



COMMON COUNCIL MEETING AGENDA

TUESDAY, OCTOBER 06, 2026 AT 7:00 PM

MUNICIPAL BUILDING COUNCIL CHAMBERS – 106 JONES STREET, WATERTOWN, WI 53094

This meeting will be streamed live on YouTube at: <https://www.youtube.com/c/WatertownTV>

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES OF COUNCIL MEETING HELD

- A. Meeting minutes from September 15, 2026

5. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

Members of the public who wish to address the Council shall register their request in writing with the City Clerk prior to speaking. Speakers shall be permitted up to three minutes for their comments.

6. PUBLIC HEARING

- A. Rezone 1200 Wakoka Street from General Industrial (GI) to General Business (GB)
- B. Rezone 1202 Wakoka Street from General Business (GB) to General Industrial (GI)

7. REPORTS

- A. Joint Review Board minutes from July 15, 2026
- B. Housing Authority minutes from July 16, 2026
- C. Housing Authority minutes from special meeting on August 18, 2026
- D. Finance Committee minutes from August 24, 2026
- E. Tourism Commission minutes from September 10, 2026
- F. Police and Fire Commission minutes from September 14, 2026
- G. Plan Commission minutes from September 14, 2026
- H. Site Plan Review minutes from September 14, 2026
- I. Finance Committee minutes from September 14, 2026
- J. RDA minutes from September 16, 2026
- K. Parks, Recreation, and Forestry minutes from September 21, 2026
- L. Public Works Commission minutes from September 22, 2026

8. COMMUNICATION & RECOMMENDATIONS

- A. Reminder: November 3 Council meeting will be moved to November 2 due to the Election
- B. Fire Department: August 2026 Monthly Data Report

9. NEW BUSINESS

- A. Review and take action: Appointment of Election Inspectors and Special Voting Deputies for the 2026-2027 election term
- B. Convene into closed session per §19.85(1)(g) to confer with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved (OneEnergy Solar Project CUP Approval)

- C. Reconvene into open session
- D. Convene into closed session per §19.85(1)(g) to confer with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved (Claim of Milbrath)
- E. Reconvene into open session
- F. Review and take action: Claim of Milbrath
- G. Convene into closed session per §19.85(1)(g) to confer with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved (Claim of Klempen)
- H. Reconvene into open session
- I. Review and take action: Claim of Klempen

10. MISCELLANEOUS BUSINESS

- A. Payroll Summary - September 02, 2026 through September 15, 2026

11. LICENSES

- A. Review and take action: application for a Temporary Class "B" Beer license from Watertown Humane Society for the Music on Main Event at 1 West Main Street (Town Square) on October 17, 2026 during the hours of 5pm-9pm
- B. Review and take action: application for a Temporary Class "B" Beer license from Watertown Humane Society for the Cruisin for Critters Event at 1907 Market Way on October 18, 2026 during the hours of 11am-4pm

12. ORDINANCES

- A. Ord. 26-28 - Ordinance to create section 410-33(H) Camping Prohibited on City Property of the City of Watertown General Ordinances (Sponsor: Ald. Davis From: Public Safety and Welfare, Second Reading)

13. RESOLUTIONS

- A. Exh. 9893 - Resolution to Approve Elected/Appointed Officials Code of Conduct (Sponsor: Mayor Stocks)
- B. Exh. 9894 - Resolution to Enter into the 2027-2028 Agreement Between the City of Watertown and Local 877 of the International Association of Fire Fighters, AFL-CIO-CLC (Sponsor: Mayor Stocks From: Finance Committee)
- C. Exh. 9895 - Resolution to approve the development and accepting the future donation of a Pickleball Complex at Brand-Quirk Park (Sponsor: Mayor Stocks From: Plan Commission)
- D. Exh. 9896 - Resolution to Enter into a Lease for an Airport Hangar Pad Located at 1828 River Dr. C15 (Sponsor: Mayor Stocks From: Plan Commission)

14. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

Members of the public who wish to address the Council shall register their request in writing with the City Clerk prior to speaking. Speakers shall be permitted up to three minutes and shall confine their comments to agenda items only.

15. ADJOURNMENT

Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at cityclerk@watertownwi.gov phone 920-262-4000

Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the

invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.