



COMMON COUNCIL MEETING AGENDA

TUESDAY, SEPTEMBER 06, 2022 AT 7:00 PM

MUNICIPAL BUILDING COUNCIL CHAMBERS – 106 JONES STREET, WATERTOWN, WI 53094

*For the public: Members of the media and the public may attend **by calling:** (571) 317-3122*

Access Code: 153-925-469 or <https://www.gotomeet.me/EMcFarland>

All public participants' phones will be muted during the meeting except during the public comment period. This meeting will be streamed live on YouTube, streamed live on WatertownTV.com (via YouTube), and aired live on Charter Channel 984. Watertown TV's YouTube page: <https://www.youtube.com/c/WatertownTV>

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES OF COUNCIL MEETING HELD

[A.](#) Minutes from August 16, 2022

5. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

Members of the public who wish to address the Council must register their request in writing before the meeting begins. Each individual who requests to address the Council will be permitted up to three minutes for their comments.

6. REPORTS

[A.](#) Main Street Board minutes from June 21, 2022

[B.](#) Joint Review Board minutes from June 24, 2022

[C.](#) Main Street Board minutes from July 19, 2022

[D.](#) Main Street Board minutes from August 16, 2022

[E.](#) Plan Commission minutes from August 22, 2022

[F.](#) Site Plan Review Minutes from August 22, 2022

7. COMMUNICATION & RECOMMENDATIONS

[A.](#) Employee Recognitions

[B.](#) Town Square Update

C. Watertown Main Street Program update

D. Watertown Historical Society update

8. NEW BUSINESS

[A.](#) Committee Appointments

9. ACCOUNTS PAYABLE

[A.](#) Accounts Payable

10. MISCELLANEOUS BUSINESS

[A.](#) Payroll Summary - 7/27/2022 to 8/09/2022

[B.](#) July 2022 Credit Card purchases exceeding \$10,000

11. LICENSES

- A. Application for a Temporary "Class B" License from Watertown Area Chamber of Commerce for the 6th Annual Downtown Watertown Wine Walk located at Rock Chimney & Fire Place, 216 S. Third Street on September 8, 2022 from 4:30pm - 8pm

12. ORDINANCES

- A. Ord. 22-65 - 1020 East Main LLC (James Strong, registered agent) is looking to develop 1018 East Main Street into a parking lot for the principal land use of Outdoor Display. 1018 East Main Street is zoned Two-Family Residential (TR-6), and is identified in the 2019 Comprehensive Plan as having a future land use of Two-Family Residential. Outdoor Display is not an allowable use within the TR-6 Zoning District. (Sponsor: Mayor McFarland From: Plan Commission, 1st reading)
- B. Ord. 22-66 - The Plan Commission is recommending to rezone 1611 East Main Street from Single-Family Residential (SR-4) Zoning District to Planned Office and Institutional (PO) Zoning District. 1611 East Main Street was erroneously zoned to the Single-Family Residential Zoning District during the June 17, 2003 adoption of the City of Watertown's Zoning Code. (Sponsor: Mayor McFarland From: Plan Commission, 1st reading)
- C. Ord. 22-67 - The proposed ordinance would amend Outdoor Commercial Entertainment land use activity areas to be setback 75 feet from a residentially zoned property in General Business and Rural Holding Zoning Districts. Currently the setback to a residentially zoned property in a General Business or Rural Holding Zoning District is 300 feet. (Sponsor: Mayor McFarland From: Plan Commission, 1st reading)

13. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

Each individual who requests to address the Council will be permitted up to three minutes for their comments and must fill out the sign in sheet provided.

14. ADJOURNMENT

Persons requiring other reasonable accommodations of the above meeting may contact the office of the City Clerk by email mdunneisen@cityofwatertown.org, or by phone 920-262-4006.

"Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker."

**Common Council Minutes
August 16, 2022**

Section 4, Item A.

Mayor McFarland called the regular meeting of the City of Watertown Common Council to order at 7:00 p.m. on Tuesday, August 16, 2022. This meeting was open for attendance in the council chambers as well as virtually.

ROLL CALL

Roll call indicated the following Alderpersons present: Ald. Davis, Lampe, Ruetten, Bartz, Smith, Wetzel and Romlein. Absent was Ald. Licht and Schmid. City staff present were City Attorney Steven T. Chesebro, Deputy Fire Chief Rauterberg, Police Chief Robert Kaminski, Finance Director Mark Stevens, Zoning Administrator Jacob Maas, Fire Chief Travis Teesh, Health Officer Carol Quest, Zoning Administrator Jacob Maas, Assistant Police Chief Ben Olson and virtually attending were Assistant Engineer Andrew Beyer, Strategic Development Alex Allon, and from the media department Lisa Famularo.

PLEDGE OF ALLEGIANCE

The Council recited the Pledge of Allegiance to the American Flag.

MINUTES OF PRECEDING MEETING

Mayor McFarland inquired if there were additions or corrections to minutes of the Common Council meeting held Tuesday, August 2, 2022. There being none, the minutes were accepted as presented.

COMMENTS & SUGGESTIONS FROM CITIZENS PRESENT

None.

PUBLIC HEARING

Mayor McFarland opened the public hearing at 7:02 p.m. for The City of Watertown Plan Commission, pursuant to Section § 550-141B(2), recommending the rezone of 1611 East Main Street from Single-Family Residential (SR-4) Zoning District to Planned Office and Institutional (PO) Zoning District. 1611 East Main Street was erroneously zoned to the Single-Family Residential Zoning District during the June 17, 2003 adoption of the City of Watertown's Zoning Code. There being no public comment, Mayor McFarland closed the public hearing at 7:03 p.m.

Mayor McFarland opened the public hearing at 7:03 p.m. for 1020 East Main, LLC (James D. Strong, Registered Agent & Property Owner) proposing a Planned Unit Development – General Development Plan (GDP) located at 1018 East Main Street. 1020 East Main, LLC is proposing to develop an Outdoor Display land use for an extension of the automotive dealership located at 1020 East Main Street. There be no public comment, Mayor McFarland closed the public hearing at 7:03 p.m.

Mayor McFarland opened the public hearing at 7:03 p.m. for the proposed ordinance to amend the Outdoor Commercial Entertainment land use activity areas to be setback 75 feet from a residentially zoned property in General Business and Rural Holding Zoning Districts. Currently the setback to a residentially zoned property in a General Business or Rural Holding Zoning District is 300 feet. There be no public comment, Mayor McFarland closed the public hearing at 7:04 p.m.

COMMUNICATIONS & RECOMMENDATIONS

Town Square Update, TDS Information, and FY23 Budget Timeline were discussed.

COMMITTEE REPORTS

(Complete minutes are open for public inspection in the Finance Department.)

The following reports were received and filed: Senior Center minutes from June 15, 2022, and Fire Commission minutes from June 15, 2022, Finance Committee minutes from July 11, 2022, Tourism meeting minutes from July 14, 2022, Finance Committee minutes from July 19, 2022, Plan Commission minutes from July 25, 2022, Public Safety and Welfare minutes from August 3, 2022, Plan Commission minutes from August 8, 2022, Public Works Commission meeting minutes from August 8, 2022

NEW BUSINESS

Ald. Smith moved to approve the committee appointments of Jim Braughler to the Housing Authority for a second five-year term ending August 2027, Anthony Rauterberg to the Family Center Board for a second one-year term ending August 2023, Carol Quest to the Family Center Board for a twenty second one-year term ending August 2023, Laci Cummings for a third one-year term ending August 2023, and Park and Recreation director Kristine Butteris to the Tourism Commission, seconded by Ald. Davis and carried by unanimous voice vote.

Ald. Romlein moved to convene into closed session per Wis. Stat. Sec. 19.85(1)(g) to confer with legal counsel of the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. (Assignment and Assumption of Substitute Development Agreement), seconded by Ald. Wetzel and carried by roll call vote: Yes-7; No-0; Abstain-0.

Ald. Ruetten moved to reconvene into open session, seconded by Ald. Bartz and carried by roll call vote: Yes-7; No-0; Abstain-0.

ACCOUNTS PAYABLE

(Complete listing of accounts payable is open for public inspection the Finance Department.)

Certified accounts were presented. Ald. Romlein moved to pay all certified accounts, seconded by Ald. Wetzel and carried by roll call vote: Yes-7; No-0; Abstain-0.

MISCELLANEOUS BUSINESS

Cash and Investments - July 31, 2022

LICENSES:

Ald. Bartz moved to approve the application for "Class A" Retail License for the Sale of Fermented Malt Beverages and/or Intoxicating Liquor from Pine Hill Farm Wellness LLC, DBA Pine Hill Farm 200 W. Main Street (Jacalyn Phillips, Agent), seconded by Ald. Ruetten and carried by unanimous voice vote.

Ald. Ruetten moved to approve the application for a Temporary Premises Amendment by Local Waters, 109 S. Third Street (Karah Pugh, Agent), on Saturday October 8, 2022, 11am-11pm, seconded by Ald. Bartz and carried by unanimous voice vote.

ORDINANCES

Ord #22-64 - Ordinance to Create Section 500-6(A)(10), 2 Hour Parking 8 am to 3 pm (Sponsor Ald. Smith From: Public Safety and Welfare Committee, Second Reading) Ald. Smith moved for adoption of ordinance 22-54 on its 2nd reading, seconded by Ald. Davis and carried by roll call vote: Yes-7; No-0; Abstain-0.

RESOLUTIONS

Resolutions below are listed in order of the agenda but may not be the order by which they were taken up at the Council meeting.

Exh. #9414 - Resolution to enter into a Financial Assistance Agreement between the City of Watertown and the Wisconsin Department of Natural Resources for the 2022 private lead service line replacement project (Sponsor: Ald. Wetzel From: Public Works Commission) Ald. Wetzel moved to approve resolution 9414, seconded by Ald. Romlein and carried by a roll call vote: Yes-7; No-0; Abstain-0.

Exh. #9415 - Resolution to award engineering design to Robert E. Lee and Associates for \$ (Sponsor: Ald. Wetzel From: Public Works Commission) Ald. Wetzel moved to approve resolution 9415, seconded by Ald. Romlein and carried by a roll call vote: Yes-7; No-0; Abstain-0.

Exh. #9416 - Resolution to extend technical services agreement with Strand Associates, Inc. for City of Watertown Water Department (Sponsor: Ald. Wetzel From: Public Works Commission) Ald. Romlein moved to approve resolution 9416, seconded by Ald. Wetzel and carried by a roll call vote: Yes-7; No-0; Abstain-0.

Exh. #9417 - Resolution to transition limited term position to permanent Bilingual Communication Specialist position (Sponsor: Mayor McFarland From: Finance Committee) Ald. Ruetten moved to approve resolution 9417, seconded by Ald. Bartz and carried by a roll call vote: Yes-7; No-0; Abstain-0.

Exh. #9418 - Resolution for extension of MOU Interim Health Officer Dodge County (Sponsor: Mayor McFarland From: Finance Committee) Ald. Lampe moved to approve resolution 9418, seconded by Ald. Davis and carried by a roll call vote: Yes-7; No-0; Abstain-0.

Exh. #9419 - Resolution to approve State/Municipal Agreement for Reconstruction of East Main Street Between Market to Irene Streets in 2029 (Sponsor: Mayor McFarland From: Finance Committee) Ald. Romlein moved to approve resolution 9419, seconded by Ald. Wetzel and carried by a roll call vote: Yes-7; No-0; Abstain-0.

Exh. #9420 - Resolution to approve Change Order No. 1/Final to 2022 Crack Sealing Contract #2-22 with Thunder Road to increase contract amount by \$1,080 (Sponsor: Ald. Wetzel From: Public Works Commission) Ald. Wetzel moved to approve resolution 9420, seconded by Ald. Romlein and carried by a roll call vote: Yes-7; No-0; Abstain-0.

Exh. #9421 - Resolution to approve Change Order No. 3 to 2022 Bituminous Surfacing Contract #5-22 with Wolf Paving to increase contract amount by \$71,376.80 for milling of Air Park Drive (Sponsor: Ald. Wetzel From: Public Works Commission) Ald. Romlein moved to approve resolution 9421, seconded by Ald. Bartz and carried by a roll call vote: Yes-7; No-0; Abstain-0.

Exh. #9422 - Resolution to submit Highway Safety Improvement Program (HSIP) Grant application for Welsh Road at State Trunk Highway 26 Bypass Overpass (Sponsor: Mayor McFarland From: Finance Committee) Ald. Lampe moved to approve resolution 9422, seconded by Ald. Davis and carried by a roll call vote: Yes-7; No-0; Abstain-0.

COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

No comments were received.

ADJOURNMENT

There being no further business to come before the Council at this time, Ald. Ruetten moved to adjourn, seconded by Ald. Lampe, and carried by voice vote at 8:15 p.m.

Megan Dunneisen, City Clerk

DISCLAIMER: These minutes are uncorrected; any corrections will be noted in the proceedings at which these minutes are approved. Complete minutes are open for public inspection in the office the Finance Department. Video recording available at Watertown TV's YouTube page: <https://www.youtube.com/c/WatertownTV>

Watertown Main Street Program Board of Directors
Meeting Minutes
Tuesday, June 21, 2022
Watertown Public Library Community Room

Members present: Amber Smith, Sandra Budewitz, Ron Counsell, Brooke Hoida, Peg Checkai, Brian Konz, Annie Wedl, Kevin Clifford, Dana Davis, and Nicole Smith. Not present: Bob Mudler, Dan Rahfaldt and Jackie Phillips. Also present: Executive Director Melissa Lampe, Bonnie Hertel of the Watertown Area Chamber of Commerce, City Strategic Initiatives Director Alex Allon and Karen Gibbs of Leadership Watertown.

1. Call to Order
President Smith called the meeting to order at 8 a.m.
2. Approval of minutes from the May 17, 2022 meeting
Motion by Clifford, second by Konz, to approve as presented. Motion carried.
3. Director's report
The director's report was shared in advance of the meeting. During the meeting Lampe added that Mayor McFarland reached out to her regarding painting the jersey barriers temporarily placed on the Cole Bridge. The board expressed support with Lampe pursuing an artist for the project. In addition, Lampe shared that she is hearing many positive comments on weekends from visitors to the Octagon House Museum regarding how nice the downtown looks.
4. Financial reports
The financial reports were reviewed by the board. Motion by Konz, second by Budewitz, to approve as presented. Motion carried. A point of order was made that the façade grants for 300 E. Madison St. and 108 S. Sixth St. need to be voted on at the next board meeting.
5. Committee reports
 - Promotions Committee – Planning continues for the Sidewalk Sales on July 16 and the Downtown Watertown Craft Beer Walk on July 21. Lampe and Budewitz are also beginning to plan this year's Riverfest food booth.
6. Chamber update
Hertel shared information regarding the June 25 Community Celebration & Vendor Fair and sought volunteers to help with putting out the no parking signs on Friday morning and the road closed barricades on Saturday morning. She said all is in place for the event, which is planned collaboratively between the chamber, Main Street Program and Watertown Tourism. Hertel also provided an update on the July 28 Golf Outing and that the chamber is seeking candidates for the 2023 Leadership Watertown class.
7. Leadership Watertown donation request
Gibbs and Allon were in attendance to represent Leadership Watertown. The 2022 Leadership Watertown class is raising funds to install an interpretive pillar along the T.

Wall property adjacent to the Bentzin Family Town Square. The pillar will highlight historical aspects of Watertown as well as contain interchangeable panels to promote special events. The total cost of the pillar is \$8,000. Motion by Konz, second by Budewitz, to donate \$1,000 to the project. Motion carried.

8. Interactive maps

Davis provided an update on the proposed mapme.com project, including costs. She also stated that Maranatha Baptist University has approved this project as an internship opportunity. The board agreed that the Chamber's marketing committee and the Watertown Tourism Commission should also hear a proposal on the project to determine under which umbrella it would best fit.

9. Earl & Eugenia Quirk Foundation grant opportunity

The board discussed potential projects but did not decide on anything specific. Lampe asked board members to think on ideas and report back to her.

10. Town Square update

Allon shared information regarding the construction timeline and T. Wall project. The square is projected for completion at the end of September.

11. Adjournment

Motion by Clifford to adjourn, second by Checkai. Motion carried.

Respectfully submitted,
Melissa Lampe
Executive Director

JOINT REVIEW BOARD

June 24, 2022

The Joint Review Board met on June 24, 2022, at 11:00 a.m. in room 2044 of the municipal building and virtually for the purpose of reviewing the annual TID report. Roll call showed the following members present: Glenn Mathews representing Madison College (virtually), Marc DeVries representing Jefferson County, Tony Arnett representing Watertown Unified School District, Mayor Emily McFarland and citizen member John David. Also present in person were Finance Director Mark Stevens, City Attorney Steven T. Chesebro and Alex Allon with Strategic Development.

The public notice for this meeting was published on June 17, 2022 in the Watertown Daily Times. Meeting notices were also posted at City Hall, 106 Jones Street and on the City of Watertown's website at <http://www.ci.watertown.wi.us/>.

Meeting was called to order at 11:02 a.m.

A motion was made by David, seconded by DeVries to appoint Mayor McFarland as Chairperson of the Joint Review Board. The motion carried by voice vote.

A motion was made by Arnett, seconded by Mathews to appoint John David as Citizen Member of the Joint Review Board. Motion carried by voice vote.

Finance Director Mark Stevens presented the status and performance of TIF Districts 4, 5, 6, 7 and 8 for 2021.

A motion was made by DeVries and seconded by David to accept the annual report for TID Districts 4, 5, 6 and 7. The motion passed by voice vote.

There being no further business to come before the Joint Review Board, Arnett moved to adjourn, seconded by David and carried by voice vote at 11:25 p.m.

Respectfully submitted,
Megan Dunneisen, City Clerk

Watertown Main Street Program Board of Directors
Meeting Minutes
Tuesday, July 19, 2022
Watertown Public Library Community Room

Members present: Amber Smith, Sandra Budewitz, Ron Counsell, Brooke Hoida, Peg Checkai, Brian Konz, Kevin Clifford, Dan Rahfaldt, Bob Mudler and Nicole Smith. Not present: Jackie Phillips, Annie Wedl and Dana Davis. Also present: Executive Director Melissa Lampe and Bonnie Hertel of the Watertown Area Chamber of Commerce

1. Call to Order
President Smith called the meeting to order at 8 a.m.
2. Approval of minutes from the June 21, 2022 meeting
Motion by Budewitz, second by Konz, to approve as presented. Motion carried.
3. Director's report
The director's report was shared in advance of the meeting.
4. Financial reports
The financial reports were reviewed by the board. Motion by Konz, second by Mudler, to approve as presented. Motion carried. A carry-over discussion took place regarding moving reserves into a CD. Motion by Counsell, second by Rahfaldt, to moved funds into a CD for six months to one year. Motion carried.
5. Committee reports
 - Promotions Committee – A recap was presented regarding Sidewalk Sales, with retailers on the board stating they much preferred the new 1-day event versus Sidewalk Sales stretching over three days in the past. Lampe reported that plans are in place for the Downtown Watertown Craft Beer Walk on Thursday, July 21, and Lampe and Budewitz are also finalizing plans this year's Riverfest food booth.
6. Chamber update
Hertel provided a recap of the June 25 Community Celebration & Vendor Fair, local tourism stemming from the girls' fast pitch tournament held in Watertown that same weekend, and the Golf Outing coming up on July 28.
7. Approval of façade grant totaling \$2,000 for Wepco Printing, 108 S. Sixth St.
Motion by Budewitz, second by Konz, to approve payout of a façade grant totaling \$2,000 to Wepco Printing. Motion carried with Clifford abstaining.
8. Approval of façade grant totaling \$500 to Fourth Corner, LLC, 300 E. Madison St,
Motion by Konz, second by Rahfaldt, to approve payout of a façade grant totaling \$500 to Fourth Corner, LLC. Motion carried with Mudler abstaining.
9. Interactive maps

Lampe shared that both the Chamber's marketing committee and the Watertown Tourism Commission are also discussing MapMe.com and collectively we can decide which organization might be the best fit to host/set-up the program.

10. Earl & Eugenia Quirk Foundation grant opportunity

There was not a consensus on a project to apply for. The board can develop ideas for a grant request next year.

11. Town Square update

Although Allon was not present at the meeting, Checkai shared information from an email update he sent to the Watertown City Council. All is on pace for a September soft opening.

12. Adjournment

Motion by Mudler to adjourn, second by Rahfaldt. Motion carried.

Respectfully submitted,
Melissa Lampe
Executive Director

Watertown Main Street Program Board of Directors
Meeting Minutes
Tuesday, August 16, 2022
Watertown Public Library Community Room

Members present: Amber Smith, Sandra Budewitz, Ron Counsell, Brooke Hoida, Peg Checkai, Kevin Clifford, Dan Rahfaldt, Jackie Phillips, Annie Wedl, Dana Davis and Nicole Smith. Not present: Brian Konz and Bob Mudler. Also present: Executive Director Melissa Lampe, City Strategic Initiatives Coordinator Alex Allon, and Bonnie Hertel of the Watertown Area Chamber of Commerce.

1. Call to Order
President Smith called the meeting to order at 8 a.m.
2. Approval of minutes from the July 19, 2022 meeting
Motion by Budewitz, second by Checkai, to approve as presented. Motion carried.
3. Director's report
The director's report was shared in advance of the meeting. Lampe added that the street clock has been repainted and looks fantastic.
4. Financial reports
The financial reports were reviewed by the board. Motion by Rahfaldt, second by Clifford, to approve as presented. Motion carried.
5. Committee reports
 - Promotions Committee – A recap was presented regarding the Downtown Watertown Craft Beer Walk and Riverfest. Lampe and Budewitz shared that both events were successful, and Riverfest numbers will be finalized once all expenses are paid. Lampe also provided an update regarding the online Art on Main Banner Auction and Music for Murals.
6. Pumpkin Palooza in partnership with RDA
Lampe shared that Pumpkin Palooza on Saturday, Oct. 29 is being expanded this year to include the soft opening of the Bentzin Family Town Square and other new activities being planned at the park.
7. Chamber update
Hertel provided a recap of the July 28 Golf Outing and shared that the New Teacher Breakfast is tomorrow. In addition, the chamber will be moving the annual dinner to February. The Wine Walk is Sept. 8 and at this time 50% of tickets are sold. Hertel said the chamber is also looking into hosting a Hispanic job fair.
8. Approval of façade grant totaling \$500 to Deerfield Properties, 314 E. Madison St.
Motion by Davis, second by Checkai, to approve payout of a façade grant totaling \$500 to Deerfield Properties. Motion carried with Rahfaldt abstaining.

9. Approval of façade grant totaling \$1,000 to Deerfield Properties, 209 S. Third St., Motion by Clifford, second by Budewitz, to approve payout of a façade grant totaling \$1,000 to Deerfield Properties. Motion carried with Rahfaldt abstaining.
10. Approval of façade grant totaling \$5,000 to Draeger's Floral, 616 E. Main St. Motion by Rahfaldt, second by Checkai, to approve payout of a façade grant totaling \$5,000 to Draeger's Floral. Motion carried with Wedl abstaining.
11. Approval of a façade grant totaling \$4,000 to Hometown Pharmacy, 204 E. Main St. Motion by Rahfaldt, second by Wedl, to approve payout of a façade grant totaling \$4,000 to Hometown Pharmacy pending submission of paid receipts. Motion carried.
12. Approval of a sign grant award totaling \$500 to Canna Bloom Farmacy, 419 E. Main St. Motion by Clifford, second by Checkai, to approve payout of a sign grant totaling \$500 to Canna Bloom Farmacy, pending submission of final paid receipts. Motion carried.
13. Interactive Maps update
Davis shared that an agreement is being discussed to house this project under the RDA, with information to be sourced from the chamber, Main Street Program and Watertown Tourism. Davis is still pursuing a Maranatha student intern to assist with start-up.
14. Town Square update
Allon shared that construction is running smoothly and on time, with a planned soft grand opening in conjunction with Pumpkin Palooza on Saturday, Oct. 29. Allon also shared a new grant program is being developed to provide funding for events and business growth that is being privately funded.
15. Adjournment
Motion by Rahfaldt to adjourn, second by Clifford. Motion carried.

Respectfully submitted,
Melissa Lampe
Executive Director

PLAN COMMISSION
August 22, 2022

Section 6, Item E.

The Plan Commission met on the above date in the Council Chambers.

The following members were present: Mayor Emily McFarland (Chair), Jaynellen Holloway (Director of Public Works/City Engineer), Jacob Maas (Zoning Administrator), Nick Krueger, Brian Konz, and James Romlein (Recording Secretary).

Others Present: Alex Allon, Dan Bartz

Citizens Present: Eric Grunewald, Al Grunewald, Scott Grunewald, McKenna Grunewald, Jim Strong

1. CALL TO ORDER

With the completion of parliamentary matters Mayor McFarland opened the meeting at 4:33.

2. APPROVAL OF MINUTES

Motion to approve Krueger, Second Holloway
Unanimous by voice vote

3. BUSINESS

A. Review public hearing comments from August 16, 2022 Common Council and take action: 1611 E. Main Street rezone from SR-4, Single-Family Residential to PO, Planned Office and Institutional

Mayor McFarland opened the item noting that there were no comments at the public hearing.

The following information has been identified by the City of Watertown Zoning & Floodplain Administrator Jacob Maas as pertinent to this action:

Background:

During a recent Zoning Board of Appeals meeting, it was noticed that 1611 East Main Street was zoned Single-Family Residential. The current land use is Indoor Institutional (Church & School). The future land use, as indicated on the 2019 Comprehensive Plan, for 1611 East Main Street is Institutional.

Relevant Information:

The Zoning Administrator is proposing to rezone from Single-Family Residential (SR- 4) to Planned Office & Institutional (PO).

- a. Rezone complies with the 2019 Comprehensive Plan's future land use map for 1611 East Main Street.

This would fall under the initiation by the Plan Commission under Section § 550-141B:

Initiation of request for amendment to Official Zoning Map. Proceedings for amendment of the Official Zoning Map may be initiated by any one of the following three methods:

*An application of the owner(s) of the subject property, lease holders, or contract purchasers;
A recommendation of the Plan Commission; or
By action of the Common Council.*

Why is this being addressed now, under Section § 550-141D(3)(b)[2]:

[2] A mistake was made in mapping on the Official Zoning Map. (That is, an area is developing in a manner and purpose different from that for which it is mapped.) Note: If this reason is cited, it must be demonstrated that the discussed inconsistency between actual land use and designated zoning is not intended, as the City may intend to stop an undesirable land use pattern from spreading.

There is currently an unintended conflict with the current allowed land use, and the Single-Family Residential (SR-4) Zoning Districts

- a. Signage requirements for the SR-4 Zoning District are more stringent than PO Zoning District.

No public comment at the August 16, 2022 Common Council meeting.

Recommendation:

Positive recommendation of the 1611 East Main Street Rezoning Ordinance.

The proposed ordinance is shown below:

ORDINANCE TO
AMEND CHAPTER 550, OFFICIAL ZONING MAP OF THE CITY OF WATERTOWN

SPONSOR: MAYOR MCFARLAND, CHAIR
FROM: PLAN COMMISSION

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS FOLLOWS:

SECTION 1. The following described property, City of Watertown, Jefferson County, Wisconsin is hereby altered and changed from a Single-Family Residential (SR-4) District classification to a Planned Office & Institutional (PO) Zoning District classification as follows:

A part of Out Lot Fifty-six (56) in the Ninth (formerly Eleventh and originally Second) Ward of the City of Watertown, bounded and described as follows: Commencing at the northeast corner of Hillcrest Addition; thence South 86° 37 'East along the southerly line of Main Street, 786 feet to the westerly right of way line of State Highway 16; thence South 52° 51 'East along said right of way line, 120.70 feet; thence southeasterly along said right of way line on a curve to the left, said curve having a radius of 5815 feet, to a point which is South 22° 17 ' East, 786.20 feet; thence North 88° 12 'West along the line between Out Lot Fifty-six (56) and Block Two (2), Mulberger & Werlich's Addition, 954.68 feet; thence North 23° 50 'West along said dividing line, 115.50 feet to the southerly line of Hillcrest Addition; thence North 66° 10 'East along said southerly line, 53.42 feet to the southeast corner of Hillcrest Addition; thence North 12° 55 'West along the easterly line of Hillcrest Addition, 375.01 feet; thence North 23° 50 'West along said easterly line, 354.22 feet to the point of beginning, containing 15.73 acres. (1611 East Main Street, PIN: 291-0815-0314-001)

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall take effect and be in force the day after its passage and publication.

Mayor McFarland called for comments or a motion:

Motion to approve by Romlein, Second by Konz

Unanimous by voice vote

**B. Review public hearing comments from August 16, 2022 Common Council and take action:
1018 Main Street Planned Unit Development – General Development Plan**

The following information has been identified by the City of Watertown Zoning & Floodplain Administrator Jacob Maas as pertinent to this action:

Relevant Information:

1. The Ordinance & General Development Plan are shown below:
2. No public comment at the August 16, 2022 Common Council meeting.

Background:

1020 E. Main LLC (James Strong, registered agent) is looking to develop 1018 East Main Street into a parking lot for the principal land use of Outdoor Display. 1018 East Main Street is zoned Two-Family Residential (TR-6), and is identified in the 2019 Comprehensive Plan as having a future land use of Two-Family Residential. Outdoor Display is not an allowable use within the TR-6 Zoning District.

**ORDINANCE TO
ADOPT THE PLANNED UNIT DEVELOPMENT – GENERAL DEVELOPMENT PLAN (GDP) UNDER SECTION
550-152 FOR 1018 EAST MAIN STREET (PIN: 291-0815-0411-201)**

**SPONSOR: MAYOR McFARLAND, CHAIR
FROM: PLAN COMMISSION**

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS FOLLOWS:

SECTION 1. The following flexibilities have been identified by the City of Watertown Plan Commission in the attached (Exhibit “A”) Planned Unit Development – General Development Plan for 1018 East Main Street.

SECTION 2. The following conditions have been identified by the City of Watertown Plan Commission & Site Plan Review Committee in the attached (Exhibit “A”) the Planned Unit Development – General Development Plan for 1018 East Main Street.

SECTION 3. The Common Council of the City of Watertown approves the 1018 East Main Street Planned Unit Development’s General Development Plan, inclusive of full and continuous compliance with the submittal documents, the list of flexibilities and conditions provided in Exhibit “A”, and with any conditions identified by City Staff and the Plan Commission.

SECTION 4. This ordinance shall take effect and be in force the day after its passage and publication.

Recommendation:

Positive recommendation of the 1018 East Main Street PUD: GDP Ordinance.

Mayor McFarland called for comments or a motion.

**Motion to approve as recommended by Krueger, Second by Holloway
Approved by unanimous voice vote**

C. Review public hearing comments from August 16, 2022 Common Council and take action: Amend Chapter 550, Zoning Code through removal and addition of language to Section § 550-52I(1)(a) - Outdoor Commercial Entertainment Setbacks

The following information has been identified by the City of Watertown Zoning & Floodplain Administrator Jacob Maas as pertinent to this action:

Background:

Many indoor commercial entertainment businesses are moving towards offering outdoor commercial entertainment as part of their business model. The City has run into setback issues for businesses trying to expand their business outdoors.

Relevant Information:

1. Currently Section § 550-52I(1)(a) states:

(a) Activity areas shall not be located closer than 300 feet to a residentially zoned property.
[1] Within the Central Business (CB) Zoning District, activity areas shall not be located closer than 50 feet to a residentially zoned property.
2. How other communities regulate Outdoor Commercial Entertainment setbacks:

- Cross Plains:
- Section § 84.58(h):
 - o Activity areas shall not be located closer than 100 feet to a residentially zoned property.
- Sun Prairie:
- Section § 17.16.100(l):
 - o Activity areas shall not be located closer than three hundred (300) feet to a residentially zoned property.
- Fort Atkinson:
- Section § 15.03.10(9):
 - o Customer entrances shall be located a minimum of 50 feet from residentially-zoned property.
 - o Activity areas shall not be located closer than 50 feet to a residentially-zoned property.
- Jefferson:
- Section § 300-3.10l:
 - o Customer entrances shall be located a minimum of 50 feet from residentially-zoned property.
 - o Activity areas shall not be located closer than 50 feet to a residentially-zoned property.
- Oconomowoc:
- Section § 17.108(6)
 - o No defined setbacks

3. No public comment at the August 16, 2022 Common Council meeting.

The proposed Ordinance is shown below:

**ORDINANCE TO
AMEND CHAPTER 550: ZONING CODE, THROUGH THE REMOVAL AND ADDITION OF LANGUAGE TO SECTION
§ 550-52l(1)(a), OUTDOOR COMMERCIAL ENTERTAINMENT SETBACK**

**SPONSOR: MAYOR McFARLAND, CHAIR
FROM: PLAN COMMISSION**

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS FOLLOWS:

SECTION 1. Amend Section § 550-52l(1)(a) through removal and addition of language:

- * * *
- (a) Activity areas shall not be located closer than ~~300~~ 75 feet to a residentially zoned property.*
- [1] Within the Central Business (CB) Zoning District, activity areas shall not be located closer than 50 feet to a residentially zoned property.*
- * * *

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall take effect and be in force the day after its passage and publication.

Recommendation:
Positive recommendation on the Ordinance to amend Section § 550-52l(1)(a).

Mayor McFarland summarized the hearing and asked for comments:

Krueger and Holloway expressed support for the amendment.

Mayor McFarland noted the excellent research that was performed on the question by contacting the neighboring communities listed and requested a motion.

**Motion by Holloway to approve, Second by Konz
Unanimous by voice vote.**

The following information has been identified by the City of Watertown Zoning & Floodplain Administrator Jacob Maas as pertinent to this action:

Background:

820 East Main Street is zoned Central Business (CB) and is identified in the 2019 Comprehensive Plan as having a future land use of Central Mixed Use. The property owner is looking to operate a Vehicle Repair & Maintenance land use. Vehicle Repair & Maintenance land use is not an allowable principal land use within the Central Business District.

Relevant Information:

1. See attached Plan

2. Per Section § 550-34B:

B. List of allowable principal land uses.

(1) Principal land uses permitted by right:

- (a) Cultivation.
- (b) Selective cutting.
- (c) Passive outdoor public recreation.
- (d) Active outdoor public recreation.
- (e) Public services and utilities.
- (f) Office.
- (g) Personal or professional services.
- (h) Indoor sales or service.
- (i) Indoor maintenance service.
- (j) Off-site parking lot.

(2) Principal land uses permitted as conditional use

- (a) Clear-cutting.
- (b) Indoor institutional.
- (c) Outdoor institutional.
- (d) Institutional residential.
- (e) In-vehicle sales or service.
- (f) Indoor commercial entertainment.
- (g) Outdoor commercial entertainment.
- (h) Commercial indoor lodging.
- (i) Bed-and-breakfast establishments.
- (j) Group day-care center (nine or more children).
- (k) Central business apartments (greater than 12 dwelling units).

3. Flexibilities allowed by a Planned Unit Development under Section § 550-152B:

B. Provision of flexible development standards for planned unit developments.

(1) Permitted location. Planned unit developments shall be permitted with the approval of a Planned Unit Development Overlay Zoning District specific to the approved planned unit development.

(2) Flexible development standards. The following exemptions to the development standards of the underlying zoning district may be provided with the approval of a planned unit development:

- (a) Land use requirements. All land uses listed as "residential," "institutional" or "commercial" may be permitted within a planned unit development.

- (b) Density and intensity requirements. All requirements listed for density and nonresidential intensity may be waived within a planned unit development.
- (c) Bulk requirements. All residential and nonresidential bulk requirements may be waived within a planned unit development.
- (d) Landscaping requirements. All landscaping requirements may be waived within a planned unit development.
- (e) Parking and loading requirements. All requirements for off-street parking, traffic circulation, and off-street loading may be waived within a planned unit development.
- (f) Drainageway Overlay District requirements. All Drainageway Overlay District requirements may be waived within a planned unit development.

(3) Requirements to depict all aspects of development. Only development which is explicitly depicted on the required site plan approved by the Common Council as part of the approved planned unit development shall be permitted, even if such development (including all aspects of land use, density and intensity, bulk, landscaping, and parking and loading) is otherwise listed as permitted. Requested exemptions from these standards shall be made explicit by the applicant in the application and shall be recommended by the Plan Commission and approved explicitly by the Common Council. If not so requested and approved, such exemptions shall not be permitted. Flexible development standards shall be limited to density and intensity bonuses of no greater than 25% higher than otherwise permitted by the MR-10 District, unless specifically granted by the Common Council, and shall be limited to reductions in bulk, landscaping, parking and loading requirements of no greater than 25% lower than otherwise permitted for the proposed land uses, unless specifically granted by the Common Council.

4. Per Sections § 550-152F(3) & § 550-152F(4), the Concept Review step is non-binding:

(3) At the Plan Commission meeting, the applicant shall engage in an informal discussion with the Plan Commission regarding the conceptual PUD. Appropriate topics for discussion may include the any of the information provided in the PUD concept plan submittal packet or other items as determined by the Plan Commission.

(4) Points of discussion and conclusions reached in this stage of the process shall in no way be binding upon the applicant or the City but should be considered as the informal non binding basis for proceeding to the next step. The preferred procedure is for one or more iterations of Plan Commission review of the concept plan to occur prior to introduction of the formal petition for rezoning which accompanies the general development plan (GDP) application.

Mayor McFarland reminded the Commission that this was an informal discussion, noted that the applicant was accompanied by a complement of interested parties, and invited members of the group to address the Commission.

At the opening of the meeting Mr. Eric Grunewald (owner) presented each member of the Commission with the document shown below and shared the principal items of interest to the Commission.





Proposed Business Plan Summary

On 07/03/2022, Elite Lock & Key, (formerly: Elite Auto and Bike Repair) committed to a one-year commercial business lease with the property owners of 820 E. Main St. in the city of Watertown. This lease will begin on 09/01/2022 at which time Elite Lock & Key will provide the following services:

- Automotive key and remote sales
- Automotive key and remote cutting and programming
- CCTV sales and installation
- Automotive security sales
- Residential lock and security device sales
- Mobile lockout services

Our business hours will be Monday through Friday, 8am to 5:30pm. If business demands, possibly Saturday's, 9am to 2pm. All after hour lockout calls will be routed to personal mobile phones and dispatched directly from employee home to service location off site.

The primary reason for relocation from our current location at 1304 W. Main St. is due to a complete unwillingness from the property owner and other business located at the property to make parking accessible, improve and update the exterior of the building, repave or blacktop the parking lot and to perform basic landscaping and lawn care. The majority of our current customers will not drive to the small parking area I'm allowed currently. This has cost our business valuable customers. We have been told by numerous customers and resident around town that a centralized, clean location would benefit both our business and the city. There are currently no other automotive key or remote suppliers in town or any surrounding city, other than high-cost dealerships. On average, our normal key cost saves the average customer about two thirds of what they would pay at a dealership for the same service and product.

We are requesting the zoning change to allow automotive and moped repair, as well as small engine repair. We hope to continue growing the key and security side of the business, with the option available to us to offer auto and moped repair if called for.

Prior to our move in date of 09/01/22, we have a commitment from the property owner to reseal the entire parking lot. We will also be painting at a minimum, the front face of the building. Our goal is to use the same color scheme and restore the look of the building to original. Those colors consist of white for the building exterior walls and dark blue for the trim on the exterior, covering the faded blue trim. We have already removed the old "Hales Corner" sign that is mounted to the front of the property at 820 E. Main St. and restored it back to the Mobil Pegasus light up sign that was originally installed. We intend on having a very clean and clutter free building, inside and out. Our end goal is to keep but refine the historic filling station look and eventually purchase the property if and when it becomes available for purchase.

Parking at 820 E. Main St. will be limited to, 4 designated customer parking spaces, located in the front parking lot. We will not be using any of the on-street parking spaces located directly in front of 820 E. Main St. Employee vehicles will be parked in the rear parking lot during business hours and limited to 2 vehicles at any time. At no time will any customer vehicles remain parked outside in the front parking lot for a consecutive time period of 7 days. There will be absolutely no unlicensed or disabled vehicles parked in either parking lot for a period extending 7 days.

There will be no air tools or loud equipment of any kind being used after business hours. There will be no exterior waste oil or fluid containers. There is one dumpster located at the property currently that will be kept at the location during the period of the lease and in the rear parking lot. There will be no car parts, tires or garbage kept outside for longer than 7 days.

Signage at 820 E. Main St. will consist of the existing light up Mobil sign, dark blue lettering mounted above the overhead doors, "Elite Auto & Key". The letters are in an Arial font and 14" per letter. In addition, we will have a vinyl sign made for the front exterior window with an advertisement for "Key Services" of some sort.

The normal day to day operations will be managed by Eric Grunewald. Scott Grunewald will be assisting with the business part time to begin, with the intention of becoming involved full time within the next two years. Al Grunewald will also be assisting with business decisions, accounting and other miscellaneous jobs. The Grunewald family has owned and operated several successful businesses in Watertown since 1975, with the purchase of the David Golper Company, followed by Sunrise Farms, Sunrise Agri-Service, Sunrise Pool

& Spa, A&D Inventory Liquidators, A&D Discount Auto Mart and finally Elite Auto and Bike Repair. Collectively, the Grunewald family has nearly 90 years of experience owning and operating businesses in Watertown. We are committed to Watertown and providing honest and reliable service to our community.



Mayor McFarland thanked the members of the Grunewald contingent and expressed her support for the use of the historic building in a continuation of its long-standing historic service to the community.

The mayor also advised that the Historic District has very specific requirements and recommended that the project be coordinated with Melissa Lampe.

These sentiments were also supported by the members of the Commission.

4.. ADJOURNMENT

Motion to Adjourn by Holloway, Second by Kohn
Unanimous approval by Voice Vote

Meeting closed at 4.54 p.m.

Respectfully Submitted,
James W. Romlein Sr. PE
Recording Secretary

Note: These meeting notes are uncorrected, and any corrections made will thereto be noted in the proceedings at which these minutes are approved.

SITE PLAN REVIEW COMMITTEE
August 22, 2022

Section 6, Item F.

The Site Plan Review Committee met on the above date at 1:30 P.M. in the Council Chambers of City Hall as well as via GotoMeeting. The following members were present: Jacob Maas, Robert Kaminski, Mike Zitelman, Anthony Rauterberg, Doug Zwieg, Maureen McBroom, Alex Allon, and Kristine Butteris. Also present were Kevin Schmidt of Fisher Barton; and Eric Grunewald, McKenna Grunewald. Scott Grunewald, and Al Grunewald of Elite Lock & Key.

1. Call to Order

The meeting was called to order by Chairperson Jacob Maas.

2. Review and approve Site Plan Review Committee Minutes Dated July 11, 2022

Motion was made by Doug Zwieg and seconded by Anthony Rauterberg to approve the July 11, 2022 Site Plan Review minutes as submitted. Unanimously approved.

3. Review and take action: 300 Air Park Drive – Erect a lean-to over scrap metal area

Kevin Schmidt was present to discuss the proposal.

The following was presented by city staff:

Building:	This project will require a commercial building permit with stamped architectural plans.
Engineering:	If at any time 3,000 square feet or more of land is disturbed an erosion control/stormwater runoff permit will be required.
Zoning:	This will be going to the September 26, 2022 Plan Commission meeting for a public hearing for a group development request.

Motion was made by Anthony Rauterberg and seconded by Mike Zitelman to approve this item subject to the following conditions:

- A) Stamped architectural plans shall accompany a commercial building permit application form for review by Building, Safety & Zoning.
- B) If at any time 3,000 square feet or more of land is disturbed an erosion control/stormwater runoff permit will be required.

Unanimously approved.

4. Discussion: 820 E. Main Street – Planned Unit Development: Concept Review

This is addressing the use of the current facilities. There will not be any construction at this location. The property owner is looking to operate a Vehicle Repair and Maintenance land use at this location. This is not an allowable principal land use within the current zoning of CB, Central Business.

Mr. Grunewald was present to answer any questions staff had. The following was presented by city staff:

Fire:	A knox box will be required as well as an inspection prior to operation.
Zoning:	This is going into the Planned Unit Development process because in 2003 the city rezoned this area to the CB, Central Business District and disallowed vehicle repair and maintenance in the downtown area. The previous business at this location, which was legal non-conforming, has not been in operation for more than 365 days which makes this use invalid at this location.

No action is required on this item since this is at a concept review level. A public hearing at the Common Council will be forthcoming.

5. Adjournment

Motion was made and seconded to adjourn. Unanimously approved.

Respectfully submitted,
Nikki Zimmerman, Recording Secretary

NOTE: These minutes are uncorrected, and any corrections made thereto will be noted in the proceedings at which these minutes are approved.

2022
YEARS OF SERVICE
RECOGNITION

AUGUST:

JEFF DOYLE – PARK DEPARTMENT
20

KYLE ESMEIER – FIRE DEPARTMENT
20

CAROL QUEST – HEALTH DEPARTMENT
20

MAX ALEXANDER – CABLE TV
5



Memo

To: Watertown Common Council

From: Alex Allon, Strategic Initiatives and Development Coordinator

Date: September 6, 2022

Re: Town Square Update

Council Members,

In the two weeks since the last Council Meeting, work on the Town Square has tracked as follows:

- Concrete foundations for landscaping blocks and stones were completed.
- Precast seat bench installation is roughly 90% complete.
- Steel sunshade installation is complete. The wood slats for the “roof” will arrive around September 7.

Over the next two weeks, we anticipate:

- Landscaping blocks and stones installation will be completed in about one week.
- Precast seat bench installation will be completed in about one week.
- AT&T will complete their fiber optic relocation and removal of temporary poles.
- Grading and topsoil work will continue.
- Site concrete work will be ongoing and electrical rough-ins will continue.

Our project schedule has been updated to reflect movement on AT&T’s resuming of work. The dock system is anticipated to be installed in the first couple weeks of September, as well as concrete sidewalks. General landscaping – including pavers, plantings and sod – will be installed beginning the third week of September.

We received two bid submissions for the historical art exhibit near the river. Both submissions were more than double our budget. Our design/engineering team is working to remove some of the materials and constructability constraints from the bid documents so that prospective contractors have more flexibility to propose alternative solutions. We intend to take this back out to bid and will be providing a not-to-exceed budget for contractors to submit proposals against. The installation itself will likely take place in the Spring of 2023.

I look forward to answering any questions and providing additional updates at the next meeting.

In service,

Alex Allon

Executive Director, Redevelopment Authority

Emily McFarland

TO: MEMBERS OF THE COMMON COUNCIL

I would appreciate your consideration of the following appointments:

Plan Commission

Alyse Talaga- serving first three-year term ending September 2025

Thank you for your consideration.

Sincerely,



Emily McFarland
Mayor

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

Invoice.Payment due date = 09/06/2022

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
ACCURATE APPRAISAL LLC						
553816	ACCURATE APPRAISAL LLC	3914	REVIEW WORK	08/18/2022	6,543.00	01-51-52-46 CONTRACT SERVICES/R
Total 553816:					6,543.00	
ALEX BRAUNSCHEWIG						
554350	ALEX BRAUNSCHEWIG	82222 ALEX	TRAINING REIMBURSEMENT A	08/31/2022	1,191.88	01-52-31-48 TRAINING TUITION
Total 554350:					1,191.88	
ALSCO INC						
1512	ALSCO INC	IMIL1830251	MATT SERVICE AT CITY HALL	08/12/2022	65.26	01-51-71-18 SUPPLIES & EXPENSE
1512	ALSCO INC	IMIL1830251	SHIRTS AND COVERALLS MEC	08/12/2022	56.76	01-54-31-59 SAFETY EQUIPMENT
1512	ALSCO INC	IMIL1830251	COVERALLS STORM WATER T	08/12/2022	28.38	16-58-16-41 SAFETY EQUIPMENT
1512	ALSCO INC	IMIL1830251	COVERALL SERVICE FOR SOLI	08/12/2022	4.84	17-58-17-59 SAFETY EQUIPMENT
Total 1512:					155.24	
1512	ALSCO INC	IMIL1832343	MATT SERVICE AT CITY HALL	08/19/2022	65.26	01-51-71-18 SUPPLIES & EXPENSE
1512	ALSCO INC	IMIL1832343	SHIRTS AND COVERALLS MEC	08/19/2022	65.97	01-54-31-59 SAFETY EQUIPMENT
1512	ALSCO INC	IMIL1832343	COVERALLS STORM WATER T	08/19/2022	28.77	16-58-16-41 SAFETY EQUIPMENT
1512	ALSCO INC	IMIL1832343	COVERALL SERVICE FOR SOLI	08/19/2022	4.84	17-58-17-59 SAFETY EQUIPMENT
Total 1512:					164.84	
1512	ALSCO INC	IMIL1834424	MATT SERVICE AT CITY HALL	08/26/2022	65.26	01-51-71-18 SUPPLIES & EXPENSE
1512	ALSCO INC	IMIL1834424	SHIRTS AND COVERALLS MEC	08/26/2022	79.13	01-54-31-59 SAFETY EQUIPMENT
1512	ALSCO INC	IMIL1834424	COVERALLS STORM WATER T	08/26/2022	39.57	16-58-16-41 SAFETY EQUIPMENT
1512	ALSCO INC	IMIL1834424	COVERALL SERVICE FOR SOLI	08/26/2022	4.84	17-58-17-59 SAFETY EQUIPMENT
Total 1512:					188.80	
AMERICAN LEGION POST #189						
1528	AMERICAN LEGION POST #189	081022	MEMORIAL DAY 2022	08/10/2022	1,250.00	22-55-12-14 MEMORIAL DAY CELEBR
1528	AMERICAN LEGION POST #189	081022	JULY 4TH 2022	08/10/2022	1,510.00	22-55-12-16 JULY 4TH FIREWORKS
Total 1528:					2,760.00	
AMERICAN PLANNING ASSOCIATION						
554347	AMERICAN PLANNING ASSOCI	355703-2273	APA MEMBERSHIP-SIDC	07/06/2022	139.00	60-51-05-22 DUES/FEE/SUBSCRIPTI
Total 554347:					139.00	
AT&T MOBILITY-FIRSTNET						
552664	AT&T MOBILITY-FIRSTNET	08012022	PHONE SERVICE - IT	07/23/2022	46.13	01-51-86-32 TELEPHONE
552664	AT&T MOBILITY-FIRSTNET	08012022	PHONE SERVICE - MAYOR	07/23/2022	46.13	01-51-31-32 TELEPHONE
Total 552664:					92.26	
552664	AT&T MOBILITY-FIRSTNET	287310587104	PD - TELEPHONES	08/07/2022	891.53	01-52-11-32 TELEPHONE

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 552664:					891.53	
AYRES ASSOCIATES INC						
1990	AYRES ASSOCIATES INC	201756	REHABILITATION OF THE CADY	08/25/2022	6,296.70	05-58-11-40 BRIDGES
Total 1990:					6,296.70	
BADGERLAND DISPOSAL						
553299	BADGERLAND DISPOSAL	0002728597	AUG 8 YARD FRONT LOAD TRA	07/31/2022	91.80	01-54-53-18 SUPPLIES & EXPENSE
Total 553299:					91.80	
BAYCOM INC						
552736	BAYCOM INC	40461	PAGER REPAIR/SWITCH ASSE	08/24/2022	138.25	01-52-31-26 RADIO MAINTENANCE
Total 552736:					138.25	
BEHNKE MATERIALS ENGINEERING LLC						
2201	BEHNKE MATERIALS ENGINEE	1207	2022 TESTING SERVICES	06/30/2022	4,677.63	05-58-11-69 STREETS
Total 2201:					4,677.63	
2201	BEHNKE MATERIALS ENGINEE	1208	2022 TESTING SERVICES	07/31/2022	5,250.93	05-58-11-69 STREETS
Total 2201:					5,250.93	
BRISC PLUMBING						
554348	BRISC PLUMBING	640	LSL RPLMNT-413 N 6THST - WT	07/28/2022	4,200.00	03-41-41-50 LEAD SVC LATERAL GRA
Total 554348:					4,200.00	
BUREAU VERITAS TECHNICAL ASSESSMENTS LLC						
554351	BUREAU VERITAS TECHNICAL	INV00015145	FACILITY CONDITION ASSESS	08/31/2022	21,294.80	24-51-72-60 OTHER BUILDINGS CAPIT
Total 554351:					21,294.80	
BURKE TRUCK AND EQUIPMENT						
2947	BURKE TRUCK AND EQUIPMEN	30082	TIE ROD STOCK DOR PLOW VE	08/12/2022	640.00	01-54-11-20 REPAIRS
Total 2947:					640.00	
CARRICO AQUATIC RESOURCES INC						
3129	CARRICO AQUATIC RESOURCE	20224977	CHEMICALS-AQUATIC CENTER	08/11/2022	69.19	01-55-22-40 CHEMICALS
Total 3129:					69.19	
CHAD BUTZINE						
2989	CHAD BUTZINE	071422	TRAINING REIMBURSEMENT-F	07/14/2022	350.00	01-52-31-48 TRAINING TUITION
Total 2989:					350.00	
CITIZEN OBSERVER LLC						
3523	CITIZEN OBSERVER LLC	10425-854422	TIP 4-1-1 CITIZEN OBSERVER	08/09/2022	2,500.00	01-52-11-55 CRIME PREVENTION
Total 3523:					2,500.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
CONTREE SPRAYER & EQUIPMENT CO						
3763	CONTREE SPRAYER & EQUIPM	69935	BRINE TANK PARTS	01/07/2022	236.28	01-54-35-18 SUPPLIES & EXPENSE
Total 3763:					236.28	
CONVERGENT SOLUTIONS INC						
3762	CONVERGENT SOLUTIONS INC	54150	CLOUD BACKUP AND LABOR R	08/04/2022	74.45	01-51-86-11 CONTRACTED IT SUPPO
Total 3762:					74.45	
3762	CONVERGENT SOLUTIONS INC	54182	CLOUD BACKUP AND LABOR R	08/12/2022	106.70	01-51-86-11 CONTRACTED IT SUPPO
Total 3762:					106.70	
COREY OIL LTD						
3786	COREY OIL LTD	266993	DIESEL EXHAUST FLUID-STRE	08/26/2022	195.89	01-54-11-40 GASOLINE
3786	COREY OIL LTD	266993	DIESEL EXHAUST FLUID-SOLID	08/26/2022	195.90	17-58-17-40 FUEL
Total 3786:					391.79	
CORPORATE BUSINESS SYSTEMS						
3793	CORPORATE BUSINESS SYSTE	32228752	COPIER OVERAGES FEE-FIRE	08/15/2022	105.01	01-52-31-44 OFFICE SUPPLIES
Total 3793:					105.01	
3793	CORPORATE BUSINESS SYSTE	32270776	HEALTH - COPIER LEASE FEE	08/22/2022	159.27	01-53-12-26 MAINTENANCE CONTRA
3793	CORPORATE BUSINESS SYSTE	32270776	ENVIRO - COPIER LEASE FEE	08/22/2022	159.27	14-53-13-18 SUPPLIES
Total 3793:					318.54	
3794	CORPORATE BUSINESS SYSTE	324723	COPIER MAINT FEE-STREET	08/15/2022	31.30	01-54-21-18 SUPPLIES & EXPENSE
3794	CORPORATE BUSINESS SYSTE	324723	COPIER MAINT FEE-SOLID WA	08/15/2022	31.30	17-58-17-18 SUPPLIES
Total 3794:					62.60	
CORY SCHULTZ						
554115	CORY SCHULTZ	081222	TRAVEL REIMBURSEMENT-FD	08/13/2022	249.12	01-52-31-48 TRAINING TUITION
Total 554115:					249.12	
COTTINGHAM & BUTLER INS SVCS						
3125	COTTINGHAM & BUTLER INS S	271266	JOB CLASSIFICATIONS	08/10/2022	825.00	01-51-95-55 EMPLOYEE PAY PLAN S
Total 3125:					825.00	
3125	COTTINGHAM & BUTLER INS S	271367	MILEAGE EXPENSE FOR CHRIS	08/10/2022	125.40	01-51-95-55 EMPLOYEE PAY PLAN S
Total 3125:					125.40	
3125	COTTINGHAM & BUTLER INS S	271369	PERFORMANCE SYSTEM	08/10/2022	5,000.00	01-51-95-55 EMPLOYEE PAY PLAN S
Total 3125:					5,000.00	
DAKOTA LECHNER						
553535	DAKOTA LECHNER	DAKOTA LECH	SAFETY BOOT REIMBURSEME	07/15/2022	100.00	01-54-31-59 SAFETY EQUIPMENT

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 553535:					100.00	
DEB WHOLESALE AND DISTRIBUTING						
4190	DEB WHOLESALE AND DISTRIB	936724	CONCESSIONS-AQUATIC CENT	08/09/2022	70.24	01-55-22-46 CONCESSION SUPPLIES
Total 4190:					70.24	
4190	DEB WHOLESALE AND DISTRIB	937336	FOOD TRAY & POPCORN	08/18/2022	333.90	01-58-11-07 SR. CENTER FUNDRAISI
Total 4190:					333.90	
DIGICORP INC						
4468	DIGICORP INC	342656	WIFI UPGRADES WWTP COMPL	07/31/2022	3,240.85	02-85-00-20 OUTSIDE SERVICES EM
4468	DIGICORP INC	342656	WIFI UPGRADES WWTP COMPL	07/31/2022	3,240.85	03-99-23-18 OUTSIDE SERVICES EXP
Total 4468:					6,481.70	
4468	DIGICORP INC	342909	GALAXY READ CNTR ISSUE - W	08/24/2022	415.00	03-99-21-18 SUPPLIES & EXPENSE
Total 4468:					415.00	
EC PLUMBING LLC						
554247	EC PLUMBING LLC	305	RPL VALVE-1106 N 4TH ST - WT	08/15/2022	146.85	03-66-62-18 SUPPLIES-TRANSMISSIO
Total 554247:					146.85	
ENTERPRISE SPECIALTY PRODUCTS INC						
554097	ENTERPRISE SPECIALTY PROD	2022-45734-00	DEFOAMER FOR TREATMENT	08/25/2022	6,637.10	02-82-00-60 OTHER CHEMICALS
Total 554097:					6,637.10	
FEHR GRAHAM ENGINEERING & ASSOCIATES						
6094	FEHR GRAHAM ENGINEERING	107964	PROJECT 21-561 CONTROL OF	05/31/2022	2,500.00	03-99-23-18 OUTSIDE SERVICES EXP
6094	FEHR GRAHAM ENGINEERING	107964	PROJECT 21-561 CONTROL OF	05/31/2022	2,500.00	02-85-00-20 OUTSIDE SERVICES EM
Total 6094:					5,000.00	
FIRE SERVICE INC						
6371	FIRE SERVICE INC	WI-2517	INSTALL LIQUID SPRING RIDE	08/30/2022	845.59	01-52-31-42 APPARATUS MAINTENAN
Total 6371:					845.59	
FOX VALLEY TECHNICAL COLLEGE						
6697	FOX VALLEY TECHNICAL COLL	TP0000073064	PD - TRAINING - LEAP CONF	06/13/2022	235.00	01-52-11-56 TRAINING
Total 6697:					235.00	
GENERAL CODE						
7208	GENERAL CODE	GC00117938	ECODE ANNUAL MAINTENANC	08/12/2022	1,195.00	01-51-11-26 CODIFICATION OF MUNI
Total 7208:					1,195.00	
GOLLON BAIT & FISH FARM						
554008	GOLLON BAIT & FISH FARM	43224	MINNOWS-DAPHNIA CNTRL - W	08/18/2022	200.00	02-82-00-18 SUPPLIES & EXPENSE

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 554008:					200.00	
554008	GOLLON BAIT & FISH FARM	43232	MINNOWS-DAPHNIA CNTRL - W	08/25/2022	200.00	02-82-00-18 SUPPLIES & EXPENSE
Total 554008:					200.00	
HALQUIST STONE COMAPNY						
554184	HALQUIST STONE COMAPNY	S7585	GRIT	08/23/2022	1,160.17	16-58-16-46 EXCAVATE/REPAIR/INSTA
Total 554184:					1,160.17	
HANNAH THIES						
554262	HANNAH THIES	20220726	PD - REIMBURSEMENT	07/26/2022	2,857.76	01-52-11-17 OUTSIDE SERVICES
Total 554262:					2,857.76	
HELMER						
8334	HELMER	0000416251	HEALTH - EP - ILR120-GX - VAC	08/17/2022	10,000.00	01-53-12-19 GRANT EXPENSES
8334	HELMER	0000416251	HEALTH - COVID IMMY - ILR113-	08/17/2022	3,690.00	01-53-12-19 GRANT EXPENSES
8334	HELMER	0000416251	EP- ILR 120 & ILR113-GX - VACC	08/17/2022	2,170.02	15-53-14-18 SUPPLIES
Total 8334:					15,860.02	
HYDRAULIC COMPONENT SERVICES INC						
553246	HYDRAULIC COMPONENT SER	22453	CYLINDERS SOLID WASTE - TR	08/09/2022	2,252.09	17-58-17-20 REPAIRS
Total 553246:					2,252.09	
553246	HYDRAULIC COMPONENT SER	22474	CYLINDERS SOLID WASTE - TR	08/10/2022	1,163.14	17-58-17-20 REPAIRS
Total 553246:					1,163.14	
IAN STEMPER						
554004	IAN STEMPER	82222 IAN	TRAINING REIMBURSEMENT-IA	08/22/2022	499.99	01-52-31-48 TRAINING TUITION
Total 554004:					499.99	
INTERSTATE BILLING SERVICE INC						
9490	INTERSTATE BILLING SERVICE	X 101046499:0	VEHICLE DUST SHIELD	07/01/2022	130.92	01-54-11-20 REPAIRS
Total 9490:					130.92	
9490	INTERSTATE BILLING SERVICE	X101046499:0	STREET SHOP EXHAUST SHIEL	07/15/2022	105.92-	01-54-11-20 REPAIRS
Total 9490:					105.92-	
9490	INTERSTATE BILLING SERVICE	X101049731:0	HOSE FOR SOLID WASTE VEHI	08/17/2022	257.68	17-58-17-20 REPAIRS
Total 9490:					257.68	
I-STATE TRUCK CENTER						
9027	I-STATE TRUCK CENTER	C272017867:0	PARTS FOR ST TRUCKS	07/27/2022	524.17	01-54-11-20 REPAIRS
Total 9027:					524.17	
9027	I-STATE TRUCK CENTER	C272018206:0	CORE EXCHANGE VEHICLE 30	08/11/2022	230.00-	01-54-11-20 REPAIRS

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 9027:					230.00-	
9027	I-STATE TRUCK CENTER	Q272000977	PARTS FOR VEHILCE #30	06/28/2022	2,686.98	01-54-11-20 REPAIRS
Total 9027:					2,686.98	
JADEN SCULLY						
554014	JADEN SCULLY	82222 JADEN	TRAINING REIMBURSEMENT-FI	08/22/2022	1,642.56	01-52-31-48 TRAINING TUITION
Total 554014:					1,642.56	
JANI-KING OF MILWAUKEE						
10100	JANI-KING OF MILWAUKEE	MIL08220178	CLEANING SERVICE AT AIRPOR	08/31/2022	642.75	01-54-53-18 SUPPLIES & EXPENSE
Total 10100:					642.75	
JEFFERSON COUNTY HIGHWAY DEPT						
10245	JEFFERSON COUNTY HIGHWA	080222	BRIDGE INSPECTIONS	08/02/2022	570.28	05-58-11-40 BRIDGES
Total 10245:					570.28	
JEFFERSON COUNTY SHERIFF						
10290	JEFFERSON COUNTY SHERIFF	081022	JULY BOARD BILL	08/10/2022	540.00	01-51-21-45 PRISONER EXPENSES
Total 10290:					540.00	
JK RENTALS INC						
10007	JK RENTALS INC	722008	TENT - 10X20 ADD ON WATERT	08/24/2022	450.47	12-50-05-50 TENTS/SIGNS
Total 10007:					450.47	
JOEL HASELEU						
8201	JOEL HASELEU	JOEL HASELE	CDL LISCENSE REIMBURSEME	08/24/2022	40.00	16-58-16-41 SAFETY EQUIPMENT
Total 8201:					40.00	
JOHNS RECYCLING INC						
10496	JOHNS RECYCLING INC	18354	SINGLE STREAM MIX RECYCLI	07/31/2022	6,602.44	17-58-17-41 OUTSIDE RECYCLING S
Total 10496:					6,602.44	
JX ENTERPRISES INC						
1094	JX ENTERPRISES INC	13168780P	MIRROR FOR VEH #21 & STOC	08/29/2022	1,632.16	17-58-17-20 REPAIRS
Total 1094:					1,632.16	
1094	JX ENTERPRISES INC	13169658P	OIL FILTER & ELEMENT FOR VE	08/29/2022	70.06	17-58-17-20 REPAIRS
Total 1094:					70.06	
KELBE BROS EQUIPMENT CO INC						
11257	KELBE BROS EQUIPMENT CO I	W06883	VEHICLE #146 PARTS	08/09/2022	2,740.54	16-58-16-22 MAINTENANCE
Total 11257:					2,740.54	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
KIMBALL MIDWEST						
11383	KIMBALL MIDWEST	100229804	STOCK PARTS FOR STREET VE	08/24/2022	1,148.06	01-54-11-20 REPAIRS
	Total 11383:				1,148.06	
KNOX COMPANY						
552783	KNOX COMPANY	KA-116729	KNOX CONNECT CLOUD LICEN	08/22/2022	468.00	01-52-31-60 CAPITAL OUTLAY
	Total 552783:				468.00	
552783	KNOX COMPANY	KA-117814	KEY SECURE KEY BOX-FD	08/25/2022	3,968.00	01-52-31-60 CAPITAL OUTLAY
	Total 552783:				3,968.00	
KRISTIN UNERTL						
55304	KRISTIN UNERTL	0012667	REFUND TREE CLIMBING	08/02/2022	42.00	01-44-62-10 REC DEPT. REVENUE
	Total 55304:				42.00	
KWIK TRIP SHOPPING RECEIPT						
11972	KWIK TRIP SHOPPING RECEIPT	10291172	SENIOR CENTER FUNDRAISIN	08/23/2022	475.00	01-58-11-07 SR. CENTER FUNDRAISI
	Total 11972:				475.00	
LAFORCE						
12028	LAFORCE	1193224	PD/MUNI BLDG - DOOR LOCKS	05/25/2022	223.27	01-51-71-60 CAPITAL OUTLAY
	Total 12028:				223.27	
12028	LAFORCE	1199214	PD/MUNI BLDG - DOOR LOCKS	08/16/2022	2,741.76	01-51-71-60 CAPITAL OUTLAY
	Total 12028:				2,741.76	
LYCON INC						
553951	LYCON INC	0362052-IN	E MAIN ST RETAINING WALL AN	08/26/2022	165.00	05-58-11-73 SIDEWALK
	Total 553951:				165.00	
553951	LYCON INC	0965055-IN	STREETS CONCRETE-4TH AND	08/14/2022	1,179.00	16-58-16-46 EXCAVATE/REPAIR/INSTA
	Total 553951:				1,179.00	
553951	LYCON INC	0965721-IN	E MAIN RETAINING WALL AND	08/21/2022	1,853.50	05-58-11-73 SIDEWALK
	Total 553951:				1,853.50	
553951	LYCON INC	0966348-IN	E MAIN RETAINING WALL AND	08/28/2022	1,179.00	05-58-11-73 SIDEWALK
	Total 553951:				1,179.00	
MENARDS INC						
13384	MENARDS INC	37545	FIELD MARKING PAINT	08/18/2022	1,439.28	01-55-41-18 SUPPLIES & EXPENSE
	Total 13384:				1,439.28	
13384	MENARDS INC	37916	STOCK CLEANING SUPPLIES -	08/25/2022	39.31	02-82-00-18 SUPPLIES & EXPENSE

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 13384:					39.31	
13384	MENARDS INC	37919	STOCK SOAP SUPPLY - WW	08/25/2022	16.83	02-82-00-18 SUPPLIES & EXPENSE
Total 13384:					16.83	
MICHELS CORPORATION						
13415	MICHELS CORPORATION	436316	CLEAR STONE AND RIP RAP	08/13/2022	2,192.01	16-58-16-46 EXCAVATE/REPAIR/INSTA
Total 13415:					2,192.01	
MIDDLETON FARMERS COOPERATIVE COMPANY						
554035	MIDDLETON FARMERS COOPE	147	FUEL AT STREET DEPT	08/19/2022	32,652.66	01-54-11-40 GASOLINE
Total 554035:					32,652.66	
MID-STATE EQUIPMENT						
13424	MID-STATE EQUIPMENT	U21396	6105E CAB TRACTOR CLUTCH I	07/25/2022	180.30	01-54-53-20 REPAIRS
Total 13424:					180.30	
MJ CONSTRUCTION INC						
554349	MJ CONSTRUCTION INC	PR1 9-22	9-22 LSL RPLMNT - WTR	08/25/2022	151,742.45	03-41-41-50 LEAD SVC LATERAL GRA
Total 554349:					151,742.45	
MULCAHY SHAW WATER INC						
13870	MULCAHY SHAW WATER INC	324409	REAGENT & CLEANING SOLUTI	08/18/2022	388.66	02-83-10-42 PROCESSING EQUIPME
Total 13870:					388.66	
13870	MULCAHY SHAW WATER INC	324442	REAGENTS-CTP CHLORINE AN	08/23/2022	1,040.25	03-64-41-40 OPERATION CHEMICALS
Total 13870:					1,040.25	
13870	MULCAHY SHAW WATER INC	324451	VALVE FOR ALYZA IQ - WW	08/23/2022	777.21	02-83-10-42 PROCESSING EQUIPME
Total 13870:					777.21	
PARAGON DEVELOPMENT SYSTEMS						
16152	PARAGON DEVELOPMENT SYS	15123246	4 BADGER BOOKS	07/15/2022	9,004.00	24-51-41-70 ELECTIONS CAPITAL EXP
Total 16152:					9,004.00	
16152	PARAGON DEVELOPMENT SYS	15123263	18 BADGER BOOKS	07/07/2022	37,368.00	24-51-41-70 ELECTIONS CAPITAL EXP
Total 16152:					37,368.00	
PASSENGER TRANSIT INC						
16165	PASSENGER TRANSIT INC	1163	TAXI RIDES-SR CTR	08/08/2022	13.75	01-58-11-07 SR. CENTER FUNDRAISI
Total 16165:					13.75	
PITNEY BOWES BANK INC RESERVE ACCOUNT						
18450	PITNEY BOWES BANK INC RES	08262022	POSTAGE FOR METER	08/26/2022	4,000.00	01-21-21-18 CLERK POSTAGE MACHI

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 18450:					4,000.00	
PROVEN POWER INC						
552525	PROVEN POWER INC	01-407180	NEW JOHN DEERE MOWER - W	08/15/2022	42,651.56	02-97-30-12 REPAIR OR REPLACE
Total 552525:					42,651.56	
QUILL CORPORATION						
17500	QUILL CORPORATION	26791034	OFFICE SUPPLIES - COURT	08/03/2022	244.11	01-51-21-18 SUPPLIES & EXPENSE
Total 17500:					244.11	
R&R INSURANCE SERVICES INC						
18005	R&R INSURANCE SERVICES IN	2695586	WORK COMP INSURANCE COV	08/02/2022	26,968.00	01-51-94-46 WORKMAN'S COMPENS
Total 18005:					26,968.00	
RANDY BUSLER						
2959	RANDY BUSLER	82522	REIMBURSE WC MEDS	08/25/2022	17.80	01-55-41-59 SAFETY EQUIPMENT
Total 2959:					17.80	
RAY O HERRON CO INC						
15450	RAY O HERRON CO INC	2190815	PD - AMMO	04/27/2022	929.41	01-52-11-56 TRAINING
Total 15450:					929.41	
REDFORD DATA SERVICES LLC						
18371	REDFORD DATA SERVICES LLC	352	PLC ISSUES AT WELL 1 & CTP -	08/29/2022	1,223.63	03-99-33-31 MAINTENANCE OF SCAD
18371	REDFORD DATA SERVICES LLC	352	TRBLSHT IFIX SYSTEM - WW	08/29/2022	141.19	02-85-00-20 OUTSIDE SERVICES EM
Total 18371:					1,364.82	
RHYME BUSINESS PRODUCTS						
4092	RHYME BUSINESS PRODUCTS	32140160	COPIER MAINT FEE-	08/01/2022	258.07	01-54-10-26 MAINTENANCE CONTRA
Total 4092:					258.07	
4092	RHYME BUSINESS PRODUCTS	32242512	COPIER MAINT FEE-BS&Z	08/16/2022	185.69	01-52-41-26 MAINTENANCE CONTRA
Total 4092:					185.69	
RIVER CITY TRUCK REPAIR INC						
18522	RIVER CITY TRUCK REPAIR INC	37604	MED 53 FRONT END ALIGNMEN	08/15/2022	222.20	01-52-31-42 APPARATUS MAINTENAN
Total 18522:					222.20	
RNOW INC						
552807	RNOW INC	2022-63543	RELAY SOLID WASTE VEHICLE	08/11/2022	132.66	17-58-17-20 REPAIRS
Total 552807:					132.66	
552807	RNOW INC	2022-63551	DRIVELINE SOLID WASTE VEHI	08/12/2022	1,168.70	17-58-17-20 REPAIRS
Total 552807:					1,168.70	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
552807	RNOW INC	2022-63586	SOCKET RELAY BASE SOLID W	08/17/2022	66.34	17-58-17-20 REPAIRS
Total 552807:					66.34	
RUEKERT MIELKE INC						
18891	RUEKERT MIELKE INC	142326	PROJ 79-10037 FLOOD CONTR	07/20/2022	13,514.00	16-58-16-60 CAPITAL OUTLAY
Total 18891:					13,514.00	
18891	RUEKERT MIELKE INC	142327	PROJ 79-10039 SUBDIVISION C	07/20/2022	352.25	16-58-16-47 OUTSIDE SERVICES EM
18891	RUEKERT MIELKE INC	142327	PROJ 79-10039 SUBDIVISION C	07/20/2022	352.25	01-54-10-47 OUTSIDE SERVICES EM
Total 18891:					704.50	
18891	RUEKERT MIELKE INC	142732	NW CITY LIMITS STORM SEWE	08/12/2022	1,835.94	16-58-16-47 OUTSIDE SERVICES EM
Total 18891:					1,835.94	
18891	RUEKERT MIELKE INC	142733	PROJ 79-10037 FLOOD CONTR	08/12/2022	10,135.50	16-58-16-60 CAPITAL OUTLAY
Total 18891:					10,135.50	
18891	RUEKERT MIELKE INC	142734	PROJ 79-10039 SUBDIVISION C	08/12/2022	821.50	16-58-16-47 OUTSIDE SERVICES EM
18891	RUEKERT MIELKE INC	142734	PROJ 79-10039 SUBDIVISION C	08/12/2022	821.50	01-54-10-47 OUTSIDE SERVICES EM
Total 18891:					1,643.00	
18891	RUEKERT MIELKE INC	142735	PROJ 79-10042 MS4 MODELING	08/12/2022	561.60	16-58-16-47 OUTSIDE SERVICES EM
Total 18891:					561.60	
S&S PLUMBING LLC						
19014	S&S PLUMBING LLC	14294	LSL RPLMNT-1118 N 2ND ST - W	04/13/2022	3,900.00	03-41-41-50 LEAD SVC LATERAL GRA
Total 19014:					3,900.00	
19014	S&S PLUMBING LLC	14295	LSL RPLMNT-401 WESTERN AV	04/13/2022	3,950.00	03-41-41-50 LEAD SVC LATERAL GRA
Total 19014:					3,950.00	
SAFELITE FULFILLMENT INC						
553469	SAFELITE FULFILLMENT INC	01867-249776	PD - SQUAD MAINT	08/03/2022	399.66	01-52-11-44 VEHICLE REPAIRS & MAI
Total 553469:					399.66	
SHORT ELLIOTT HENDRICKSON INC						
19563	SHORT ELLIOTT HENDRICKSO	431666	PROJECT 160163 T-MOBILE AN	08/16/2022	206.92	03-99-23-18 OUTSIDE SERVICES EXP
Total 19563:					206.92	
SOMMERS OUTDOOR EQUIPMENT & AUTO CARE						
19695	SOMMERS OUTDOOR EQUIPM	07142022	593074 SPRING	07/14/2022	33.98	01-54-53-20 REPAIRS
Total 19695:					33.98	
STEVE NAATZ						
14015	STEVE NAATZ	4185416	SAFETY SHOE REIMBURSEME	08/27/2022	100.00	03-99-21-18 SUPPLIES & EXPENSE

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 14015:					100.00	
STRAND ASSOCIATES INC						
19850	STRAND ASSOCIATES INC	0186579	PROJECT 1550.007-ON-DEMAN	08/11/2022	3,414.35	03-99-23-18 OUTSIDE SERVICES EXP
Total 19850:					3,414.35	
19850	STRAND ASSOCIATES INC	0186580	PROJECT 1550.008 CORROSIO	08/11/2022	2,259.27	03-99-23-18 OUTSIDE SERVICES EXP
Total 19850:					2,259.27	
SYMBIONT						
19979	SYMBIONT	55204	PROJECT 22PS37812-AERATIO	08/09/2022	540.00	02-97-30-12 REPAIR OR REPLACE
Total 19979:					540.00	
19979	SYMBIONT	55214	GIS SUPPORT THRU 07312022	08/09/2022	4,461.50	16-58-16-20 SOFTWARE MAINTENAN
Total 19979:					4,461.50	
TACTICAL SOLUTIONS						
20090	TACTICAL SOLUTIONS	9217	PD-CERTIFY RADAR	08/19/2022	523.00	01-52-11-44 VEHICLE REPAIRS & MAI
Total 20090:					523.00	
TAPCO						
20135	TAPCO	1724013	SAFETY BARRICADE SHEETIN	04/12/2022	165.30	01-54-41-18 SUPPLIES & EXPENSE
Total 20135:					165.30	
THE EXPEDITERS INC						
554090	THE EXPEDITERS INC	3325	CLEAN SANITARY SEWER TRB	08/05/2022	962.50	02-85-00-20 OUTSIDE SERVICES EM
554090	THE EXPEDITERS INC	3325	CLEAN SANITARY SEWER-ENVI	08/05/2022	687.50	02-85-00-20 OUTSIDE SERVICES EM
Total 554090:					1,650.00	
THUNDER ROAD LLC						
552799	THUNDER ROAD LLC	Application for	ROUTING & CRACK FILLING	08/12/2022	10,802.75	05-58-11-92 SEAL COATING
Total 552799:					10,802.75	
TOM NICKELS						
14412	TOM NICKELS	TOM NICKELS	SAFETY BOOT REIMBURSE-ST	08/15/2022	100.00	16-58-16-41 SAFETY EQUIPMENT
Total 14412:					100.00	
TOTAL MECHANICAL INC						
20792	TOTAL MECHANICAL INC	2202818	MUNI BLDG - REPAIR	04/28/2022	1,107.77	01-51-71-20 REPAIRS
Total 20792:					1,107.77	
20792	TOTAL MECHANICAL INC	2205580B	MUNI BLDG - REPAIRS	07/31/2022	300.00	01-51-71-20 REPAIRS
Total 20792:					300.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
TRITECH SOFTWARE SYSTEMS						
20825	TRITECH SOFTWARE SYSTEM	360615	SOFTWARE SUBSCRIPTION-FI	08/04/2022	460.00	01-52-31-56 EMS BILLING EXPENSE
Total 20825:					460.00	
UNILOCK CHICAGO INC						
554185	UNILOCK CHICAGO INC	SIN2510208	STRATA SGU 60 6.25' X 288'	08/08/2022	882.00	05-58-11-73 SIDEWALK
Total 554185:					882.00	
554185	UNILOCK CHICAGO INC	SIN2511427	STRATA SGU 60 6.25' X 288'	08/17/2022	882.00	05-58-11-73 SIDEWALK
Total 554185:					882.00	
UNITED INDUSTRIAL AUTOMATION						
21496	UNITED INDUSTRIAL AUTOMATI	1683	TRBLSHT/RPL CIRCUIT BRKR-	08/03/2022	191.00	02-85-00-20 OUTSIDE SERVICES EM
Total 21496:					191.00	
UNIVERSAL RECYCLING TECHNOLOGIES LLC						
21538	UNIVERSAL RECYCLING TECH	ARINV190531	TELEVISION RECYCLING	08/25/2022	215.27	17-58-17-41 OUTSIDE RECYCLING S
Total 21538:					215.27	
21538	UNIVERSAL RECYCLING TECH	ARINV190532	TELEVISION RECYCLING	08/25/2022	385.00	17-58-17-41 OUTSIDE RECYCLING S
Total 21538:					385.00	
21538	UNIVERSAL RECYCLING TECH	ARINV190533	FREON APPLIANCE RECYCLIN	08/25/2022	1,076.00	17-58-17-41 OUTSIDE RECYCLING S
Total 21538:					1,076.00	
US POSTAL SERVICE						
21521	US POSTAL SERVICE	LB08122022	REFILL POSTAGE MACHINE - W	08/12/2022	2,000.00	03-99-21-18 SUPPLIES & EXPENSE
Total 21521:					2,000.00	
VET PEST CONTROL LLC						
554266	VET PEST CONTROL LLC	0007	PEST CONTROL - 811 S FIRST	07/28/2022	90.00	01-54-12-18 SUPPLIES & EXPENSE
Total 554266:					90.00	
VINCE RIEDL						
18512	VINCE RIEDL	VINCE RIEDL	REIMBURSE SAFETY BOOTS-S	08/05/2022	100.00	01-54-31-59 SAFETY EQUIPMENT
Total 18512:					100.00	
WATERTOWN HS - SKILLS USA						
23211	WATERTOWN HS - SKILLS USA	SKILLSUSA 20	AUTO SHOW EXPENSES - RIVE	08/18/2022	1,618.32	12-50-05-63 CAR SHOW EXPENSES
Total 23211:					1,618.32	
WATERTOWN MEDICAL CENTER LLC						
23400	WATERTOWN MEDICAL CENTE	030922 SANG	DRUG SCREEN NEW HIRE-LIBR	04/02/2022	35.00	11-58-12-18 SUPPLIES
Total 23400:					35.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
23400	WATERTOWN MEDICAL CENTE	060122 PATTO	DRUG SCREEN NEW HIRE- RE	07/02/2022	40.00	01-55-21-18 SUPPLIES & EXPENSE
Total 23400:					40.00	
23400	WATERTOWN MEDICAL CENTE	060822 BELL	DRUG SCREEN NEW HIRE-FD-	07/02/2022	40.00	01-52-31-19 HIRING EXPENSES
Total 23400:					40.00	
23400	WATERTOWN MEDICAL CENTE	060822 TUETE	DRUG SCREEN NEW HIRE-LIBR	07/02/2022	40.00	11-58-12-18 SUPPLIES
Total 23400:					40.00	
23400	WATERTOWN MEDICAL CENTE	71422 BUTTE	DRUG SCREEN NEW HIRE-PAR	07/22/2022	40.00	01-55-20-18 SUPPLIES & EXPENSE
Total 23400:					40.00	
WDATCP						
23026	WDATCP	Reimburse 202	ENVIRO - REIMBURSE AGENT F	08/30/2022	18,029.50	14-53-13-19 ENVIRO AGENT EXPENS
Total 23026:					18,029.50	
WEPCO PRINTING INC						
23585	WEPCO PRINTING INC	39031	PRINTER- STREET OPEN PERM	08/18/2022	247.48	01-54-31-18 SUPPLIES & EXPENSE
Total 23585:					247.48	
WESTERN CULVERT & SUPPLY INC						
23587	WESTERN CULVERT & SUPPLY	066657	CULVERT ENDS/BANDS	08/17/2022	2,817.10	16-58-16-46 EXCAVATE/REPAIR/INSTA
Total 23587:					2,817.10	
23587	WESTERN CULVERT & SUPPLY	066691	36" FLARED END SECTIONS	08/18/2022	1,446.20	16-58-16-46 EXCAVATE/REPAIR/INSTA
Total 23587:					1,446.20	
23587	WESTERN CULVERT & SUPPLY	CM 066657	CREDIT ON CULVERT ENDS - L	08/17/2022	896.20-	16-58-16-46 EXCAVATE/REPAIR/INSTA
Total 23587:					896.20-	
WI DEPT OF JUSTICE						
23731	WI DEPT OF JUSTICE	G3488 202208	RECORDS CHECKS-PARKS	09/01/2022	7.00	01-55-41-59 SAFETY EQUIPMENT
Total 23731:					7.00	
WI DEPT OF NATURAL RESOURCES						
23766	WI DEPT OF NATURAL RESOUR	08-08-22 FOR	EXAM APPL-IRON/ZEOLITE/VO	08/08/2022	75.00	03-99-21-18 SUPPLIES & EXPENSE
Total 23766:					75.00	
WI DEPT OF TRANSPORTATION						
23795	WI DEPT OF TRANSPORTATION	395-00002725	MAIN STREET	08/01/2022	3,500.31	05-58-11-26 DOWNTOWN/MAIN ST IM
Total 23795:					3,500.31	
23795	WI DEPT OF TRANSPORTATION	395-00002725	MAIN STREET	08/01/2022	1,375.49	05-58-11-40 BRIDGES

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
Total 23795:					1,375.49	
23795	WI DEPT OF TRANSPORTATION	395-00002744	PD - TRAINING	08/19/2022	435.00	01-52-11-56 TRAINING
Total 23795:					435.00	
WISCONSIN AVIATION INC						
23646	WISCONSIN AVIATION INC	RYV22-188608	AIRPORT MOWING	07/31/2022	724.43	01-54-53-18 SUPPLIES & EXPENSE
23646	WISCONSIN AVIATION INC	RYV22-188608	AIRPORT FUEL	07/31/2022	483.88	01-54-53-28 FUEL
23646	WISCONSIN AVIATION INC	RYV22-188608	AIRPORT WINDSOCK	07/31/2022	354.70	01-54-53-38 NAVIGATIONAL AIDS
Total 23646:					1,563.01	
23646	WISCONSIN AVIATION INC	RYV22-188881	AIRPORT MANAGER FEES-AUG	07/31/2022	4,536.00	01-54-53-10 AIRPORT MANAGERS FE
Total 23646:					4,536.00	
23646	WISCONSIN AVIATION INC	RYV22-189137	AIRPORT UTILITIES	07/31/2022	33.38	01-54-53-30 ELECTRIC
23646	WISCONSIN AVIATION INC	RYV22-189137	AIRPORT SUPPLIES	07/31/2022	35.70	01-54-53-18 SUPPLIES & EXPENSE
Total 23646:					69.08	
WISCONSIN LOTTERY						
23659	WISCONSIN LOTTERY	82522	PULL TABS SR CTR FUNDRAISI	08/25/2022	213.00	01-58-11-07 SR. CENTER FUNDRAISI
Total 23659:					213.00	
WOLF PAVING COMPANY INC						
23910	WOLF PAVING COMPANY INC	42447	COLD MIX FOR PATCH	08/17/2022	2,167.20	05-58-11-69 STREETS
Total 23910:					2,167.20	
WOLFF PACK APPAREL & PROMOTIONS						
23904	WOLFF PACK APPAREL & PRO	2309	NEW EMPLOYEE SHIRTS-RIFFE	08/16/2022	26.50	01-51-40-18 SUPPLIES & EXPENSE
23904	WOLFF PACK APPAREL & PRO	2309	NEW EMPLOYEE SHIRTS-HANU	08/16/2022	26.50	01-52-11-17 OUTSIDE SERVICES
Total 23904:					53.00	
ZBM INC						
26005	ZBM INC	28221	MULTI-FOLDS & TOILET ISSUE	07/26/2022	100.87	01-54-53-18 SUPPLIES & EXPENSE
Total 26005:					100.87	
26005	ZBM INC	28245	MUNI BLDG - CLEANING	08/18/2022	2,300.00	01-51-71-26 MAINTENANCE CONTRA
Total 26005:					2,300.00	
Grand Totals:					565,928.71	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
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Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Only unpaid invoices included.
- Invoice.Payment due date = 09/06/2022

PAYROLL SUMMARIES

For the Period of: 7/27/2022 8/9/2022

Section 10, Item A.

Department	Employees FT	PT	Regular Hours	Overtime Hours	Overtime Costs this Pay Period	Y-T-D Overtime Costs	Overtime Budget	Total Payroll
Police	43	-	3,259.75	163.75	8,074.99	69,661.03	84,000.00	115,023.67
Police Dispatch	9	2	753.25	32.50	1,177.59	31,510.84	37,000.00	20,234.04
Fire	26	2	2,890.50	169.25	5,919.96	104,751.31	92,000.00	76,887.89
Municipal Court	1	1	100.00	-	-	-	-	2,948.88
Mayor	1	-	80.00	-	-	-	-	2,692.28
Bldg. Inspection	3	3	296.25	-	-	222.01	1,000.00	8,020.46
Attorney	2	1	219.50	-	-	-	-	6,177.31
Finance	6	-	456.00	-	-	1,535.39	1,500.00	10,492.88
Watertown TV	2	2	190.00	-	-	-	-	4,479.00
Administration	3	1	280.00	-	-	-	-	8,239.64
Engineering	4	5	636.50	-	-	-	-	9,939.05
Health	9	4	855.50	-	-	183.30	12,000.00	25,337.83
Library	8	16	1,098.75	1.00	-	550.25	-	22,211.18
Municipal Building	1	-	80.00	9.75	292.21	928.27	1,000.00	1,890.61
Senior Center	3	1	277.50	-	-	265.22	400.00	5,894.20
Solid Waste	6	-	480.00	-	-	2,217.57	2,700.00	12,568.90
Street	23	-	1,840.00	31.00	1,176.19	15,503.28	45,900.00	54,702.35
Park	8	4	882.00	10.00	691.21	5,371.01	18,000.00	19,097.21
Forestry	2	-	160.00	8.25	-	-	-	4,236.00
Park/Rec Admin	1	-	80.00	-	-	-	-	2,444.00
Recreation and Pools	-	63	1,814.25	3.50	67.88	2,894.75	500.00	20,874.16
Wastewater	11	1	880.00	7.00	244.86	4,702.70	18,000.00	25,189.64
Water Dept.	11	-	944.00	36.75	1,469.41	7,101.56	36,697.00	29,751.61
Crossing Guards	-	-	-	-	-	-	-	-
Police Auxiliary	-	8	43.00	-	-	-	-	677.68
Alderspersons (2nd PR)	-	-	-	-	-	-	-	-
TOTALS	183 FT	114 PT	18,596.75	472.75	19,114.30	248,033.30	350,697.00	490,010.47

CREDIT CARD PURCHASES OVER \$10,000

Date	Amount	Expense Account	Vendor	Description
6/30/2022	\$22,092.25	17-58-17-42	Waste Management	Winkelman: May landfill
7/11/2022	\$5,174.25	03-99-99-99	Jerry Hepp Excavating	Hartz: Excavatin Tickets - Water
	\$5,849.25	03-66-73-18		
	\$4,987.40	03-66-77-18		
7/22/2022	\$4,987.40	03-66-73-18	Jerry Hepp Excavating	Hartz: Excavatin Tickets - Water
	\$14,471.45	03-99-99-99		

Special Event Permit Application

Non-refundable application fee of \$25.00 due when submitted.

Applications must be submitted 45 calendar days prior to event to allow time for the application to be processed.

Event map including any fencing plans and street closures MUST accompany application

Section 1 – Applicant Information

Corporation/ Organization Name:

Watertown Area Chamber of Commerce

Responsible Party:

Bonnie Hertel

Driver's License # (list State if not WI):

H634-0716-2807-03

Date of Birth:

8/27/62

Address:

519 E Main

City:

Watertown

State:

WI

Zip Code:

53094

Telephone Number:

920-261-6320

E-mail Address:

bonnie@watertownchamber.com

Section 2 – Event Information

Parade ☐ Run/Walk ☐ Street Closing ☐ Bicycle Race ☐ Other Event Wine Walk

Municipal Parking Lot Closing ☐ Street Closing ☐ Public Sidewalk Closing ☐

Name of Event:

Downtown Watertown Wine Walk

Consecutive Event Year (1st, 2nd, etc.)

6th

Purpose of Event:

Drive traffic into downtown businesses sampling wine, taste food & shop

Locations/Address of Event (must include event map including fencing plans, barricades, street closures, etc.):

see attached

Barricades Required? ☐ Yes ☒ No Fencing Required? ☐ Yes ☒ No

Note location(s) on event map, number of barricades or fencing subject to Police or Street Department changes

Event Dates (limit 4 consecutive days):

September 8th, 2022

Event Hours (must be between 5 a.m. & 11 p.m.):

4:30 pm to 8 pm

Describe date(s) and time(s) necessary for set up and takedown operations:

no setup or take down required

Maximum Daily Attendance:

300

Will you serve/sell/give away alcohol? ☒ Yes ☐ No

If yes, contact Clerk's Office to obtain proper licenses. No hard liquor may be sold/served/given away at events.

Will you serve/sell food? ☐ Yes ☒ No If yes, contact the Health Department at 920-262-8090.

Will vendors sell merchandise? ☐ Yes ☒ No If yes, visit Clerk's Office to obtain Transient Merchant permits.

If event involves a show or exhibition of animals, a special use permit may be required. Contact Zoning Department at 920-262-4060.

Permit # (office use only)

Date Application Received:

Approved ☐

Denied ☐

6th Annual Downtown Watertown Wine Walk

Hosted by Watertown Area Chamber of Commerce

September 8th – 4:30 to 8:00 PM

Locations			
<u>Location</u>	<u>Business Name</u>	<u>Contact</u>	<u>Address</u>
<u>1</u>	Wepco	Kevin Clifford	108 S. 6 th Street
<u>2</u>	Canna Bloom Farmacy	Stephanie Lembke	415 E Main Street
<u>3</u>	Metallic Salt Studio	Angel Luedke	409 E Main Street
<u>4</u>	Local Waters	Karah Pugh	109 S. 3 rd Street
<u>5</u>	D & J Sports Bar	Jerry Heller	215 S 3 rd Street
<u>6</u>	Rock River Chimney & Fireplace	Tiffany Nehls	216 S 3 rd Street
<u>7</u>	Drafty Cellar		
<u>8</u>	Bradow Jeweler	Paul Bradow	217 E. Main Street
<u>9</u>	Ava's	Amanda chwefel	209 E. Main Street
<u>10</u>	Sandra D's Bridal	Sandi Budewitz	115 E Main Street
<u>11</u>	Oswald Konz	Katie Kuehl	118 W. Main Street
<u>12</u>	Elegant Arrangements	Maureen Moreno	116 W. Main Street
<u>13</u>	Brown's Shoes	Anthony Lemaster	212 E. Main Street
<u>14</u>	Central Block	Ryan Jones	300 E. Main Street
<u>15</u>	Uptown Bar	Nicole Smith	416 E Main Street
<u>16</u>	Draeger's Floral	Annie Bare & Linda Ebert	618 E. Main Street

Red font denotes retail locations and black font denotes bar establishments.

The Chic Boutique will be a bonus stop with wine tasting only 4PM until 7PM (per location license)

Pine Hill Farms will be a bonus stop with wine tasting only 4PM until 7PM (per location license)

Sweet Talkin Treats to be a snack stop only from 4pm until 6pm

Prepackaged food will be available along the walk at retail locations. Bars that serve food will offer special food options for purchase.



WATEARE-03

Section 11, Item A.

CERTIFICATE OF LIABILITY INSURANCE

2/24/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER AVID Risk Solutions, Inc. 2501 Parmenter Street Suite 200A Middleton, WI 53562	CONTACT NAME: Sharon Selchert PHONE (A/C, No, Ext): (920) 885-5252 FAX (A/C, No): (920) 887-8822 E-MAIL ADDRESS: sharon.selchert@avidrisk.com														
INSURED Watertown Area Chamber of Commerce 519 E Main Street Watertown, WI 53094	<table border="1"> <thead> <tr> <th data-bbox="820 457 1437 489">INSURER(S) AFFORDING COVERAGE</th> <th data-bbox="1437 457 1581 489">NAIC #</th> </tr> </thead> <tbody> <tr> <td data-bbox="820 489 1437 520">INSURER A : Selective Insurance Company of America</td> <td data-bbox="1437 489 1581 520">12572</td> </tr> <tr> <td data-bbox="820 520 1437 552">INSURER B :</td> <td data-bbox="1437 520 1581 552"></td> </tr> <tr> <td data-bbox="820 552 1437 583">INSURER C :</td> <td data-bbox="1437 552 1581 583"></td> </tr> <tr> <td data-bbox="820 583 1437 615">INSURER D :</td> <td data-bbox="1437 583 1581 615"></td> </tr> <tr> <td data-bbox="820 615 1437 646">INSURER E :</td> <td data-bbox="1437 615 1581 646"></td> </tr> <tr> <td data-bbox="820 646 1437 672">INSURER F :</td> <td data-bbox="1437 646 1581 672"></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Selective Insurance Company of America	12572	INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :	
INSURER(S) AFFORDING COVERAGE	NAIC #														
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INSURER C :															
INSURER D :															
INSURER E :															
INSURER F :															

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	X COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE \$ 1,000,000
	CLAIMS-MADE X OCCUR			S 2351396	1/1/2022	1/1/2023	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						
	POLICY PRO-JECT LOC						
	OTHER:						
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	ANY AUTO OWNED AUTOS ONLY SCHEDULED AUTOS						BODILY INJURY (Per person) \$
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB OCCUR						EACH OCCURRENCE \$
	EXCESS LIAB CLAIMS-MADE						AGGREGATE \$
	DED RETENTION \$						
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)			N/A			E.I. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.I. DISEASE - EA EMPLOYEE \$
							E.I. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Whiskey & Wine Walk- Event date: May, 7, 2022

City of Watertown is listed as additional insured regard to general liability, per written agreement. A 10-Day Notice of cancellation, non-renewal or material change applies

CERTIFICATE HOLDER

CANCELLATION

City of Watertown 106 Jones St. Watertown, WI 53094	<p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p> <p>AUTHORIZED REPRESENTATIVE</p> <p><i>Sharon A. Selchert</i></p>
--	---

RECEIVED

JUL 08 2022

Application for Temporary Class "B" / "Class B" Retailer's License

Section 11, Item A.

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10 -

Application Date: 07/07/2022

☐ Town ☐ Village ☒ City of Watertown

County of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 09/08/2022 4:30 pm and ending 09/08/2022 8:00 pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Area Chamber of Commerce

(b) Address 519 E Main St. Watertown, WI 53094

(Street)

☐ Town

☐ Village

☒ City

(c) Date organized 07/06/2022

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Steven Board

Vice President Kendall Bocher

Secretary Cassandra Wagner

Treasurer Allen Larson

(g) Name and address of manager or person in charge of affair: Bonnie Hertel, 519 E Main St. Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Wepco 108 South 6th St.

(b) Lot Block

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. Name of Event

(a) List name of the event 6th Annual Downtown Watertown Wine Walk 4:30Pm to 8:00 PM

(b) Dates of event 09/08/2022

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Kendall Bocher 7/7/22

(Signature / Date)

Watertown Area Chamber of Commerce

(Name of Organization)

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

JUL 08 2022

Section 11, Item A.

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 07/07/2022☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 09/08/2022 4:30pm and ending 09/08/2022 8:00pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main St. Watertown, WI 53094

(Street)

☐ Town☐ Village☒ City(c) Date organized 07/06/2022

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Steven BoardVice President Kendall BocherSecretary Cassandra WagnerTreasurer Allen Larson(g) Name and address of manager or person in charge of affair: Bonnie Hertel, 519 E Main St. Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Canna Bloom Farmacy - 415 E Main St.(b) Lot _____ Block 400 Block - East(c) Do premises occupy all or part of building? Part(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: 1st floor sales floor of Canna Bloom Farmacy

3. Name of Event

(a) List name of the event 6th Annual Downtown Watertown Wine Walk 4:30PM to 8:00 PM(b) Dates of event 09/08/2022

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Kendall Bocher 7/7/22
(Signature / Date)Watertown Area Chamber of Commerce
(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

JUL 08 2022

Section 11, Item A.

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 07/07/2022☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 09/08/2022 4:30^{pm} and ending 09/08/2022 8:00^{pm} and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main St. Watertown, WI 53094

(Street)

☐ Town☐ Village☒ City(c) Date organized 07/06/2022

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Steven BoardVice President Kendall BocherSecretary Cassandra WagnerTreasurer Allen Larson(g) Name and address of manager or person in charge of affair: Bonnie Hertel, 519 E Main St. Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number metallic salt studios - 409 E. Main Street

(b) Lot _____

Block 400 block - East(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event 6th Annual Downtown Watertown Wine Walk 4:30pm to 8:00 PM(b) Dates of event 09/08/2022

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

Kendall Bocher 7/7/22
(Signature / Date)Watertown Area Chamber of Commerce

(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

48

JUL 08 2022

Section 11, Item A.

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10 -

Application Date: 07/07/2022

☐ Town ☐ Village ☒ City of Watertown

County of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 09/08/2022 4:30 - 8 PM and ending 09/08/2022 8 PM and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Area Chamber of Commerce

(b) Address 519 E Main St. Watertown, WI 53094

(Street)

☐ Town☐ Village☒ City

(c) Date organized 07/06/2022

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Steven Board

Vice President Kendall Bocher

Secretary Cassandra Wagner

Treasurer Allen Larson

(g) Name and address of manager or person in charge of affair: Bonnie Hertel, 519 E Main St. Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Bradow Jewelers - 217 E Main Street

(b) Lot Block 200 Block East

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. Name of Event

(a) List name of the event 6th Annual Downtown Watertown Wine Walk 4:30PM to 8:00 PM

(b) Dates of event 09/08/2022

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

Kendall Bocher 7/7/22
(Signature / Date)

Watertown Area Chamber of Commerce

(Name of Organization)

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

RECEIVED

Section 11, Item A.

JUL 08 2022**Application for Temporary Class "B" / "Class B" Retailer's License**

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10⁰⁰Application Date: 07/07/2022☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 09/08/2022-4:30 PM and ending 09/08/2022 8:00 PM and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.**1. Organization** (check appropriate box) →☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main St. Watertown, WI 53094

(Street)

☐ Town☐ Village☒ City(c) Date organized 07/06/2022

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Steven BoardVice President Kendall BocherSecretary Cassandra WagnerTreasurer Allen Larson(g) Name and address of manager or person in charge of affair: Bonnie Hertel, 519 E Main St. Watertown WI 53094**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**(a) Street number Ava's A Posh Boutique - 209 E Main Street(b) Lot _____ Block 200-Block - East(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event(a) List name of the event 6th Annual Downtown Watertown Wine Walk 4:30PM to 8:00 PM(b) Dates of event 09/08/2022**DECLARATION**

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Kendall Bocher 7/7/22
(Signature / Date)Watertown Area Chamber of Commerce
(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

50

JUL 08 2022

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 07/07/2022☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 09/08/2022 4:30 pm and ending 09/08/2022 8:00 pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main St. Watertown, WI 53094

(Street)

☐ Town☐ Village☒ City(c) Date organized 07/06/2022

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Steven BoardVice President Kendall BocherSecretary Cassandra WagnerTreasurer Allen Larson(g) Name and address of manager or person in charge of affair: Bonnie Hertel, 519 E Main St. Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Sandra D's Bridal 115 E Main Street(b) Lot _____ Block 100 Block East(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event 6th Annual Downtown Watertown Wine Walk 4:30Pm to 8:00 PM(b) Dates of event 09/08/2022

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Kendall Bocher 7/7/22
(Signature / Date)Watertown Area Chamber of Commerce
(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

RECEIVED

Section 11, Item A.

JUL 08 2022 Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10

Application Date: 07/07/2022

☐ Town ☐ Village ☒ City of Watertown

County of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 09/08/2022 4:30 PM and ending 09/08/2022 8:00 PM and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Area Chamber of Commerce

(b) Address 519 E Main St. Watertown, WI 53094

(Street)

☐ Town

☐ Village

☒ City

(c) Date organized 07/06/2022

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Steven Board

Vice President Kendall Bocher

Secretary Cassandra Wagner

Treasurer Allen Larson

(g) Name and address of manager or person in charge of affair: Bonnie Hertel, 519 E Main St. Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Oswald Konz 118 W. Main Street

(b) Lot _____ Block 100 Block West

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event 6th Annual Downtown Watertown Wine Walk 4:30PM to 8:00 PM

(b) Dates of event 09/08/2022

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Kendall Bocher 7/7/22
(Signature / Date)

Watertown Area Chamber of Commerce
(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

52

RECEIVED

Section 11, Item A.

JUL 08 2022

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10 -

Application Date: 07/07/2022

☐ Town ☐ Village ☒ City of Watertown

County of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 09/08/2022 4:30 PM and ending 09/08/2022 8:00 PM and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Area Chamber of Commerce

(b) Address 519 E Main St. Watertown, WI 53094

(Street)

☐ Town

☐ Village

☒ City

(c) Date organized 07/06/2022

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Steven Board

Vice President Kendall Bocher

Secretary Cassandra Wagner

Treasurer Allen Larson

(g) Name and address of manager or person in charge of affair: Bonnie Hertel, 519 E Main St. Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Elegant Arrangements - 116 W Main Street

(b) Lot Block 100 Block west

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. Name of Event

(a) List name of the event 6th Annual Downtown Watertown Wine Walk 4:30PM to 8:00 PM

(b) Dates of event 09/08/2022

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Kendall Bocher 7/7/22
(Signature / Date)

Watertown Area Chamber of Commerce
(Name of Organization)

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

53

JUL 08 2022

Section 11, Item A.

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 07/07/2022☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

- ☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- ☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 09/08/2022 and ending 09/08/2022 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- ☐ Bona fide Club ☐ Church ☐ Lodge/Society
- ☐ Veteran's Organization ☐ Fair Association or Agricultural Society
- ☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main St. Watertown, WI 53094

(Street)

☐ Town ☐ Village ☒ City(c) Date organized 07/06/2022

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Steven BoardVice President Kendall BocherSecretary Cassandra WagnerTreasurer Allen Larson(g) Name and address of manager or person in charge of affair: Bonnie Hertel, 519 E Main St. Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Brown's Shoes - 212 E Main Street(b) Lot _____ Block 200 Block - east(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event 6th Annual Downtown Watertown Wine Walk 4:30pm to 8:00 PM(b) Dates of event 09/08/2022

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

Kendall Bocher 7/7/22
(Signature / Date)Watertown Area Chamber of Commerce

(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

RECEIVED

Section 11, Item A.

JUL 08 2022**Application for Temporary Class "B" / "Class B" Retailer's License**

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 07/07/2022☐ Town ☐ Village ☒ City of WatertownCounty of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 09/08/2022 and ending 09/08/2022 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.**1. Organization** (check appropriate box) →☐ Bona fide Club☐ Church☐ Lodge/Society☐ Veteran's Organization☐ Fair Association or Agricultural Society☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.(a) Name Watertown Area Chamber of Commerce(b) Address 519 E Main St. Watertown, WI 53094

(Street)

☐ Town☐ Village☒ City(c) Date organized 07/06/2022

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Steven BoardVice President Kendall BocherSecretary Cassandra WagnerTreasurer Allen Larson(g) Name and address of manager or person in charge of affair: Bonnie Hertel, 519 E Main St. Watertown WI 53094**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**(a) Street number Central Block 300 E Main Street

(b) Lot _____

Block

300 Block - East(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event(a) List name of the event 6th Annual Downtown Watertown Wine Walk 4:30pm to 8:00 PM(b) Dates of event 09/08/2022**DECLARATION**

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

Kendall Bocher 7/7/22
(Signature / Date)Watertown Area Chamber of Commerce

(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

55

RECEIVED

Section 11, Item A.

JUL 08 2022

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10

Application Date: 07/07/2022

☐ Town ☐ Village ☒ City of Watertown

County of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 09/08/2022 4:30pm and ending 09/08/2022 8:00pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Area Chamber of Commerce

(b) Address 519 E Main St. Watertown, WI 53094

(Street)

☐ Town

☐ Village

☒ City

(c) Date organized 07/06/2022

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Steven Board

Vice President Kendall Bocher

Secretary Cassandra Wagner

Treasurer Allen Larson

(g) Name and address of manager or person in charge of affair: Bonnie Hertel, 519 E Main St. Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Draeger's Floral 618 E Main Street

(b) Lot Block 600 Block - East

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. Name of Event

(a) List name of the event 6th Annual Downtown Watertown Wine Walk 4:30PM to 8:00 PM

(b) Dates of event 09/08/2022

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Kendall Bocher 7/7/22
(Signature / Date)

Watertown Area Chamber of Commerce
(Name of Organization)

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

Receipt No: 1.207066 Jul 8, 2022

Watertown Chamber of Commerce

LICENSES	
SPECIAL EVENTS - Downtown	25.00
Watertown Wine Walk	
LICENSES	
TEMP CLASS "B" MALT -	10.00
WEPCO	
LICENSES	
TEMP CLASS "B" MALT -	10.00
CANNA BLOOM	
LICENSES	
TEMP CLASS "B" MALT -	10.00
METALLIC SALT STUDIOS	
LICENSES	
TEMP CLASS "B" MALT -	10.00
BRADOW JEWELERS	
LICENSES	
TEMP CLASS "B" MALT -	10.00
AVA'S A POSH BOUTIQUE	
LICENSES	
TEMP CLASS "B" MALT -	10.00
SANDRA D'S BRIDAL	
LICENSES	
TEMP CLASS "B" MALT -	10.00
OSWALD KONZ	
LICENSES	
TEMP CLASS "B" MALT -	10.00
ELEGANT ARRANGEMENTS	
LICENSES	
TEMP CLASS "B" MALT -	10.00
BROWN'S SHOES	
LICENSES	
TEMP CLASS "B" MALT -	10.00
CENTRAL BLOCK	
LICENSES	
TEMP CLASS "B" MALT -	10.00
DRAEGER'S FLORAL	
Total:	135.00
CHECK	
Check No: 005491	135.00
Total Applied:	135.00
Change Tendered:	.00

Duplicate Copy
07/08/2022 8:51 AM

City of Watertown
106 Jones Street
Watertown WI 53094 920-262-4000

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ _____

Application Date: 07/07/2022

☐ Town ☐ Village ☒ City of Watertown

County of Jefferson

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

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1. Organization (check appropriate box) →

☐ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Area Chamber of Commerce

(b) Address 519 E Main St. Watertown, WI 53094

(Street)

☐ Town

☐ Village

☒ City

(c) Date organized 07/06/2022

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Steven Board

Vice President Kendall Bocher

Secretary Cassandra Wagner

Treasurer Allen Larson

(g) Name and address of manager or person in charge of affair: Bonnie Hertel, 519 E Main St. Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Rock River Chimney Fire Place - 216 South 3rd St.

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? all

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event 6th Annual Downtown Watertown Wine Walk 4:30Pm to 8:00 PM

(b) Dates of event 09/08/2022

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

Kendall Bocher 7/7/22
(Signature / Date)

Watertown Area Chamber of Commerce

(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____



City Clerk
106 Jones Street
PO Box 477
Watertown, WI 53094-0477
(920) 262-4000

August 24, 2022

Permit #2022-28

Bonnie Hertel
519 E Main St
Watertown, WI 53094

Watertown Area Chamber of Commerce
Downtown Watertown Wine Walk

Dear Bonnie,

I am pleased to inform you that your special event application for the Downtown Watertown Wine Walk on September 8, 2022, during the hours of 4:30 pm to 8:00 pm at the following locations: Wepco, Canna Bloom Farmacy, Metallic Salt Studio, Local Waters, D&J Sports Bar, Rock River Chimney & Fireplace, Drafty Cellar, Bradow Jewelers, Ava's Posh Boutique, Sandra D's Bridal, Oswald Konz, Elegant Arrangements, Brown's Shoes, Central Block, Uptown Bar, Draeger's Floral, with bonus stops at The Chic Boutique and Pine Hill Farms has been reviewed by the departments of the City of Watertown and has been approved.

Please keep this letter with you as proof of approval and as always please reach out with any questions or concerns.

Sincerely,

A handwritten signature in black ink that reads 'Megan Dunneisen'.

Megan Dunneisen, City Clerk

SL/MD

**ORDINANCE TO
ADOPT THE PLANNED UNIT DEVELOPMENT – GENERAL
DEVELOPMENT PLAN (GDP) UNDER SECTION 550-152 FOR 1018
EAST MAIN STREET (PIN: 291-0815-0411-201)**

**SPONSOR: MAYOR MCFARLAND, CHAIR
FROM: PLAN COMMISSION WITH POSITIVE RECOMMENDATION**

WHEREAS, The following flexibilities have been identified by the City of Watertown Plan Commission in the attached (Exhibit “A”) Planned Unit Development – General Development Plan for 1018 East Main Street.

WHEREAS, The following conditions have been identified by the City of Watertown Plan Commission & Site Plan Review Committee in the attached (Exhibit “A”) the Planned Unit Development – General Development Plan for 1018 East Main Street.

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS
FOLLOWS:

SECTION 1. The Common Council of the City of Watertown approves the 1018 East Main Street Planned Unit Development’s General Development Plan, inclusive of full and continuous compliance with the submittal documents, the list of flexibilities and conditions provided in Exhibit “A”, and with any conditions identified by City Staff and the Plan Commission.

SECTION 2. The following described property, City of Watertown, Jefferson County, Wisconsin is hereby altered and changed from a Two-Family Residential (TR-6) District classification to a Planned Unit Development (PUD) Zoning District classification as follows:

Lot Ten (10) and the East 3 feet of Lot Nine (9), in L. Brugger’s Addition, City of Watertown, Jefferson County, Wisconsin. (1018 East Main Street, PIN: 291-0815-0411-201)

SECTION 3. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 4. This ordinance shall take effect and be in force the day after its passage and publication.

DATE:	09/06/2022		09/20/2022	
READING:	1ST		2ND	
	YES	NO	YES	NO
DAVIS				
LAMPE				
RUETTEN				
BARTZ				
LIGHT				
SMITH				
SCHMID				
WETZEL				
ROMLEIN				
MAYOR MCFARLAND				
TOTAL				

ADOPTED September 20, 2022

CITY CLERK

APPROVED September 20, 2022

MAYOR

GENERAL DEVELOPMENT PLAN
FOR
1018 East Main Street

Current property status:

Development is defined under Section § 550-15:

DEVELOPMENT

The division of a parcel of land into two or more parcels; the construction, reconstruction, conversion, structural alteration, relocation or enlargement of any buildings; any use or change in use of any buildings or land; any extension of any use of land; or any clearing, grading or other movement of land, for which permission may be required pursuant to this chapter.

Under this definition, the proposed development will encompass the following:

- 1. Conversion and reconstruction.
- 2. Use change of land
- 3. Grading of land

Currently 1018 East Main Street is zoned Two-Family Residential (TR-6) and consist of a residential dwelling unit. In the 2019 City of Watertown Comprehensive Plan, 1018 East Main Street is identified as Two-Family. Two-Family allows the following Zoning Districts:

Figure 7.7 Future Land Use and Existing Zoning Districts Translation	
Future Land Use Category	Associated Zoning District
Agriculture	Outside of the City Limits
Single-Family-Exurban	Countryside Residential-10, Exurban Residential-1, Outside of the City Limits
Single-Family-Urban	Single-Family Residential-4
Two-Family	Two-Family Residential-6
Multi-Family	Multi-Family Residential-8, Multi-Family Residential-10, and Senior Residential
Planned Neighborhood	All Residential Districts, Neighborhood Office, and Neighborhood Businesses
Neighborhood Mixed-Use	Neighborhood Office, Neighborhood Business, and all Residential Districts
Planned Mixed-Use	All Office, Commercial, Institutional, and Multi-Family Residential Districts, plus the Planned Industrial and Planned Development Districts
Riverside Mixed-Use	All Office, Commercial, Institutional, and Residential Districts, plus the Planned Development District
Central Mixed-Use	Central Business
Mixed Industrial	Planned Industrial, General Industrial, and Heavy Industrial
Institutional	All Districts
Airport	Planned Industrial
Parks and Recreation	All Districts
Environmental Corridor	All Districts

The developer also owns 1020 East Main Street, which is zoned Planned Business.

General written description of the proposed PUD (§ 550-152G(1)(c)):

Statement of rationale as to why PUD zoning is proposed (§ 550-152G(1)(c)[7]):

As stated previously, 1018 East Main Street is zoned Two-Family Residential. Two-family residential does not allow the principal land use of Outdoor Display (car dealership) under

Section § 550-25B. The adjacent property of 1020 East Main Street, which is also owned by the developer, is zoned Planned Business. The Planned Business Zoning District does allow Outdoor Display as a principal land use permitted as a conditional use under Section § 550-32B(2)(e). The developer is looking to expand his business at 1020 East Main Street, and incorporate the Outdoor Display land use on 1018 East Main Street.

The future land use of 1018 East Main Street, Two-Family, does not allow for the rezoning to Planned Business. In order to expand the existing business at 1020 East Main Street, a Planned Unit Development would allow 1018 East Main Street to function as a Planned Business Zoning District.

General project themes (§ 550-152G(1)(c)[1]):

Phase 1:

The developer would raze the existing dwelling-unit located at 1018 East Main Street.

Phase 2:

Development of Outdoor Display area and stormwater facility

Access:

The developer intends to move the current access point to the East to accommodate the stormwater facilities. The new entrance will be an extension of 1020 East Main Street's access.

General mix of dwelling unit types and/or land uses (§ 550-152G(1)(c)[2]):

Principal land uses:

1. Outdoor Display

Residential densities and nonresidential intensities (§ 550-152G(1)(c)[3]):

Dwelling units per acre:

1. No dwelling units on 1018 East Main Street.

Floor area ratio:

1. There is not propose structures on 1018 East Main Street.

Impervious surface area:

1. The development will meet or exceed the Planned Business District's minimum landscape surface ratio under Section § 550-32G(1)(b), which is 25%.
 - a. Proposed landscape surface ratio is 36%

General treatment of natural features (§ 550-152G(1)(c)[4]):

1018 East Main Street is residential urban area. There are no natural features located on 1018 East Main Street.

General relationship to nearby properties and public streets (§ 550-152G(1)(c)[5]):

Nearby properties:

- 1. 1020 East Main Street is zoned Planned Business.
- 2. 1012 East Main Street & 118 Dewey Avenue are zoned Two-Family Residential (TR-6).

Public Streets:

- 1. East Main Street
 - a. East Main Street is identified in the 2019 City of Watertown Comprehensive Plan as having an expanded right-of-way width. That width is 120 feet (60 feet from the centerline).

General relationship of the project to the Comprehensive Plan (§ 550-152G(1)(c)[6]):

As previously stated, 1018 East Main Street’s future land use is Two-Family. Per the 2019 City of Watertown Comprehensive Plan:

Two-Family Residential This future land use category is intended for single-family and two-family (e.g. duplexes, townhomes, two-flats) residential development served by City of Watertown sanitary sewer and water systems. Two-Family Residential land use areas are depicted primarily in locations where this type of development existed at this time this Plan was prepared, including the following areas: (1) surrounding the City’s historic downtown; (2) on the City’s west side between the rail lines; and (3) on the east side of the City west of STH 16. The City’s Two-Family Residential (TR-6) zoning district is the most appropriate district to implement this future land use category. Policies and Programs:

- 1. *Encourage the construction of narrower streets in new neighborhoods, where practical, and require sidewalks along all streets.*
- 2. *Plan for interconnected road and open space networks in residential areas and between individual subdivisions.*
- 3. *Ensure that schools must have sufficient capacity to accommodate new students who will live in the School District.*
- 4. *Require grading and stormwater management plans for all new development.*

The proposed development at 1018 East Main Street would act as an extension of the future land use of 1020 East Main Street. 1020 East Main Street has a future land use of Neighborhood Mixed Use.

Zoning standards (§ 550-152G(1)(c)[8]):

Zoning standards not met:

- 1. Allowance of an Outdoor Display land use
- 2. Allowance of an access way not compliant with Sections § 550-105I & § 550-105J.

3. Allowance of parking not compliant with Sections § 550-107G(5)(a) & § 550-52D(1)(b)

Zoning standards to be met:

1. The Outdoor Display land use will meet the requirements of the Planned Business Zoning District under Section § 550-32G.

Potentially requested exemptions from the requirements of the Two-Family Residential (TR-6) Zoning District (§ 550-152G(1)(c)[9]):

Land Use Exemptions:

1. Allowance of an Outdoor Display land use

Density and intensity exemptions:

1. The Outdoor Display land use will meet the requirements of the Planned Business Zoning District under Section § 550-32G.

Bulk exemptions:

1. The Indoor Maintenance Service land use will meet the requirements of the Planned Business Zoning District under Section § 550-32G.

Landscaping exceptions:

1. Not applicable, will meet the requirements of Chapter 550, Article X: Landscaping & Bufferyard Regulations.

Parking and loading requirements exceptions:

1. Allowance of parking not compliant with Sections § 550-107G(5)(a) & § 550-52D(1)(b)
2. Loading requirements will meet the regulation of Section § 550-108.

General development plan (§ 550-152G(1)(d)):

1. See attached site plan
2. Section § 545-33, Dedication & Improvement of Public Parks and Other Public Sites, is not applicable to this development.
3. This development will not subdivide the lot.

Landscaping plan (§ 550-152G(1)(e)):

The developer proposes to meet all applicable requirements of Chapter 550, Article X: Landscaping & Bufferyard Regulations.

Signage plan (§ 550-152G(1)(f)):

The developer is not proposing any signage currently. Any future signage would need to meet the requirements of Chapter 550, Article XII: Signage & Projections. Future signage

would have to meet the requirements for the Neighborhood Business Zoning District. It should be noted that the signage regulation for Neighborhood Business Zoning District are the same as the current Zoning District, Rural Holding.

Written justification for the proposed planned unit development (§ 550-152G(1)(g)):

Under Section § 550-141D(3)(c)

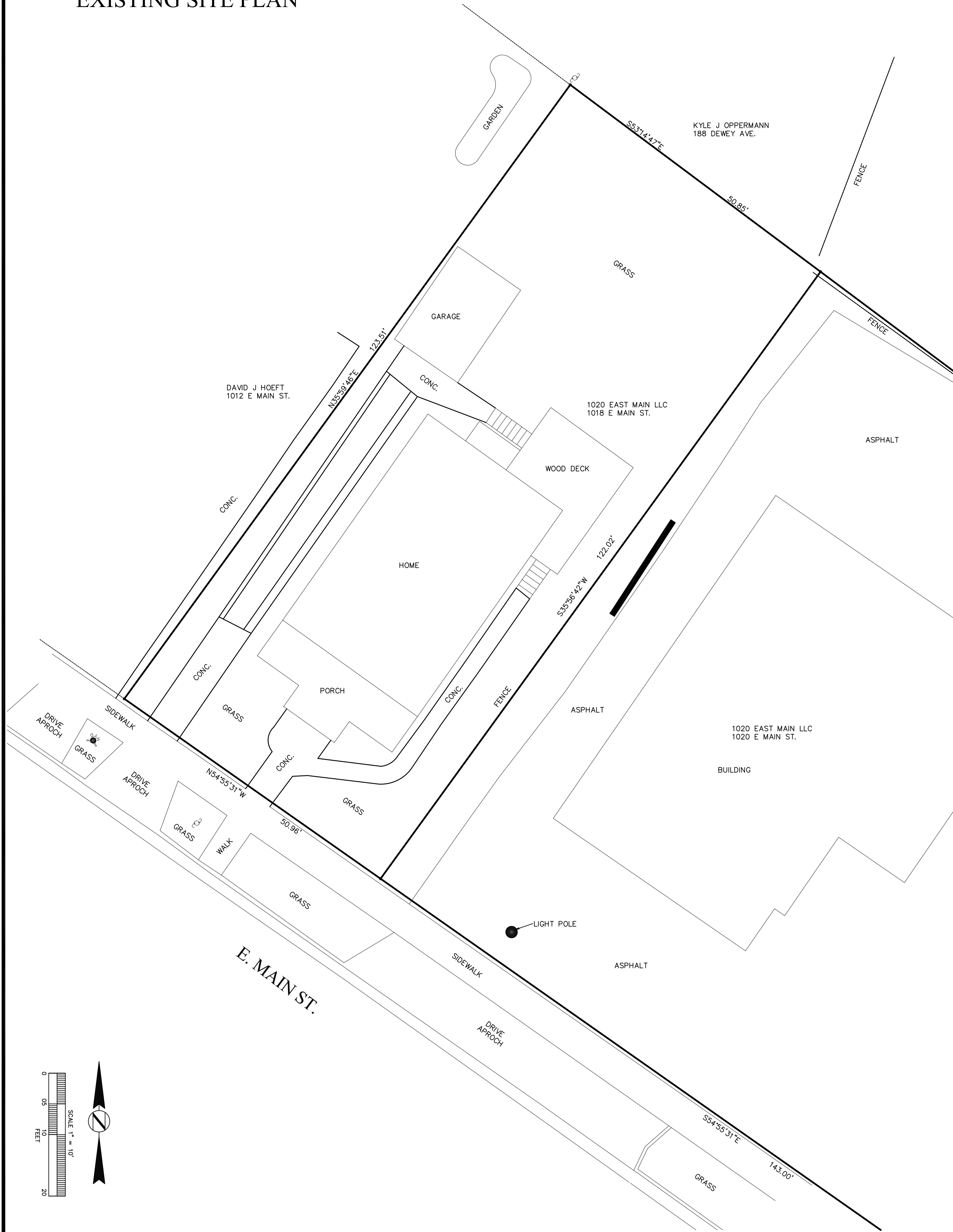
The proposed amendment to the Official Zoning Map maintains the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property..

The proposed development of 1018 East Main Street is an extension of the current land use occurring at 1020 East Main Street. The stormwater facilities located on the west side of 1018 East Main Street will provide a buffer between 1018 East Main Street and 1012 East Main Street. This development does not change the consistency, intensity, or impacts on the surrounding environs.

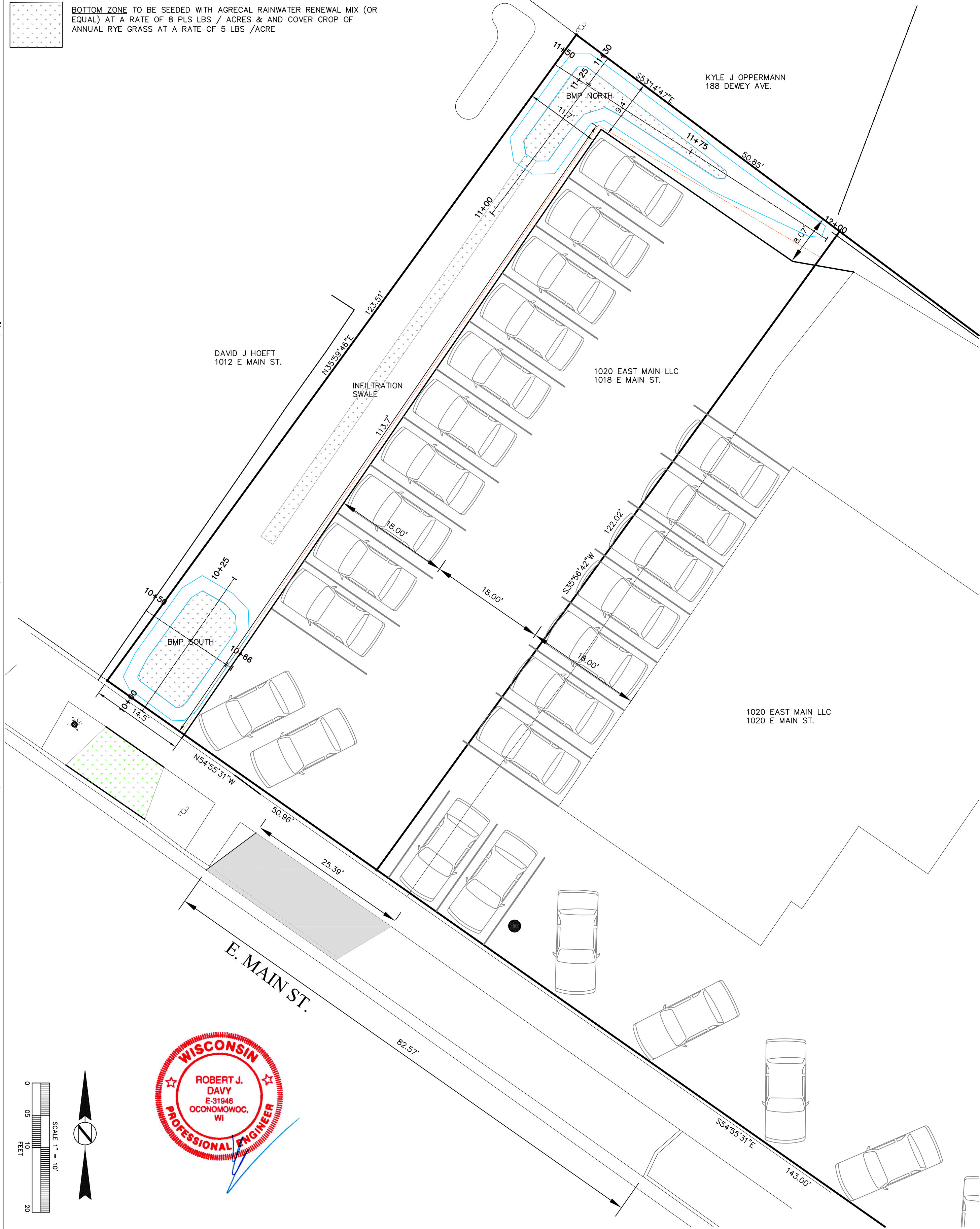
Financial capability (§ 550-152G(1)(h)):

Not applicable, the developer is not developing any public improvements with this development. Nor is the developer expanding any private utility improvements that would require easements.

EXISTING SITE PLAN



PROPOSED SITE PLAN



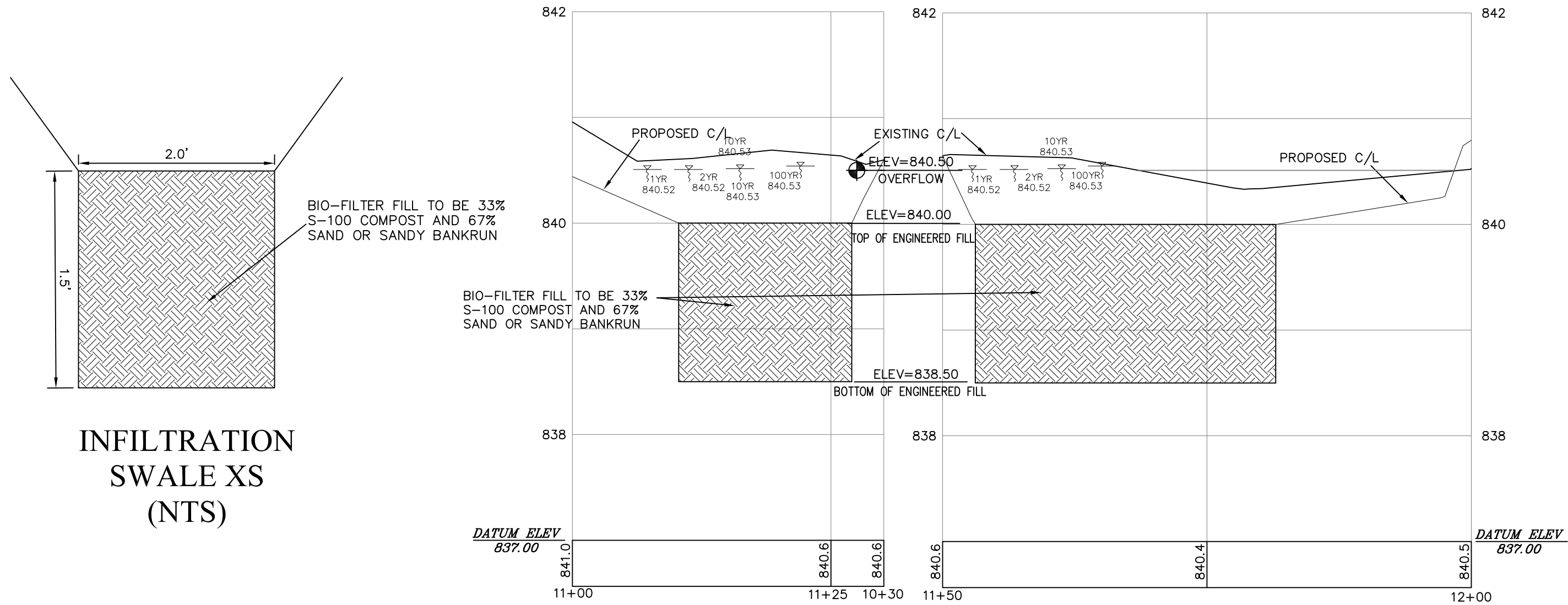
Lake Country Engineering, Inc.
Consulting Engineers - Surveyors
970 S. Silver Lake Street, Suite 105, Oconomowoc, WI 53066
Phone (262) 569-9331 Fax (262) 569-9316
DATE: JUNE 24, 2022

SITE PLAN
1020 EAST MAIN LLC. / JIM STRONG
1018 E. MAIN ST. TAX KEY # 291-0815-0411-201
NE 1/4 S04, T8N, R15E, CO WATERTOWN, JEFFERSON CO.

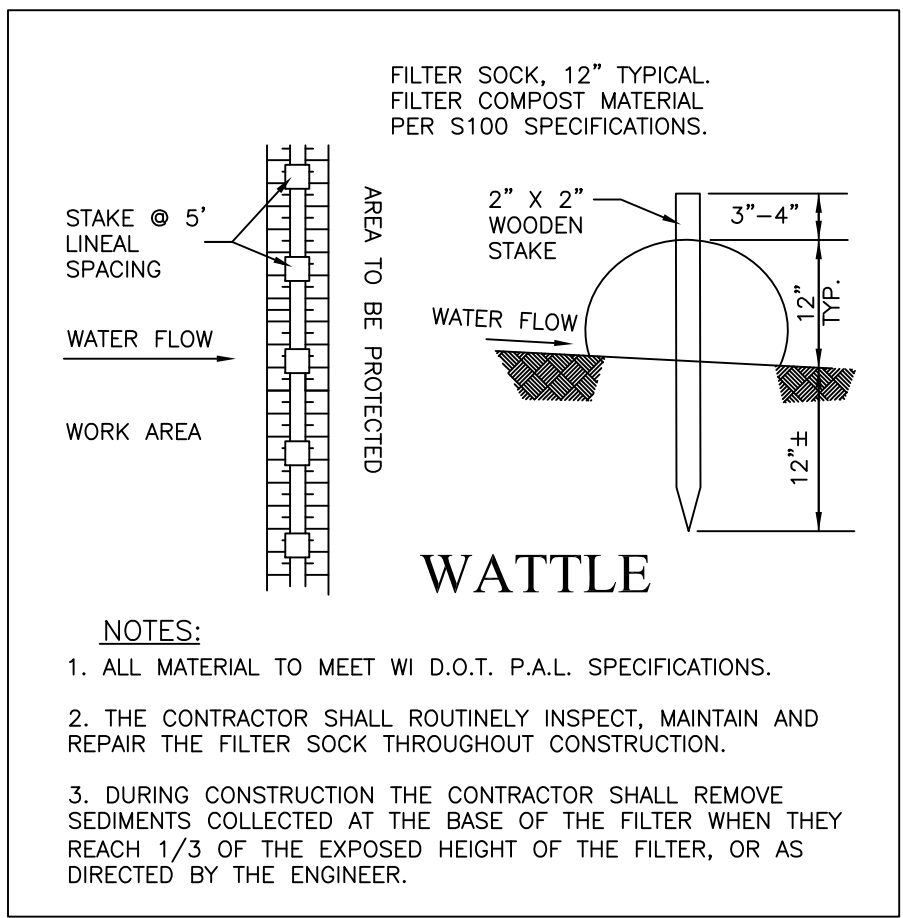
PROJ. #
22-3458
SHEET #
1 OF 2

REVISION	DATE

SCALE: 1" = 10'
DRAFTED BY: RJD
CHECKED BY: R.DAVY
DATE: JUNE 24, 2022



INFILTRATION
SWALE XS
(NTS)



WATTLE

- NOTES:
1. ALL MATERIAL TO MEET WI D.O.T. P.A.L. SPECIFICATIONS.
 2. THE CONTRACTOR SHALL ROUTINELY INSPECT, MAINTAIN AND REPAIR THE FILTER SOCK THROUGHOUT CONSTRUCTION.
 3. DURING CONSTRUCTION THE CONTRACTOR SHALL REMOVE SEDIMENTS COLLECTED AT THE BASE OF THE FILTER WHEN THEY REACH 1/3 OF THE EXPOSED HEIGHT OF THE FILTER, OR AS DIRECTED BY THE ENGINEER.

CONSTRUCT AND MAINTAIN ALL EROSION AND SEDIMENT CONTROL MEASURES IN ACCORDANCE WITH THE WISCONSIN DNR'S STORM WATER CONSTRUCTION AND POST-CONSTRUCTION TECHNICAL STANDARDS.

ALL EROSION AND SEDIMENT CONTROL PRACTICES WILL BE MONITORED DAILY FOR STABILITY AND OPERATION AND REPORTED AT LEAST ONCE PER WEEK AND FOLLOWING EVERY 0.5" RAINFALL.

ALL INLET PROTECTION TO CONFORM TO EITHER WDOT PAL LIST OR WDNR T.S. 1060

DUST CONTROL TO FOLLOW WDNR T.S. 1068

ALL RESTORATION TO BE IN ACCORDANCE WITH WDNR'S CONSERVATION PRACTICE STD 1059.

RESTORATION AREAS TO BE TOP SOILED (6" MIN), (IF GRADED), SEEDED, FERTILIZED, AND MULCHED UNLESS OTHERWISE NOTED. ON SLOPES 4:1 OR STEEPER CLASS I TYPE B (WISDOT PAL) EROSION MAT REQUIRED.

IF THE SITE OR PORTIONS OF THE SITE ARE TO REMAIN INACTIVE FOR GREATER THAN 14 DAYS TEMPORARY STABILIZATION MEASURES SUCH AS SOIL TREATMENT, TEMPORARY SEEDING OR MULCHING SHALL BE TAKEN WITHIN 7 DAYS FROM THE SITE BEING LEFT INACTIVE.

SEED TYPE TO BE TURF TYPE. RATE TO BE APPLIED PER MANUFACTURERS RECOMMENDATIONS. (UNLESS NOTED ON THE PLANS)

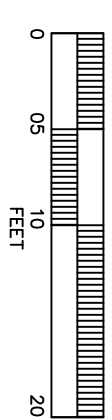
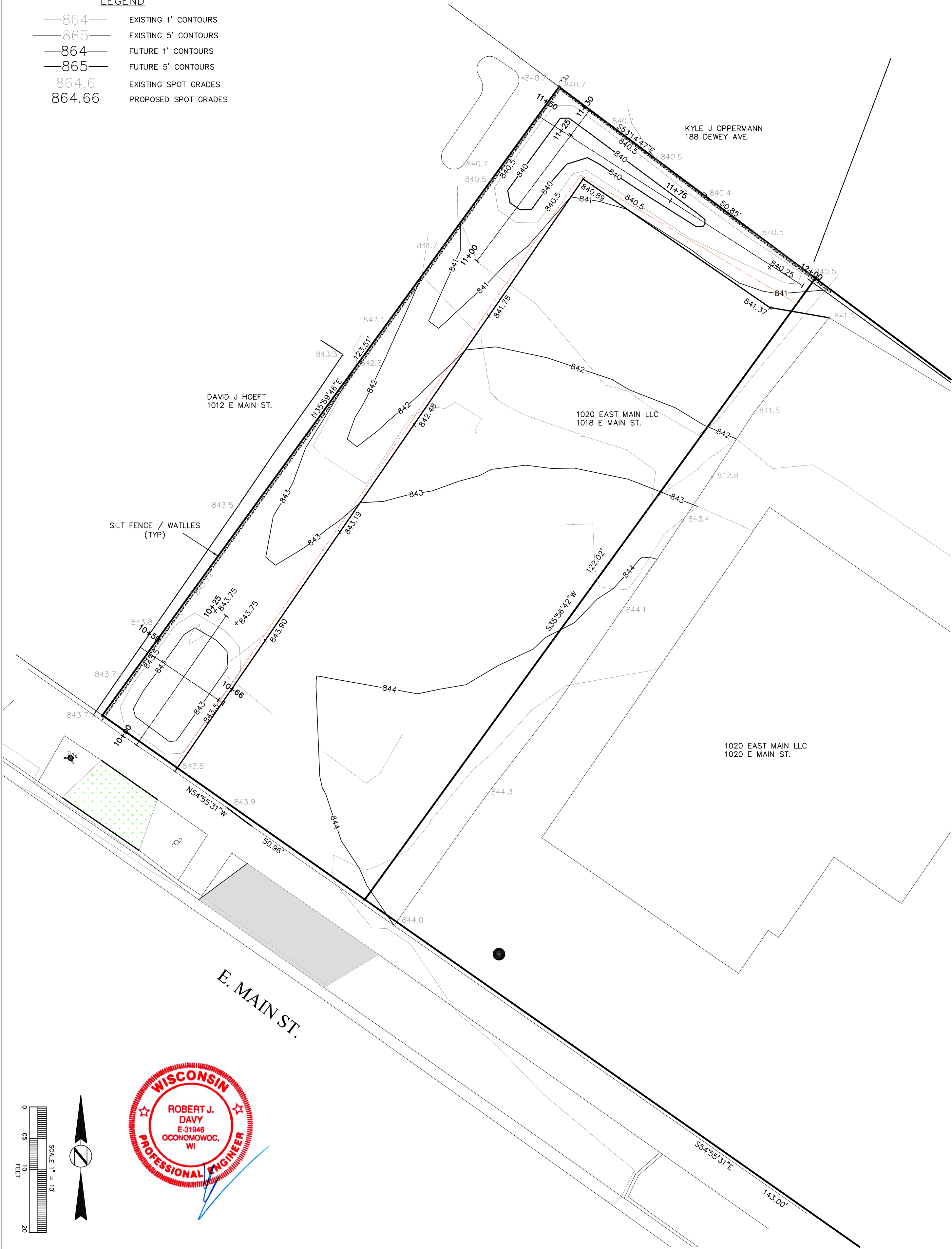
CONTRACTOR TO FOLLOW STANDARD PROCEDURES FOR SPILL PREVENTION AND RESPONSE

ALL UTILITIES TO BE INSTALLED PER THE STANDARD SPECIFICATIONS FOR SEWER AND WATER IN WISCONSIN LATEST ADDITION AND ADDENDUM'S

GRADING AND PAVING PER STATE OF WISCONSIN STANDARD SPECIFICATIONS FOR HIGHWAY AND STRUCTURE CONSTRUCTION LATEST EDITION

LEGEND

- 864 EXISTING 1' CONTOURS
- 865 EXISTING 5' CONTOURS
- 864 FUTURE 1' CONTOURS
- 865 FUTURE 5' CONTOURS
- 864.6 EXISTING SPOT GRADES
- 864.66 PROPOSED SPOT GRADES



Lake Country Engineering, Inc.
Consulting Engineers - Surveyors
970 S. Silver Lake Street, Suite 105, Oconomowoc, WI 53066
Phone (262) 569-9331 Fax (262) 569-9316

GRADING & EROSION CONTROL PLAN
1020 EAST MAIN LLC / JIM STRONG
1018 E. MAIN ST. TAX KEY # 291-0815-0411-201
NE 1/4 S04, T8N, R15E, CO WATERTOWN, JEFFERSON CO.

PROJ. #
22-3458
SHEET #
2 OF 2

REVISION DATE

REMARKS

SCALE: 1" = 10'
DRAFTED BY: RJD
CHECKED BY: R.DAVY
DATE: JUNE 24, 2022

LAKE COUNTRY ENGINEERING, INC.

Rob Davy, P.E. Mark Powers, R.L.S.

PARKING LOT EXTENTION
1018 E. Main St.
Storm Water Management Report
City of Watertown, Jefferson Co., WI

June 24, 2022

Project No. 22-3458

The development of this property will be to add a 42' x 114' parking lot to a 6,250 SF lot adjacent to the Strong Automotive building.

The objectives of this report are to show that by adding this parking lot with 2 modified Bio-filter BMP, and an infiltration swale, the City's storm water requirement for redevelopment will be met:

- That the Tss will be reduced by over 60% & TP will be reduced by over 30% on an average annual basis.
- An infiltration exemption will be needed due to poor soils.

The parameters used to evaluate this area are

- The soils are hydrologic group C (ThB).
- Cn for C type soils 71 for grass, and 98 for impervious,
- Rainfall events for the different 24-hr storm events are 1-yr 2.42", 2-yr 2.73", 10-yr 3.85", and 100-yr 6.18" of rain
- Storm distributions are MSE 3
- Hydrology Calculate using Hydraflow TR-55 modeling
- Tss modeling using WinSLAMM v 10.4.1 (Madison 1981, 03/12 – 12/02)
- Tc = 6 min (the lowest value the program will allow)
- Infiltration rate = 1in/hr per actual infiltration test performed in grass and topsoil

This property has 2- watersheds sheet flowing off the site. A southerly flowing out to E. Main Street, and a northerly flowing across the Oppermann property and into Dewey Ave. The existing house and garage will be raised and the parking lot will be built in their place.

The southerly drainage area's storm water will flow westerly and through a modified rain garden (due to poor soils) before it is released over the side walk and into E. Main Street.

The flows for this drainage area are as follows

Storm event	1-year	2-year	10-year	100- year
Existing flow to E. Main St.	0.03 CFS.	0.04 CFS.	0.06 CFS.	0.12 CFS.
Pr. flow generated	0.09 CFS	0.11 CFS	0.16 CFS	0.28 CFS
Pr. Detained flow to E. Main St.	0.00CFS	0.00 CFS	0.10 CFS	0.28 CFS

By routing the south area through the bio-filter, this site reduces the Tss released. The site generates 17.61 lbs of Tss on an average annual basis and only releases 0.3075 lbs of Tss on an average annual basis, so 17.58 lbs of Tss are removed on an average annual basis or 98.3%

By routing the south area through the bio-filter, the site also reduces the total phosphorus released. The site generates 0.03455 lbs of total phosphorus on an average annual basis and only releases 0.0007 lbs of total phosphorus on an average annual basis, so 0.03381 lbs of total phosphorus are removed on an average annual basis or 97.9%

The northerly drainage area’s storm water will flow westerly to an infiltration swale and into a modified rain garden (due to poor soils) before it is released into the yard to the north and into Dewey Ave.

The flows for this drainage area are as follows

Storm event	1-year	2-year	10-year	100- year
Existing flow to north.	0.20 CFS.	0.26 CFS.	0.48 CFS.	0.99 CFS.
Pr. flow generated	0.35 CFS	0.42 CFS	0.64 CFS	1.11 CFS
Pr. Detained flow to north	0.35CFS	0.42 CFS	0.64 CFS	1.11 CFS

By routing the north area through the infiltration swale and the bio-filter, this site reduces the Tss released. The site generates 72.37 lbs of Tss on an average annual basis and only releases 15.13 lbs of Tss on an average annual basis, so 57.24 lbs of Tss are removed on an average annual basis or 79.1%

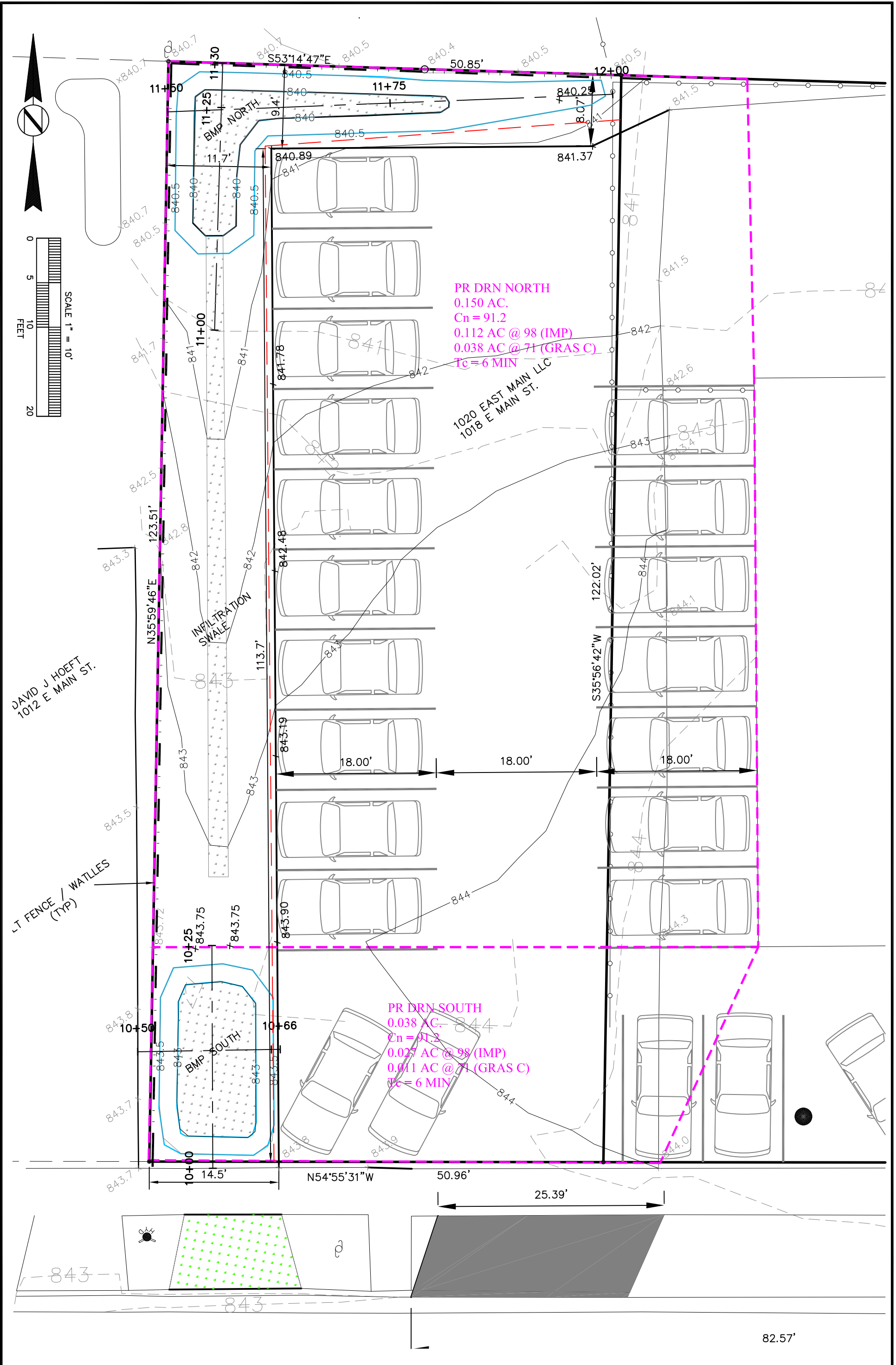
By routing the north area through the infiltration swale and the bio-filter, the site also reduces the total phosphorus released. The site generates 0.1384 lbs of total phosphorus on an average annual basis and only releases 0.03242 lbs of total phosphorus on an average annual basis, so 0.1060 lbs of total phosphorus are removed on an average annual basis or 76.6%

Due to the poor soils, not allowing for proper infiltration, and meeting the design criteria from the WDNR TS for Bio-retention 1004 for engineer fill minimum engineer fill depth. The storm water BMP’s have been modified to the MEP for the site.

This report shows that the proposed development meets the main concerns of the City by routing the storm water through two bio-filter bmp’s the Tss and Tp standars will meet the City’s requirement for redevelopment.

Robert J Davy, P.E.

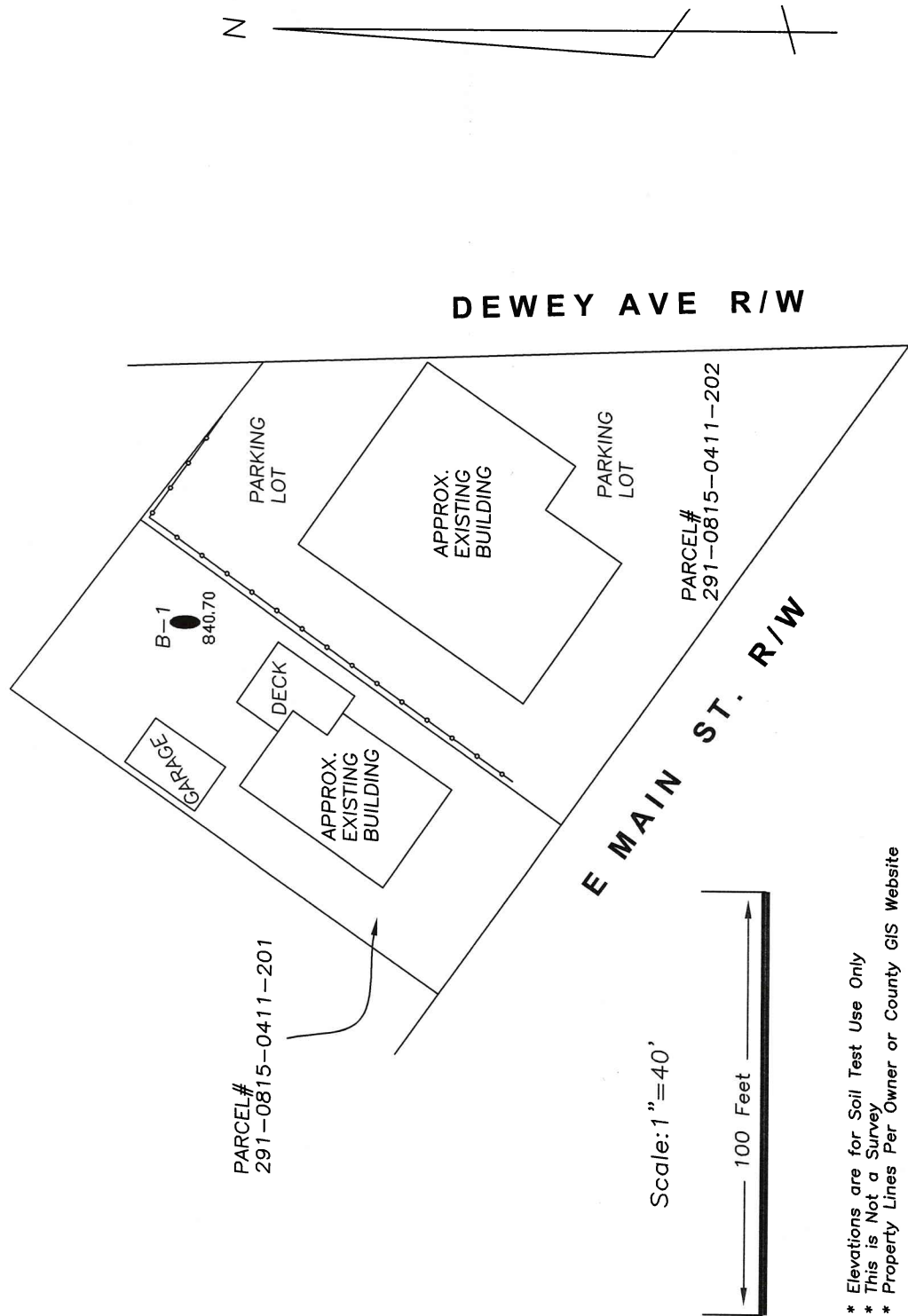




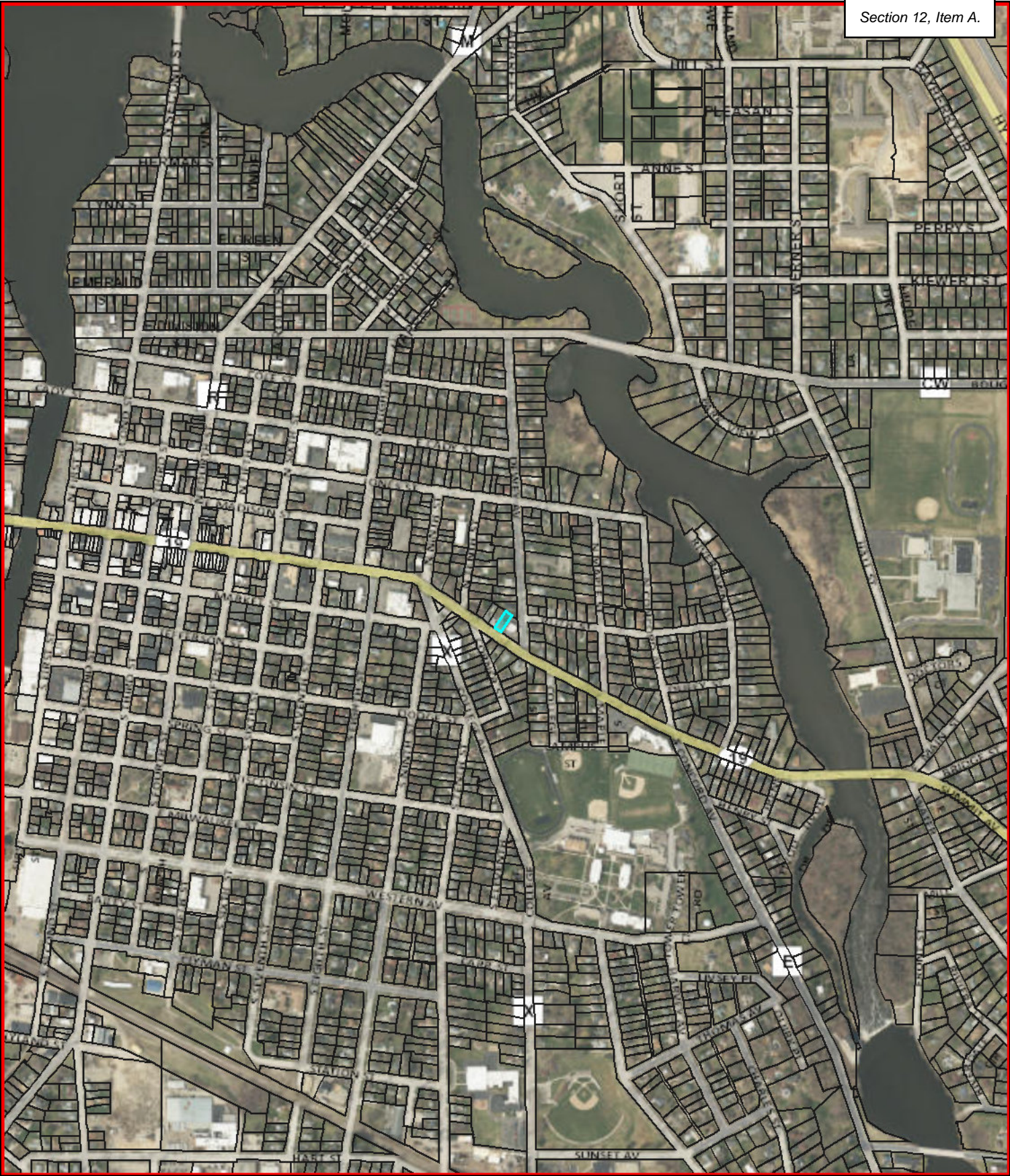
#	SHEET	PROJ. #	EXISTING DRAINAGE MAP	LAKE COUNTRY ENGINEERING, INC.	Consulting Engineers - Surveyors	SCALE: 1"= 10'	REVISION DATE	REMARKS
21	34	49	1020 EAST MAIN STREET LLC / JIM STRONG	970 S. Silver Lake Street, Suite 105, Oconomowoc, WI 53066	DRAFTED BY: RJD	DATE: JUNE 24, 2022		
			1018 E. MAIN ST. TK# 291-0815-0411-201	Phone (262) 569-9331 Fax (262) 569-9316	CHECKED BY: RJD			
			NE 1/4 S04, T8N. R15E. CITY OF WATERTOWN					

1020 EAST MAIN LLC

PAGE 3 OF 3



* Elevations are for Soil Test Use Only
* This is Not a Survey
* Property Lines Per Owner or County GIS Website



Parcels



Override 1

Parcels



City of Watertown Geographic Information System

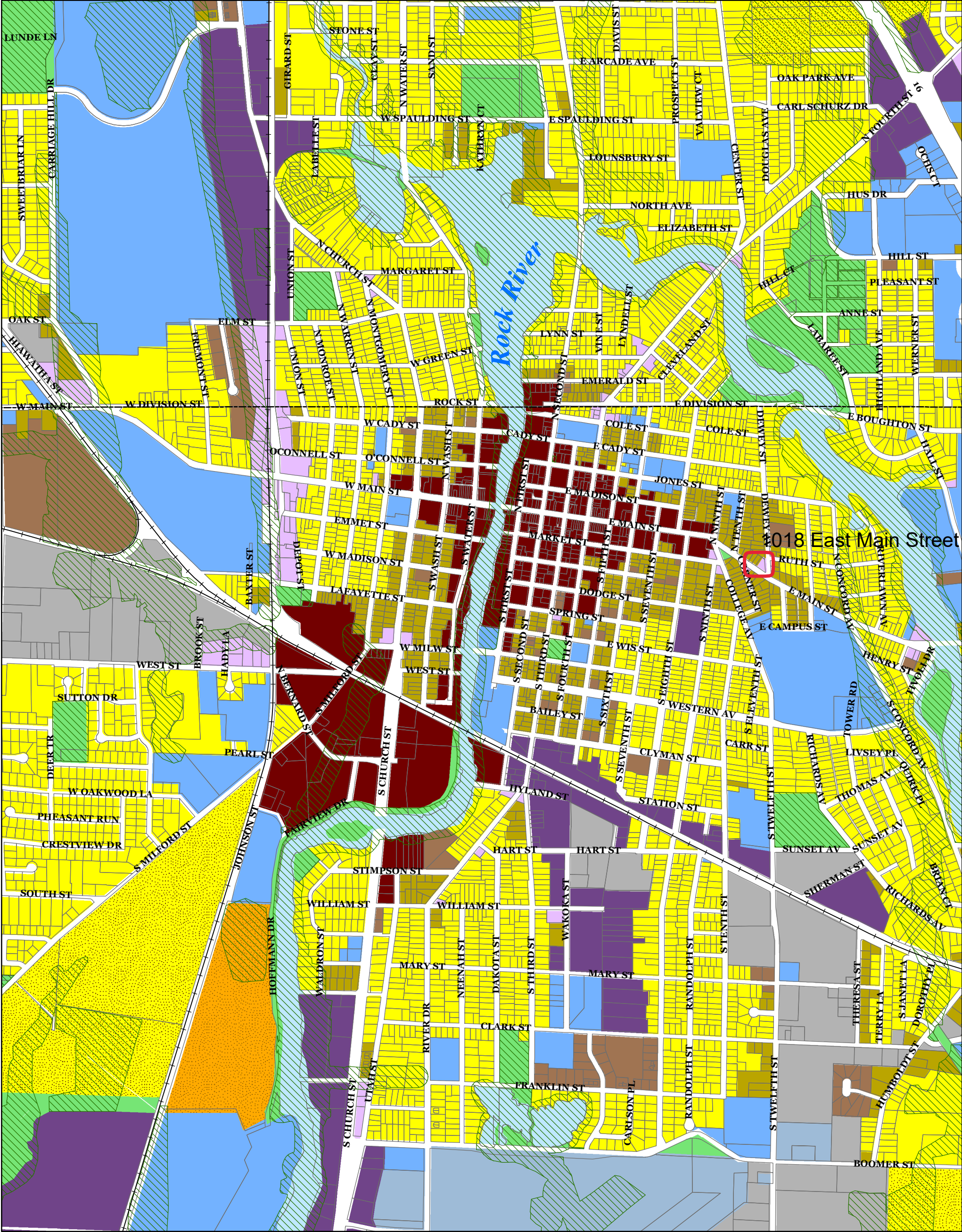
Scale: 1 inch = 800 feet

SCALE BAR = 1"

Printed on: July 21, 2023

Author: Private Use

DISCLAIMER: This map is not a substitute for an actual field survey or on-site investigation. The accuracy of this map is limited to the quality of the records from which it was assembled. Other inherent inaccuracies occur during the compilation process. City of Watertown makes no warranty whatsoever concerning this information.



Future Land Use Downtown Area

Map
6a

City of Watertown Comprehensive Plan

Land Use Categories

- Agricultural
- Single-Family Residential - Unsewered
- Single-Family Residential - Sewered
- Two-Family Residential
- Multi-Family Residential
- Planned Neighborhood**
- Institutional
- Airport

- Rights-of-Way
- Neighborhood Mixed Use
- Planned Mixed Use*
- Central Mixed Use
- Riverside Mixed Use***
- Mixed Industrial
- Parks & Recreation
- Environmental Corridor
- Surface Water

*Each "Planned Mixed Use Area" may include mix of:

- Office
- Multi-Family Residential
- Mixed Industrial
- Commercial Services/Retail
- Institutional
- Parks & Recreation

***"Planned Neighborhoods" should include a mix of the following:

- Single-Family - Sewered (predominant land use)
- Two-family Residential
- Multi-Family Residential
- Institutional
- Neighborhood Mixed Use
- Parks & Recreation

***Each "Riverside Mixed Use Area" may include mix of:

- Office
- Single-Family - Sewered
- Two-Family Residential
- Multi-Family Residential
- Commercial Services/Retail
- Institutional
- Parks & Recreation



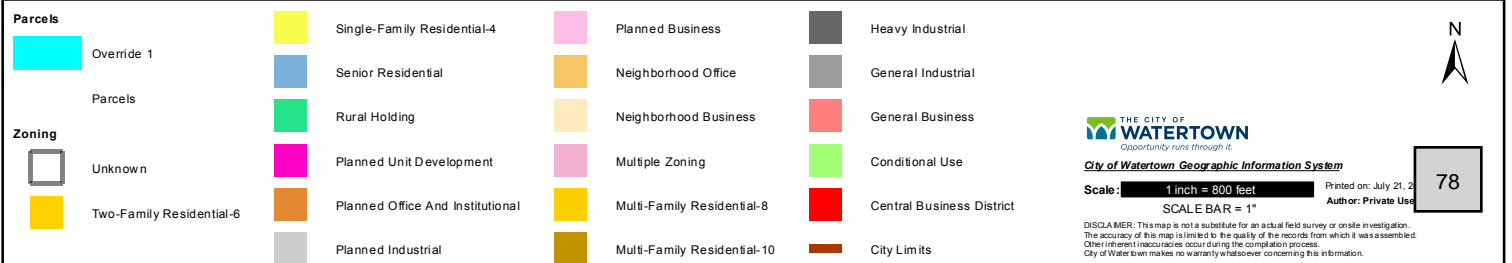
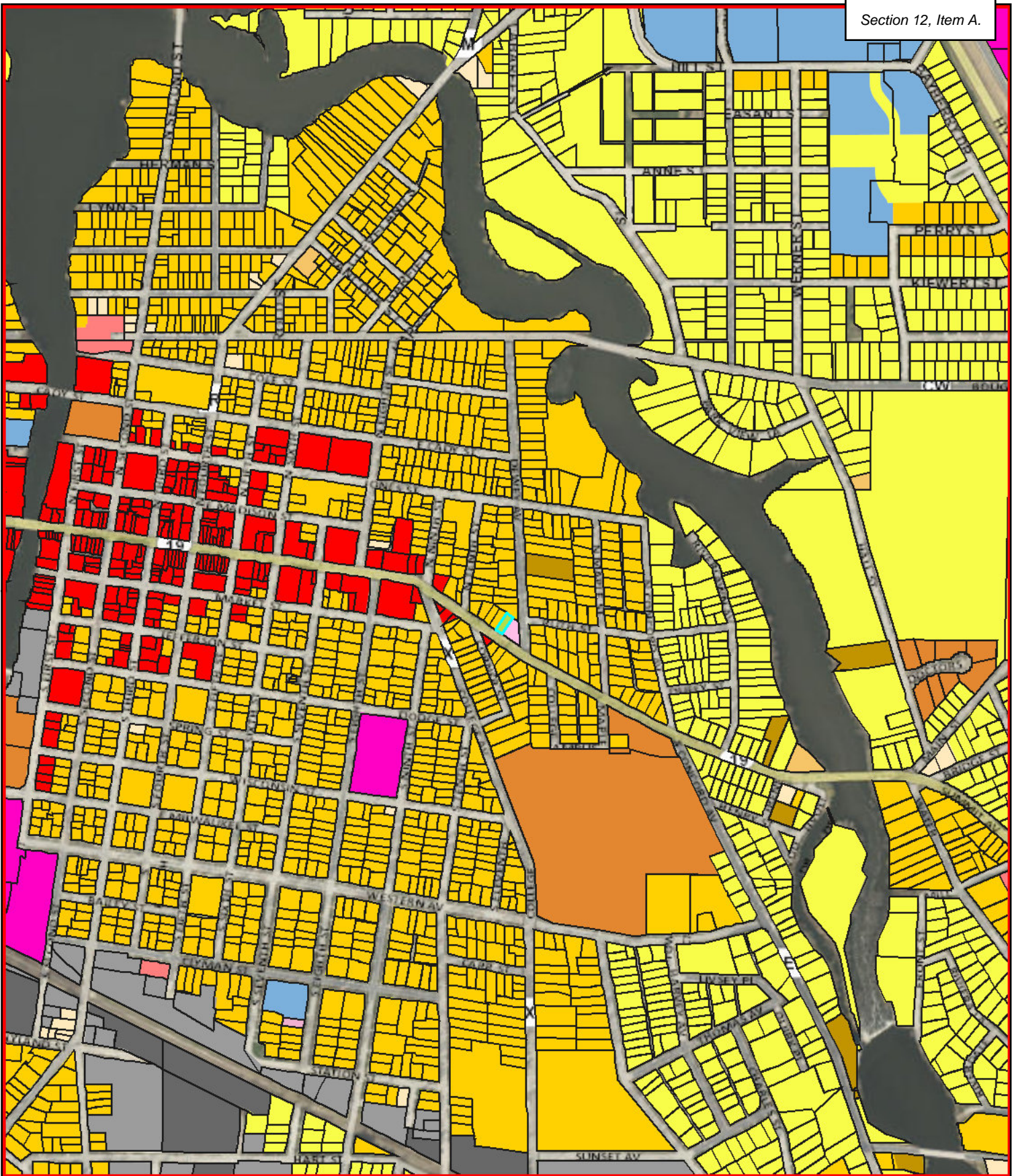
City of Watertown
County Boundary
Town Boundary
Parcel
Railroad

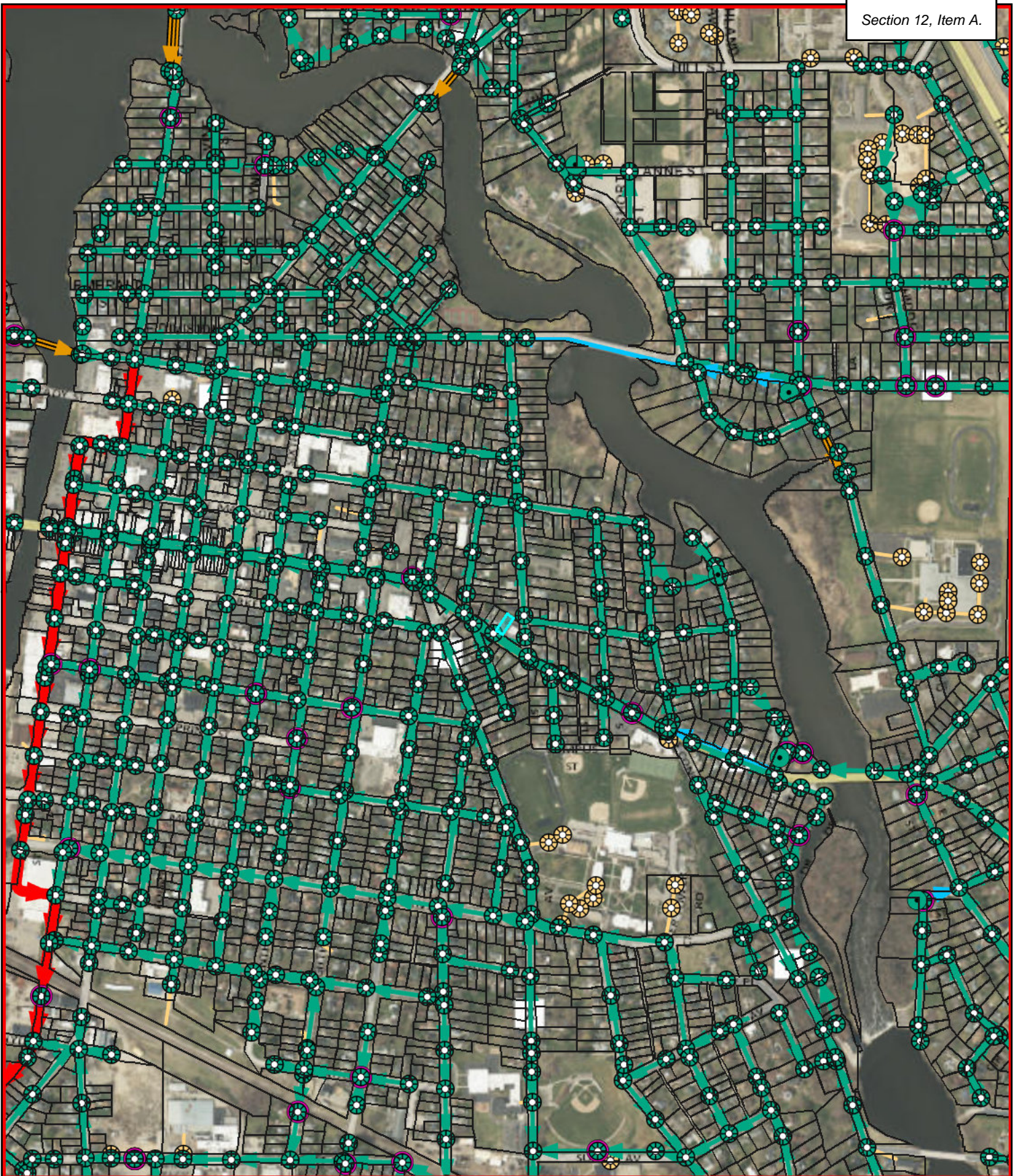


Source: WisDNR, FEMA,
City of Watertown,
Dodge Co. LIO &
Jefferson Co. LIO, V&A

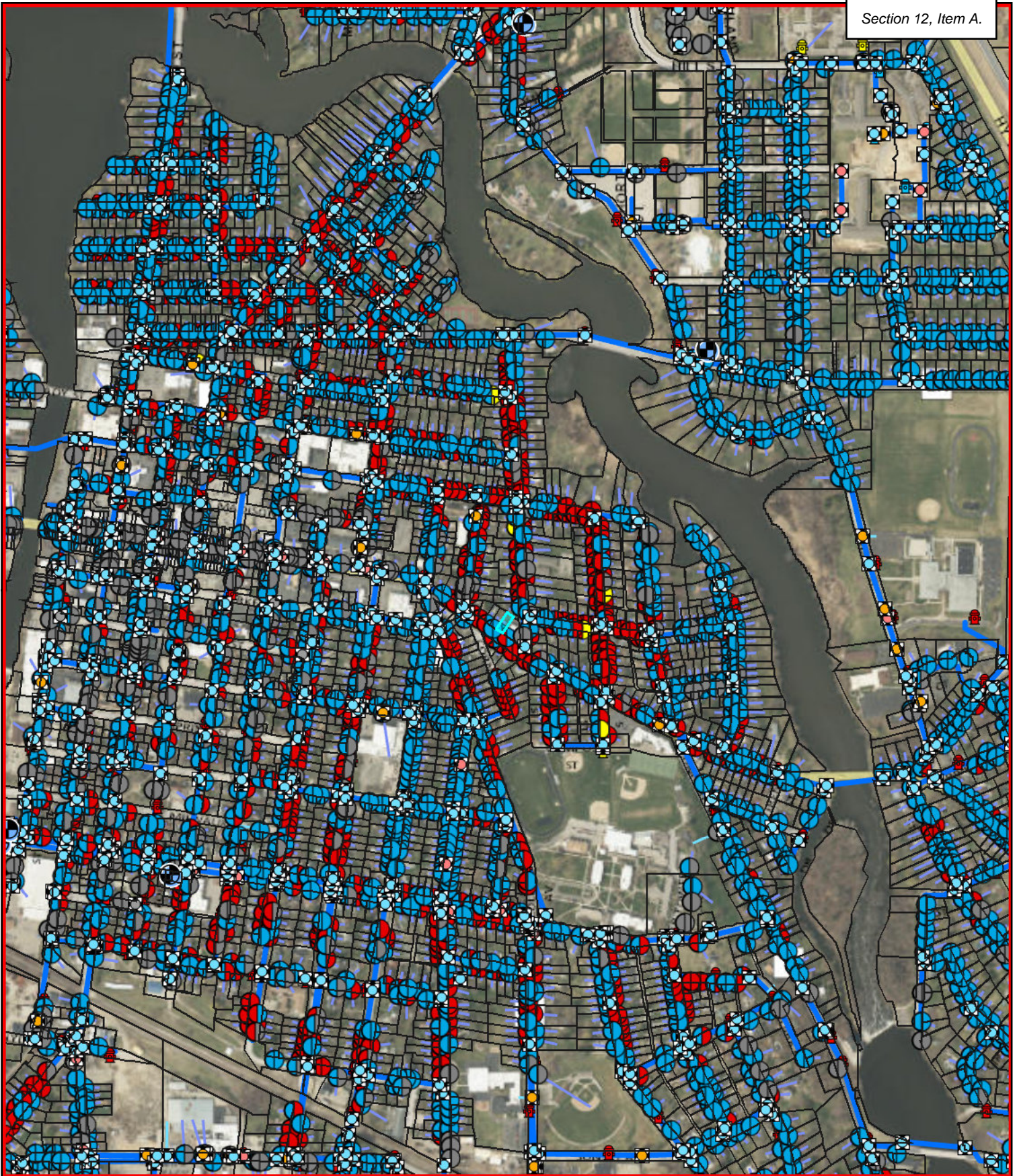


VANDEWALLE &
ASSOCIATES INC.
Shaping places, shaping change





Parcels	Sanitary Manholes	Sanitary Main	Interceptor	City Limits
Override 1	Flow Meter	Sanitary Sewer	Private Manholes	
Parcels	Work Orders	Force Main	Private Main	
Sanitary Lift Stations		Siphon		



Parcels



Override 1

Parcels



Wells

Valves (by Type)



Air Release Valve



Hydrant Valve



Private Valve



Roadway Valve



Service Valve



Water Valve



<all other values>



THE CITY OF
WATERTOWN
Opportunity runs through it.

City of Watertown Geographic Information System

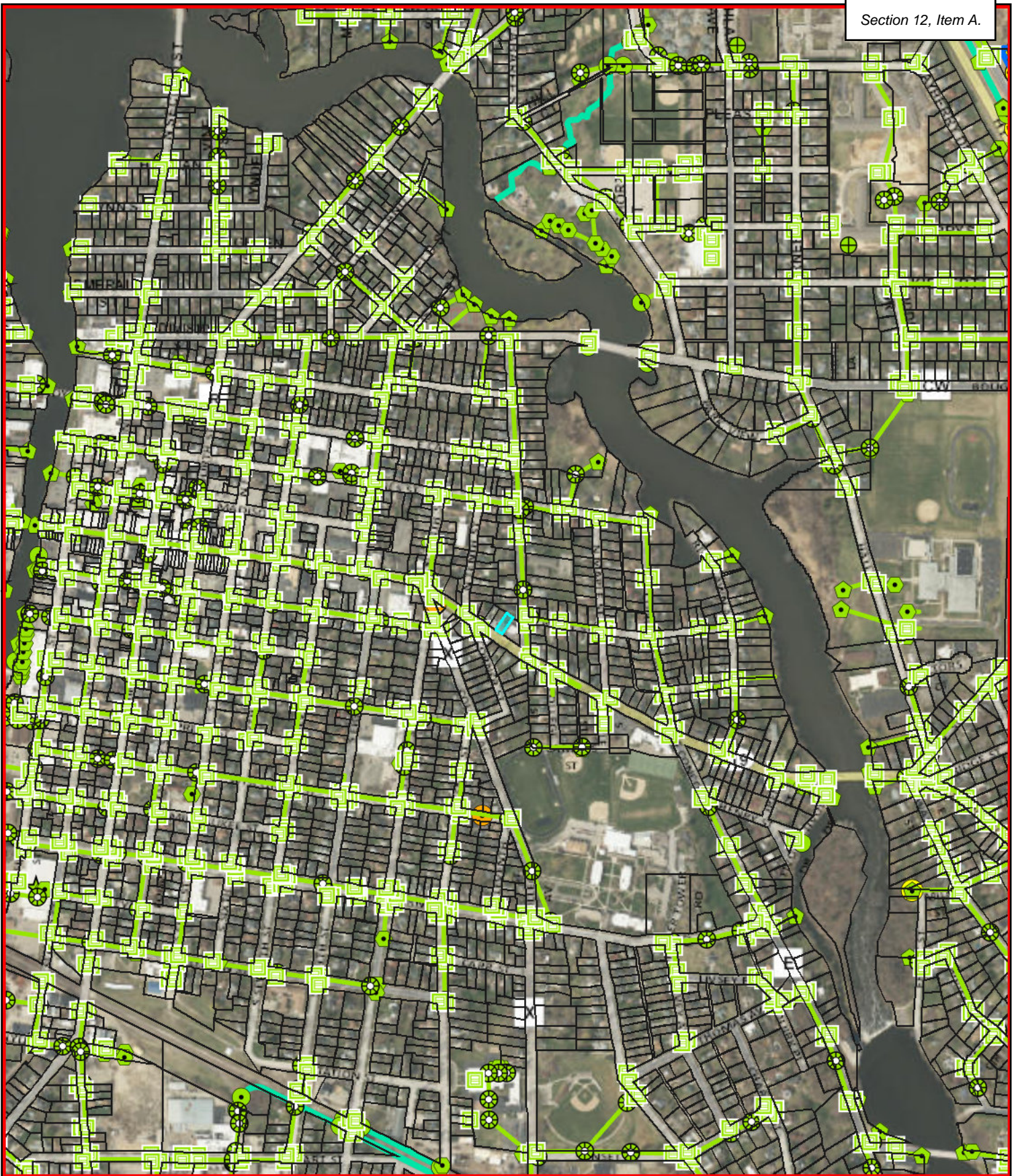
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Printed on: July 21, 2023

Author: Private Use

DISCLAIMER: This map is not a substitute for an actual field survey or on-site investigation. The accuracy of this map is limited to the quality of the records from which it was assembled. Other inherent inaccuracies occur during the compilation process. City of Watertown makes no warranty whatsoever concerning this information.



Parcels	Outfall	Standpipe	Stormwater Ponds
Override 1	EOP	Sump Drain	Stormwater Line
Parcels	GSOFF	Culvert	Construction Sites
Catch Basin	OF	Detention Basin	SWPPP Municipal Facilities
Stormwater Manhole	OUTLET	Stormwater Ditch	
Inlet	POF		

**ORDINANCE TO
AMEND CHAPTER 550, OFFICIAL ZONING MAP OF THE CITY OF
WATERTOWN**

**SPONSOR: MAYOR MCFARLAND, CHAIR
FROM: PLAN COMMISSION**

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS
FOLLOWS:

SECTION 1. The following described property, City of Watertown, Jefferson County, Wisconsin is hereby altered and changed from a Single-Family Residential (SR-4) District classification to a Planned Office & Institutional (PO) Zoning District classification as follows:

A part of Out Lot Fifty-six (56) in the Ninth (formerly Eleventh and originally Second) Ward of the City of Watertown, bounded and described as follows: Commencing at the northeast corner of Hillcrest Addition; thence South 86° 37' East along the southerly line of Main Street, 786 feet to the westerly right of way line of State Highway 16; thence South 52° 51' East along said right of way line, 120.70 feet; thence southeasterly along said right of way line on a curve to the left, said curve having a radius of 5815 feet, to a point which is South 22° 17' East, 786.20 feet; thence North 88° 12' West along the line between Out Lot Fifty-six (56) and Block Two (2), Mulberger & Werlich's Addition, 954.68 feet; thence North 23° 50' West along said dividing line, 115.50 feet to the southerly line of Hillcrest Addition; thence North 66° 10' East along said southerly line, 53.42 feet to the southeast corner of Hillcrest Addition; thence North 12° 55' West along the easterly line of Hillcrest Addition, 375.01 feet; thence North 23° 50' West along said easterly line, 354.22 feet to the point of beginning, containing 15.73 acres. (1611 East Main Street, PIN: 291-0815-0314-001)

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall take effect and be in force the day after its passage and publication.

DATE:	09/06/2022		09/20/2022	
READING:	1ST		2ND	
	YES	NO	YES	NO
DAVIS				
LAMPE				
RUETTEN				
BARTZ				
LICHT				
SMITH				
SCHMID				
WETZEL				
ROMLEIN				
MAYOR MCFARLAND				
TOTAL				

ADOPTED September 20, 2022

CITY CLERK

APPROVED September 20, 2022

MAYOR

**ORDINANCE TO
AMEND CHAPTER 550: ZONING CODE, THROUGH THE REMOVAL
AND ADDITION OF LANGUAGE TO SECTION § 550-52I(1)(a),
OUTDOOR COMMERCIAL ENTERTAINMENT SETBACK**

**SPONSOR: MAYOR MCFARLAND, CHAIR
FROM: PLAN COMMISSION**

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS
FOLLOWS:

SECTION 1. Amend Section § 550-52I(1)(a) through removal and addition of language:

- * * *
- (a) Activity areas shall not be located closer than ~~300~~ 75 feet to a residentially zoned property.*
- [1] Within the Central Business (CB) Zoning District, activity areas shall not be located closer than 50 feet to a residentially zoned property.*
- * * *

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall take effect and be in force the day after its passage and publication.

DATE:	09/06/2022		09/20/2022	
READING:	1ST		2ND	
	YES	NO	YES	NO
DAVIS				
LAMPE				
RUETTEN				
BARTZ				
LICHT				
SMITH				
SCHMID				
WETZEL				
ROMLEIN				
MAYOR MCFARLAND				
TOTAL				

ADOPTED September 20, 2022

CITY CLERK

APPROVED September 20, 2022

MAYOR