



HOUSING AUTHORITY MEETING AGENDA

THURSDAY, JANUARY 15, 2026 AT 4:00 PM

JOHNSON ARMS APT., 1ST FLOOR COMMUNITY ROOM, 201 N. WATER ST., WATERTOWN,
WI 53094

- 1. CALL TO ORDER**
- 2. AGENDA REVIEW**
- 3. TENANTS / CITIZENS COMMENTS (All are limited to 5 minutes)**
- 4. ELECTION OF VICE-CHAIRMAN**
- 5. APPROVAL OF MINUTES**
 - A. Minutes from November 20, 2025
- 6. FINANCIAL REPORT AND APPROVAL OF MONTHLY EXPENDITURES**
- 7. EXECUTIVE DIRECTOR'S REPORT**
 - A. Public Housing Overview
 - B. Occupancy Update
 - C. Maintenance/Systems Overview
- 8. FUTURE POSSIBLE AGENDA OPTIONS - Listing Only / No Discussion**
- 9. NEXT MEETING DATE / TIME**
- 10. ADJOURNMENT**

Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at cityclerk@watertownwi.gov phone 920-262-4000

A quorum of any City of Watertown Council, Committee, Board, Commission, or other body, may be present at this meeting for observing and gathering of information only