



## LICENSING BOARD MEETING AGENDA

WEDNESDAY, APRIL 10, 2024 AT 4:30 PM

**WATERTOWN MUNICIPAL - 106 JONES STREET, WATERTOWN, WI 53094 ROOM 0041**

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**In-Person:** Watertown Municipal Building 106 Jones Street Room 0041

**Virtually:** <https://meet.goto.com/496523101> or by calling: +1 (646) 749-3129 **Access Code:** 496-523-101

### 1. CALL TO ORDER

### 2. REVIEW AND APPROVE MINUTES

- A. Licensing Board minutes from March 13, 2024

### 3. BUSINESS

- A. Review and take action: application for a "Class B" Malt and Liquor license from Saldivar Food Services LLC DBA Jordy's Steak House and Bar located at 1632 S. Church Street and to appoint Luis Saldivar as agent
- B. Review and take action: application for a "Class A" Malt and Liquor license from KK Grewal 2 Inc DBA Watertown Wine and Liquor Store located at 1668 S. Church Street and to appoint Kulwant Grewal as agent
- C. Review and take action: application for Temporary Class "B" Beer license from Watertown Rotary Club at Bentzin Family Town Square for the Sounds of Summer Concert Series event on the following days: Friday, June 21, 2024 from 6pm - 10pm; Saturday, July 13, 2024 from 6pm - 9pm; and Saturday, July 20, 2024 from 6pm - 9pm
- D. Review and take action: application for Temporary Class "B" Beer and Temporary "Class B" Wine license from Watertown Rotary Club at Bentzin Family Town Square for the Sounds of Summer Concert Series event on the following days: Saturday, May 18, 2024 from 11am to 7:30pm and Saturday, September 7, 2024 from 6pm to 9pm
- E. Review and take action: application for Temporary Class "B" Beer license from Rock River Community Clinic at Riverside Park for the Tour Da Goose event on Saturday, June 22, 2024 from 12pm - 5pm
- F. Review and take action: application for Temporary Class "B" Beer and Temporary "Class B" Wine license from Watertown Athletic Booster Club at Bentzin Family Town Square for the Summer Concert Series - Music on the Square event on Saturday, September 14, 2024
- G. Convene into Closed Session pursuant to Wis. Stats. 19.85(1)(b) Considering licensing or discipline of any person licensed by a board or commission or the investigation of charges against such a person, and the taking of formal action on any such matter; provided that the person licensed is given actual notice of an evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action may be taken. The notice shall contain a statement that the person has the right to demand the evidentiary hearing or meeting be held in open session. This closed session does not apply to any such evidentiary hearing or meeting where the person licensed requests that an open session be held to discuss specific licenses: Application for operator license: Michelle R Anzivino
- H. Reconvene to open session
- I. Review and take action: application for operator's license from Michelle R Anzivino

### 4. REPORTS

- A. Review and discuss: Special Events List
- B. Review and discuss: Monthly Operator's List

C. Review and discuss: Monthly Police Report

**5. ADJOURNMENT**

*Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at [mdunneisen@watertownwi.gov](mailto:mdunneisen@watertownwi.gov), phone 920-262-4006*

*A quorum of any City of Watertown Council, Committee, Board, Commission, or other body, may be present at this meeting for observing and gathering of information only*



**LICENSING BOARD MEETING MINUTES**

**WEDNESDAY, MARCH 13, 2024 AT 4:30 PM**

**WATERTOWN MUNICIPAL - 106 JONES STREET, WATERTOWN, WI 53094 ROOM 0041**

The Licensing Board met on the above date and time in person at the Municipal Building 106 Jones St. in Room 0041 and via GoToMeeting. The following members were present: Mayor McFarland, Ald. Blanke, Ald. Smith and Erin Schroeder. Absent was Cheri Martin. Staff present were: Police Chief David Brower and City Clerk Megan Dunneisen.

1. **CALL TO ORDER** Mayor McFarland called the meeting to order at 4:31pm.
2. **REVIEW AND APPROVE MINUTES**
  - A. Ald. Blanke made a motion to approve the Licensing Board minutes from February 14, 2024, seconded by Ald. Smith, and carried by unanimous voice vote.
3. **BUSINESS**
  - A. Schroeder made a motion to approve the application for Temporary Class "B" license from Fiesta Cultural Org at Bentzin Family Town Square for the Dueling Pianos event on Saturday June 29, 2024 from 5pm - 9pm, seconded by Ald. Blanke and carried by unanimous voice vote.
  - B. Schroeder made a motion to Convene into Closed Session pursuant to Wis. Stats. 19.85(1)(b) Considering licensing or discipline of any person licensed by a board or commission or the investigation of charges against such a person, and the taking of formal action on any such matter; provided that the person licensed is given actual notice of an evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action may be taken. The notice shall contain a statement that the person has the right to demand the evidentiary hearing or meeting be held in open session. This closed session does not apply to any such evidentiary hearing or meeting where the person licensed requests that an open session be held to discuss specific licenses: Application for operator license: Jessica L Raatz, seconded by Ald. Smith and carried by roll call vote of: Yes: 4 (Schoeder, Smith, Blanke, McFarland); No:0.
  - C. Schroeder made a motion to reconvene to open session, seconded by Ald. Blanke and carried by unanimous voice vote.
  - D. Ald. Smith made a motion to deny the application for operator's license from Jessica L Raatz due to Cat I of the C. Watertown Licensing Guidelines, seconded by Ald. Blanke and carried by vote of: Yes: 3 (Smith, Blanke, McFarland); No: 1 (Schroeder).
  - E. Schoeder made a motion to approve the update to the City's beverage operator application (regular and temporary) to include applicant providing information on any previous operator's license denials, seconded by Ald. Blanke, and carried by unanimous voice vote.
4. **REPORTS**
  - A. The Special Events List was presented with a verbal update to Pride in the Parks event date to July 27, 2024.
  - B. The Monthly Operator's List was presented.
  - C. The Monthly Police Report was presented.
5. **ADJOURNMENT** Ald. Blanke made a motion to adjourn at 5:06pm, seconded by Schoeder and carried by unanimous voice vote.

Respectfully submitted,

Megan Dunneisen, City Clerk

Note: These minutes are uncorrected, and any corrections made thereto will be noted in the proceedings at which these minutes are approved.

FOR CLERK	
Municipality	C. OF WATERTOWN
License Period	

RECEIVED

MAR 11 2024

Form AT-106

Original Alcohol Beverage License Application

License(s) Requested

- Class "A" Beer ~~\$ 100.~~     "Class A" Liquor ~~\$ 450.~~
- Class "B" Beer \$ 100.     "Class B" Liquor \$ 450.
- "Class C" Wine ~~\$ 100.~~     "Class A" Liquor (Cider Only) \$ 0
- Reserve "Class B" Liquor \$ \_\_\_\_\_     "Class B" (Wine Only) Winery \$ \_\_\_\_\_

License Fees	\$
Publication Fee	\$175.00
Background Check	\$
<b>Total Fees</b>	\$

Part A: Premises/Business Information

1. Legal Business Name (registered entity name or individual's name if sole proprietorship)  
Saldívar Food Services LLC

2. Trade Name or DBA  
Jordy's Steak House and Bar

3. Premises Address  
1632 S. Church, Watertown WI 53094

4. County  
Jefferson

5. Municipality  
Watertown

6. Aldermanic District

7. Mailing Address (if different from premises address)

8. FEIN  
93-3768875

9. Wisconsin Seller's Permit Number  
456-1031498481-04

10. Premises Phone  
920-293-6424

11. Premises Email  
maria.watertown@gmail.com

12. Entity Type (check one)  
 Sole Proprietor     Partnership     Limited Liability Company     Corporation     Nonprofit Organization

13. Premises Description - Describe the building or buildings where alcohol beverages are to be sold and stored. Describe all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. Alcohol beverages may be sold and stored ONLY on the premises described in this application. Attach additional sheets if necessary.

Steak House  
We are adding a Bar and behind the bar we are adding some cabinets with locks.  
It will be served at the diner room and bar area.

608-658-5026

Part B: Questions

1. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit a copy of Responsible Beverage Server Training Course Certificate . . . . .  Yes     No
2. Does the applicant business or its partners, officers, directors, managing members, or agent hold a direct or indirect interest in any alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? . . . . .  Yes     No  
If yes, please explain using the space below. Attach additional sheets if necessary.

**Part C: For Corporate/LLC Applicants Only**

1. State of Registration <i>Wisconsin</i>		2. Date of Registration <i>10/05/2023</i>
3. Is the applicant business owned by another corporation or LLC? If yes, please provide the name and FEIN of the parent company below, include parent company members in Part D, and attach Form AT-103 for all of the parent company's principal members, managers, officers, or directors <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Parent Company	FEIN of Parent Company	
4. Does the parent company or any of its officers, directors, managing members, or agent hold any direct or indirect interest in any other alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please explain using the space below. Attach additional sheets if necessary.		
5. Agent's Last Name	Agent's First Name	Phone

**Part D: Individual Information**

A Supplemental Questionnaire, Form AT-103, must be completed and attached to this application for each person involved in the applicant business and any parent company as indicated in Part C. Persons in the applicant business include: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all managing members and agent of a limited liability company.

List the full name, title, and phone number for each person below. Attach additional sheets if necessary.

Last Name	First Name	Title	Phone
<i>Saldívar</i>	<i>Luis Miguel</i>	<i>Owner</i>	<i>920 253 6424</i>
<i>Pañilla</i>	<i>Daniela A.</i>	<i>Manager</i>	<i>608-658-5026</i>

**Part E: Attestation**

Who must sign this application?  
 sole proprietor     one general partner of a partnership     one corporate officer     one managing member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Signature <i>Luis M. Saldívar</i>	Date <i>03-11-24</i>	
Name (Last, First, M.I.) <i>Saldívar Luis Miguel</i>		
Title <i>Owner</i>	Email <i>luis.saldivar114@gmail.com</i>	Phone <i>920 253 6424</i>

**Part F: For Clerk Use Only**

Date application was filed with clerk <i>03-11-2024</i>	Date reported to governing body	Date provisional license issued (if applicable)
Date license granted	License number	Date license issued
Signature of Clerk/Deputy Clerk		

FOR CLERK	
Municipality	C. OF WATERTOWN
License Period	

Form AT-106

# Original Alcohol Beverage License Application

### License(s) Requested

- Class "A" Beer ..... \$ 100 .
- Class "B" Beer ..... ~~\$ 100 .~~
- "Class C" Wine ..... \$ 100 .
- Reserve "Class B" Liquor \$ \_\_\_\_\_
- "Class A" Liquor ..... \$ 450 .
- "Class B" Liquor ..... ~~\$ 450 .~~
- "Class A" Liquor (Cider Only) \$ 0
- "Class B" (Wine Only) Winery \$ \_\_\_\_\_

License Fees	\$
Publication Fee	\$175.00
Background Check	\$
<b>Total Fees</b>	<b>\$ 175.00</b>

### Part A: Premises/Business Information

1. Legal Business Name (registered entity name or individual's name if sole proprietorship)  
**KK GREWAL 2 INC.**

2. Trade Name or DBA  
**Watertown Wine & Liquor Store**

3. Premises Address  
**1668 S. Church St. Watertown, WI 53094**

4. County **Dodge**      5. Municipality \_\_\_\_\_      6. Aldermanic District \_\_\_\_\_

7. Mailing Address (if different from premises address)  
**2304 Rustic Woods Ct Waukesha WI 53188**

8. FEIN **99-2001440**      9. Wisconsin Seller's Permit Number \_\_\_\_\_

10. Premises Phone **262-488-3902**      11. Premises Email **YGREWAL50@GMAIL.COM**

12. Entity Type (check one)  
 Sole Proprietor     Partnership     Limited Liability Company     Corporation     Nonprofit Organization

13. Premises Description - Describe the building or buildings where alcohol beverages are to be sold and stored. Describe all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. Alcohol beverages may be sold and stored ONLY on the premises described in this application. Attach additional sheets if necessary.  
**Sold in the store and store in the backroom.**

### Part B: Questions

1. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit a copy of Responsible Beverage Server Training Course Certificate .....  Yes     No


2. Does the applicant business or its partners, officers, directors, managing members, or agent hold a direct or indirect interest in any alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? .....  Yes     No  
If yes, please explain using the space below. Attach additional sheets if necessary.

Part C: For Corporate/LLC Applicants Only		
1. State of Registration WI		2. Date of Registration 03-19-24
3. Is the applicant business owned by another corporation or LLC? If yes, please provide the name and FEIN of the parent company below, include parent company members in Part D, and attach Form AT-103 for all of the parent company's principal members, managers, officers, or directors <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Parent Company	FEIN of Parent Company	
4. Does the parent company or any of its officers, directors, managing members, or agent hold any direct or indirect interest in any other alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please explain using the space below. Attach additional sheets if necessary.		
5. Agent's Last Name GREWAL	Agent's First Name Kulwant	Phone 262-488-3902

Part D: Individual Information
A Supplemental Questionnaire, Form AT-103, must be completed and attached to this application for each person involved in the applicant business and any parent company as indicated in Part C. Persons in the applicant business include: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all managing members and agent of a limited liability company.

List the full name, title, and phone number for each person below. Attach additional sheets if necessary.

Last Name	First Name	Title	Phone

Part E: Attestation		
Who must sign this application? • sole proprietor      • one general partner of a partnership      • one corporate officer      • one managing member of an LLC <b>READ CAREFULLY BEFORE SIGNING:</b> Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.		
Signature 	Date 03/14/24	
Name (Last, First, M.I.) GREWAL, KULWANT		
Title Owner	Email YGREWAL50@GMAIL.COM	Phone 262-488-3902

Part F: For Clerk Use Only		
Date application was filed with clerk 3/19/24	Date reported to governing body 4/10 LB 4/16 council	Date provisional license issued (if applicable) N/A
Date license granted	License number	Date license issued
Signature of Clerk/Deputy Clerk		

### Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10

Application Date: 3/25/24

Town  Village  City of Watertown

County of Jefferson

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 6/21/24 6pm and ending 6/21/24 10pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
  - Church
  - Lodge/Society
  - Veteran's Organization
  - Fair Association or Agricultural Society
  - Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Rotary Club

(b) Address PO Box 34, Watertown WI 53094  
(Street)  Town  Village  City

(c) Date organized 1924

(d) If corporation, give date of incorporation n/a

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:  
President JASON DAVU - 18583 Sunset Beach Rd Beaver Dam, WI

Vice President n/a

Secretary David Lang, 617 Sweetbriar Ln, Watertown, WI

Treasurer William Osawa 915 Richards Watertown WI

(g) Name and address of manager or person in charge of affair: Bonnie Hertel 920-988-5221  
612 Oakwood Lane Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored: Bentzen Family Square

(a) Street number 1 West Main Street

(b) Lot \_\_\_\_\_ Block 0

(c) Do premises occupy all or part of building? \_\_\_\_\_

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

3. Name of Event

(a) List name of the event Sounds of Summer - mallrats

(b) Dates of event Friday June 21st 6pm to 10pm

#### DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer [Signature]  
(Signature / Date)

Watertown Rotary Club  
(Name of Organization)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_



### Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10

Application Date: 3/25/24

Town  Village  City of Watertown

County of Jefferson

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 7/13/24 6pm and ending 7/13/24 9pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) →
- Bona fide Club
  - Church
  - Lodge/Society
  - Veteran's Organization
  - Fair Association or Agricultural Society
  - Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Rotary Club

(b) Address PO Box 34, Watertown WI 53094  
(Street)  Town  Village  City

(c) Date organized 1924

(d) If corporation, give date of incorporation n/a

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Jason Davu - N8583 Sunset Beach Rd Beaver Dam, WI

Vice President n/a

Secretary David Lang, 617 Sweetbriar Ln, Watertown, WI

Treasurer William Osawa 915 Richards Watertown WI

(g) Name and address of manager or person in charge of affair: Bonnie Hertel 929-988 5241  
612 Oakwood lan Watertown WI 53094

**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:** Bentzen Family Square

(a) Street number 1 West Main Street

(b) Lot \_\_\_\_\_ Block 0

(c) Do premises occupy all or part of building? \_\_\_\_\_

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

**3. Name of Event**

(a) List name of the event Sounds of Summer - Percussionic Steel

(b) Dates of event July 13th, 2024 6pm to 9pm

**DECLARATION**

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer [Signature]  
(Signature / Date)

Watertown Rotary Club  
(Name of Organization)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

### Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10

Application Date: 3/25/24

Town  Village  City of Watertown

County of Jefferson

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning July 24 6pm and ending July 24 9pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
  - Church
  - Lodge/Society
  - Veteran's Organization
  - Fair Association or Agricultural Society
  - Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Rotary Club

(b) Address PO Box 34, Watertown WI 53094  
(Street)  Town  Village  City

(c) Date organized 1924

(d) If corporation, give date of incorporation NA

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President JASON DAVU - 18583 Sunset Beach Rd Beaver Dam, WI

Vice President NA

Secretary David Lang, 617 Sweetbriar Ln, Watertown, WI

Treasurer William Osawa 915 Richards Watertown WI

(g) Name and address of manager or person in charge of affair: Bonnie Hertel 920-988-5241  
612 Oakwood Lane Watertown WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored: Bentzen Family Square

(a) Street number 1 West Main Street

(b) Lot \_\_\_\_\_ Block 0

(c) Do premises occupy all or part of building? \_\_\_\_\_

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

3. Name of Event

(a) List name of the event Sounds of Summer - 33 RPM

(b) Dates of event July 20th, 2024 6pm to 9pm

#### DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer [Signature]  
(Signature / Date)

Watertown Rotary Club  
(Name of Organization)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

Section 3, Item C.

3/25/24

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Hylant Group Inc 811 Madison Ave Toledo OH 43604	<b>CONTACT NAME:</b> Crystal Gleason	
	<b>PHONE (A/C, No, Ext):</b> 419-259-2710	<b>FAX (A/C, No):</b> 419-255-7557
<b>E-MAIL ADDRESS:</b>		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A:</b> Westchester Surplus Lines Insurance Company		10172
<b>INSURER B:</b>		
<b>INSURER C:</b>		
<b>INSURER D:</b>		
<b>INSURER E:</b>		
<b>INSURER F:</b>		

<b>Insured</b> All Active US Rotary Clubs & Districts Watertown Rotary Club  Attn: Risk Management Dept. 1560 Sherman Avenue Evanston, IL 60201-3698	<b>CERTIFICATE NUMBER:</b>	<b>REVISION NUMBER:</b>
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Liquor Liability Included  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	G73578917002	7/1/2023	7/1/2024	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 \$
A	<input type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	G73578917002	7/1/2023	7/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$		Not applicable			EACH OCCURRENCE \$ AGGREGATE \$ \$
	<input type="checkbox"/> <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A			<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
The Certificate Holder is included as an additional insured where required by written contract or permit subject to the terms and conditions of the general liability policy, but only to the extent bodily injury or property damage is cause in whole or in part by the acts or omissions of the insured.

<b>CERTIFICATE HOLDER</b> City of Watertown 106 Jones Street Watertown, WI 53094	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>Judy K. Wilson</i>
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### Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10<sup>00</sup> Application Date: 3/25/24  
 Town  Village  City of Watertown County of Jefferson

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 5/18/24 11AM and ending 5/18/24 7:30pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
  - Church
  - Lodge/Society
  - Veteran's Organization
  - Fair Association or Agricultural Society
  - Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Rotary Club

(b) Address PO Box 34, Watertown WI 53094  
(Street)  Town  Village  City

(c) Date organized 1924

(d) If corporation, give date of incorporation n/a

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Jason Davis 18583 Sunset Beach Rd. Beaver Dam WI

Vice President n/a

Secretary David Lang, 617 Sweetbriar Ln, Watertown, WI

Treasurer William Osinski 915 Richards Watertown WI

(g) Name and address of manager or person in charge of affair: Bonnie Hentsel 920-988-5241  
62 Oakwood Ln, Watertown WI 53094

### 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored: Bentzin Family Town Square

(a) Street number 1 West Main Street

(b) Lot \_\_\_\_\_ Block 0

(c) Do premises occupy all or part of building? \_\_\_\_\_

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

### 3. Name of Event

(a) List name of the event Birthday Bash - Bentzin Family Town Square

(b) Dates of event May 18<sup>th</sup>, 2024 11AM to 7:30 pm

### DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer [Signature]  
(Signature / Date)

Watertown Rotary Club  
(Name of Organization)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

### Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10

Application Date: 3/25/24

Town  Village  City of Watertown

County of Jefferson

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 9/7/24 6pm and ending 9/7/24 9pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) →
- Bona fide Club
  - Church
  - Lodge/Society
  - Veteran's Organization
  - Fair Association or Agricultural Society
  - Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Watertown Rotary Club

(b) Address PO Box 321, Watertown WI 53094  
(Street)  Town  Village  City

(c) Date organized 1924

(d) If corporation, give date of incorporation nta

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President JASON DAVU - 18583 Sunset Beach Rd Beaver Dam, WI

Vice President \_\_\_\_\_

Secretary David Lang, 617 Sweetbriar Ln, Watertown, WI

Treasurer William Osawa 915 Richards Watertown WI

(g) Name and address of manager or person in charge of affair: Bonnie Hertel 920-988-5241  
612 Oakwood lan Watertown WI 53094

**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:** Bentzen Family Square

(a) Street number 1 West Main Street

(b) Lot \_\_\_\_\_ Block 0

(c) Do premises occupy all or part of building? \_\_\_\_\_

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

**3. Name of Event**

(a) List name of the event Sounds of Summer - Last Beer

(b) Dates of event September 7th, 2024 6pm to 9pm

**DECLARATION**

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer [Signature]  
(Signature / Date)

Watertown Rotary Club  
(Name of Organization)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

### Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 3-28-24

Town  Village  City of Watertown

County of Dodge

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 12pm and ending 5pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
  - Church
  - Lodge/Society
  - Veteran's Organization
  - Fair Association or Agricultural Society
  - Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Rock River Community Clinic

(b) Address 415 S 8th Street  
(Street)  Town  Village  City

(c) Date organized 6-22-24

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Carol Quest

Vice President Donene Rowe

Secretary Elizabeth Chelsen

Treasurer Roberta Farum

(g) Name and address of manager or person in charge of affair: Carol Quest  
1220 Allermann Dr Watertown

### 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 812 Labarce - Riverside Park

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? \_\_\_\_\_

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

### 3. Name of Event

(a) List name of the event Tour De Goose

(b) Dates of event 6-22-24

### DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Carol Quest 3/28/24 Rock River Community Clinic / Tour De Goose  
(Signature / Date) (Name of Organization)

Date Filed with Clerk 3/28/24

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

### Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00 Application Date: 4/1/24  
 Town  Village  City of WATERTOWN County of Jefferson

The named organization applies for: (check appropriate box(es).)  
 A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 09/14/24 and ending 09/14/24 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →  Bona fide Club  Church  Lodge/Society  
 Veteran's Organization  Fair Association or Agricultural Society  
 Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name WATERTOWN ATHLETIC BOOSTER CLUB  
(b) Address 825 Endeavour Drive Watertown, WI 53098  
(Street)  Town  Village  City

(c) Date organized A long time ago specific date unknown (Became tax exempt 9/25/05)  
(d) If corporation, give date of incorporation \_\_\_\_\_  
(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:  
President Michael Scher  
Vice President Josh Bartz  
Secretary Jessica Johnson  
Treasurer Linda Kilps

(g) Name and address of manager or person in charge of affair: Mike Scher 18917 MARTINS WAY WATERTOWN, WI 53094

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Bentzin Family Town Square  
(b) Lot \_\_\_\_\_ Block \_\_\_\_\_  
(c) Do premises occupy all or part of building? NO (OUTDOOR EVENT)  
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

3. Name of Event

(a) List name of the event MUSIC ON THE SQUARE  
(b) Dates of event ~~09/14/24~~ 9/14/24

#### DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer M. J. Scher (Signature / Date) Watertown Athletic Booster Club (Name of Organization)

Date Filed with Clerk 04-01-24 Date Reported to Council or Board \_\_\_\_\_  
Date Granted by Council \_\_\_\_\_ License No. \_\_\_\_\_

EVENT FOLDER LINK	DATE FILED	DATE OF EVENT & PERMIT #	EVENT NAME AND ORGANIZATION WITH EVENT DESCRIPTION	CITY SPONSORED	EVENT FOR A FEDERAL HOLIDAY? (no fees)
<a href="#">TOWN SQUARE EVENT LISTING</a>	10/30/2023	7/16/1905	Town Square event listing submitted 10/31/2023 per agreement		
<a href="#">Riverfest</a>	11/7/2023	8/8-8/11 2024-01	Community Festival	No - see Riverfest Agreement	no
<a href="#">Lights N Sirens</a>	11/20/2023	7/9/2024 2024-02	POLICE DEPARTMENT Safety Fair	Yes	no
<a href="#">Jig Jog Dessert Walk</a>	11/21/2023	3/16/2024	Run	No	no
<a href="#">Main Street Program</a>	12/20/2023	2/10/2024 2024-03	MAIN STREET PROGRAM Dessert Tasting	No	no
<a href="#">Watertown Farmers Market - Main Street</a>	12/10/2023	05/2024 - 10/2024 2024-05	MAIN STREET PRORGRAM Year Farmers Market	No	no
<a href="#">Watertown Main St Morning Mixer</a>	1/15/2024	3/3/2024 2024-06	CHAMBER Adult Beverage Walk	No	no
<a href="#">Chamber Whiskey/Wine</a>	2/5/2024	4/27/2024 2024-07	CHAMBER Adult Beverage Walk	No	no
<a href="#">Pride in the Park</a>	2/16/2024	7/27/2024 2024-08	UNITY Vendor fair to celebrate LGBTQ & Pride	No	no
<a href="#">4th of July Parade</a>	2/16/2024	7/4/2024 2024-09	Federal holiday Parade	Yes	yes
<a href="#">Tour Da Goose</a>	3/28/2024	6/22/2024- 2024-10	Rock River Community Clinic-Bike Ride	No	no
<a href="#">Entertainment Night- St Marks</a>	3/29/2024	05/10/2024- 2024-11	Year end school Event	no	no
Total number of Events	11				



## Report Criteria:

License Type.Description = "Operator's License"

License.License issued date = 03/01/2024-03/31/2024

Business Name	Works At	Mailing Address 1	Mailing City	Mailing State	Mailing Zip	Date of Birth	License Issued Date
Amy E Miller Juneau	The SCORE	9 Oakridge Ct	Watertown	WI	53094	10/19/1981	03/05/2024
Brandon Micheal Arbogast	Pick n save	766 Nelson Ln	Watertown	WI	53098	02/15/2002	03/05/2024
Catherine Faith Ashley	Pick n save	609 N Votech Dr	Watertown	WI	53094	07/05/2005	03/07/2024
Clinton Joel Robus	Pick n save	W3801 County Rd O	Watertown	WI	53098	01/04/1983	03/05/2024
Danielle Clark	Pine Hill Farm		Jefferson	WI	53549	04/05/1977	03/11/2024
Darwin Lamke		N1087 County Rd L	Watertown	WI	53098	01/15/1974	03/05/2024
David Emmanuel Torres	Scores Sports Pub	1508 Lawnview Ln	Watertown	WI	53098	01/06/1977	03/07/2024
Deacon Cooper Schwegel	WALmart	121 William St	Watertown	WI	53094	10/01/2005	03/11/2024
Eduardo Ronquillo	Old House	846 Wheelock Ave #1	Hartford	WI	53027	03/18/1984	03/19/2024
Emma Rose Maske	PIGGLY WIGGLY	13 Hospital Dr	Watertown	WI	53098	08/29/2000	03/19/2024
Jesse L Douchette	Pick n save	1310m Hooker Ave Apt #1	Madison	WI	53704	06/11/1994	03/05/2024
Jesus M Aranda Mireles	El Mariachi Mexi can Rest. LLC-- El Mariachi	605 Margate Dr	Janesville	WI	53546	03/03/1995	03/07/2024
Joel Huffstutler	Uptown of Water town LLC--dba The Uptown of Watertown	507 S Washington St	Watertown	WI	53094	10/19/1994	03/05/2024
John L Zika	Pick n save	5306 Cottage Grove Rd	mADISON	WI	53716	01/16/1967	03/05/2024
Joseph Brad Scheiber	Uptown of Water town LLC--dba The Uptown of Watertown	N5154 Union Hill Rd	Oconomowoc	WI	53066	01/20/1996	03/05/2024
Kathryn Grace Pisey Graham	Pick n save	717 E Lakeview Rd	Hustisford	WI	53034	05/13/1999	03/07/2024
Leanne Anthon	Pine Hill Farm	690 Thackeray Trl	Oconomowoc	WI	53066	04/26/1981	03/11/2024
Michael L Detrie	Elks Club	1021 Hill St	Watertown	WI	53098	07/12/1951	03/21/2024
Nayeli Mendoza	WALGREEN CO. dba Walgreens #05136	603 Lafayette St	Watertown	WI	53094	01/04/2006	03/21/2024
Nickolas R Carr	Mega Marts LLC - dba Pick 'n Save #888	3171 Collingwood Dr	Sun Prairie	WI	53590	09/14/1990	03/05/2024
Nora G Larson	Watertown Country Club	N3004 Mohr Rd	Columbus	WI	53925	07/14/2005	03/19/2024
Orion Lee Martinez	Watertown Country Club	N5160 US HWY 151	Columbus	IA	53925	11/25/1999	03/19/2024
Owen N Leu		1304 Riverview Ln	Watertown	WI	53094	08/09/2005	03/21/2024
Princess Crystal Zuniga Torres	The Old House	187 N Janesville St #6	Milton	WI	53563	10/09/2003	03/13/2024
Renee' Kohl-Ninmann	Pick n save	401 S Concord Ave	Watertown	WI	53094	10/31/1962	03/05/2024
Shannon Therese Falkner	Gasthaus	407 S Church St	Watertown	WI	53094	02/18/1983	03/11/2024
Shawna Laine Kelly	WALmart	522 Margarette St	Lake Mills	WI	53551	01/14/2004	03/11/2024
Victor Douglas Juneau	The SCORE	9 Oakridge Ct	Watertown	WI	53094	01/14/1979	03/05/2024
Wesley R Gordon II	Pick n save	415 N Main St	Fort Atkinson	WI	53538	04/21/1949	03/07/2024

## Report Criteria:

License Type.Description = "Operator's License"

License.License issued date = 03/01/2024-03/31/2024

Business Name	Works At	Mailing Address 1	Mailing City	Mailing State	Mailing Zip	Date of Birth	License Issued Date
Amy E Miller Juneau	The SCORE	9 Oakridge Ct	Watertown	WI	53094	10/19/1981	03/05/2024
Brandon Micheal Arbogast	Pick n save	766 Nelson Ln	Watertown	WI	53098	02/15/2002	03/05/2024
Catherine Faith Ashley	Pick n save	609 N Votech Dr	Watertown	WI	53094	07/05/2005	03/07/2024
Clinton Joel Robus	Pick n save	W3801 County Rd O	Watertown	WI	53098	01/04/1983	03/05/2024
Danielle Clark	Pine Hill Farm		Jefferson	WI	53549	04/05/1977	03/11/2024
Darwin Lamke		N1087 County Rd L	Watertown	WI	53098	01/15/1974	03/05/2024
David Emmanuel Torres	Scores Sports Pub	1508 Lawnview Ln	Watertown	WI	53098	01/06/1977	03/07/2024
Deacon Cooper Schwegel	WALmart	121 William St	Watertown	WI	53094	10/01/2005	03/11/2024
Eduardo Ronquillo	Old House	846 Wheelock Ave #1	Hartford	WI	53027	03/18/1984	03/19/2024
Emma Rose Maske	PIGGLY WIGGLY	13 Hospital Dr	Watertown	WI	53098	08/29/2000	03/19/2024
Jesse L Douchette	Pick n save	1310m Hooker Ave Apt #1	Madison	WI	53704	06/11/1994	03/05/2024
Jesus M Aranda Mireles	El Mariachi Mexi can Rest. LLC-- El Mariachi	605 Margate Dr	Janesville	WI	53546	03/03/1995	03/07/2024
Joel Huffstutler	Uptown of Water town LLC--dba The Uptown of Watertown	507 S Washington St	Watertown	WI	53094	10/19/1994	03/05/2024
John L Zika	Pick n save	5306 Cottage Grove Rd	mADISON	WI	53716	01/16/1967	03/05/2024
Joseph Brad Scheiber	Uptown of Water town LLC--dba The Uptown of Watertown	N5154 Union Hill Rd	Oconomowoc	WI	53066	01/20/1996	03/05/2024
Kathryn Grace Pisey Graham	Pick n save	717 E Lakeview Rd	Hustisford	WI	53034	05/13/1999	03/07/2024
Leanne Anthon	Pine Hill Farm	690 Thackeray Trl	Oconomowoc	WI	53066	04/26/1981	03/11/2024
Michael L Detrie	Elks Club	1021 Hill St	Watertown	WI	53098	07/12/1951	03/21/2024
Nayeli Mendoza	WALGREEN CO. dba Walgreens #05136	603 Lafayette St	Watertown	WI	53094	01/04/2006	03/21/2024
Nickolas R Carr	Mega Marts LLC - dba Pick 'n Save #888	3171 Collingwood Dr	Sun Prairie	WI	53590	09/14/1990	03/05/2024
Nora G Larson	Watertown Country Club	N3004 Mohr Rd	Columbus	WI	53925	07/14/2005	03/19/2024
Orion Lee Martinez	Watertown Country Club	N5160 US HWY 151	Columbus	IA	53925	11/25/1999	03/19/2024
Owen N Leu		1304 Riverview Ln	Watertown	WI	53094	08/09/2005	03/21/2024
Princess Crystal Zuniga Torres	The Old House	187 N Janesville St #6	Milton	WI	53563	10/09/2003	03/13/2024
Renee' Kohl-Ninmann	Pick n save	401 S Concord Ave	Watertown	WI	53094	10/31/1962	03/05/2024
Shannon Therese Falkner	Gasthaus	407 S Church St	Watertown	WI	53094	02/18/1983	03/11/2024
Shawna Laine Kelly	WALmart	522 Margarette St	Lake Mills	WI	53551	01/14/2004	03/11/2024
Victor Douglas Juneau	The SCORE	9 Oakridge Ct	Watertown	WI	53094	01/14/1979	03/05/2024
Wesley R Gordon II	Pick n save	415 N Main St	Fort Atkinson	WI	53538	04/21/1949	03/07/2024