110:					579.68	
LANGUAGE LINE SERVICES						
12115	LANGUAGE LINE SERVICES	11037743	OVER THE PHONE INTERPRET	06/30/2023	496.72	01-52-11-17 OUTSIDE SERVICES
Total 12115:					496.72	
LRS						
554437	LRS	0003818575	AIRPORT TRASH DISPOSAL - J	06/30/2023	102.00	01-54-53-18 SUPPLIES & EXPENSE
Total 554437:					102.00	
LYCON INC						
553951	LYCON INC	0993091-IN	TYPE S MORTAR TECH	07/09/2023	308.00	01-54-31-18 SUPPLIES & EXPENSE
Total 553951:					308.00	
Marshfield Clinic Health System Inc						
554669	Marshfield Clinic Health System In	3764-9342	NEW HIRE DRUG SCREEN STR	06/29/2023	40.00	01-54-31-59 SAFETY EQUIPMENT
554669	Marshfield Clinic Health System In	3764-9342	NEW HIRE DRUG SCREEN SOLI	06/29/2023	40.00	17-58-17-59 SAFETY EQUIPMENT
Total 554669:					80.00	
MARTIN CASTILLO						
553579	MARTIN CASTILLO	CASTILLO 070	REIMBURSEMENT FOR SAFET	07/06/2023	100.00	01-54-31-59 SAFETY EQUIPMENT
Total 553579:					100.00	
MENARDS INC						
13384	MENARDS INC	54530	2G TANK SPRYR & SUPER CLE	06/29/2023	50.95	02-82-00-18 SUPPLIES & EXPENSE
Total 13384:					50.95	
METRON FARNIER LLC						
553985	METRON FARNIER LLC	38120	S30D 5/8X3/4" MEASURER(68) -	06/20/2023	24,957.10	03-66-63-18 SUPPLIES-METERS
Total 553985:					24,957.10	
MICHAEL DAVIS						
554885	MICHAEL DAVIS	7323	REIMBURSE SAFETY BOOTS	07/03/2023	88.61	01-55-41-59 SAFETY EQUIPMENT

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 554885:					88.61	
MICHEL'S CORPORATION						
13415	MICHEL'S CORPORATION	452017	ANNUAL STREETS - SENIOR C	06/17/2023	3,693.57	05-58-11-69 STREETS
Total 13415:					3,693.57	
MID-STATE EQUIPMENT						
13424	MID-STATE EQUIPMENT	D53227	JOHN DEERE TRACTOR: OIL &	06/20/2023	97.22	01-54-53-18 SUPPLIES & EXPENSE
Total 13424:					97.22	
13424	MID-STATE EQUIPMENT	Y12732	ANGLE BROOM FOR BOBCAT	06/21/2023	6,061.00	01-55-41-60 CAPITAL OUTLAY
Total 13424:					6,061.00	
NICK QUINNETT						
554869	NICK QUINNETT	07182023-8	RAIN BARREL REBATE 2023	07/11/2023	40.00	16-58-16-45 EDUCATION & OUTREAC
Total 554869:					40.00	
ORGANIZATION DEVELOPMENT CONSULTANTS INC						
15684	ORGANIZATION DEVELOPMEN	13816	NEW HIRE PSYCH TEST DALY,	06/15/2023	2,100.00	01-52-31-19 HIRING EXPENSES
Total 15684:					2,100.00	
15684	ORGANIZATION DEVELOPMEN	13817	SPIRK NEW HIRE PSYCH TEST	06/15/2023	700.00	01-52-31-19 HIRING EXPENSES
Total 15684:					700.00	
15684	ORGANIZATION DEVELOPMEN	13833	PD - EMPL EXAM - WHITE	06/30/2023	700.00	01-52-11-17 OUTSIDE SERVICES
Total 15684:					700.00	
PASSENGER TRANSIT INC						
16165	PASSENGER TRANSIT INC	1384	CAB SERVICE-EXPENSE	07/10/2023	72,756.53	13-57-11-46 PURCHASED TRANSPOR
16165	PASSENGER TRANSIT INC	1384	CAB SERVICE-REVENUE	07/10/2023	24,472.00-	13-42-73-75 CAB REVENUE
Total 16165:					48,284.53	
PAT HOLDEN						
554867	PAT HOLDEN	07182023-6	RAIN BARREL REBATE 2023	07/11/2023	40.00	16-58-16-45 EDUCATION & OUTREAC
Total 554867:					40.00	
PROHEALTH MEDICAL GROUP INC						
16681	PROHEALTH MEDICAL GROUP I	318561	NEW HIRE PHYSICALS CYR & S	07/02/2023	581.00	01-52-31-19 HIRING EXPENSES
Total 16681:					581.00	
16681	PROHEALTH MEDICAL GROUP I	318625	NEW HIRE PHYSICAL FELDMAN	07/02/2023	175.00	01-52-31-19 HIRING EXPENSES
Total 16681:					175.00	
R&R INSURANCE SERVICES INC						
18005	R&R INSURANCE SERVICES IN	2865836	WORK COMP INSURANCE	07/05/2023	26,000.00	01-51-94-46 WORKMAN'S COMPENS

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 18005:					26,000.00	
18005	R&R INSURANCE SERVICES IN	2865837	LIABILITY PACKAGE - LWMMI	07/05/2023	17,539.00	01-51-94-40 PUBLIC LIABILITY
Total 18005:					17,539.00	
REDFORD DATA SERVICES LLC						
18371	REDFORD DATA SERVICES LLC	397	TRBLSHT WIN-911 & SCADA ISS	07/03/2023	988.32	02-85-00-20 OUTSIDE SERVICES EM
Total 18371:					988.32	
RHYME BUSINESS PRODUCTS						
4092	RHYME BUSINESS PRODUCTS	34162603	COPIER MAINT FEE-	05/31/2023	265.60	01-54-10-26 MAINTENANCE CONTRA
Total 4092:					265.60	
4092	RHYME BUSINESS PRODUCTS	34380305	COPIER MAINT FEE-	07/02/2023	427.82	01-52-11-20 MAINTENANCE CONTRA
Total 4092:					427.82	
RICHTER HEATING & AC INC						
18503	RICHTER HEATING & AC INC	22522	AQUATIC CENTER POOL HEAT	06/20/2023	320.55	01-55-22-20 REPAIRS
Total 18503:					320.55	
RICOH USA INC						
18509	RICOH USA INC	5067549897	COPIER CONTRACT-	06/20/2023	404.05	01-55-20-17 CONTRACT SERVICES
Total 18509:					404.05	
RITEWAY BUS SERVICE						
27672	RITEWAY BUS SERVICE	37763	DAYCAMP TRANSO TO SR CTR	06/30/2023	75.00	01-55-21-18 SUPPLIES & EXPENSE
Total 27672:					75.00	
RNOW INC						
552807	RNOW INC	2023-66641	ROTARY ELBOW(2) & ROLLER(07/06/2023	1,068.88	02-83-10-45 TV/CLEANING EQUIPME
Total 552807:					1,068.88	
RUEKERT MIELKE INC						
18891	RUEKERT MIELKE INC	147150	PROJ 79-00000 GENERAL SERV	06/21/2023	565.00	16-58-16-47 OUTSIDE SERVICES EM
Total 18891:					565.00	
18891	RUEKERT MIELKE INC	147151	PROJ 79-10040 TIF #4 POND RE	06/21/2023	6,560.00	16-58-16-47 OUTSIDE SERVICES EM
Total 18891:					6,560.00	
18891	RUEKERT MIELKE INC	147152	PROJ 79-10045 WATER TOWER	06/21/2023	16,830.00	16-58-16-60 CAPITAL OUTLAY
Total 18891:					16,830.00	
SAFETY KLEEN SYSTEMS INC						
19061	SAFETY KLEEN SYSTEMS INC	92104806	RECYCLE OIL - SOLID WASTE	06/29/2023	434.00	17-58-17-41 OUTSIDE RECYCLING S

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 19061:					434.00	
SAM GALAVIZ						
7050	SAM GALAVIZ	7723	SUMMER SOCCER CAMP	07/07/2023	968.00	01-55-21-17 CONTRACTED SPORTS
Total 7050:					968.00	
SCOTT BLASING						
52377	SCOTT BLASING	070623WWCE	REIMBURSE MILEAGE/MEAL EX	07/11/2023	63.17	02-82-00-24 TRAVEL
52377	SCOTT BLASING	070623WWCE	REIMBURSE CLASS/EXAM FEE	07/11/2023	210.00	02-85-00-23 TRAINING
Total 52377:					273.17	
SHARON GROVER						
553100	SHARON GROVER	GROVER 0629	SAFETY BOOT REIMBURSEME	06/29/2023	100.00	17-58-17-59 SAFETY EQUIPMENT
Total 553100:					100.00	
SILVER LAKE AUTO & TIRE CENTER						
19572	SILVER LAKE AUTO & TIRE CEN	P-27900	TOWING-PD	07/05/2023	90.00	01-52-11-49 TOWING
Total 19572:					90.00	
SIRILA CHAIREZ						
554877	SIRILA CHAIREZ	7323	REFUND SPRING SOCCER CO	07/03/2023	35.00	01-44-62-10 REC DEPT. REVENUE
Total 554877:					35.00	
SOFTWARE EXPRESSIONS INC						
554220	SOFTWARE EXPRESSIONS INC	64027	HEALTH- CHANGES FOR ELEC.	06/30/2023	525.00	24-53-12-60 HEALTH CAPITAL EXPEN
Total 554220:					525.00	
TAYLOR ROWERDINK						
554866	TAYLOR ROWERDINK	07182023-5	RAIN BARREL REBATE 2023	07/11/2023	40.00	16-58-16-45 EDUCATION & OUTREAC
Total 554866:					40.00	
THE EXPEDITERS INC						
554090	THE EXPEDITERS INC	3605	CLN SNTRY SWR TRBLSPT-FIS	06/29/2023	1,875.00	02-85-00-20 OUTSIDE SERVICES EM
Total 554090:					1,875.00	
TIM GIFFORD						
554862	TIM GIFFORD	07182023-1	RAIN BARREL REBATE 2023	07/11/2023	40.00	16-58-16-45 EDUCATION & OUTREAC
Total 554862:					40.00	
TOP PACK DEFENSE LLC						
552646	TOP PACK DEFENSE LLC	10961	PD - PATCH SEWING	06/28/2023	150.00	01-52-11-54 UNIFORM ALLOWANCE
Total 552646:					150.00	
TRI-COUNTY DAIRY SUPPLY INC						
20799	TRI-COUNTY DAIRY SUPPLY IN	45569	BARN BROOM & HANDLE	05/25/2023	161.40	01-55-41-18 SUPPLIES & EXPENSE

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 20799:					161.40	
TRITECH SOFTWARE SYSTEMS						
20825	TRITECH SOFTWARE SYSTEM	386548	SOFTWARE SUBSCRIPTION-FI	07/06/2023	460.00	01-52-31-56 EMS BILLING EXPENSE
Total 20825:					460.00	
TRUCK COUNTRY OF WISC						
20844	TRUCK COUNTRY OF WISC	X201821809:0	BELTS FOR VEH #132	06/29/2023	211.73	16-58-16-22 MAINTENANCE
Total 20844:					211.73	
20844	TRUCK COUNTRY OF WISC	X201822333:0	BELT CREDIT	06/30/2023	156.62-	16-58-16-22 MAINTENANCE
Total 20844:					156.62-	
UNITED ELECTRIC INC						
21526	UNITED ELECTRIC INC	80541	AIRPORT RUNWAY LIGHT REPA	06/07/2023	720.75	01-54-53-38 NAVIGATIONAL AIDS
Total 21526:					720.75	
UNIVERSAL RECYCLING TECHNOLOGIES LLC						
21538	UNIVERSAL RECYCLING TECH	ARINV202465	TELEVISION AND APPLIANCE R	06/26/2023	989.00	17-58-17-41 OUTSIDE RECYCLING S
Total 21538:					989.00	
21538	UNIVERSAL RECYCLING TECH	ARINV202466	APPLIANCE AND ELECTRONIC	06/29/2023	946.06	17-58-17-41 OUTSIDE RECYCLING S
Total 21538:					946.06	
US POSTAL SERVICE-WATERTOWN						
21522	US POSTAL SERVICE-WATERT	SF070623	PRE-PMT FOR MAILING WATER	07/10/2023	2,500.00	03-90-30-18 SUPPLIES-CUSTOMER R
Total 21522:					2,500.00	
USIC LOCATING SERVICES LLC						
553098	USIC LOCATING SERVICES LLC	596479	DIGGERS HOTLINE TICKET LO	06/30/2023	2,566.55	16-58-16-32 DIGGER'S LOCATE FEES
553098	USIC LOCATING SERVICES LLC	596479	DIGGERS HOTLINE TICKET LO	06/30/2023	77.58	01-54-31-18 SUPPLIES & EXPENSE
553098	USIC LOCATING SERVICES LLC	596479	DIGGERS HOTLINE TICKET LO	06/30/2023	2,566.54	03-99-23-18 OUTSIDE SERVICES EXP
553098	USIC LOCATING SERVICES LLC	596479	DIGGERS HOTLINE TICKET LO	06/30/2023	2,566.54	02-85-00-20 OUTSIDE SERVICES EM
Total 553098:					7,777.21	
VERMEER-WISCONSIN INC						
22325	VERMEER-WISCONSIN INC	20270633	VERMEER CHIPPER REPAIRS	06/23/2023	128.70	01-55-41-42 EQUIPMENT REPAIRS
Total 22325:					128.70	
VET PEST CONTROL LLC						
554266	VET PEST CONTROL LLC	0514	PEST CONTROL	06/29/2023	90.00	01-54-12-18 SUPPLIES & EXPENSE
Total 554266:					90.00	
WATERTOWN REGIONAL MEDICAL CENTER LLC						
23400	WATERTOWN REGIONAL MEDI	060223 BULL	DRUG SCREEN AND COLLECTI	07/02/2023	75.00	01-52-31-19 HIRING EXPENSES

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 23400:					75.00	
23400	WATERTOWN REGIONAL MEDI	060623 DEGN	DRUG COLLECTION RECREATI	07/02/2023	40.00	01-55-20-22 DUES, FEES & SUBS
Total 23400:					40.00	
23400	WATERTOWN REGIONAL MEDI	060923 MAGN	DRUG COLLECTION STREET	07/02/2023	30.00	01-54-31-59 SAFETY EQUIPMENT
Total 23400:					30.00	
23400	WATERTOWN REGIONAL MEDI	062023 JOHN	DRUG SCREEN ENGINEERING	07/02/2023	40.00	01-54-10-18 SUPPLIES & EXPENSE
Total 23400:					40.00	
23400	WATERTOWN REGIONAL MEDI	062023 POFF	DRUG COLLECTION SOLID WA	07/02/2023	30.00	17-58-17-59 SAFETY EQUIPMENT
Total 23400:					30.00	
23400	WATERTOWN REGIONAL MEDI	063023 FREY	DRUG COLLECTION PARK	07/02/2023	30.00	01-55-41-59 SAFETY EQUIPMENT
Total 23400:					30.00	
23400	WATERTOWN REGIONAL MEDI	063023 GIESE	DRUG COLLECTION PARK	07/02/2023	30.00	01-55-41-59 SAFETY EQUIPMENT
Total 23400:					30.00	
WATERTOWN UNIFIED SCHOOL DISTRICT						
23485	WATERTOWN UNIFIED SCHOOL	FIBER OPTIC -	FIBER OPTIC - JAN-JUN 2023	07/11/2023	3,111.39	25-58-25-25 LOCATES
Total 23485:					3,111.39	
23485	WATERTOWN UNIFIED SCHOOL	TRUANCY JAN	TRUANCY JAN-JUNE 2023	07/11/2023	7,927.21	01-52-11-48 TRUANCY ABATEMENT G
Total 23485:					7,927.21	
WHISKEYBELLES LLC						
23607	WHISKEYBELLES LLC	7323	TS ENTERTAINMENT	05/16/2023	1,200.00	26-55-43-41 EVENTS EXPENSES
Total 23607:					1,200.00	
WI DEPT OF JUSTICE						
23731	WI DEPT OF JUSTICE	G3488 202307	RECORDS CHECKS HR MAZON	07/01/2023	7.00	01-51-60-18 SUPPLIES & EXPENSE
23731	WI DEPT OF JUSTICE	G3488 202307	RECORDS CHECKS SOLID WAS	07/01/2023	7.00	17-58-17-18 SUPPLIES
23731	WI DEPT OF JUSTICE	G3488 202307	RECORDS CHECKS RECREATI	07/01/2023	7.00	01-55-20-22 DUES, FEES & SUBS
23731	WI DEPT OF JUSTICE	G3488 202307	RECORDS CHECKS STREET M	07/01/2023	7.00	01-54-21-18 SUPPLIES & EXPENSE
Total 23731:					28.00	
WILDERS						
554878	WILDERS	099	TERRARIUM WORKSHOP SUPP	03/29/2023	300.00	01-55-21-18 SUPPLIES & EXPENSE
Total 554878:					300.00	
WISCONSIN AVIATION INC						
23646	WISCONSIN AVIATION INC	071423	AIRPORT MANAGER FEE - JULY	07/14/2023	4,536.00	01-54-53-10 AIRPORT MANAGERS FE

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 23646:					4,536.00	
23646	WISCONSIN AVIATION INC	RYV23-195191	MOWER PARTS&FLUIDS, CHOC	06/30/2023	434.30	01-54-53-18 SUPPLIES & EXPENSE
23646	WISCONSIN AVIATION INC	RYV23-195191	MOWERS & TRUCKS	06/30/2023	497.94	01-54-53-28 FUEL
23646	WISCONSIN AVIATION INC	RYV23-195191	AIRPORT ELECTRIC GATE, AW	06/30/2023	73.79	01-54-53-30 ELECTRIC
Total 23646:					1,006.03	
23646	WISCONSIN AVIATION INC	RYV23-195723	AIRPORT MOWING	06/30/2023	2,751.00	01-54-53-36 MOWING
23646	WISCONSIN AVIATION INC	RYV23-195723	NAV, AIDS LIGHT CHECK, REPAI	06/30/2023	672.00	01-54-53-38 NAVIGATIONAL AIDS
Total 23646:					3,423.00	
WISCONSIN BIOMEDICAL SERVICES INC						
553161	WISCONSIN BIOMEDICAL SERV	43354	EQUIPMENT TESTING FIRE	02/27/2023	470.25	01-52-31-59 SAFETY EQUIPMENT TE
Total 553161:					470.25	
WOLF PAVING COMPANY INC						
23910	WOLF PAVING COMPANY INC	44502	ANNUAL STREETS & UTILTY R	06/28/2023	2,970.00	05-58-11-69 STREETS
Total 23910:					2,970.00	
WOLFF PACK APPAREL & PROMOTIONS						
23904	WOLFF PACK APPAREL & PRO	2711	NEW EMPLOYEE SHIRT PARK S	07/05/2023	9.88	01-55-41-18 SUPPLIES & EXPENSE
23904	WOLFF PACK APPAREL & PRO	2711	NEW EMPLOYEE SHIRT STREE	07/05/2023	9.88	01-54-31-59 SAFETY EQUIPMENT
23904	WOLFF PACK APPAREL & PRO	2711	NEW EMPLOYEE SHIRT STREE	07/05/2023	9.88	17-58-17-59 SAFETY EQUIPMENT
23904	WOLFF PACK APPAREL & PRO	2711	NEW EMPLOYEE SHIRT STREE	07/05/2023	9.88	01-54-31-59 SAFETY EQUIPMENT
23904	WOLFF PACK APPAREL & PRO	2711	NEW EMPLOYEE SHIRT STREE	07/05/2023	9.88	17-58-17-59 SAFETY EQUIPMENT
Total 23904:					49.40	
WP BEVERAGES LLC						
554281	WP BEVERAGES LLC	91001038	WAC CONCESSIONS	06/26/2023	505.21	01-55-22-46 CONCESSION SUPPLIES
Total 554281:					505.21	
554281	WP BEVERAGES LLC	91002846	WAC CONCESSIONS	07/03/2023	391.89	01-55-22-46 CONCESSION SUPPLIES
Total 554281:					391.89	
ZARNOTH BRUSH WORKS INC						
26150	ZARNOTH BRUSH WORKS INC	0194622-IN	STREET SWEEPER BRUSHES	06/29/2023	418.70	16-58-16-22 MAINTENANCE
Total 26150:					418.70	
26150	ZARNOTH BRUSH WORKS INC	0194623-IN	SWEEPER BRUSHES VEH 132	06/29/2023	2,246.00	16-58-16-22 MAINTENANCE
Total 26150:					2,246.00	
ZBM INC						
26005	ZBM INC	29025	PAPER PRODUCTS	06/27/2023	89.43	01-54-53-18 SUPPLIES & EXPENSE
Total 26005:					89.43	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Grand Totals:					746,346.45	

Report Criteria:
Detail report.
Invoices with totals above \$0.00 included.
Only unpaid invoices included.
Invoice.Payment due date = 07/18/2023

PAYROLL SUMMARIES

For the Period of: 6/14/2023 6/27/2023

Section 10, Item A.

Department	Employees		Regular Hours	Overtime Hours	Overtime Costs this Pay Period	Y-T-D Overtime Costs	Overtime Budget	Total Payroll
	FT	PT						
Police	52	3	4,224.25	236.75	30,276.43	68,917.43	114,000.00	146,781.84
Fire	24	1	2,545.50	326.50	11,077.77	71,233.96	150,000.00	76,901.24
Municipal Court	1	1	100.00	-	-	-	-	3,024.88
Mayor	1	-	80.00	-	-	-	-	3,294.08
Bldg. Inspection	3	3	294.00	-	-	(47.44)	1,000.00	12,278.61
Attorney	2	1	220.00	-	-	-	-	7,375.41
Finance	6	2	503.25	3.25	113.83	984.03	1,500.00	14,651.88
Watertown TV	2	2	190.00	-	-	-	-	4,657.40
Administration	3	1	280.00	-	-	-	-	8,934.00
Engineering	5	5	778.25	-	-	-	-	12,829.30
Health	9	2	791.50	-	-	-	10,500.00	24,951.49
Library	8	16	1,120.50	-	-	75.40	-	23,761.42
Municipal Building	1	-	80.00	0.75	25.13	990.60	1,000.00	1,812.33
Solid Waste	7	-	560.00	-	-	618.24	3,000.00	13,569.20
Street	24	-	1,782.00	9.75	405.64	12,597.11	39,200.00	54,051.43
Park	9	6	1,041.25	20.25	769.99	4,384.61	18,000.00	22,354.72
Forestry	2	-	160.00	1.00	-	-	-	4,416.00
Park/Rec Admin	6	1	520.00	-	-	-	400.00	14,309.61
Recreation and Pools	-	58	2,042.75	36.50	751.39	450.00	500.00	25,084.04
Wastewater	12	-	960.00	11.00	499.25	3,608.05	18,000.00	27,495.28
Water Dept.	11	-	880.00	8.25	290.14	8,387.29	23,500.00	26,771.75
Crossing Guards	-	-	-	-	-	-	-	-
Police Auxiliary	-	7	92.00	-	-	-	-	1,449.92
Alderspersons (2nd PR)	-	-	-	-	-	-	-	-
TOTALS	188 FT	109 PT	19,245.25	654.00	44,209.57	172,199.28	380,600.00	530,755.83

CITY OF WATERTOWN

Cash & Investment Summary
06/30/2023

Available Cash on Hand			
6/1/2023	\$	1,615,588.36	
June Receipts	\$	7,652,221.18	
Total Cash		\$	9,267,809.54
Disbursements			
Total Disbursements		\$	(7,338,104.42)
TOTAL AVAILABLE CASH		\$	1,929,705.12
Cash on Hand (in bank) 06/30/2023	\$	1,971,588.38	
Less Outstanding Checks	\$	(41,883.26)	
TOTAL AVAILABLE CASH		\$	1,929,705.12

Total Invested Funds:			
Local Government Investment Pool	\$	31,174,707.09	
Ehlers Investment Partners	\$	11,419,803.99	
TOTAL INVESTED FUNDS		\$	42,594,511.08

Breakdown:			
General	\$	9,151,143.54	
Capital Projects	\$	5,555,324.36	
Library	\$	74,544.72	
TID #4	\$	3,338,776.70	
TID #5	\$	1,423,943.89	
ARPA	\$	1,605,531.93	
Developer Park Fees	\$	157,362.35	
Riverfest	\$	63.03	
Envrionmental Health	\$	698,126.63	
Wastewater Utility	\$	10,246,067.14	
Water Utility	\$	5,821,549.71	
Storm Water Utility	\$	3,729,866.34	
Solid Waste	\$	792,210.74	
TOTAL INVESTED FUNDS		\$	42,594,511.08

Interest YTD (net of fees)			
Local Government Investment Pool	\$	856,634.66	
Ehler's (does not include market depreciation/appreciation)	\$	90,478.63	
TOTAL INTEREST YTD (all funds)		\$	947,113.29

July 14, 2023

TO: Members of the Common Council

The following applications have been recommended for approval by the Licensing Board:

Temporary "Class B" Licenses from Watertown Area Chamber of Commerce for the 7th Annual Downtown Watertown Wine Walk located at Wepco 108 S. Sixth Street, Bradow Jewelers 217 E. Main Street, Ava's A Posh Boutique 209 E. Main Street, Oswald Insurance 118 W. Main Street, Elegant Arrangements 116 W. Main Street, Brown's Shoes Co 212 E. Main Street, Draeger's Floral 618 E. Main Street, Rock River Chimney & Fireplace 216 South 3rd Street, White Oak Builders 14 E. Main Street, Central Block 300 E. Main Street, Morgan Ashley Photography 202 South 3rd Street on September 7, 2023 from 4:30pm - 8pm (all other locations are licensed establishments)

Temporary Class "B" License for the Marine Corps League Annual Picnic by Bartelme-Schwefel Detachment #349 located at 907 Boomer St. on August 26, 2023 during the hours 12pm-8pm

Temporary Class "B" License for the Sounds of Summer Concert Series by Watertown Rotary located at 1 West Main Street (Town Square) on July 29, 2023 during the hours 6pm-9pm E. Review and take action: application for Temporary Class "B" License for the Sounds of Summer Concert Series from the Watertown Main Street Program located at 1 West Main Street (Town Square) on July 20, 2023 during the hours 6pm-10pm

Temporary Class "B" and Temporary "Class B" License for Fiesta in the Park from Fiesta Cultural Latino Americana Inc. on September 16, 2023 located at 1 West Main Street (Town Square) during the hours 10am-6pm

"Class B" Malt and Liquor application from Gasthaus LLC DBA Gasthaus (Tiffany Rhodes, Agent) located at 1500 Bridge Street, Watertown WI 53094

The following applications have been recommended for conditional approval by the Licensing Board:

Temporary Premises Amendment application by Karah Pugh for Local Waters located at 109 South 3rd St. on September 23, 2023 during the hours of 12pm - 11pm

Conditions include: documented approval of neighboring businesses/building owners that they do not object to the event, approval of the special event with road closure, entrance to the event will be through Local Waters premises, City providing an exemption to the maximum outside area size, and that the outside exit is monitored.

Respectfully submitted,

Megan Dunneisen, City Clerk

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 6/27/23☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 9/7/23 - 4:30 pm and ending 9/7/23 - 8 pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main Street
(Street) ☐ Town ☐ Village ☒ City(c) Date organized Aug. 1920(d) If corporation, give date of incorporation n/a(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Steven BoardVice President Allen Larson / Cassandra WagnerSecretary Bridget VanertTreasurer n/a(g) Name and address of manager or person in charge of affair: Bonnie Hentel
612 Oakwood Lane, Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Wepco 108 South 6th Street

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event 7th Annual Wine Walk(b) Dates of event September 7th, 2023 4:30 pm - 8:00 pm

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

[Signature] 6/27/2023
(Signature) (Date)Watertown Area Chamber of Commerce
(Name of Organization)Date Filed with Clerk 6/30/23

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 6/27/23☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 9/7/23-4:30pm and ending 9/7/23-8pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.**1. Organization** (check appropriate box) →☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main Street
(Street)☐ Town ☐ Village ☒ City(c) Date organized Aug. 1920(d) If corporation, give date of incorporation n/a(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Steven BoardVice President Allen Larson / Cassandra WagnerSecretary Bridget VanertTreasurer n/a(g) Name and address of manager or person in charge of affair: Bonnie Hentel
612 Oakwood Lane, Watertown WI 53094**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**(a) Street number Bradow Jewelers - 217 E. Main Street(b) Lot _____ Block 200 Block - east(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event(a) List name of the event 7th Annual Wine Walk(b) Dates of event September 7th, 2023 4:30 pm - 8:00 pm**DECLARATION**

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

[Signature] 6/27/2023
(Signature) (Date)Watertown Area Chamber of Commerce
(Name of Organization)Date Filed with Clerk 6/30/23

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 6/27/23☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 9/7/23-4:30pm and ending 9/7/23-8pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main Street
(Street)☐ Town ☐ Village ☒ City(c) Date organized Aug. 1920(d) If corporation, give date of incorporation n/a(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Steven BoardVice President Allen Larson / Cassandra WagnerSecretary Bridget VanEntTreasurer n/a(g) Name and address of manager or person in charge of affair: Bonnie Hertel
612 Oakwood Lane, Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Morgan Ashley Photography 202 South 3rd Street

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event 7th Annual Wine Walk(b) Dates of event September - 7th, 2023 4:30 pm - 8:00 pm

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

[Signature] 6/27/2023
(Signature) (Date)Watertown Area Chamber of Commerce
(Name of Organization)Date Filed with Clerk 6/30/23

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 6/27/23☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 9/7/23-4:30pm and ending 9/7/23-8pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.**1. Organization** (check appropriate box) →☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main Street
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(f) Names and addresses of all officers:

President Steven BoardVice President Allen Larson / Cassandra WagnerSecretary Bridget VanEntTreasurer n/a(g) Name and address of manager or person in charge of affair: Bonnie Hentel
612 Oakwood Lane, Watertown WI 53094**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**(a) Street number Avail A Posh Boutique - 209 E Main Street(b) Lot Block 200 Block - east(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event(a) List name of the event 7th Annual Wine Walk(b) Dates of event September 7th, 2023 4:30pm - 8:00pm**DECLARATION**

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

[Signature] 6/27/2023
(Signature) (Date)Watertown Area Chamber of Commerce
(Name of Organization)Date Filed with Clerk 6/30/23

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 6/27/23☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 9/7/23-4:30pm and ending 9/7/23-8pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.**1. Organization** (check appropriate box) →☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main Street
(Street) ☐ Town ☐ Village ☒ City(c) Date organized Aug. 1920(d) If corporation, give date of incorporation n/a(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Steven BoardVice President Allen Larson / Cassandra WagnerSecretary Bridget VanertTreasurer n/a(g) Name and address of manager or person in charge of affair: Bonnie Hertel
612 Oakwood Lane, Watertown WI 53094**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will Be Stored:**(a) Street number Oswald Konz 118 W. Main Street(b) Lot _____ Block 100 block - west(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event(a) List name of the event 7th Annual Wine Walk(b) Dates of event September 7th, 2023 4:30pm - 8:00pm**DECLARATION**

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer [Signature] 6/27/2023 Watertown Area Chamber of Commerce
(Signature) (Date) (Name of Organization)Date Filed with Clerk 6/30/23

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 6/27/23☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 9/7/23-4:30pm and ending 9/7/23-8pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519, E Main Street
(Street)☐ Town ☐ Village ☒ City(c) Date organized Aug. 1920(d) If corporation, give date of incorporation n/a(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Steven BoardVice President Allen Larson / Cassandra WagnerSecretary Bridget VanEtTreasurer n/a(g) Name and address of manager or person in charge of affair: Bonnie Hentel612 Oakwood Lane, Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Elegant Arrangements - 116 W Main Street(b) Lot _____ Block 100 block - west(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event 7th Annual Wine Walk(b) Dates of event September 7th, 2023 4:30 pm - 8:00 pm

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

[Signature] 6/27/2023
(Signature) (Date)Watertown Area Chamber of Commerce
(Name of Organization)Date Filed with Clerk 6/30/23

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 6/27/23☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 9/7/23-4:30pm and ending 9/7/23-8pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

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☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main Street
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(f) Names and addresses of all officers:

President Steven BoardVice President Allen Larson / Cassandra WagnerSecretary Bridget VanertTreasurer n/a(g) Name and address of manager or person in charge of affair: Bonnie Hertel
612 Oakwood Lane, Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Rock River Chimney & Fire place 216 South 3rd St.

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event 7th Annual Wine Walk(b) Dates of event September 7th, 2023 4:30pm - 8:00pm

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

[Signature] 6/27/2023
(Signature) (Date)Watertown Area Chamber of Commerce
(Name of Organization)Date Filed with Clerk 6/30/23

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 100Application Date: 6/27/23☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 9/7/23 - 4:30 pm and ending 9/7/23 - 8 pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519, E Main Street
(Street)☐ Town ☐ Village ☒ City(c) Date organized Aug. 1920(d) If corporation, give date of incorporation n/a(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Steven BoardVice President Allen Larson / Cassandra WagnerSecretary Bridget VanertTreasurer n/a(g) Name and address of manager or person in charge of affair: Bonnie Hertel
612 Oakwood Lane, Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number White Oak Building 14 E Main Street(b) Lot _____ Block 1(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event 7th Annual Wine Walk(b) Dates of event September - 7th, 2023 4:30 pm - 8:00 pm

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

[Signature]
(Signature) 6/27/2023
(Date)Watertown Area Chamber of Commerce
(Name of Organization)Date Filed with Clerk 6/20/23

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10

Application Date: 6/27/23

☐ Town ☐ Village ☒ City of Watertown

County of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 9/7/23-4:30 pm and ending 9/7/23-8 pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Area Chamber of Commerce

(b) Address 519 E Main Street
(Street) ☐ Town ☐ Village ☒ City

(c) Date organized Aug. 1920

(d) If corporation, give date of incorporation n/a

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Steven Board

Vice President Allen Larson / Cassandra Wagner

Secretary Bridget VanEnt

Treasurer n/a

(g) Name and address of manager or person in charge of affair: Bonnie Hertel
612 Oakwood Lane, Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will Be Stored:

(a) Street number Brown's Shoes - 212 E Main Street

(b) Lot Block 200 block - east

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event 7th Annual Wine Walk

(b) Dates of event September 7th, 2023 4:30 pm - 8:00 pm

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer [Signature] 6/27/2023 Watertown Area Chamber of Commerce
(Signature) (Date) (Name of Organization)

Date Filed with Clerk 6/30/23

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 6/27/23☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 9/7/23-4:30pm and ending 9/7/23-8pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.**1. Organization** (check appropriate box) →☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main Street
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(f) Names and addresses of all officers:

President Steven BoardVice President Allen Larson / Cassandra WagnerSecretary Bridget VanEntTreasurer n/a(g) Name and address of manager or person in charge of affair: Bonnie Hertel
612 Oakwood Lane, Watertown WI 53094**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**(a) Street number Central Block - 300 E Main Street(b) Lot _____ Block 300 Block - East(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event(a) List name of the event 7th Annual Wine Walk(b) Dates of event September 7th, 2023 4:30 pm - 8:00 pm**DECLARATION**

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

[Signature] 6/27/2023
(Signature) (Date)Watertown Area Chamber of Commerce
(Name of Organization)Date Filed with Clerk 6/30/23

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 6/27/23☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 9/7/23-4:30pm and ending 9/7/23-8pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.**1. Organization** (check appropriate box) →☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main Street
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(f) Names and addresses of all officers:

President Steven BoardVice President Allen Larson / Cassandra WagnerSecretary Bridget VanertTreasurer n/a(g) Name and address of manager or person in charge of affair: Bonnie Hertel
612 Oakwood Lane, Watertown WI 53094**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**(a) Street number Dragger & Floral 618 E Main Street(b) Lot _____ Block 600 block - east(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event(a) List name of the event 7th Annual Wine Walk(b) Dates of event September 7th, 2023 4:30 pm - 8:00 pm**DECLARATION**

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

[Signature] 6/27/2023
(Signature) (Date)Watertown Area Chamber of Commerce
(Name of Organization)Date Filed with Clerk 6/30/23

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

7th Annual Downtown Watertown Wine Walk Hosted by Watertown Area Chamber of Commerce

September 7th, 2023 – 4:30 to 8:00 PM

Locations			
Location	Business Name	Contact	Address
1	Wepeco	Kevin Clifford	108 S. 6th Street
2	Amado Jr's	Kimberly Hoffmann	403 E Main Street
3	Local Waters	Karah Pugh	109 S. 3rd Street
4	D & J Sports Bar	Jerry Heller	215 S 3rd Street
5	Rock River Chimney & Fireplace	Tiffany Nehls	216 S 3rd Street
6	Morgan Ashley-Lynn Photography	Morgan Ahmad	202 South 3rd Street
7	Drafty Cellar	Alex Savath & Josh Mueller	110 South 3rd Street
8	Bradow Jeweler	Paul Bradow	217 E. Main Street
9	Ava's	Amanda chwefel	209 E. Main Street
10	Oswald Konz	Katie Kuehl	118 W. Main Street
11	Elegant Arrangements	Maureen Moreno	116 W. Main Street
12	White Oak Builders	Maggie Wegner	14 E Main Street
13	Brown's Shoes	Anthony Lemaster	212 E. Main Street
14	Central Block	Ryan Jones	300 E. Main Street
15	Uptown Bar	Nicole Smith	416 E Main Street
16	Draeger's Floral	Annie Bare & Linda Ebert	618 E. Main Street

Red font denotes retail locations and black font denotes bar establishments.

The Chic Boutique will be a bonus stop with wine tasting only 4PM until 7PM (per location license)

Pine Hill Farms will be a bonus stop with wine tasting only 4PM until 7PM (per location license)

Prepackaged food will be available along the walk at retail locations. Bars that serve food will offer special food options for purchase.

Request for Beer/Liquor License Premise Amendment

Name of Applicant: Karah Pugh

Name of Establishment: Local Waters

Address of Premise: 109 5th 3rd St.

Date(s) of Premises Amendment: Sept. 23 2023

Hours requested: 12 pm to 11 pm

Describe proposed amendment (include dimensions): Third St.

from Main St to Market St. Length
of Third St. is 250 feet. Width 60 feet

Proposed event (reason for amendment): Blocktoberfest
2nd Annual

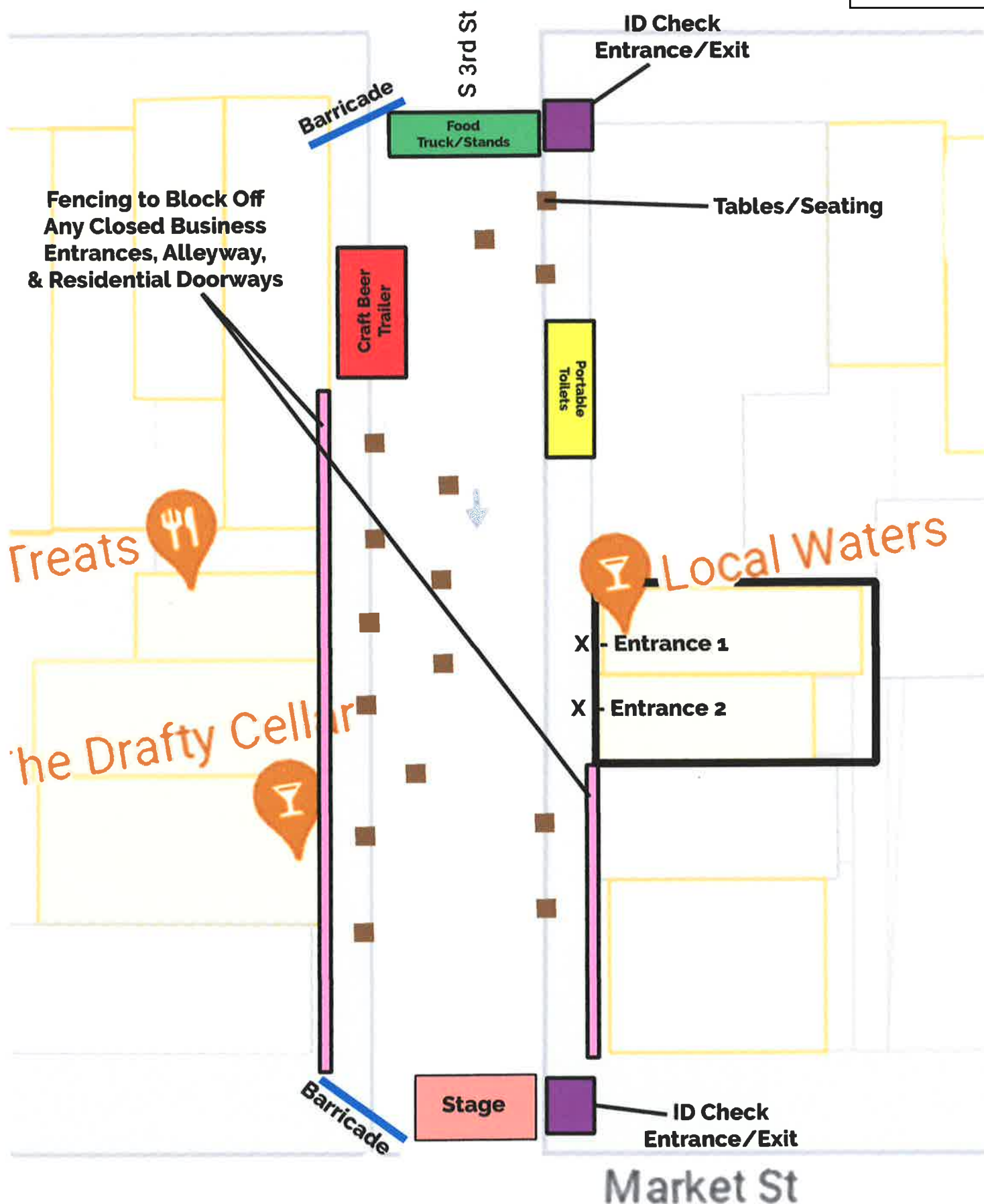
"a celebration of german
heritage and community collaboration"

****Please attach a map of the proposed area to this form. ****

Karah Pugh

Signature of applicant

We will provide alcohol in a cup that
is identifiable.





Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00 PD

Application Date: 6/22/23
County of Dodge/Jefferson

☐ Town ☐ Village ☒ City of Watertown

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 12:00pm and ending 8:00pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- ☐ Bona fide Club ☐ Church ☐ Lodge/Society
☐ Chamber of Commerce or similar Civic or Trade Organization
☒ Veteran's Organization ☐ Fair Association

(a) Name Bartelme-Schwefel Detachment #349
(b) Address 907 Boomer St. Watertown, WI 53094
(Street) PO Box 47 ☐ Town ☐ Village ☒ City

(c) Date organized 1973

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President

Vice President

Secretary

Treasurer

(g) Name and address of manager or person in charge of affair: Gerald Hyslop
PO Box 47 Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 907 Boomer St. Wtn 53094

(b) Lot Block

(c) Do premises occupy all or part of building? all

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. Name of Event

(a) List name of the event Marine Corps League Annual Picnic

(b) Dates of event Aug 24, 2023

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer _____ (Signature/date)
Officer _____ (Signature/date)
Officer _____ (Signature/date)

Officer _____ (Signature/date)

Date Filed with Clerk 6/22/2023
Date Reported to Council or Board 6/22/2023

Date Granted by Council
License No.

Application for Temporary Class "B" / "Class B" Retailer's License

Section 11, Item E.

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10 - PD

Application Date: 6/27/23

☐ Town ☐ Village ☒ City of Watertown

County of Jefferson

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 7/29/23 6pm and ending 7/29/23 9pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☒ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☐ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Rotary

(b) Address PO Box 34 Watertown WI 53094
(Street) ☐ Town ☐ Village ☒ City

(c) Date organized 1923

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Jason Davis

Vice President —

Secretary Dave Lang

Treasurer William Oswald

(g) Name and address of manager or person in charge of affair: Bonnie Hertel

612 Oakwood Lane Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 1 West Main Street

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? n/a

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: n/a

3. Name of Event

(a) List name of the event Sounds of Summer Concert Series

(b) Dates of event July 29th, 2023 6pm to 9pm

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Wm T Oswald 6/29/23
(Signature / Date)

Watertown Rotary Club
(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Outdoor Open Container Entertainment Event

Permit Application

The following items **MUST** accompany this application:

- Event map including fencing plans and street closures
- Specific plan indicating where patrons will be permitted to carry alcoholic beverages
- Detailed description of all public entertainment associated with the event
- Detailed security plan for the event
- Proof of insurance must be provided no later than 10 days prior to the event

Section 1 – Applicant Information

Corporation/ Organization Name:

City of Watertown Parks, Recreation & Forestry

Responsible Party:

Stephanie Juhl

Driver's License # (list State if not WI):

Date of Birth:

Address:

514 S. 1st St

City:

Watertown

State:

WI

Zip Code:

53094

Telephone Number:

920-262-8080

E-mail Address:

sjuhl@watertownwi.gov

Section 2 – Event Information

Name of Event:

Sounds of Summer Concert Series

Purpose of Event:

Community Engagement

Locations/Address of Event (must include event map including fencing plans, barricades, street closures, etc.):

1 W. Main St

Event Dates (limit 4 consecutive days):

7/29/23

Event Hours (must be between 6 a.m. & 11 p.m.):

3pm-11pm

Maximum Daily Attendance:

500

Have you applied for a temporary Class "B" malt or temporary "Class B" wine license for the event? ☒ Yes ☐ No

If no, contact Clerk's Office to obtain proper licenses/permits. No hard liquor may be sold/served/given away at events. Non profit will be contacting

Have you applied for a special event permit for the event? ☒ Yes ☐ No

If no, contact Clerk's Office to obtain proper licenses/permits.

Permit # (office use only)

Date Application Received:

Approved ☐

Denied ☐

INSURANCE

Each applicant shall furnish to the City, no later than 10 days prior to the event, a certificate of insurance written by a company licensed in the State of Wisconsin, approved by the City Attorney and covering any and all liability or obligations which may result from the operations by the applicant's employees, agents, contractors or subcontractors, and including workers' compensation coverage in accordance with Ch. 101, Wis. Stats. The certificate shall provide that the company will furnish the City with a 10-day prior written notice of cancellation, nonrenewal or material change. The insurance shall be written in comprehensive form and shall protect the applicant and City against claims arising from injuries to members of the public or damage to property of others arising out of any act or omission of the applicant, its employees, agents, contractors and subcontractors. The policy of insurance shall provide minimum combined single limits for bodily injury and property damage of at least \$1,000,000.00 per person/aggregate.

I hereby make an application for an Outdoor Open Container Entertainment Event Permit as detailed above. The applicant agrees to indemnify and hold harmless the City from and against all liabilities, claims, demands, judgments, losses and all suits at law or in equity, costs and expenses, including reasonable attorney fees, for injury or death of any person or loss or damage to the property of any person, firm, organization or corporation, arising in any way as a consequence of the granting of a permit for an Outdoor Open Container Entertainment Event.

Signature:_____ Date Signed:_____

Application for Temporary Class "B" / "Class B" Retailer's License

Section 11, Item F.

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00 pd

Application Date: June 20-2023

☐ Town ☐ Village ☒ City of Watertown WI

County of Jefferson County

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 6:00 PM and ending 10:00 PM and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☒ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☐ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Main Street Program

(b) Address 519 East Main St Watertown WI 53094
(Street) ☐ Town ☐ Village ☐ City

(c) Date organized April 2000

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President RON Counsell - 1319 West Main St Watertown WI 53094

Vice President Kevin Clifford - 108 South Sixth St. Watertown WI 53094

Secretary Melissa Lampe - 519 East Main St. Watertown WI 53094

Treasurer Brian Konz - 118 West Main St. Watertown WI 53094

(g) Name and address of manager or person in charge of affair:
Brian Konz - 118 West Main St. Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 1 West Main St. Bentzin Family Town Square

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? NO

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event Watertown Town Square - Bentzin Family Town Square

(b) Dates of event Thursday July 20-2023

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer [Signature]
(Signature / Date)

Watertown Main St. Program
(Name of Organization)

Date Filed with Clerk 6-20-2023

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Outdoor Open Container Entertainment Event

Permit Application

The following items **MUST** accompany this application:

- Event map including fencing plans and street closures
- Specific plan indicating where patrons will be permitted to carry alcoholic beverages
- Detailed description of all public entertainment associated with the event
- Detailed security plan for the event
- Proof of insurance must be provided no later than 10 days prior to the event

Section 1 – Applicant Information

Corporation/ Organization Name:

City of Watertown Parks, Recreation & Forestry

Responsible Party:

Stephanie Juhl

Driver's License # (list State if not WI):

Date of Birth:

Address:

514 S. 1st St

City:

Watertown

State:

WI

Zip Code:

53094

Telephone Number:

920-262-8080

E-mail Address:

sjuhl@watertownwi.gov

Section 2 – Event Information

Name of Event:

Sounds of Summer Concert Series

Purpose of Event:

Community Engagement

Locations/Address of Event (must include event map including fencing plans, barricades, street closures, etc.):

1 W. Main St

Event Dates (limit 4 consecutive days):

7/20/23

Event Hours (must be between 6 a.m. & 11 p.m.):

3pm-11pm

Maximum Daily Attendance:

500

Have you applied for a temporary Class "B" malt or temporary "Class B" wine license for the event? ☒ Yes ☐ No

If no, contact Clerk's Office to obtain proper licenses/permits. No hard liquor may be sold/served/given away at events. Non profit will be contacting

Have you applied for a special event permit for the event? ☒ Yes ☐ No

If no, contact Clerk's Office to obtain proper licenses/permits.

Class B - Main Street Program

Permit # (office use only)

Date Application Received:

Approved ☐

Denied ☐

INSURANCE

Each applicant shall furnish to the City, no later than 10 days prior to the event, a certificate of insurance written by a company licensed in the State of Wisconsin, approved by the City Attorney and covering any and all liability or obligations which may result from the operations by the applicant's employees, agents, contractors or subcontractors, and including workers' compensation coverage in accordance with Ch. 101, Wis. Stats. The certificate shall provide that the company will furnish the City with a 10-day prior written notice of cancellation, nonrenewal or material change. The insurance shall be written in comprehensive form and shall protect the applicant and City against claims arising from injuries to members of the public or damage to property of others arising out of any act or omission of the applicant, its employees, agents, contractors and subcontractors. The policy of insurance shall provide minimum combined single limits for bodily injury and property damage of at least \$1,000,000.00 per person/aggregate.

I hereby make an application for an Outdoor Open Container Entertainment Event Permit as detailed above. The applicant agrees to indemnify and hold harmless the City from and against all liabilities, claims, demands, judgments, losses and all suits at law or in equity, costs and expenses, including reasonable attorney fees, for injury or death of any person or loss or damage to the property of any person, firm, organization or corporation, arising in any way as a consequence of the granting of a permit for an Outdoor Open Container Entertainment Event.

Signature:_____ Date Signed:_____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/14/2023

☐ Town ☐ Village ☒ City of Watertown

County of _____

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10 AM and ending 6:00 PM and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- ☒ Bona fide Club ☐ Church ☐ Lodge/Society
☐ Veteran's Organization ☐ Fair Association or Agricultural Society
☐ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name * Fiesta Cultural Latino Americana, Inc.
(b) Address N1028 County Road M, Watertown, WI 53098
(Street) ☒ Town ☐ Village ☐ City

(c) Date organized 3-17-2012

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Samuel Galaviz
Vice President Sandra Olaguez
Secretary Berenice Delgado
Treasurer Colleen Galaviz

(g) Name and address of manager or person in charge of affair: Sam Galaviz
N1028 County Road M

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Towne Square

☒ Lot _____ Block _____

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event Fiesta at the Park

(b) Dates of event September 16, 2023

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Samuel J. Galaviz
(Signature / Date)

Fiesta Cultural Latino Americana, Inc.
(Name of Organization)

Date Filed with Clerk 6/21/23

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Outdoor Open Container Entertainment Event Permit Application

The following items **MUST** accompany this application:

- Event map including fencing plans and street closures
- Specific plan indicating where patrons will be permitted to carry alcoholic beverages
- Detailed description of all public entertainment associated with the event
- Detailed security plan for the event
- Proof of insurance must be provided no later than 10 days prior to the event

Section 1 – Applicant Information

Corporation/ Organization Name:

Responsible Party:

Fiesta at the Park

Driver's License # (list State if not WI):

G412-7904-9183-09

Date of Birth:

5/23/49

Address:

N 1028 CTH M

City:

Watertown

State:

WI

Zip Code:

53098

Telephone Number:

(920) 285-1949

E-mail Address:

galavizsp@gmail.com

Section 2 – Event Information

Name of Event:

Fiesta at the park (Fiesta Cultural Latino Americaner, Ink.

Purpose of Event:

Celebrate The Hispanic Heritage

Locations/Address of Event (must include event map including fencing plans, barricades, street closures, etc.):

Event Dates (limit 4 consecutive days):

Sept. 16, 2023

Event Hours (must be between 6 a.m. & 11 p.m.):

10:00 AM to 6:00 PM

Maximum Daily Attendance:

Have you applied for a temporary Class "B" malt or temporary "Class B" wine license for the event? ☐ Yes ☒ No
If no, contact Clerk's Office to obtain proper licenses/permits. No hard liquor may be sold/served/given away at events.

Have you applied for a special event permit for the event? ☐ Yes ☒ No
If no, contact Clerk's Office to obtain proper licenses/permits.

Permit # (office use only)

Date Application Received:

Approved ☐

Denied ☐

Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

For the license period beginning: 7/1/23 ending: 6/30/24
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: ☐ Town of ☐ Village of ☒ City of Watertown

County of Jefferson Aldermanic Dist. No. n/a
(if required by ordinance)

Check one: ☐ Individual ☒ Limited Liability Company
☐ Partnership ☐ Corporation/Nonprofit Organization

Applicant's Wisconsin Seller's Permit Number <u>456-1031418139-04</u>	
FEIN Number <u>92-3772304</u>	
TYPE OF LICENSE REQUESTED	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input checked="" type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$ <u>176.00</u>
TOTAL FEE	\$

Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name)

Gasthaus LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

President / Member Last Name <u>Rhodes</u>	(First) <u>Tiffany</u>	(Middle Name) <u>Ann</u>	Home Address (Street, City or Post Office, & Zip Code) <u>549 W 365th County Road C DOWNSMAN 53118</u>
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

1. Trade Name Gasthaus LLC Business Phone Number TBD/cell 271-6637
2. Address of Premises 1500 Bridge Street Post Office & Zip Code Watertown WI 53094

3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)

1st Floor, Basement

4. Legal description (omit if street address is given above):

5. (a) Was this premises licensed for the sale of liquor or beer during the past license year? ☒ Yes ☐ No

(b) If yes, under what name was license issued?

Wade Creek Investments

6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? **If yes, explain** ☐ Yes ☒ No
7. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? **If yes, explain.** ☐ Yes ☒ No
8. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? **If yes, explain** ☐ Yes ☒ No
9. (a) **Corporate/limited liability company applicants only:** Insert state _____ and date _____ of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? **If yes, explain** ☐ Yes ☒ No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? **If yes, explain.** ☒ Yes ☐ No
Pourmans Pub and Grill 150 Main Street Sullivan WI 53178
10. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] ☒ Yes ☐ No
11. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No
12. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Contact Person's Name (Last, First, M.I.) <i>Rhodes, Tiffany A</i>	Title/Member <i>owner</i>	Date <i>5/2/23</i>
Signature <i>[Signature]</i>	Phone Number <i>(262) 271-6637</i>	Email Address <i>t.rinvestments@yahoo.com</i>

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <i>6/27/22</i>	Date reported to council / board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

**ORDINANCE TO
AMEND SECTION 410-52(C)(1), POSSESSION OF ALCOHOL
BEVERAGES ON PUBLIC WAYS OF THE CITY OF WATERTOWN
GENERAL ORDINANCES**

**SPONSOR: ALD. DANA DAVIS
FROM: PUBLIC SAFETY & WELFARE COMMITTEE**

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS FOLLOWS:

SECTION 1. Watertown General Ordinance Section 410-52(C)(1), Possession of Alcohol Beverages on Public Ways is hereby amended to read as follows:

C. Exceptions.

(1) This section shall not apply to such events for which ~~a Class “B” picnic license has been obtained under Chapter 220 of this Code~~ an appropriate license to dispense or sell alcohol under Wis. Stat. Ch. 125 has been obtained and approved by the City or where the City is distributing malt beverages pursuant to Wis. Stat. Sec. 125.06(6).

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall take effect and be in force the day after its passage and publication.

DATE:	July 18, 2023		August 1, 2023	
READING:	1ST		2ND	
	YES	NO	YES	NO
DAVIS				
LAMPE				
BOARD				
BARTZ				
BLANKE				
SMITH				
SCHMID				
WETZEL				
MOLDENHAUER				
MAYOR MCFARLAND				
TOTAL				

ADOPTED August 1, 2023

CITY CLERK

APPROVED August 1, 2023

MAYOR

Resolution No. 9523

RESOLUTION PROVIDING FOR THE SALE OF
APPROXIMATELY \$13,080,000 NOTE ANTICIPATION NOTES

WHEREAS the City of Watertown, Jefferson and Dodge County, Wisconsin (the "City") is presently in need of approximately \$13,080,000 for public purposes, including paying the cost of constructing and equipping a new fire station (the "Project"); and

WHEREAS it is desirable to borrow said funds through the issuance of note anticipation notes pursuant to Chapter 67, Wisconsin Statutes.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City that:

Section 1. Issuance of the Notes. The City shall issue its Note Anticipation Notes in the amount of approximately \$13,080,000 (the "Notes") for the purpose above specified.

Section 2. Solicitation for Sale of Notes. The Common Council hereby authorizes and directs the officers of the City and Robert W. Baird & Co. Incorporated ("Baird") to take all actions necessary to solicit proposals from potential purchasers of the Notes. At a subsequent meeting, the Common Council shall take further action to approve the details of the Notes and authorize the sale of the Notes.

Section 3. Term Sheet or Other Offering Document. The City Clerk shall cause a Term Sheet or other form of offering document concerning this issue to be prepared by Baird. The appropriate City officials shall certify said Term Sheet or other form of offering document, such certification to constitute full authorization of the Term Sheet or other form of offering document, under this Resolution.

Section 4. Reimbursement. The Common Council hereby officially declares its intent pursuant to Treasury Regulation Section 1.150-2 to reimburse any expenditures made in connection with the Project prior to the issuance of the Notes with the proceeds of the Notes in an amount not to exceed \$13,080,000.

Adopted, approved and recorded July 18, 2023.

Emily McFarland
Mayor

ATTEST:

Megan Dunneisen
City Clerk

(SEAL)

BAIRD

City of Watertown

Fire Station Financing

July 5, 2023

Bradley D. Viegut, Managing Director

bviegut@rwbaird.com
777 East Wisconsin Avenue
Milwaukee, WI 53202
Phone 414.765.3827

Robert W. Baird & Co. Incorporated ("Baird") is not recommending any action to you. Baird is not acting as an advisor to you and does not owe you a fiduciary duty pursuant to Section 15B of the Securities Exchange Act of 1934. Baird is acting for its own interests. You should discuss the information contained herein with any and all internal or external advisors and experts you deem appropriate before acting on the information. Baird seeks to serve as an underwriter (or placement agent) on a future transaction and not as a financial advisor or municipal advisor. The primary role of an underwriter (or placement agent) is to purchase, or arrangement for the placement of, securities in an arm's length commercial transaction with the issuer, and it has financial and other interests that differ from those of the issuer. The information provided is for discussion purposes only, in order to serve as underwriter (or placement agent). See "Important Disclosures" contained herein.

City of Watertown

FIRE STATION FINANCING

July 5, 2023

Summary of Financing

Issue:	Note Anticipation Notes	General Obligation Refunding Bonds
Estimated Size:	\$13,080,000	\$13,080,000
Purpose:	<ul style="list-style-type: none"> • Fire Station • Capitalized Interest through 4/1/2025 	<ul style="list-style-type: none"> • Refinance the Note Anticipation Notes
Structure:	Matures 10/1/2025	Matures Annually 6/1/2026 – 6/1/2044
First Interest:	April 1, 2025	December 1, 2025
Callable:	Callable 4/1/2025	TBD
Estimated Interest Rate:	4.17%	4.10%
Detailed Analysis:	Page 2	Page 2

City of Watertown

FIRE STATION FINANCING

July 5, 2023

Detailed Analysis

YEAR DUE	NET GENERAL FUND	2024 CIP			Project Fund: \$12,500,000			Refunding of Note Anticipation Note			FUTURE BORROWINGS (d) (e)	Overall Taxpayer Impact General Fund		YEAR DUE
		EXISTING DEBT SERVICE (a)	PRINCIPAL (6/1)	NET INTEREST (b) (6/1 & 12/1) TIC= 3.18%	TOTAL	INTEREST (4/1 & 10/1) TIC= 4.17%		PRINCIPAL (6/1)	NET INTEREST (c) (6/1 & 12/1) TIC= 4.10%	TOTAL		COMBINED DEBT SERVICE	COMBINED DEBT MILL RATE (f)	
2023	\$4,745,942										\$0	\$4,745,942	\$2.54	2023
2024	\$4,854,063			\$0	\$0						\$0	\$4,854,063	\$2.55	2024
2025	\$4,443,850		\$480,000	\$35,477	\$515,477	\$588,600			\$0	\$0	\$0	\$4,959,327	\$2.55	2025
2026	\$3,875,638		\$190,000	\$158,250	\$348,250			\$110,000	\$599,900	\$709,900	\$131,500	\$5,065,288	\$2.55	2026
2027	\$3,479,531		\$450,000	\$142,250	\$592,250			\$275,000	\$592,200	\$867,200	\$221,500	\$5,160,481	\$2.55	2027
2028	\$3,345,531		\$475,000	\$119,125	\$594,125			\$225,000	\$582,200	\$807,200	\$414,925	\$5,161,781	\$2.50	2028
2029	\$2,415,856		\$495,000	\$94,875	\$589,875			\$525,000	\$563,919	\$1,088,919	\$1,068,150	\$5,162,800	\$2.45	2029
2030	\$2,026,906		\$525,000	\$69,375	\$594,375			\$550,000	\$535,013	\$1,085,013	\$1,452,950	\$5,159,244	\$2.40	2030
2031	\$1,953,561		\$550,000	\$42,500	\$592,500			\$585,000	\$503,800	\$1,088,800	\$1,527,725	\$5,162,586	\$2.36	2031
2032	\$726,403		\$575,000	\$14,375	\$589,375			\$615,000	\$470,800	\$1,085,800	\$2,759,425	\$5,161,003	\$2.31	2032
2033	\$338,531							\$650,000	\$436,825	\$1,086,825	\$3,733,800	\$5,159,156	\$2.26	2033
2034	\$337,581							\$685,000	\$401,781	\$1,086,781	\$3,738,550	\$5,162,913	\$2.22	2034
2035	\$341,481							\$725,000	\$364,769	\$1,089,769	\$3,728,225	\$5,159,475	\$2.18	2035
2036	\$340,231							\$760,000	\$329,588	\$1,089,588	\$3,734,322	\$5,164,140	\$2.14	2036
2037	\$338,881							\$790,000	\$296,650	\$1,086,650	\$3,736,725	\$5,162,256	\$2.09	2037
2038	\$338,244							\$825,000	\$262,331	\$1,087,331	\$3,735,200	\$5,160,775	\$2.05	2038
2039	\$338,125							\$860,000	\$226,525	\$1,086,525	\$3,738,450	\$5,163,100	\$2.01	2039
2040	\$337,722							\$900,000	\$189,125	\$1,089,125	\$3,736,475	\$5,163,322	\$1.97	2040
2041								\$935,000	\$150,131	\$1,085,131	\$4,074,175	\$5,159,306	\$1.93	2041
2042								\$980,000	\$109,438	\$1,089,438	\$4,071,400	\$5,160,838	\$1.90	2042
2043								\$1,020,000	\$66,938	\$1,086,938	\$4,073,100	\$5,160,038	\$1.86	2043
2044								\$1,065,000	\$22,631	\$1,087,631	\$4,074,200	\$5,161,831	\$1.82	2044
	\$34,578,079		\$3,740,000	\$676,227	\$4,416,227			\$13,080,000	\$6,704,563	\$19,784,563	\$53,750,797	\$112,529,665		

(a) The City will make principal payments of \$5,325,000 in 2024.

(b) Hypothetical bid premium on estimated interest cost in the amount of \$264,189.

(c) Hypothetical capitalized interest on estimated interest cost in the amount of \$401,400.

(d) Assumes future borrowings of \$3,000,000 annually beginning in 2025 and thereafter amortized over 8 years at 3.00%.

(e) This information is provided for information purposes only. It does not recommend any future issuances and is not intended to be, and should not be regarded as, advice.

(f) Mill rate based on 2022 Equalized Valuation (TID-OUT) of \$1,868,971,600 with 2.00% growth thereafter.

City of Watertown

FIRE STATION FINANCING

July 5, 2023

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