



**BOARD OF HEALTH MEETING AGENDA**

**TUESDAY, MAY 12, 2026 AT 3:30 PM**

**515 S. FIRST STREET - WATERTOWN HEALTH DEPARTMENT**

---

**1. CALL TO ORDER**

**2. CITIZENS TO BE HEARD**

*Each individual who would like to address the Committee will be permitted up to three minutes for their comments*

**3. REVIEW AND APPROVE**

- A. Review and take action: Board of Health minutes from February 3, 2026
- B. Review and take action: Finance Reports - Preliminary March 2026
- C. Review and approve: Health Department - Annual Report 2025

**4. REVIEW AND DISCUSS**

- A. Review and take action: Board Reorganization
- B. Review and discuss: Public Health Emergency Preparedness Program updates
- C. Review and discuss: Public Health Environmental Health Program updates
- D. Review and discuss: Public Health Community Health Program updates

**5. ADJOURNMENT**

*Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at [cityclerk@watertownwi.gov](mailto:cityclerk@watertownwi.gov) phone 920-262-4000*

*A quorum of any City of Watertown Council, Committee, Board, Commission, or other body, may be present at this meeting for observing and gathering of information only*