



**HOUSING AUTHORITY MEETING AGENDA**

**THURSDAY, MARCH 19, 2026 AT 4:00 PM**

**JOHNSON ARMS APT., 1ST FLOOR COMMUNITY ROOM, 201 N. WATER ST., WATERTOWN,  
WI 53094**

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- 1. TOUR OF JOHNSON ARMS BUILDING**
- 2. CALL TO ORDER**
- 3. AGENDA REVIEW**
- 4. TENANTS / CITIZENS COMMENTS (All are limited to 5 minutes)**
- 5. APPROVAL OF MINUTES**
  - A. Minutes from January 15, 2026
- 6. FINANCIAL REPORT AND APPROVAL OF MONTHLY EXPENDITURES**
- 7. BUSINESS**
  - A. Resolution 26-01: Review and possible action on Amended Personnel Policy
- 8. EXECUTIVE DIRECTOR'S REPORT**
  - A. Public Housing Overview
  - B. Occupancy Update
  - C. Maintenance/Systems Overview
- 9. FUTURE POSSIBLE AGENDA OPTIONS - Listing Only / No Discussion**
- 10. NEXT MEETING DATE / TIME**
- 11. ADJOURNMENT**

*Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at [cityclerk@watertownwi.gov](mailto:cityclerk@watertownwi.gov) phone 920-262-4000*

*A quorum of any City of Watertown Council, Committee, Board, Commission, or other body, may be present at this meeting for observing and gathering of information only*